# CITY OF EAST POINT

PROPOSED BUDGET BOOK JULY 1, 2023-JUNE 30, 2024



EAST POINT



# **GOVERNMENT FINANCE OFFICERS ASSOCIATION**

# Distinguished Budget Presentation Award

PRESENTED TO

City of East Point Georgia

For the Fiscal Year Beginning

July 01, 2022

**Executive Director** 

Christopher P. Morrill



# Fiscal Year 2024 Proposed Budget

**Presented By:** 

Deron King, City Manager

Prepared By:

Cynthia Hammond, Interim Finance Director Shannon Golden, Budget Manager

# **MAYOR AND CITY COUNCIL**



DEANA HOLIDAY INGRAHAM
MAYOR



SHARON D. SHROPSHIRE
COUNCIL MEMBER
WARD A – AT LARGE



LANCE ROBERTSON
COUNCIL MEMBER
WARD A



KAREN RENÉ

COUNCIL MEMBER

WARD B — AT LARGE



JOSETTE BAILEY

COUNCIL MEMBER

WARD B



STAR **CUMMINGS**COUNCIL MEMBER

WARD C – AT LARGE



MYRON B. COOK

COUNCIL MEMBER

WARD C



JOSHUA BUTLER, IV

COUNCIL MEMBER

WARD D — AT LARGE



STEPHANIE GORDON
COUNCIL MEMBER
WARD D



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MAYOR Deana Holiday Ingraham April 17, 2023

### **COUNCIL MEMBERS**

Ward A
Sharon D. Shropshire
Lance Robertson

**Ward B** Karen René Josette Bailey

Ward C Starr Cummings Myron B. Cook

**Ward D** Joshua B. Butler, IV Stephanie Gordon

CITY MANAGER
Deron King

Honorable Mayor and Council Members:

Per the City of East Point's Charter, I have attached hereto for your review and consideration the Proposed Operating and Capital Budget for Fiscal Year (FY) 2024 for the City of East Point, Georgia. This proposed budget is consistent with Section 5-101 of the City of East Point Charter and state law which requires it to be a balanced budget across all funds. Fiscal Year 2024 revenues across all funds are budgeted at \$191,396,102 and expenses are budgeted at \$190,919,970 General Fund revenues are budgeted at \$57,225,348 with expenses budgeted at \$57,225,348.

The FY 2024 budget continues to show the growth similar to FY 2023 in both long-term and short-term projections of revenues and expenditures. The City projects that revenues will be slightly flat throughout most of FY 2024. The City will continue to invest in improving the infrastructure and service delivery to the constituents of the City of East Point. Incorporated in this budget are the continued installation of the Advanced Metering Infrastructure (AMI) projects for water and electric; the continuation of Phase II of the renovation of the City Auditorium, funded with Bond proceeds and Hotel/Motel Funds; Water and Sewer infrastructure improvements funded via the Municipal Option Sales Tax (MOST); and transportation system upgrades throughout the City funded via the Transportation Special Purpose Local Option Sales Tax (TSPLOST). The 50 Worst team will continue to conduct the substandard housing abatement and Clean Cities Initiative programs and work with the Blight Task Force Data Gathering Initiative.

# **Budget Highlights:**

The total citywide budget across all funds is proposed at \$191,396,102 which is a increase of \$2,605,139 from the present year's amended budget of \$188,790,963. This decrease can be attributed in part to decreases in revenues for Restricted Grants, Capital Improvement Projects (CIP), Water and Sewer, Electric and Solid Waste Funds. Restricted Grant revenues decreased by \$8.2 million; CIP (-\$1.4 million).

The City continued to budget for capital projects which started during the current fiscal year. Projects deemed critical, regulatory in nature or funded through TSPLOST were included in the CIP budget for FY 2024. These projects include transportation, infrastructure, the purchase of police and fire vehicles, technology upgrades and phase II of the City Auditorium. The City plans to complete renovation of the City Auditorium in FY 2024.

Revenues across all funds exceed expenditures by \$476,132. In the General Fund operations, revenues equal expenditures.

# General Fund Revenues

The proposed FY 2024 General Fund Budget Revenues are \$57,225,348, a \$5,452,888 increase from the FY 2023 amended budget of \$51,772,460. The revenue projections include the increasing property values and inflation on the economy. Revenues from Local Option Sales Tax (L.O.S.T.) and Hotel/Motel Taxes, including short-term rental, are projected to increase between 5-10% over last year's collections. Taxation revenues are expected to increase as result of income from the now paid -off Camp Creek TAD.

# General Fund Expenditures

General Fund expenditures are proposed at \$57,225,348 which represents a \$5,492,247 increase from the FY 2023 amended budgeted amount of \$51,733,101. Reflected in this budget are public safety salary adjustments, insurance and benefit plans, the purchase of police and fire vehicles and continuing replacement of capital assets, implementation of the department of Equity, Inclusion, and Empowerment, and the renovation of the City Auditorium.

# What's in the Budget?

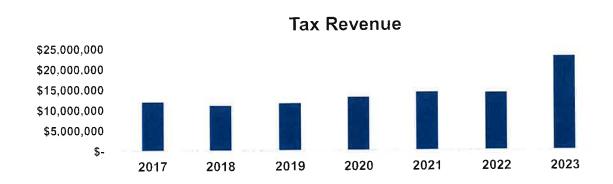
Phase II City Auditorium — In 2020, the City successfully completed the construction of the New City Hall building and has begun the renovation of the City Auditorium. This project will be funded with Bond proceeds and Hotel/Motel Tax Funds and is expected to be completed in 2024.

Blight Plan Initiative — During FY 2022, the 50 WORST Team identified 142 properties through the City that will be added to this fiscal year. There has been a comprehensive strategic plan presented to the Mayor and Council to eradicate blight in our community. The 50 Worst Properties Program will continue to be funded as a separate Fund.

# **Revenue Changes**

The City of East Point will continue to increase service to its tax and rate payers with minimum increases in cost. The proposed revenues from taxes, rates, fees, fines and licenses are proposed to remain the same in FY 2024. The budget proposes to maintain the current property tax milage rate of 13.00 mills.

City of East Point								
Two Ye	ear	Comparative	B	udget		Day In the		
Fund	FY	23 Amended	FY	24 Proposed		\$Change		
General Fund	\$	51,772,460	\$	57,225,348	\$	5,452,888		
Confiscated Assets		257,735		200,000		(57,735)		
E911		1,526,787		1,527,160		373		
Restricted Funds		19,502,234		11,243,090		(8,259,144)		
General Grant Funds		118,932		72,034		(46,898)		
TAD Corridors		64,500		525,000		460,500		
Hotel/Motel		4,232,204		4,650,000		417,796		
Urban Redevelopment Agency		111,000		298,000		187,000		
Auditorium Redevelopment Fund		7,000,000		7,000,000		<b>=</b> 0		
Capital Projects		3,865,014		2,427,707		(1,437,307)		
TSPLOST		7,998,392		14,589,741		6,591,349		
50 Worst Properties		738,019		866,690		128,671		
City Hall		654,825		655,225		400		
Water & Sewer		32,512,972		32,485,040		(27,932)		
Electric		49,634,843		49,297,705		(337,138)		
Storm Water		2,841,844		2,490,000		(351,844)		
Solid Waste		5,959,202		5,843,362		(115,840)		
Total of All Funds	\$	188,790,963	\$	191,396,102	\$	2,605,139		



# **Priorities and Issues**

# **Health Care**

This year the City anticipates an no increase for health insurance coverage provided to employees. Per plan details, 89% of employees utilized their health insurance plan last year which included filing claims for covered services. Thus, our health insurance provider Cigna, while still the lowest carrier, has served the City notice of possible premium increase. This increased cost will be absorbed by the City, thereby keeping our employees' payment level at the same rate as the last three years. In addition, the City will establish a Public Safety Insurance plan in which the City will absorb additional cost for public safety officers.

# Staffing

Staff retention continues to be a challenge for some departments. We have commissioned a job compensation study to determine where the City of East Point ranks in the market for many highly recruited positions. We are also researching Best Practices for ways to further compensate employees to improve retention rates in high turnover positions.

# **Capital Investment**

Our Capital Investment Budget will show a careful funding strategy for many of our projects. Our goal is to minimize the burden of implementation on the General Fund as much as possible. All projects viewed as regulatory or critical to operations will be funded.

# **Depreciation of Buildings and Equipment**

Because many of our buildings over the last 10 years have been neglected, we are now faced with the task of renovating and replacing these aging structures. The Law Enforcement Center (LEC), City Annex, Jefferson Recreation Center, Public Utilities Facility and water treatment plant will all need to be renovated or replaced. In addition, the City has planned to replace public safety vehicles.

# STRATEGIC GOALS

Mayor, Council and senior staff identified strategic goals and priority areas for the next three years. These strategies will sharpen the City's focus on issues that are critical to the orderly growth and prosperity of employees, rate and tax payers and visitors. To address these issues the following agreed upon goals and timelines were established:

**Customer Service** – To continue improvements in the level of service offered to customers, both external and internal.

**Economic Development** – To attract, retain and revitalize economic engines in East Point, and to develop and implement a Small Business Incentive Program.

**Education and Learning** – To be a model City of Learning for City employees and the community, working towards the establishment of an East Point Youth Council and moving forward with the Joint Learning Committee's goals and objectives.

**Infrastructure** – To continue the assessment of the utility infrastructure and drains, and to perform storm water management and mapping (GIS) functions.

**Marketing** – To create professional brochures and marketing materials which will identify and display positive attributes of the City to facilitate smart growth and business investment.

**Parks and Recreation** – To continue implementation of the 10-year plan for the upgrade and maintenance of park areas, and to implement the master trail system plan and expand upon our AAU recreation programs (recreational soccer).

**Public Safety** – To attract and retain the best public safety employees by providing them with up-to-date technology, best practices to improve safety for neighborhoods and businesses, and incentives for public safety officials to purchase homes and live within the City of East Point.

**Public Works** – To facilitate proper maintenance of city-owned properties, assets and infrastructure (moved funding for the Building and Grounds Division of Public Works to facilitate the update and maintenance of all City buildings).

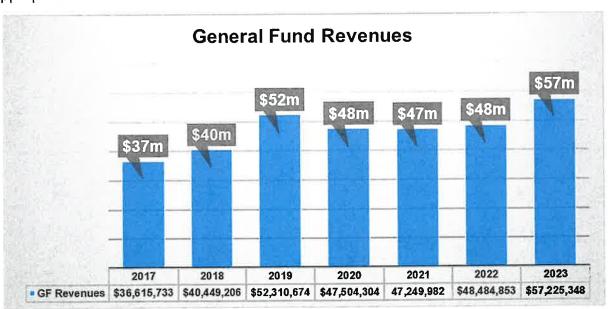
**Technology** — To continue the upgrade and maintenance of a state-of-the-art technology information system — linking all City buildings via fiber and bringing online servers and systems.

### **BUDGET OVERVIEW**

**Proposed Revenue & Expenditure by Fund** 

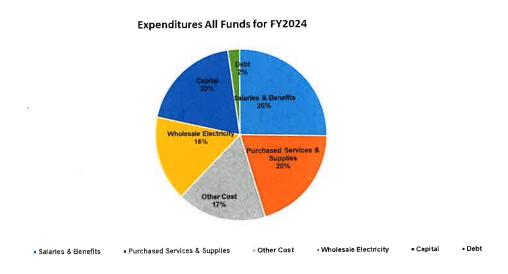
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Fund	5 F	Revenues	Ex	penditures	\$Change
General Fund	\$	57,225,348	\$	57,225,348	-
Confiscated Assets		200,000		200,000	=
E911		1,527,160		1,511,528	15,632
Restricted Funds		11,243,090		11,243,090	-
General Grant Funds		72,034		72,034	51
TAD Corridors		525,000		64,500	460,500
Hotel/Motel		4,650,000		4,650,000	40
Urban Redevelopment Agency		298,000		298,000	=1.
Auditorium Redevelopment Fund		7,000,000		7,000,000	
Capital Projects		2,427,707		2,427,707	<u>=</u>
TSPLOST		14,589,741		14,589,741	-
50 Worst Properties		866,690		866,690	=:
City Hall Fund		655,225		655,225	
Water & Sewer		32,485,040		32,485,040	<b>4</b> 1
Electric		49,297,705		49,297,705	-
Storm Water		2,490,000		2,490,000	*
Solid Waste		5,843,362		5,843,362	=
Total of All Funds		191,396,102		190,919,970	476,132

As illustrated above, the General Fund revenues equal expenditures. The increasing inflationary economy is projected to have an impact on local sales taxes, hotel/motel and alcohol sales, whereby revenues are increased due to the rising cost of everyday goods and services. The long-term impact cannot be projected at this time. Therefore, the City will monitor revenues and adjust as needed. The proposed budget is balanced. Expenditures for General Fund, Debt Service and Grant Funds and Capital Outlays are appropriated.



# **Expenditures All Funds**

As illustrated in the chart below, the expenditures throughout all the City funds are highlighted with the highest percentage of expenditures being paid to salaries and benefits for our 592 employees. The cost associated with the operation of East Point Power comprises 18% of the total cost of the annual budget. For the fiscal year, a large portion of our expenditures is captured in the capital projects, and as explained in earlier sections of this letter, there are five major projects that are key to this increase (renovation of the City Auditorium, roadway improvements, Water & Sewer infrastructure, AMI implementation, and public safety vehicle purchases).



# <u>PERSONNEL</u>

For Fiscal Year 2024, the City will increase new positions for the office of inclusion, equity, and empowerment.

# **Basis of Accounting**

The City uses several funds to ensure compliance with accounting principles and regulations. The governmental funds are the General Fund, Hotel/Motel Fund, Emergency 911 Fund, Grant Funds (Restricted and Police), Condemned Fund, TAD Funds (Camp Creek and Corridor), City Hall Fund, TSPLOST, Urban Redevelopment Agency, Auditorium Redevelopment Fund, Capital Projects Fund and 50 WORST Fund. Income and expenditures into these funds are accounted for using a modified basis of accounting (governmental accounting). In addition, the City maintains four Enterprise funds detailed here. Enterprise funds use the accrual basis of accounting.

# **ENTERPRISE FUNDS**

# Electric Fund

East Point Power's main mission is to provide quality electrical energy to its 15,000 customers. In order to accomplish this mission, regularly scheduled maintenance to the Electrical Distribution System must be performed on a yearly basis.

The AMI/AMR system project was kicked off under the FY 2016 budget; the pilot phase was completed under the FY 2017 budget and we are anticipating the completion of this project under the FY 2024 budget. This project will automate all electric meters so that meters can be read from one central location. This system will improve overall efficiency and effectiveness in the Electric Department.

As with last year, key projects for the Electric Department for the upcoming budget year will continue to be the following: (1) replacement of critical substation equipment that has exceeded the recommended life span for reliable usage, 2) continuation of the Tree Trimming Program, as it has proven to be very effective in helping to maintain the overhead electrical system, 3) replacement of aging streetlights with LED streetlights and 4) conducting a preliminary electric systems study.

A contracted crew has been retained to assist the City crew in effectively trimming our tree system and removing dead trees that are endangering power lines. This maintenance will help eliminate power outages to our customers and aid in attaining positive data used for marketing when seeking new customers. This, in turn, can potentially increase our revenue stream.

The upcoming year will see the potential for additional off power sales and growth with major warehouse and distribution buildings and a data center. There exist other opportunities to serve new customers.

These projects require highly trained electrical personnel, dependable electrical distribution construction equipment and vehicles to compete as a successful public power utility. We will continue to evaluate this operation and provide recommendations to retain a quality workforce and upgrade current equipment to improve operational efficiencies.

### Water & Sewer Fund

Three major categories of expenditures must be met annually from revenues:

- Operating expenses,
- Debt service payments, and
- Funding of renewals, replacements, and minor capital outlays.

With the additional revenue from the Municipal Option Sales Tax, the Water and Sewer Department will continue its work toward a goal of "improving and becoming a world class provider of drinking water to our citizens and customers". The City is designated as a Water First Community with the Department of Community Affairs. This designation will assist with securing low interest loans for system upgrades as well as identifying East Point-as a safe water provider.

The Water and Sewer Department's major projects are as follows: 1) Water and Sewer will work with Electric Department to implement the AMI system project 2) conduct flow monitoring program 3) conduct water value locations project and hydrant test and 4) implement water distribution loop project. The Water & Sewer Department recently added the Meter Service Division which repairs and replaces water meters and assures appropriate meter billing.

# Solid Waste Fund

Sanitation will continue to operate under its standard normal operation procedures.

Under the **Bulk Waste Amnesty Program**, residents can dispose of their bulk material free of charge twice per year. The schedule for the Bulk Waste Amnesty Program is for one (1) pickup in the spring and one (1) pickup in the fall.

The City is currently implementing procedures that move to one commercial hauler for all commercial waste. This will allow the City to be more efficient and increase revenue collections and compliance with the City's ordinance.

# **TSPLOST Fund**

The Transportation Special Sales Tax (TSPLOST) Fund account for income generated by a \$.075 Sales and Use tax. These funds are earmarked specifically for the rebuilding of roads and related pavement infrastructure. The citizens of East Point voted transportation as a major priority and approved the TSPLOST in 2016 for collection in April 2017. The Citizens approved For the five-year period ending May 2022, the City expects to receive approximately \$34 million for transportation improvement projects.

# 50 Worst Properties Fund

In conjunction with our strategic plans to rid the City of East Point of blighted properties, we have created this fund to track the cost of this project and any recuperated revenues.

### **CONCLUSION**

This Fiscal Year 2024 Budget continues to build from FY 2023. The uncertainty of the long and short-term impact of the current inflationary environment may require more adjustments as the fiscal year progresses. This budget provides for the continued uninterrupted operations of the City government, a new department of equity, inclusion, and empowerment, and continues investment in improving our infrastructure and service delivery to the tax and rate payers of the City of East Point.

Once again, we are honored to have this opportunity to serve. We look forward to working closely with you and the citizens to build a stronger East Point.

Respectfully submitted,

Deron King

Deron King

City Manager

# **AN ORDINANCE**

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF EAST POINT, GEORGIA, TO ADOPT A BUDGET FOR THE FISCAL YEAR, ENDING JUNE 30, 2024; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES; BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF EAST POINT AND IT IS HEREBY ORDAINED BY THE AUTHORITY OF SAME THAT:

Section 1. The annual budget for the operations, capital projects, grant programs and debt service for the City for the Fiscal Year ending June 30, 2024, is \$191,396,602. The budget includes all revenues and expenditures for governmental and enterprise purposes as detailed in the accompanying budget documents herein incorporated is hereby adopted in accordance with Georgia law. The Fund Summaries are as follows:

	FY 2024
OPERATING BUDGETS	Proposed
General Fund	\$ 57,225,348
Confiscated Assets	\$ 200,000
E911	\$ 1,527,160
Hotel/Motel Tax	\$ 4,650,000
Water & Sewer Utility	\$ 32,485,040
Electric Utility	\$ 49,297,705
Storm Water	\$ 2,490,000
Solid Waste	\$ 5,843,362
Subtotal	\$ 153,718,615

	FY 2024
<b>DEBT, GRANT &amp; CAPITAL BUDGETS</b>	Proposed
Capital Projects	\$ 2,427,707
Corridors TAD	\$ 525,000
TSPLOST	\$ 14,589,741
50 Worst Properties	\$ 866,690
Urban Redevelopment Agency	\$ 298,500
City Hall	\$ 655,225
City Hall Auditorum	\$ 7,000,000
General Grant Funds	\$ 72,034
Restricted Grants	\$ 11,243,090
Subtotal	\$ 37,677,987

Grand Total \$ 191,396,602

Deron King, City Manager, City of East Point

- Section 2. This ordinance shall become effective immediately and the budget shall be implemented for the Fiscal Year of July 1, 2023 through June 30, 2024
- Section 3. Repealer All ordinances or parts of ordinances in conflict herewith are hereby repealed.

# Section 4.

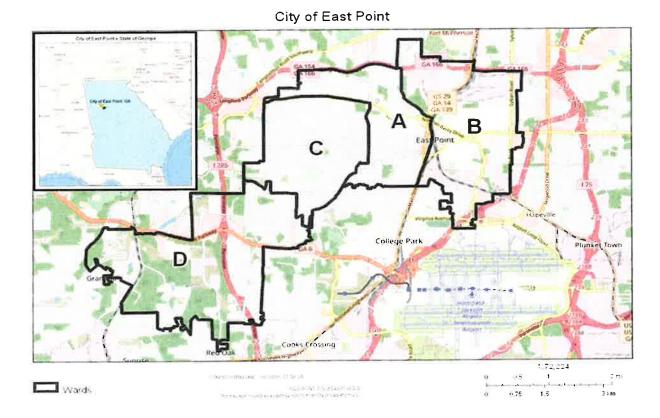
Severability - In the event any section, subsection, sentence, clause or phrase of this ordinance shall be declared or adjudged invalid or unconstitutional, such adjudication shall in no matter affect the other sections, subsections, sentences, clauses or phrase of this ordinance, which shall remain in full force and effect as if the section, subsections, sentence, clause or phrase so declared to be adjudged invalid or unconstitutional were not a part hereof. The Council hereby declares that it would not have passed the remaining parts of this ordinance if it had known that such part or parts hereof would be declared or adjudged invalid or unconstitutional.

First Reading - May 15, 2023 Second Reading - June 7, 2023

This Ordinance having been duly advertised and public hearing thereon held, the same adopted and approved by the Mayor and Council of the City of East Point, this day of June 6, 2023.

	Deana Holiday Ingraham, Mayor
ATTEST:	APPROVED AS TO FORM:
Keshia McCullough, City Clerk	Brad Bowman, City Attorney





The City of East Point, Georgia is a municipal corporation created and existing under the laws of the State of Georgia and has as its formal name the "City of East Point, Georgia". The City is located in the northwestern portion of the State adjacent to and southwest of the City of Atlanta within Fulton County, Georgia (the "County"). The City was originally chartered on August 10, 1887 and presently has a land area of approximately 18.1 square miles. Like many other cities during the time, the City was named for its position in relation to the railroad. The City is part of the Atlanta Standard Metropolitan Statistical Area, as designated by the Bureau of the Census of the U.S. Department of Commerce. The City is situated at 1,050 feet above sea level, and the terrain is rolling.

The affairs of the City are conducted by a City Council consisting of the Mayor and eight members. Under the City's charter, all legislative powers are vested in the City Council. The Mayor and the other members of the City Council serve four-year terms of office.

No person is eligible to serve as Mayor unless he or she is at least 27 years of age, is a qualified elector of the City and has continuously resided and maintained his or



her domicile in the City for at least 2 years immediately preceding his or her election. No person is eligible to serve as a member of the City Council unless he or she is at least 27 years of age, is a qualified elector of the City, is a resident of the ward from which he or she is elected, and has been a continuous resident and domiciliary of the City for at least one year immediately preceding his or her election as a Council member. The City is divided into four wards, and within each ward there are two posts, Post I and Post II. Post I of each ward is filled by election on a ward-wide basis by the qualified voters of all ward precincts of the City. The Mayor is elected on a city-wide basis by the qualified voters of all ward precincts of the City.

The Mayor is a member of the City Council and is the ceremonial head and chief spokesperson for the City. The Mayor presides at all meetings of the City Council and has a vote only in the case of a tie vote by the other members of the City Council. The Mayor has the power to veto most actions of the City Council, which veto may be overridden only upon the affirmative vote of five members of the City Council. Under the City's Charter, the City Manager, who is appointed by and serves at the pleasure of the City Council is responsible for the administration of all City affairs.



# Jobs by Sector and Wage



### Number of Jobs by Sector and Wage **Average Weekly** Average Average Industry **Employment** Wage Establishments \$974 49 155 Agriculture, Forestry, Fishing and Hunting 329 \$2,105 13 Mining, Quarrying, and Oil and Gas Extraction \$2,362 63 2,921 Utilities \$1,568 21,019 1,929 Construction \$1,550 1,120 26,068 Manufacturing 35,097 \$2,039 2,774 Wholesale Trade \$865 57,760 3,854 Retail Trade 56,139 \$988 1,145 Transportation and Warehousing \$2,544 1,666 59,904 Information \$2,600 3,169 62,456 Finance and Insurance \$1,582 3,293 24,520 Real Estate and Rental and Leasing 10,048 108,454 \$2,249 Professional, Scientific, and Technical Services Management of Companies and Enterprises \$2,575 42,283 428 Administrative and Support and Waste Management 75,746 \$1,201 3,419 50,785 \$1,253 **Educational Services** 1,014 \$1,428 98,187 4,642 **Health Care and Social Assistance** \$943 Arts, Entertainment, and Recreation 925 15,016 \$584 Accommodation and Food Services 3,965 68,516 \$976 3,800 23,959 Other Services (except Public Administration) \$1,587 52,467 **Public Administration** 296 52,553 884,532 \$1,610 TOTAL 41,036 \$1,144 228 Local Government

182

159

Note: Data represents Fulton County. Data not available for East Point.

State Government

Federal Government

Note Data as of Third Quarter of 2021.

\$1,363

\$1,966

Source: Georgia Labor Market Explorer Quarterly Census of Employment and Wages

30,650

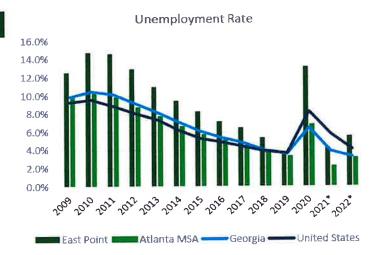
28,584



# Unemployment Rate



	Year	East Point	Atlanta MSA	Georgia	United States
,	009	12.6%	9.9%	9.9%	9.3%
	2010	14.8%	10.3%	10.5%	9.6%
	2011	14.7%	9.9%	10.2%	8.9%
	2012	13.0%	8.8%	9.2%	8.1%
	2013	11.0%	7.8%	8.2%	7.4%
	2014	9.5%	6.7%	7.1%	6.2%
	2015	8.3%	5.8%	6.1%	5.3%
	2016	7.2%	<b>5.2%</b>	5.4%	4.9%
	2017	6.5%	4.6%	4.8%	4.4%
	2018	5.4%	3.9%	4.0%	3.9%
	2019	3.6%	3.4%	3.6%	3.7%
	2020	13.2%	6.9%	6.5%	8.3%
	2021*	4.3%	2.3%	3.9%	5.8%
	2022*	5.6%	3.2%	3.3%	4.1%



<sup>\*</sup>Note: Data in 2021 for East Point and Atlanta MSA are preliminary data for December 2021. Data in 2022 is preliminary for February 2022.

Source: U.S. Bureau of Labor Statistics

# Principal Employers

Rue21, Inc.

Terry Learning Center Foundation, Inc.



### Principal Employers – 2022 **Employees Industry Employer** 590\* **Business Support Services** Esquire Deposition Solutions, LLC **Executive and Legislature** 450 City of East Point 400 **Building and Dwelling Services** Corporate Management, Inc. 287\* Waste Management Newell Recycling, LLC 170 Alliance Laundry and Textile Service of Atlanta, LLC Laundry Services 107\* Department Stores BJ's Wholesale Club, Inc. 92\* Hospitals Regency Hospital Company, LLC 76\* Administration of Public Programs Veterans Health Administration 73+ **Primary and Secondary Education Fulton County School System** 69\* **Trucking** Ceva Ground Us, LP. 64\* Nursing and Residential Care **Bonterra Nursing Center** 64\* Department Stores Marshalls of Ma, Inc. 63\* Restaurants and Bars MBC Concessions, Inc. 61 **Employment Services** AETC Inc. 56\* Jencare Neighborhood Medical Center East Point LLC Physicians and Health Practitioners 52\* Imperial Investments Airport, LLC Hotels and Accommodation 50 Department Stores Hall Resurgence, Inc. 50 Employment Services Jamison Professional Services Inc. 50 Hotels and Accommodation Camp Creek Hotel, LLC 49 Primary and Secondary Education Rise Preparatory Charter School, Inc. 46\* Civil Engineering Mullins Brothers Paving Contractors, Inc. 42\* Primary and Secondary Education KIPP Metro Atlanta Collaborative, Inc. Restaurants and Bars 41\* L Buvette, Inc. 39\* Wood Product Manufacturing William C. Meredith Company Hotels and Accommodation 35 Oriental Hotel, Inc. Nonclassifiable Establishments 33\* Quentin's Corner Youth Foundation, Inc. 31\* Associations and Organizations Impact United Methodist Church, Inc. 29\* Hotels and Accommodation Fairfield Inn 29\* Restaurants and Bars American Deli **Physicians and Health Practitioners** 26\* Life Cycle Ob/Gyn LLC 25 Trucking Global Freight Haulers, Inc. Social and Rehabilitation Services 25+ Enable of Georgia, Inc. 25 Hotels and Accommodation Runway Hotel Developments, LLC Hotels and Accommodation 25\* Camp Creek Hotel II, LLC 25\* Clothing and Apparel Stores

Miscellaneous Educational Services

Source: D&B Hoovers (April 2022)

25



# Principal Taxpayers



Principal Taxpayers – 2019								
Name	Type of Industry	Taxable Assessed Value	Tax Bill	Percent of Taxable Assessed Value				
G & I IX Camp Creek Property	Real Estate	\$24,137,400	\$378,263	1.57%				
Dicks Sporting Goods Inc.	Distribution	\$27,884,262	\$375,043	1.34%				
Duke Realty Limited Partnership	Real Estate	\$22,182,640	\$271,623	1_22%				
Development Authority of Fulton County	Government	\$13,011,176	\$178,153	1.37%				
Porsche Cars North America Inc.	Automotive	\$12,189,478	\$163,948	1.35%				
Duke Realty Land LLC	Real Estate	\$19,684,320	\$159,946	0.81%				
HPT IHG Three Properties LLC	Hospitality	\$11,198,200	\$156,673	1.40%				
Owens-Brockway Glass Container	Manufacturing	\$4,831,280	\$126,810	2.62%				
Duke Realty Limited	Real Estate	\$12,412,240	\$126,691	1.02%				
Armada Warehouse Solutions LLC	Distribution	\$9,202,828	\$123,778	1.35%				

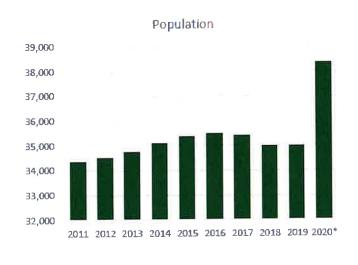
Source: City of East Point



# Population



	Population	
Year	Population	% Change
2008	33,500	5 <del>40</del>
2009	33,500	0.0%
2010	34,382	2.6%
2011	34,361	-0.1%
2012	34,515	0.4%
2013	34,737	0.6%
2014	35,070	1.0%
2015	35,357	0.8%
2016	35,477	0.3%
2017	35,380	-0.3%
2018	34,977	-1.1%
2019	34,957	-0.1%
2020*	38,358	9.7%



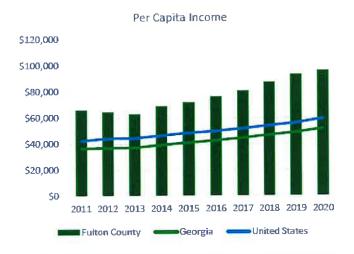
Source: U.S. Census Bureau ACS 5-Year Estimates. \*2020 population is from 2020 Decennial Census.

<sup>5</sup> Year Average Percent Change: +1.7% 10 Year Average Percent Change: +1.1%



# Per Capita Income





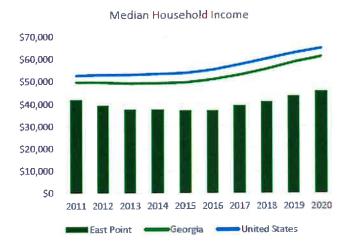
Year	Fulton County Per Capita Income	Annual Growth	Georgia Per Capita Income	Annual Growth	U.S. Per Capita Income	Annual Growth	County as a % of Georgia	County as a % of U.S.
2011	\$65,528	5.5%	\$36,672	5.8%	\$42,463	5.4%	179%	154%
2012	\$63,840	-2.6%	\$36,876	0.6%	\$44,283	4.3%	173%	144%
2013	\$62,474	-2.1%	\$37,183	0.8%	\$44,489	0.5%	168%	140%
2014	\$68,820	10.2%	\$39,142	5.3%	\$46,486	4.5%	176%	148%
2015	\$71,712	4.2%	\$41,020	4.8%	\$48,429	4.2%	175%	148%
2016	\$75,987	6.0%	\$42,693	4.1%	\$49,870	3.0%	178%	152%
2017	\$80,683	6.2%	\$44,536	4.3%	\$51,885	4.0%	181%	156%
2018	\$87,395	8.3%	\$46,882	5.3%	\$54,098	4.3%	186%	162%
2019	\$92,961	6.4%	\$48,765	4.0%	\$56,047	3.6%	191%	166%
2020	\$95,683	2.9%	\$51,780	6.2%	\$59,510	6.2%	185%	161%

Source: U.S. Bureau of Economic Analysis



# Median Household Income



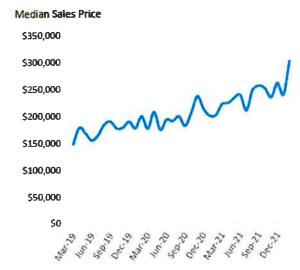


Year	East Point Median Household Income	Annual Growth	Georgia Median Household Income	Annual Growth	U.S. Median Household Income	Annual Growth	City as a % of Georgia	City as a % of U.S.
2011	\$41,622	-1.0%	\$49,736	0.8%	\$52,762	1.6%	84%	79%
2012	\$39,023	-6.2%	\$49,604	-0.3%	\$53,046	0.5%	79%	74%
2013	\$37,490	-3.9%	\$49,179	-0.9%	\$53,046	0.0%	76%	71%
2014	\$37,646	0.4%	\$49,342	0.3%	\$53,482	0.8%	76%	70%
2015	\$37,049	-1.6%	\$49,620	0.6%	\$53,889	0.8%	75%	69%
2016	\$36,863	-0.5%	\$51,037	29%	\$55,322	2.7%	72%	67%
2017	\$39,131	6.2%	\$52,977	3.8%	\$57,652	4.2%	74%	68%
2018	\$40,882	4.5%	\$55,679	5.1%	\$60,293	4.6%	73%	68%
2019	\$43,453	6.3%	\$58,700	5.4%	\$62,843	4.2%	74%	69%
2020	\$45,411	4.5%	\$61,224	4.3%	\$64,994	3.4%	74%	70%

Source: U.S. Census Bureau



# Housing Market







The Median Sales Price in East Point for February 2022 was \$301,000. East Point home values have gone up 50% in the past year.

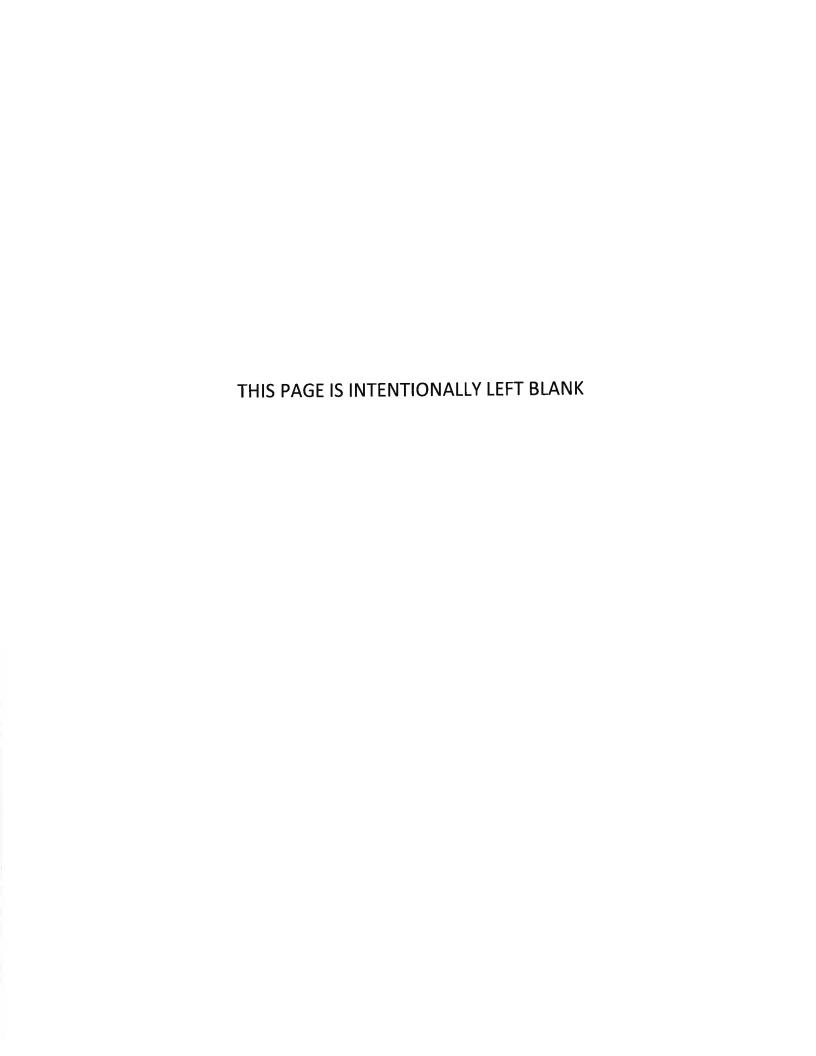


List price: \$444,000

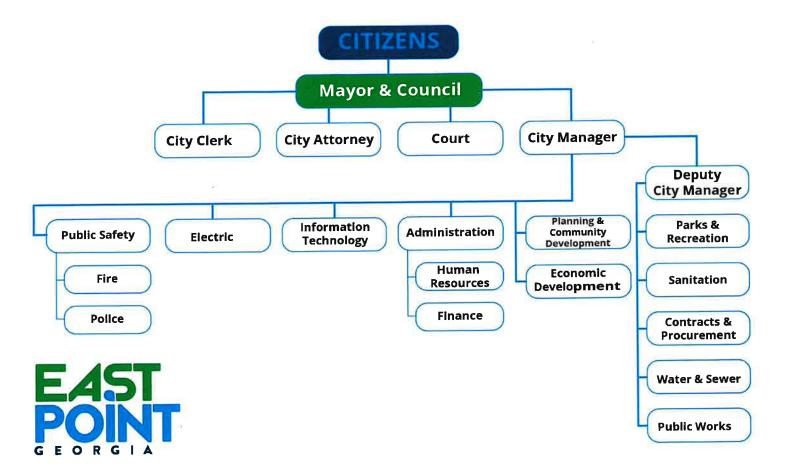


List price: \$229,000

Source: Realtor.com



# ORGANIZATION OF THE CITY OF EAST POINT, GA





# **GENERAL BUDGET AND FINANCIAL POLICIES**

These policies once approved by City Council will govern the way the City operates its operating budget. They are in place to ensure that the City of East Point will be able to realize its ultimate goal of ensuring the City's long-term financial ability to deliver quality services.

# **FUND BALANCE AND STABILIZATION RESERVE POLICY**

This policy establishes guidelines for preserving an adequate fund balance in order to sustain financial stability and to provide prudent management of the City's financial reserves. Fund balance is a surplus of funds accrued from unexpended operating budgets and unanticipated revenues.

Fund equity at the governmental fund financial reporting level is classified as "fund balance." Fund equity for all other reporting is classified as "net assets." Generally, fund balance represents the difference between the assets and liabilities under the current financial resource measurement focus of accounting.

In the fund financial statements, the City's governmental funds report fund balance classifications that comprise a hierarchy based primarily on the extent to which the City is bound to honor constraints on the specific purposes for which amounts in those funds can be spent. Fund balances are classified as follows:

**Non-spendable**. Fund balances are reported as non-spendable when amounts cannot be spent because they are either (a) not in spendable form (i.e., items that are not expected to be converted to cash) or; (b) legally or contractually required to be maintained intact.

**Restricted.** Fund balances are reported as restricted when there are limitations imposed on the use either through the enabling legislation adopted by the City, or through external restrictions imposed by creditors, grantors, or laws or regulations of other governments.

**Committed.** Fund balances are reported as committed when they can be used only for specific purposes pursuant to constraints imposed by formal action of the City Council through the adoption of a resolution. Only the City Council may modify or rescind the commitment.

**Assigned**. Fund balances are reported as assigned when amounts are constrained by the City's intent to be used for specific purposes but are neither restricted nor committed. Through Resolution, the City Council has authorized the City Manager or his or her designee to assign fund balances.



# FUND BALANCE AND STABILIZATION RESERVE POLICY, CONTINUED

**Unassigned.** Fund balances are reported as unassigned as the residual amount when the balances do not meet any of the above criterion. The City reports positive unassigned fund balance only in the general fund. Negative unassigned fund balances may be reported in all funds.

The Stabilization Reserve policy provides the City with unassigned reserve funds for use in unforeseen, unbudgeted emergency situations, such as rapidly declining real estate values and/or tax collection rates; the loss of a major taxpayer; sudden changes in revenues or spending requirements imposed by the state or federal government; natural disasters or emergency infrastructure failures; or unforeseen litigation.

<u>Reserve Levels</u> – The City will maintain a minimum level of Unassigned Fund Balance in the following funds:

- 1. General Fund equivalent to three months or a minimum of \$12 million;
- 2. Electric Fund equivalent to four months or a minimum of \$ 15 million;
- 3. Water and Sewer Fund equivalent of four months or a minimum of \$ 8.5 million;
- 4. Solid Waste Fund equivalent of four months or a minimum of \$1.6 million
- 5. Storm Water Fund equivalent of three months or a minimum of \$625,000

# LONG TERM DEBT FINANCING POLICY

The City of East Point, Georgia (City) recognizes that to maintain flexibility in responding to changing service priorities, revenue inflows, and cost structures, a debt management strategy is required. The City strives to balance service demands and the amount of debt incurred. The City realizes that failure to meet the demands of growth may inhibit its continued economic viability, but also realizes that too much debt may have detrimental effects as well.

The goal of the City's debt policy is to maintain a sound fiscal position and to protect the credit rating of the City. When the City utilizes debt financing, it will ensure the debt is financed soundly and conservatively.

### RECOMMENDATION

Debt financing of capital improvements and equipment will be done only when one or more of the following four conditions exist:

- When non-continuous projects (those not requiring continuous annual appropriations) are desired;
- When it can be determined that future users will receive a benefit from the improvement;



# LONG TERM DEBT FINANCING POLICY, CONTINUED

- When it is necessary to provide basic services to residents and taxpayers;
- When total debt, including that issued by overlapping government entities, does not constitute an unreasonable burden to residents and taxpayers;
- Determining that the benefits of the improvement exceed the costs, including interest costs;
- Maintaining a debt service coverage ratio which ensures that combined debt service requirements will not exceed revenues pledged for the payment of debt;
- Analyzing the impact of debt service on total annual fixed costs before bonded long-term debt is issued;
- Maintaining total debt service for general obligation debt that does not exceed 10 percent of the net operating revenues. Net operating revenues are all general fund revenues available after accounting for transfers between other City funds;
- The Annual Budget and Capital Improvement Plan should include a statement of sources and uses for long term capital projects including debt service financing schedules and a capital debt capacity analysis;
- Professionals related to the financing transaction should be selected through a Request for Proposal process. Such professionals should include Bond Counsel, Financial Advisor, Underwriters, Placement Agent and Bond Trustee when such applicable services are needed. In no instance should the Underwriter selling and marketing the bonds serve as the Financial Advisor.

# ANNUAL OPERATING BUDGET AND CAPITAL IMPROVEMENT POLICY

The Georgia State law requires an annual balanced budget. The adopted budget shall be a balanced budget with anticipated revenues (including appropriated unencumbered surplus) equal to or greater than appropriated expenditures. All funds within the budget shall also be balanced.

The City's Proposed Budget shall be prepared annually by the City Manager with participation of all City Departments consistent with provisions of the City Charter and State Budget Laws. The Budget shall include (1) revenues forecasts (2) personnel costs, (3) operating and maintenance supply costs, (4) general services costs (5) debt service and; (6) capital and other (non-capital) costs.



# ANNUAL OPERATING BUDGET AND CAPITAL IMPROVEMENT POLICY, CONTINUED

The budget review process shall include public hearings. At the time the proposed budget is transmitted to members of the City Council by the City Manager, a copy will be made available for public inspection at Jefferson Station and advertised in a local newspaper of general circulation. No earlier than seven days after the proposed budget is transmitted to the City Council and at least seven days in advance of budget adoption, a public hearing takes place to give the public an opportunity to comment on the proposed budget. Notice of a public hearing must be advertised at least fourteen days in advance of the public hearing.

Prior to the first day of the fiscal year, the City Council will adopt an Annual Operating Budget and Five-Year Capital Improvements & Action Plan at a public meeting. The annual and CIP budget shall be advertised at least one week prior to the meeting. The proposed budget is prepared by the City Manager and transmitted to members of the City Council for its review with sufficient time given for the City Council to address policy and fiscal issues.

# Adoption

The Budget shall be adopted by the approval of a budget ordinance that specifies the anticipated revenues by appropriate categories, the proposed expenditure totals for each department, each non-departmental expense, and for each fund covered by the budget.

# Amendments

Budget amendments **must be approved** by resolution. The budget shall be adopted at the fund/department level, which is the legal level of budgetary control. The current year's budget may be adjusted to reflect changes in local economy, changes in priorities or services needed, and receipt of unbudgeted revenues and for unanticipated expenditures.

# Balanced Budget

The Annual Budget consists of operating, debt services, grants, and capital spending. The Annual Budget shall be balanced with anticipated revenues, including appropriated, unencumbered surplus or stabilization reserves, equal to proposed expenditures. All funds within the Budget shall also be balanced. City Council will annually approve the revenues, expenditures, and capital improvements spending for all City fund appropriations.

The Annual Budget will also include operating impacts from the Five Year CIP. The operating impacts should address any one-time or reoccurring cost increases or decreases due to the major capital investment. Capital expenses include both major equipment and infrastructure improvement costs.



# ANNUAL OPERATING BUDGET AND CAPITAL IMPROVEMENT POLICY, CONTINUED

### Planning

The City will utilize a Decentralized Budget Process. All departments will be given an opportunity to participate in the Budget Process and submit funding requests to the City Manager.

# Capital

All Capital Expenditures must be approved as part of each department budget in the Capital Improvement Fund. Before committing to a Capital Improvement Project, the City Manager or his/her designee must verify fund availability.

The Capital Budget provides annual funding for long-term capital projects identified in the Capital Improvement & Action Program (CIAP). During the Annual Budget Process, each department submits its Budget request including operating and capital needs. Upon review of the requests, major capital projects are placed in the Capital Improvements Fund. Other capital outlays are placed in the department's operating budget. Capital outlay is generally defined as an individual item in excess of \$5,000 with a life expectancy of more than two years but less than 10 years.

Citywide capital improvements are assessed and prioritized based on the City's objectives and goals, the City's comprehensive work plan, and the City's strategic plan.

# Interim Reporting on the Annual Budget and Capital Improvements and Action Plan

Periodic financial reports will be provided to enable the City Manager to monitor and control the Annual Operating and Capital Budget and to enable Department Heads to manage the annual appropriations.

These reports will be prepared and distributed to Department Heads and on to the City Manager. Summary financial and budgetary reports should be presented by the City Manager to the City Council no less than quarterly and preferably on a monthly basis.

# Control and Accountability

Each Department Head is responsible for ensuring that his/her department expenditures do not exceed budgeted funds. Departments cannot exceed appropriations described in the budget. Failure to achieve budgetary control will be evaluated and investigated by the City Manager.

# Performance Measures

The City will integrate performance measures and objectives into the budget document. The City will also develop a system to monitor performance in meeting these objectives.



# ANNUAL OPERATING BUDGET AND CAPITAL IMPROVEMENT POLICY, CONTINUED

# Budget Transfers

Contingent upon remaining within the confines of the total department budget, each Department Head has the authority to recommend Budget Transfers to the City Manager. Funds within departmental budget line items can be transferred upon the recommendation of the Department Head and with approval of the City Manager. Budget transfers over \$5,000 for operating expenses for Capital Improvements must be approved by City Council prior to any spending or contract purchases.

### **ACCOUNTING AND FINANCIAL REPORTING POLICY**

The City will maintain its accounting records in accordance with state and federal laws and regulations and in a manner to facilitate an efficient audit process. The City will report its financial condition and results of operations in accordance with state regulations and Generally Accepted Accounting Principles (GAAP) as described in Governmental Accounting, Auditing, and Financial Reporting (GAAFR).

The City's financial accounting system shall be kept in such a manner as to show fully the financial conditions of the City. In addition, the books shall be open to the public during business hours.

The City will maintain a Chart of Accounts that complies with requirements of the State of Georgia and is in accordance with Generally Accepted Accounting Principles (GAAP).

An independent auditor or auditing firm will annually perform the City's financial audit. The auditor must be a Certified Public Accountant (CPA) who can demonstrate that s/he has the capability to conduct the City's audit in accordance with generally accepted auditing standards. The auditor's opinions will be supplemented in the City's Annual Comprehensive Financial Report (ACFR). A copy of the audit will be sent to the State Auditor who will respond with comments regarding compliance. Results of the annual audit shall be provided to the City Council in a timely manner.

The City will attempt to minimize the number of funds. Funds will be categorized in accordance with Generally Accepted Accounting Principles (GAAP) for reporting purposes.

The ACFR shall be prepared in accordance with GAAP and GAAFR. The ACFR will be presented in a way to communicate effectively with citizens about the financial affairs of the City. The ACFR shall be made available to the elected officials, creditors, and citizens.



# ACCOUNTING AND FINANCIAL REPORTING POLICY, CONTINUED

Internal financial reports will be prepared that are sufficient to plan, monitor, and control the City's financial affairs. Monthly accounting reports are meant to transmit information regarding the financial situation of the City. These regular reports are made available to the City Council, City Manager, Department Heads, and other staff as necessary.

# **REVENUE POLICIES**

- 1) The City will aggressively seek state and federal funds that are available for capital projects. The City will not rely heavily on these funds, nor will it utilize funds for general operations;
- 2) The City will give high priority to one-time revenues;
- 3) The City will strive to keep property tax collection in the high 90% range;
- 4) The City will seek to have revenue from user charges cover 100 percent of the costs of providing services;
- 5) A Proportionate-Change Method of forecasting will be implemented. This method calls for projecting each individual source of revenue by analyzing previous years' collection to obtain an average annual rate of change in order to project the next year's revenues;
- 6) The City will monitor its revenue collections on a monthly basis through reports, which compare actual receipts to monthly allotments. In the event a department is not realizing their projection, Finance will contact the department to inquire as to the extenuating circumstances that may have affected revenues. If the problem is of a serious nature, Finance will work with the department in resolving the problem. The Finance Director makes the determination as to whether the City Manager and City Council need to be involved.

#### **EXPENDITURE POLICIES**

- 1) An operational control of departmental budgets is maintained by preliminary check of funds availability on a line-item basis;
- 2) The City of East Point's purchasing system assures budget availability prior to the issuance of purchase orders. Budgetary expenditure printouts are available on the financial system anytime that a department director needs to review;
- 3) Encumbrances are established on the basis of the issuance of purchase orders. In the event of insufficient funds within the account, purchase orders are not issued until an interdepartmental budget transfer is approved, or until additional funds are made available by the City Council.

It is the responsibility of each department to control expenditures and expend funds only for items that have been budgeted. The Budget Ordinance stipulates that expenditures shall not exceed the appropriation authorized by the budget. The City Manager has the authority to allow departments to transfer sums from one budget line item to another within the same department, without the necessity of the adoption of a new budget ordinance. However, no increase in the overall budget for any one department shall be made without the approval of the City Council and amendment to the budget.



#### **FUND ACCOUNTING**

The accounts of the City are organized and operated on the basis of funds and account groups. A fund is an independent fiscal and accounting entity with a self-balancing set of accounts. Fund accounting segregates funds according to their intended purpose and is used to aid management in demonstrating compliance with finance-related legal and contractual provisions. The minimum number of funds is maintained consistently with legal and managerial requirements.

#### **Major Funds**

Major funds represent the significant activities of the City. The breakdown of the City's fund structure is as follows:

#### **General Fund**

The *General Fund* is the primary operating fund of the City. It accounts for all financial resources of the general government, except those that are required to be accounted for in another fund. It is considered a Governmental Fund. The modified accrual basis is followed in the General Fund.

# **Capital Projects Fund**

Budgets for capital projects shall lapse at the end of a fiscal year. The project can remain in effect until project completion, but re-appropriation by City Council ordinance is required.

# Additionally, the City has the following non-major Special Revenue Funds:

Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

#### **Confiscated Assets Fund**

The confiscated assets fund accounts for funds received from the enforcement of drug laws and shared revenues resulting from the confiscation of property from drug offenders' arrests.

#### **E-911 Fund**

The E-911fund accounts for system fee collections, and the operation of the Emergency 911 System within the City of East Point.

#### **Restricted Grant Fund**

Grants that have a grantor requirement to have funds deposited into a separate bank account from the General Fund.



## **FUND ACCOUNTING, CONTINUED**

#### Hotel/Motel Fund

The Hotel/Motel Fund is a Special Revenue Fund for the purpose of promoting tourism. Revenues for the fund are raised from a 3% hotel motel tax placed on hotels/motels conducting business within the City limits. Expenditures are strictly directed to the promotion of tourism.

#### **TSPLOST Fund**

The purpose of this fund is to account for expected grant funds from a Special Purpose Local Option Sales Tax for Transportation purposes.

#### **50-WORST PROPERTIES Fund**

This fund will capture the cost of demolition for vacant properties within the City that violate Fire Codes and, or, are a threat to health and safety.

# The City has the following Proprietary Funds:

### Water & Sewer Enterprise Fund

The Water & Sewer Fund is used to account for provision of water, the collection and disposal of water & wastewater services of the City.

# **Electric Enterprise Fund**

The Electric Fund is used to account for the collection of electricity services of the City.

### **Solid Waste Enterprise Fund**

The Sanitation Fund is used to account for the collection and disposal of solid waste services of the City.

# **Storm Water Management Enterprise Fund**

The Storm Water Management Fund is used to account for the Storm Water Management Program.

The Water & Sewer, Electric, Solid Waste, and Storm Water Enterprise Funds are considered Proprietary Funds and budgeted using the full accrual basis for accounting.

#### Fiduciary Funds

Fiduciary fund reporting are focuses on net assets. The City's fiduciary funds include a pension trust fund and an agency fund. The pension trust fund provides pensions to City employees and City elected officials. The agency fund collects municipal court fines and forwards them to the General Fund. The agency fund is custodial in nature (assets=liabilities) and does not involve measurement of results of operations.



An independent accounting firm performs an annual audit of the financial statements of the City and does publicly issue an opinion thereon.

CITY OF EAST POINT	ONCHID										
DEPARTMENT/FUND RELATIONSHIP					AL FUNDS VENUE FUNDS	S	ENTERPRISE FUNDS				
DEPARTMENT	GENERAL FUND	CAPITAL PROJECTS	CONDEMNED	E-911 FUND	GRANTS	HOTEL/ MOTEL	WATER/SE WER	ELECTRIC	STORM WATER		
CITY COUNCIL	$\rightarrow$	$\rightarrow$									
CITY CLERK	$\rightarrow$	$\rightarrow$									
MAYOR	$A_{i_1,\ldots,i_m} \to A_{i_m}$	$\rightarrow$									
CITY MANAGER	$\rightarrow$	$\rightarrow$									
LEGAL PLANNING & COMMUNITY DEVELOPMENT	$\rightarrow$	$\rightarrow$									
E - 911	$\rightarrow$	$\rightarrow$		$\rightarrow$							
HUMAN RESOURCES	$\rightarrow$	$\rightarrow$									
ADMIN ALLOCATION	$\rightarrow$	$\rightarrow$				$\rightarrow$	$\rightarrow$	$\rightarrow$	$\rightarrow$	$\rightarrow$	
BUILDING & GRNDS	$\rightarrow$	$\rightarrow$									
MUNICIPAL COURT	$\rightarrow$	$\rightarrow$									
POLICE	$\rightarrow$	$\rightarrow$	$\rightarrow$	$\rightarrow$	$\rightarrow$						
JAIL DIVISION	$\rightarrow$	$\rightarrow$	$\rightarrow$								
FIRE ADMINISTRATION	$\rightarrow$	$\rightarrow$			$\rightarrow$						
PW ADMINISTRATION	$\rightarrow$	$\rightarrow$			$\rightarrow$						
PARKS & RECREATION	$\rightarrow$	$\rightarrow$			$\rightarrow$						
ECONOMIC DEVELOPMENT	$\rightarrow$	$\rightarrow$			$\rightarrow$	$\rightarrow$					
WATER TREATMENT							$\rightarrow$				
WATER LINE MAINT							$\rightarrow$				
ELECTRIC SYSTEM								$\rightarrow$			
STORM WATER CONTROL									$\rightarrow$		
GARBAGE/SANITATION										$\rightarrow$	



### **BASIS of BUDGETING**

The modified accrual basis is followed in all governmental funds. Under this method, revenues are recognized when they become measurable and available as net current assets. Expenditures are generally recognized when the obligation is incurred, with the exception of principal and interest on general long-term debt which is recognized when due, and purchase of Capital Assets whose cost are fully recognized at time of purchase and not amortized over the life of the asset.

Unlike *full accrual basis*, annual appropriated budgets are adopted for all funds at the department level. Budgets are adopted on a non-GAAP basis. All appropriations that have not been encumbered at the end of the fiscal year will lapse. Expenditures may not legally exceed budgeted appropriations at the department level.

# All Proprietary Funds are budgeted for using the accrual basis of accounting.

Whereby, revenues are recognized when incurred. Proprietary funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the City's enterprise funds are charges to customers for sales and services. Operating expenses for enterprise funds include the cost of sales and services, administrative expenses and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

### **GAAP BASIS vs. BUDGET BASIS**

Budgets are adopted on a basis consistent with GAAP with the exception of the capital projects fund, which have project length budgets, rather than annual budgets. The City adopts budgets for its enterprise and internal service funds; however, the reporting of the budget to actual comparison is not required.

#### TAX MILLAGE RATE

As a part of the normal budget process, the governing authority adopts a millage rate to provide property tax revenue to the General Fund. The adopted millage rate for tax year 2022 assumes 13.00 mills.



#### WHAT IS A BUDGET?

A budget is a financial plan for a city. It includes both estimates of resources available, including revenues and fund balance, and appropriations that are the authority to spend money for specific purposes. After extensive input from the various departments, as well as the public, the budget is prepared by the Finance Department. The City Manager presents the budget for adoption to Mayor & City Council.

The document begins with a transmittal letter from the City Manager. This letter summarizes the contents of the budget and provides an explanation of the rationale used by the City Manager during the budget development process. The City Manager also outlines the administration's work program for the upcoming year.

The following information is provided in the sections of this document:

- An explanation of the financial budgetary structure and policies of the City;
- · Detailed financial data and summaries;
- Detailed explanations of major capital expenditures (the capital budget), including operating cost impacts;
- The departmental budgets, which are subdivided into programs to account for the costs associated with specific activities or to account for the use of funds received from specific revenue sources;
- An appendix, which includes a glossary to assist the reader in understanding this
  document.

The budget document is prepared to provide information about the City, both financial information and operational/policy information from a variety of perspectives and degree of detail. The reader should first review the Table of Contents and the Glossary and then read the Transmittal letter. The Financial Summary Section should then be reviewed. Finally, the specific department and program budgets provide the detailed information as to what purposes the City's resources will be utilized during the fiscal year. When reading this document, it is useful to remember that it has been developed based on both organizational structure and financial structure. The organizational structure is reflected in the departmental budgets. The financial structure is reflected in the reporting of expenditures and revenues by fund. A fund is a self-balancing set of accounts designed to track specific revenues and the uses of those revenues. Each fund is independent of all other funds and money cannot be transferred from one fund to another without the approval of the City Council.

#### **QUESTIONS & ANSWERS**

# Q: What is the purpose of the City Budget?

A: The budget is an annual financial plan for the City of East Point. It specifies the level of municipal services to be provided in the coming year and the resources, including personnel positions, capital expenditures and operating expenses needed to provide these services. It reflects the policies and priorities set by the Mayor and City Council.



# Q: What is a fiscal year?

A: A fiscal year is a 12-month operating cycle that comprises a budget and financial reporting period. The City's fiscal year begins on July 1st and ends on June 30th.

# Q: What is a millage rate?

A: When the City adopts its annual budget, it determines the tax rate that must be applied on property in order to generate the necessary revenue in addition to all other sources that are available. The adopted tax rate for the City of East Point for the 2022 tax year is 13.00 mills, or \$13.00 per \$1,000 of taxable value. The Fulton County Tax Assessor establishes the taxable value of all property in the City. The City has no control over the taxable value of property; it only has control over the tax rate that is levied.

#### Q: What is a mill of tax?

A: One mill is equal to \$1 for each \$1,000 of assessed property value.

# Q: What is the difference between Ad Valorem Tax and Property Tax?

A: There is no difference. They are different names for the same tax.

# Q: What is an operating budget?

A: An operating budget is an annual financial plan for recurring expenditures, such as salaries, utilities, and supplies.

# Q: What is a capital improvement budget?

A: A capital improvement budget is both a short and long-range plan for the construction of physical assets, such as buildings, streets, sewers, as well as vehicles and equipment.

# Q: What is an enterprise fund?

A: An enterprise fund earns its own revenues by charging customers for the services that it provides. It receives no tax funds.

# Q: What is a budget appropriation?

A: A budget appropriation is a specific amount of money that has been approved by the City Council for use in a particular manner.

# Q: What is a budget amendment?

A: A budget amendment is an ordinance adopted by the City Council which alters the adopted budget by appropriating additional monies to a particular department, decreasing appropriations to a particular department, or transferring funds from one department to another.



The City of East Point is required to prepare an annual budget in accordance with the City Charter. The budget is prepared for each fiscal year beginning July 1 through June 30<sup>th</sup> The charter requires the submission of a capital budget to Mayor and Council by the third meeting of January and an operational budget by the third meeting of April .

For the fiscal year 2024, the City of East Point began the budget process with updates to its capital budget long term infrastructural projects and proposal for new projects in the new budget year. The Capital Improvement Budget was presented to Mayor and Council on January 17, 2023. The City then begun the preparation of the operational budget with revenue and expenditure projections. In forecasting revenues and expenditures, the City first reviewed its mission statement, strategy plan and goals and objectives to set priorities for spending. In addition, staff considered historical trends, current changes within the City and projected economic trends when forecasting revenues and expenditures.

## **Budget Preparation**

Prior to the departmental submission of their annual request, the Finance Department conducted an annual training session for all personnel involved in the budget process. During the training, the staff was trained on the steps to completing the budget process and advised of fiscal year changes, highlight critical deadlines and reviewed issues likely to impact the City. Each department then prepared their proposed expenditure based on operational priorities. Directors submitted their budget recommendations to the budget manager for initial review and coordination.

# **Budget Review**

The Budget Manager works with each department head to compile all proposed revenues and expenditures for the new fiscal year. The City Manager, Finance Director and Human Resources meet with each director to review their budget requests. Once all departments' recommended revenues and operational expenditure request are reviewed and approved by the City Manager, a proposed budget is submitted to the Mayor & Council. Prior to the adoption of the budget, the City conducts community budget meetings in which staff provide information and answer questions regarding both the capital projects and operational budget.

# **Budget Adoption**

The City Charter requires two reading of the budget prior to adoption. The attached budget calendar shows the proposed dates for the publication and reading of the new budget.



#### **BUDGET AMENDMENTS**

The City of East Point sees its annual budget as a fluid document. While every effort is made to operate within the confines of the adopted budget, there are times when amendments are required. Budget amendments may require the approval of the City Council by an ordinance. Occasions requiring an amendment to the budget include, but are not limited to:

- Acceptance of additional grant money;
- Appropriation of additional funding if expenditures are projected to exceed budgeted amounts; and
- Re-appropriation of funds from one department to another when deemed necessary.

Line item or department changes that has no impact on the total of allocated budget only requires the approval of the City Manager.

#### **KEY ACTORS**

While all employees are a part of the budget process at some point, there are several people who play more intricate roles in this process.

**Mayor & City Council**: The Mayor and City Council set policies which drive the development of the budget, appoint a Budget Committee (which consists of the Mayor, Council members and one appointed resident), and conduct public hearings and readings of the budget ordinance.

**City Manager**: The City Manager presents the budget document to the Mayor and City Council for approval.

**Department Directors**: Department Directors have to review previous capital improvement plans, make necessary changes and request to allow the City to develop a 5 year comprehensive five year CIP Program. In addition, Directors must then submit requests for additional personnel, purchased good and services which will all the finance department to develop each departmental budget request and budget document.

**Finance Director**: The Finance Director is primarily responsible for providing direction for the Budget Manager, reviewing financial analyses, projections and overseeing the budget process.

**Budget Manager**: The Budget Manager is primarily responsible for coordinating and developing the budget document.



**Deputy Finance Director:** The Deputy Director coordinates and help provides direction for the Budget Manager, reviewing financial analyses, projections and helping to develop the budget document.

The budget document must be completed for the City Manager to present to City Council. Once the budget is approved, the budget book is prepared and submitted to the GFOA for consideration of the Distinguished Budget Award.

# **Budget Calendar**

Activity	Time Frame	Lead/Responsibility						
Budget Open House Meetings -Online via Zoom	October	City Manager Office and Budget Manager						
Capital Budget Forms Circulated	November 1st	City Manager Office and Budget Manager						
Submission of CIP for Management Review	December 1st	Senior Management Analyst and Budget Manager						
Management Review of CIP request	December 7th	City Manager Office, Finance Director, Budget Manager						
Finalize all changes to CIP Budget	December 14 <sup>th</sup>	City Manager Office, Finance Director, Budget Manager						
Transmission of CIP Budget to Mayor & Council (per City Charter: 5-104)	January 17 <sup>th</sup> (MLK Holiday - Jan 16 <sup>th</sup> )	City Manager/ Finance						
Distribution of Personnel forms	January/February	Human Resources Director						
Load BS&A Access to Departments	January 27 <sup>th</sup>	Budget Manager						
Activity	Time Frame	Lead/Responsibility						
Budget Training	January 25 <sup>th</sup> & 26 <sup>th</sup>	Budget Manager						
FY2024 Budget Entry	January 27 <sup>th</sup> – February 15 <sup>th</sup>	Department Heads						
Meet with Department Heads for Personnel Review	February/March	Human Resources Director						
Meet with Department Heads for IT budget Review	February/March	City Manager Office and Budget Manager						
FY 2024 Benefit Projections and Pension Contributions	February/March	Human Resources/ Finance						



Meet with Department Directors for Budget Review	March	Information Technology Director					
Upload of Personnel Roster and Benefit costs to the Budget Module	March	Human Resources, Copies to be provided to Finance Director					
Submission of General Fund, Enterprise Fund, Grants & Capital Department request to Finance Director	March	Budget Manager					
Management Review of Department Request	March	City Manager, Finance and Departmental Directors					
Special Revenue funds and Cost Allocation and management changes to Budget	March	Finance Director, Deputy Finance Director, Grants Manager, Budget Manager					
Circulation of Proposed Budget to Management for final approval	April	Budget Manager					
Printing and Compilation of Mayor and Council Budget Book	April	Budget Manager					
Submission of FY2024 Budget to Mayor & Council	April 17 <sup>th</sup>	Budget Manager					
Review of Recommended Budget: Mayor & Council, Budget & Finance Committee	April 18st - May 31st	Mayor and Council					
Budget Open House Meetings	Late April/Early May	City Manager Office Finance Director and Budget Manager					
Activity	Time Frame	Lead/Responsibility					
Budget Advertisement in S. Fulton	April 27 <sup>th</sup>	Budget Manager					
1st Reading of Proposed Budget & Public Hearing	May 15 <sup>th</sup>	Mayor & Council					
Budget Advertisement in South Fulton	May 18 <sup>th</sup>	Budget Manager					
2 <sup>nd</sup> Reading of Budget	June 6 <sup>th</sup>	Mayor & Council					
Final Adoption of FY2024 Budget (per sec 5-101 of City Charter)	June 6 <sup>th</sup>	Mayor & Council					



Upload Adopted Budget to City's website	June 8 <sup>th</sup>	Budget Manager Information Technology Department
TAX PROCESS		
Receipt of Property Tax Digest	June 30 <sup>th</sup>	Fulton County
Millage Hearing Ads in Newspaper	July	Tax Coordinator
Millage Rate 1 <sup>st</sup> Reading & Public Hearing	July	Mayor & City Council
Millage Rate Hearing Ads in Newspaper	July	Tax Coordinator
Millage Rate 2 <sup>nd</sup> Reading & Adoption	August	Mayor & City Council
GFOA Budget book preparation	June 8 <sup>th</sup> - July 7 <sup>th</sup>	Budget Manager
Submission GFOA Book for management review	July 26 <sup>th</sup>	Finance Director
Make Management changes and corrections to GFOA Budget book	August 7 <sup>th</sup> - 11 <sup>th</sup>	Budget Manager
GFOA Budget Book submission to Management for 2 <sup>nd</sup> review.	August 14th- 17th	Finance Director
Corrections and updates from 2 <sup>nd</sup> Management Review	August 17 <sup>th</sup>	Budget Manager
Activity	Time Frame	Lead/Responsibility
Final Review prior to Submission	August 18 <sup>th</sup>	Finance Director
Submission of GFOA Budget Book	August 21st	Budget Manager



# **FISCAL YEAR 2024 BUDGET**

The FY 2024 City of East Point Annual Budget was created to support short and long-range planning and focuses on the use of financial resources over the next fiscal year. The table below details out the major revenue sources and well as expenditures by types for the budget year.

CITY OF EAST POINT

CONSOLIDATED FINANCIAL SCHEDULE-MAJOR FUNDS

SUMMARY OF ALL FUNDS	GOVERNMENT		Business T	ype Funds	
	TYPE				
FY 2024	FUNDS	Electric	Water & Sewer		Storm Water
Revenues	Amount in \$	Amount in \$	Amount in \$	Amount in \$	Amount in \$
Taxation	40,280,400				
Licenses & Permits	2,748,704				
Intergovernmental	1,025,000				
Charge for Service	553,100	49,297,705	32,485,040	5,843,362	2,490,000
Investment Income	30,000				
Miscellaneous Income	1,274,200				
Other Financing Sources	10,713,944				
Fines & Forfeitures	600,000				
Total Revenues	57,225,348	49,297,705	32,485,040	5,843,362	2,490,000
Expenditure					
Personnel Services	37,178,569	3,413,632	4,107,295	1,906,750	495,885
Purchased/Contracted Service	9,502,819	713,068	6,090,525	1,276,550	460,112
Supplies	2,772,021	31,606,304	851,240	113,900	12,600
Capital	4,980.00	6,092,000	11,831,500	263,000	1,395,000
Indirect Cost	1,070,000	4,156,252	4,379,897	366,302	126,403
Debt Service	957,397	=	2,292,252	267,293.00	3 <b>4</b> 3
Other Cost	95,285	3,316,449	2,932,331		-
Transfer In / Out	5,644,277	0,0.0,	_,,,,,,,,	1,649,567	-
Transier III / Out	0,011,211		1	' '	
Total Expenditures	57,225,348	49,297,705	32,485,040	5,843,362	2,490,000
Excess	0		0		
		00 000 054	0.000.040	(0.050.760)	9,501,264
Balance Beginning 6/30/2023	58,887,840	20,609,251	6,300,346	(9,359,762)	9,501,264
Transfer from Fund balance	-				
Change in Fund Balance 6/30/2023*	-	-	-	: = :	-
D : 4. 15 4 B-lance 0/20/2004	E0 007 040	20,609,251	6,300,346	(9,359,762)	9,501,264
Projected Fund Balance 6/30/2024	58,887,840	20,009,231	0,300,340	(3,333,762)	3,001,204
Projected Ending Fund Balance	58,887,840	20,609,251	6,300,346	(9,359,762)	9,501,264

<sup>\*</sup>Projected based upon current operations



The current year budget is prepared based up on the City's' goals, mission, priorities and historical financial performance. The following tables detail the actual revenues and expenditures of the City for the past two fiscal periods, amended current year budget and adopted budget for the new fiscal year.

General Fund	FY22 Actuals		FY23 Actuals		FY 23 Amended		FY 24 Proposed
Revenues:							
Taxation	\$	35,918,727	\$	34,674,974	\$	35,216,984	\$ 40,280,400
Licenses and Permits		2,944,630		2,713,076		2,695,336	2,748,704
Intergovernmental Revenue		32,718		178,479		1,025,000	1,025,000
Charge for Services		656,056		585,821		456,100	553,100
Fines & Forfeitures		577,628		487,602		600,000	600,000
Investment Income		55,544		75,199		58,852	30,000
Miscellaneous Revenue		1,448,827		1,302,694		1,162,917	1,274,200
Other Financing Sources		10,676,544		7,486,459		10,557,271	10,713,944
Total Revenues	\$	52,310,674	\$	47,504,304	\$	51,772,460	\$ 57,225,348
Expenditures:							
Personnel Services		29,255,833		26,070,425		32,267,575	37,178,569
Purchased/Contracted Services		4,485,853		4,159,558		9,056,342	9,502,819
Supplies		1,273,701		1,648,047		2,240,760	2,772,021
Capital		( <del>+</del> :		(=)		=	4,980
Indirect Costs		1,451,864		967,910		1,463,691	1,070,000
Other Costs		1,349,067		252,981		549,150	957,397
Debt Service		95,285		95,285		330,000	95,285
Other Financing Uses		2,325,668		1,057,634		5,825,583	5,644,277
Total Expenditures	\$	40,237,271	\$	34,251,840	\$	51,733,101	\$ 57,225,348

Expenditures By Department	FY22 Actuals		FY23 Actuals		FY 23 Amended	FY 24 Proposed		
City Council/City Clerk	\$	1,223,336	\$ 1,026,291	\$	1,513,840	\$	2,426,906	
Executive*	\$	3,139,397	\$ 2,975,688	\$	5,221,355	\$	6,449,013	
Administration**	\$	10,269,350	\$ 6,624,121	\$	15,349,868	\$	15,068,453	
Judicial	\$	906,315	\$ 822,795	\$	1,058,989	\$	1,400,022	
Police	\$	12,181,682	\$ 11,359,844	\$	13,861,879	\$	16,626,552	
Fire	\$	7,594,094	\$ 7,276,016	\$	8,839,798	\$	8,243,194	
Public Works	\$	1,832,581	\$ 1,456,295	\$	2,171,466	\$	2,357,313	
Parks & Recreation	\$	1,297,221	\$ 1,183,522	\$	1,399,775	\$	1,906,847	
Planning & Community Development	\$	1,208,785	\$ 1,063,685	\$	1,426,461	\$	1,916,576	
Economic Development	\$	584,510	\$ 463,583	\$	889,670	\$	830,472	
Total	-	40,237,271	\$ 34,251,840	\$	51,733,101	\$	57,225,348	



E-911 Fund	FY22 Actuals		FY23 Actuals		FY 23 Amended		P	FY 24 Proposed
Revenues:								
Charges for Services	\$	710,552	\$	570,603	\$	669,627	\$	670,000
Other Financing Sources		784,442		642,870		857,160		857,160
Total Revenues	\$	1,494,994	\$	1,213,473	\$	1,526,787	\$	1,527,160
Expenditures:								
Personnel Services	\$	1,042,286	\$	861,821	\$	1,070,942	\$	1,054,057
Purchased/Contracted Services		93,361		7,136		355,667		360,293
Supplies		3,805		8,181		29,000		26,000
Indirect Cost from Internal Funds		71,178		47,452		71,178		71,178
Other Costs		44		31		(€		7 <b>2</b> 5
Total Expenditures	\$	1,210,674	\$	924,590	\$	1,526,787	\$	1,511,528

Expenditures By Department	FY22 Actuals		FY23 Actuals	FY 23 Amended	F	FY 24 Proposed
Operations	\$ 1,139,452	\$	877,138	\$ 1,455,609	\$	1,440,350
Allocations	71,178		47,452	71,178		71,178
Other Cost	44	`				
Total	1,210,674		924,590	1,526,787		1,511,528





Water & Sewer Fund	FY22 Actuals		FY23 Actuals		FY 23 Amended		FY 24 Proposed
Revenues:							
Charges for Services -Water	\$	12,591,137	\$	9,970,747	\$ 12,957,512	\$	12,864,194
Charges for Services -Sewer		8,145,113		6,106,348	8,185,198	\$	8,490,381
Other Financing Sources		<b>14</b> 0		-	8,127,362	\$	4,890,552
Miscellaneous Revenues		572,044		2,164,770	3,242,900	\$	6,239,913
Total Revenues	\$	21,308,294	\$	18,241,865	\$ 32,512,972	\$:	32,485,040
Expenses:  Personnel Services Purchased/Contracted Services Supplies Capital Outlays Indirect Cost Allocation Other Cost Debt Service Depreciation	\$	3,586,689 3,769,799 675,340 1,413,234 4,379,897 2,576,277 1,365,931 5,035,155	\$	3,026,461 2,361,132 558,040 1,659,794 2,919,932 1,715,839 1,340,681 2,908,344	\$ 3,436,422 6,089,960 856,790 12,541,222 4,379,897 2,177,000 2,931,681	\$ \$ \$ \$ \$ \$ \$ \$	4,107,295 6,090,525 851,240 11,831,500 4,379,897 2,292,252 2,932,331
Total Expenses	\$	22,802,322	\$	16,490,223	\$ 32,412,972	\$	32,485,040

Expenses by Department	FY22 Actuals	FY23 Actuals	FY 23 Amended	FY 24 Proposed
Administration	\$ 629,246	\$ 551,383	\$ 929,575	\$ 929,575
Sewer Line Maintenance	3,669,942	2,779,178	10,064,947	7,988,900
Water Treatment Plant	3,426,545	2,372,695	7,552,974	8,467,602
Water Line Maintenance	748,018	904,849	2,869,054	3,777,966
Meter Repair	646,287	745,707	969,011	1,212,229
Technical	325,024	251,615	423,581	504,288
Debt Service	1,365,931	1,340,681	2,931,681	2,932,331
Allocations/Other Costs	11,991,329	7,544,115	6,672,149	6,672,149
Total	\$ 22,802,322	\$ 16,490,223	\$ 32,412,972	\$ 32,485,040



Electric Fund	FY22 Actuals		FY23 Actuals	FY 23 Amended		FY 24 Proposed		
Revenues:								
Electric System	\$	39,811,400	\$	32,055,237	\$	42,108,496	\$	44,635,961
Electric Distribution		3,994,082		2,981,376		5,053,658		4,095,999
Miscellaneous Revenue		326,682		205,357		2,472,689		565,745
Total Revenues	\$	44,132,164	\$	35,241,970	\$	49,634,843	\$	49,297,705
Expenses:								
Personnel Services	\$	3,541,447	\$	2,670,892	\$	3,441,294	\$	3,413,632
Purchased/Contracted Services		507,007		356,983		888,517		713,068
Supplies		313,695		438,021		629,000		808,000
Capital Capital		2,112,834		1,485,116		4,900,241		6,092,000
Wholesale Electric		30,139,503		23,082,313		32,295,000		30,798,304
Cost Allocation		4,164,342		2,776,227		4,164,342		4,156,252
Debt Service		81,538						
Depreciation		1,049,584		674,325				
Other Costs		3,313,003		2,274,649		3,316,449		3,316,449
Total Expenses	\$	45,222,953	\$	33,758,526	\$	49,634,843	\$	49,297,705

		FY22	FY23	FY 23	FY 24
Expenses by Department		Actuals	Actuals	Amended	Proposed
Administration	\$	510,583	\$ 404,049	\$ 530,250	572,773
Distribution		5,964,183	4,546,699	9,328,802	10,453,927
Wholesale Power	3	30,139,503	23,082,313	32,295,000	30,798,304
Allocations/Other Costs		8,608,684	5,725,465	7,480,791	7,472,701
Total	\$ 4	45,222,953	\$ 33,758,526	\$ 49,634,843	\$ 49,297,705



Storm Water Fund	FY22 Actuals	FY23 Actuals	FY 23 Amended	FY 24 Proposed
Revenues:	<b>A</b> 0 400 655	00.404.404	<b>*</b> • • • • • • • • • • • • • • • • • • •	Ф 0.400.000
Charges for Services	\$ 2,462,326	\$ 2,481,464	\$ 2,841,844	\$ 2,490,000
Miscellaneous Revenue	-	<b>*** ***</b>	¢ 2 0 4 4 0 4 4	£ 2.400.000
Total Revenues	\$ 2,462,326	\$ 2,481,464	\$ 2,841,844	\$ 2,490,000
Expenses:				
Personnel Services	\$ 497,150	\$ 343,886	\$ 480,679	\$ 495,885
Purchased/Contracted Services	436,339	564,803	930,792	460,112
Supplies	12,577	9,336	12,100	12,600
Capital	53,395	1,999	1,190,000	1,395,000
Cost Allocation	228,273	152,181	228,273	126,403
Debt Service	239,751	=	35.	· ·
Depreciation	341,484	183,831	92	~
Other Costs	126,108	84,072		
Total Expenses	\$ 1,935,077	\$1,340,108	\$ 2,841,844	\$ 2,490,000

Expenses By Department		FY22 Actuals		FY23 Actuals		FY 23 nended	FY 24 Proposed
Operations	\$	1,413,658	\$ 1	,185,928	\$1,	423,571	\$ 968,597
Allocations	\$	228,273	\$	152,181	\$	228,273	\$ 126,403
Capital	\$	53,395	\$	1,999	\$1,	190,000	\$ 1,395,000
Debt Service	\$	239,751	\$		\$	-	( <del>4</del>
Total	-	1,935,077	1	,340,108	2,	841,844	2,490,000



Solid Waste Fund	FY22 Actuals		FY23 Actuals	FY 23 Amended	FY 24 Proposed
Revenues:				<b>4.5.047.005</b>	<b>A. F. 755</b> 500
Charges for Services	\$	4,557,920	\$3,402,628	\$5,947,835	\$5,755,532
Miscellaneous Revenue	\$	12,764	\$ 14,032	\$ 11,367	87,830
Total Revenues	\$	4,570,684	\$3,416,660	\$5,959,202	\$ 5,843,362
Expenses:					
Personnel Services	\$	1,546,989	\$1,277,611	\$1,143,191	\$ 1,906,750
Purchased/Contracted Services		1,395,570	893,929	1,769,114	1,276,550
Supplies		17,625	14,000	21,200	113,900
Capital		78,375	215,002	457,000	263,000
Cost Allocation		787,729	525,151	787,730	366,302
Debt Service			116,669	131,400	267,293
Depreciation		320,577	231,418		
Other Costs		1,799,517	1,099,711	1,649,567	1,649,567
Total Expenses	\$	5,946,382	\$4,373,491	\$5,959,202	\$ 5,843,362

Expenses by Department	FY22 Actuals		FY23 Actuals		FY 23 nended	P	FY 24 roposed
Operations	\$ 5,158,653	\$3	3,731,671	\$5	,040,072	\$ 5	5,209,767
Allocations	\$ 787,729	\$	525,151	\$	787,730	\$	366,302
Debt Service	\$ 	\$	116,669	\$	131,400	\$	267,293
Total	5,946,382	- 4	4,373,491	5	,959,202		5,843,362



These schedules provide changes in all fund balances for the last fiscal period, the prior budget period and the amended 2023 budget period.

General Fund		FY22 Actuals	FY23 Actuals	FY 23 Amended		FY 24 Proposed
Revenues	\$	52,310,674	\$ 47,504,304	\$	51,772,460	\$ 57,225,348
Fund Balance Transfer	\$	_	\$ _	\$	_	\$ -
Expenditures		40,237,271	34,251,840		51,733,101	57,225,348
Difference	\$	12,073,403	\$ 13,252,464	\$	39,359	\$ €.
Beginning Fund Balance	\$	33,522,614	\$ 45,596,017	\$	58,848,481	\$ 58,887,840
Fund Balance Transfer	-			\$	8	\$ - 1
Projected Fund Balance	\$	45,596,017	\$ 58,848,481	\$	58,887,840	\$ 58,887,840

Condemned Fined	77	FY22		FY23 Actuals	FY 23 Amended	FY 24 Proposed		
Condemned Fund		Actuals			 			
Revenues	\$	33,802	\$	3,669	\$ 257,735	\$	200,000	
Expenditures	\$	236,256	\$	70,473	\$ 257,735	\$	200,000	
Difference	\$	(202,454)	\$	(66,804)	\$ =	\$	( <del>-</del> )	
Beginning Fund Balance	\$	1,063,227	\$	860,773	\$ 793,969	\$	793,969	
Projected Fund Balance	\$	860,773	\$	793,969	\$ 793,969	\$	793,969	

	FY22	FY23	FY 23	FY 24
E- 911 Fund	Actuals	Actuals	Amended	 Proposed
Revenues	\$ 1,494,994	\$ 1,213,473	\$ 1,526,787	\$ 1,527,160
Expenditures	1,210,674	924,590	1,526,787	1,511,528
Difference	284,320	288,883		15,632
Beginning Fund Balance	2,466,716	2,751,036	3,039,919	3,039,919
Projected Fund Balance	\$ 2,751,036	\$ 3,039,919	\$ 3,039,919	\$ 3,055,551

	=>/00	EVOO	EV 22	FY 24
	FY22	FY23	FY 23	F I Z4
Restricted Grant Funds	Actuals	Actuals	Amended	Proposed
Revenues	\$ 9,868,108	\$ 7,379,099	\$ 19,502,234	\$ 11,243,090
Expenditures	3,097,704	1,078,190	19,502,234	11,243,090
Difference	6,770,404	6,300,909		Ē.
Beginning Fund Balance	(4,188,556)	2,581,848	8,882,757	8,882,757
Projected Fund Balance	\$ 2,581,848	\$ 8,882,757	\$ 8,882,757	\$ 8,882,757

Grant Funds	FY22 Actuals	FY23 Actuals	A	FY 23 mended	Р	FY 24 roposed
Revenues	\$ 156,509	\$ 45,372	\$	118,932	\$	72,034
Expenditures	83,006	53,532		118,932		41,877
Difference	73,503	(8,160)		-		30,157
Beginning Fund Balance	117,800	191,303		183,143		183,143
Projected Fund Balance	\$ 191,303	\$ 183,143	\$	183,143	\$	213,300

	FY22	FY23		FY 23		FY 24
TAD Camp Creek Fund	Actuals	Actuals	A	Amended		Proposed
Revenues	\$ 4,019,743	\$ 4,662,772	\$	-		\$ -
Expenditures	5,260,941	3,492,238		-		(m)
Difference	(1,241,198)	1,170,534		5 <del>**</del> ?		#U
Beginning Fund Balance	7,366,410	6,125,212		(572		3
Projected Fund Balance	\$ 6,125,212	\$ 7,295,746	\$		9	\$



GEORGIA					 Tarrotar	<u> </u>	mmario
Hotel/Motel Fund	T	FY22 Actuals	Ī	FY23 Actuals	FY 23 Amended	F	FY 24 Proposed
Revenues Expenditures Difference Beginning Fund Balance	\$	4,855,119 5,097,030 (241,911) 1,125,399	\$	4,013,102 3,394,779 618,323 883,488	\$ 4,232,204 4,232,204 - 1,501,811	\$	4,650,000 4,650,000 1,501,811
Projected Fund Balance	\$	883,488	\$	1,501,811	\$ 1,501,811	\$	1,501,811
TAD Corridors Fund		FY22 Actuals		FY23 Actuals	FY 23 Amended		FY 24 Proposed
Revenues	\$	471,113	\$	550,310 38,875	\$ 64,500 64,500	\$	525, <b>000</b> 64,500

TAD Corridors Fund	FY22 Actuals	FY23 Actuals	FY 23 Amended	ı	r r 24 Proposed
Revenues	\$ 471,113	\$ 550,310	\$ 64,500	\$	525,000
Expenditures	38,875	38,875	64,500		64,500
Difference	432,238	511,435			460,500
Beginning Fund Balance	455,346	887,584	1,399,019		1,399,019
Projected Fund Balance	\$ 887,584	\$ 1,399,019	\$ 1,399,019	\$	1,859,519

TSPLOST	FY22 Actuals	FY23 Actuals		FY 23 Amended		FY 24 Proposed
Revenues	\$ 7,570,043	\$	5,389,343	\$	7,998,392	\$ 14,589,741
Expenditures	5,376,496		995,239		7,998,392	14,589,741
Difference	2,193,547		4,394,104		=	<u> </u>
Beginning Fund Balance	11,587,962		13,781,509		18,175,613	18,175,613
Projected Fund Balance	\$ 13,781,509	\$	18,175,613	\$	18,175,613	\$ 18,175,613

50 Worst Properties	FY22 Actuals	FY23 Actuals	FY 23 Amended	F	FY 24 Proposed
Revenues	\$ 674,103	\$ 688,061	\$ 738,019	\$	866,690
Expenditures	423,567	478,743	728,019		866,690
Difference	250,536	209,318	10,000		2
Beginning Fund Balance	710,240	960,776	1,170,094		1,180,094
Projected Fund Balance	\$ 960,776	\$ 1,170,094	\$ 1,180,094	\$	1,180,094

Urban Redevelopment	FY2 Actu		FY23 Actuals	FY 23 Amended	Р	FY 24 roposed
Revenues	7.010	2	-	111,000,00	\$	298,000
Expenditures		¥	450.00	111,000.00	\$	298,000
Difference		<del></del>	.50	-	\$	2
Beginning Fund Balance		~			\$	
Projected Fund Balance	S	2 9		5	\$	

City Hall Fund	FY22 Actuals	FY23 Actuals	А	FY 23 mended	Р	FY 24 roposed
Revenues	\$ 1,027,331	\$ 56,982	\$	654,825	\$	655,225
Expenditures	652,725	654,825		654,825		655,225
Difference	374,606	(597,843)		-		-
Beginning Fund Balance	1,035,052	1,409,658		811,815		811,815
Projected Fund Balance	\$ 1,409,658	\$ 811,815	\$	811,815	\$	811,815

City Auditorium Fund	Y22 tuals	FY23 Actuals	ı	FY 23 Amended	F	FY 24 Proposed
Revenues	\$ 2	\$ >≅:	\$	7,000,000	\$	7,000,000
Expenditures	27.1	-		7,000,000		7,000,000
Difference	200	1=1		=		
Beginning Fund Balance	= 1	(4)		*		)=\
Projected Fund Ralance	\$	\$	. \$		\$	

CAP Project Fund		FY22 Actuals	FY23 Actuals	FY 23 Amended	FY 24 Proposed
Revenues	\$	(a)	\$ _	\$ 4,663,770	\$ 2,427,707
Expenditures	\$	2.585,749	\$ 2,133,165	\$ 4,663,770	\$ 2,427,707
Difference	Š	(2,585,749)	\$ (2,133,165)	\$	\$
Beginning Fund Balance	\$	(878,319)	\$ (3,464,068)	\$ (5,597,233)	\$ (5,597,233)
Projected Fund Balance	\$	(3,464,068)	\$ (5,597,233)	\$ (5,597,233)	\$ (5,597,233)

	FY22		FY23		FY 23	FY 24	
Water & Sewer	Actuals		Actuals		Amended	Proposed	
Revenues	\$ 21,308,294	\$	26,269,010	\$	32,512,972	\$	32,485,040
Expenditures	\$ 22,802,322	\$	26,214,510	\$	32,412,972	\$	32,485,040
Difference	\$ (1,494,028)	\$	54,500	\$	100,000	\$	722
Beginning Fund Balance	\$ 7,639,874	\$	6,145,846	\$	6,200,346	\$	6,300,346
Projected Fund Balance	\$ 6,145,846	\$	6,200,346	\$	6,300,346	\$	6,300,346



	Ti II	FY22	FY22 FY23			FY 23	FY 24
Electric		Actuals Actuals		Amended		Proposed	
Revenues	\$	44,132,164	\$	35,241,970	\$	49,634,843	\$ 47,849,602
Expenditures	\$	45,222,953	\$	33,758,526	\$	49,634,843	\$ 47,849,602
Difference	\$	(1,090,789)	\$	1,483,444	\$	-	\$ -
Beginning Fund Balance	\$	20,216,596	\$	19,125,807	\$	20,609,251	\$ 20,609,251
Projected Fund Balance	\$	19,125,807	\$	20,609,251	\$	20,609,251	\$ 20,609,251

Storm Water Utility		FY22 Actuals		FY23 Actuals		FY 23 Amended		FY 24 Proposed
	<u>¢</u>	2,462,326	\$	2,481,464	¢	2,841,844	\$	2,841,844
Revenues	Ф		Τ.	, ,	φ	, ,	Ψ	
Expenditures	\$	1,935,077	\$	1,340,108	\$	2,841,844	\$	2,841,844
Difference	\$	527,249	\$	1,141,356	\$	**	\$	22
Beginning Fund Balance	\$	7,832,659	\$	8,359,908	\$	9,501,264	\$	9,501,264
Projected Fund Balance	\$	8,359,908	\$	9,501,264	\$	9,501,264	\$	9,501,264

	FY22	FY23	FY 23	FY 24
Solid Waste	Actuals	Actuals	Amended	Proposed
Revenues	\$ 4,570,684	\$ 3,416,660	\$ 5,798,602	\$ 5,659,202
Expenditures	\$ 5,946,382	\$ 4,373,491	\$ 5,794,959	\$ 5,659,202
Difference	\$ (1,375,698)	\$ (956,831)	\$ 3,643	\$ ₫
Beginning Fund Balance	\$ (7,030,876)	\$ (8,406,574)	\$ (9,363,405)	\$ (9,359,762)
Projected Fund Balance	\$ (8,406,574)	\$ (9,363,405)	\$ (9,359,762)	\$ (9,359,762)

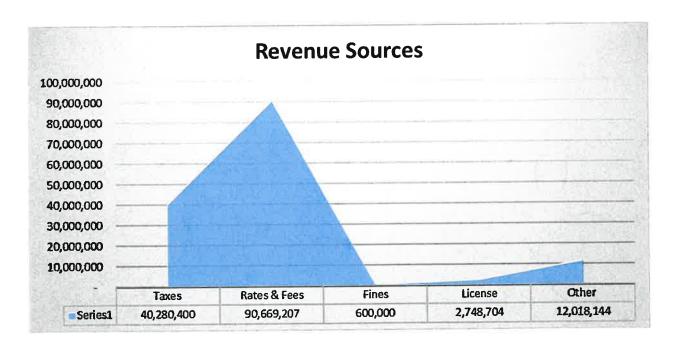


### PRIMARY SOURCES OF REVENUE

Like most Metropolis, the City of East Point funds most of its day to day operations from taxes, fees and fines in the General Fund. The City operates four Enterprise Funds. (Electric, Water, Sanitation and Storm Water. The operation of these funds are recovered through rates and fees.

The revenue estimates are made after careful analysis of collection and remittance from the various sources. The City meets with Fulton County Tax Commissioner regarding forecasting of changes in the tax digest.

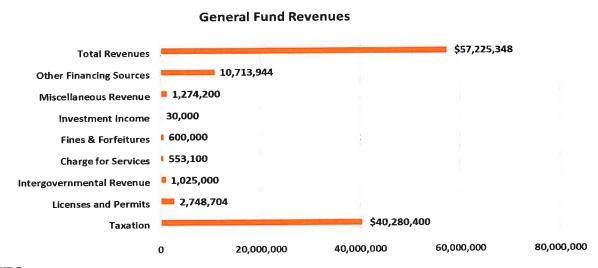
The graph below shows the breakout of projected revenues for the fiscal year 2024.





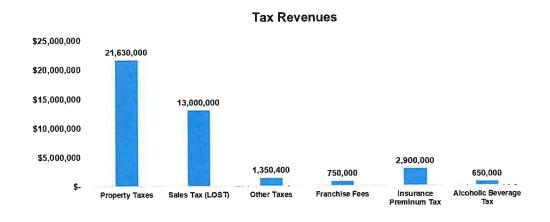
#### **GENERAL FUND REVENUE**

General Fund revenue are generated from taxes, fines and forfeitures, licenses, permits, and intergovernmental transfers. The graph below highlights the types and amounts of revenue projected for the General Fund for fiscal 2024.



### **TAXES**

The General Fund has the following categories of taxes: Property (Ad Valorem Tax), Insurance Premium, Alcoholic Beverage Taxes, Franchise Fees, and Other Fees. The City derives 22% of its income from taxes. Property taxes make up about 8% of the total revenues. It is derived from a tax levy on real and personal property within the corporate limits of East Point. Bills are mailed each fall, after the tax digest has been and approved by the State and the millage rate adopted by Mayor and Council.

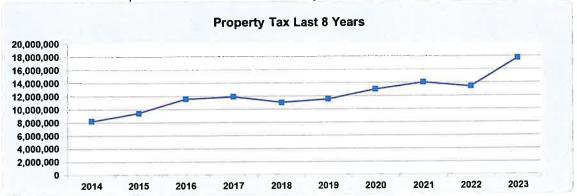




## **Property Tax**

The following graph shows the property tax remittance in dollars for the past eight years. East Point like other cities, suffered a loss in property values that caused a decline in the amount of income derived from property taxes.

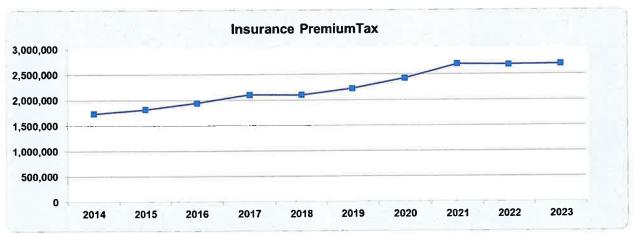
Beginning with the 2013 tax year, the downward trend experience from 2011 begin to stabilize with an uptick in fiscal 2015 and beyond.



\*FY 24, Anticipated Levy, FY 23 Budgeted

#### **Insurance Premium Tax**

The State of Georgia levies a tax on insurance premiums collected within the City's limit. Revenue from this tax is distributed back to the City each October. Fluctuations has occurred over the last eight years, but the more recent periods shows increase collection.

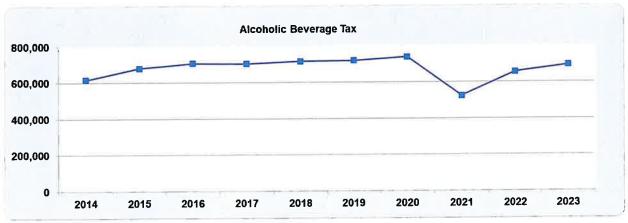


\*FY 24, Projected Levy, FY 23 Budgeted



# **Alcoholic Beverage Tax**

This is revenue derived from a tax levy on distributors. Distributors pay a set price for each liter of alcohol delivered within the corporate limits of East Point. It has been increasing gradually over the last ten years. However, revenues from this tax are expected to significantly decrease as the economy recovers from the COVID-19 pandemic.



\*FY 23 & 24 Budgeted

#### Hotel/Motel Tax

Georgia State Law allows municipalities to levy and collect an excise tax upon the furnishing, for value, to the public, any room or rooms, lodgings, or accommodations. The City implemented this tax of 3% as a way of raising additional revenue for the General Fund without increasing the tax burden of the residential community. In February 2010, Council adopted a resolution supporting a request to the General Assembly for an increase to 8%. The General Assembly approved the new rate which was authorized by the Governor in June 2010.

In October 2010, Council approved moving forward with soliciting bids for a Destination Marketing Organization (DMO) through a competitive RFP process. Pursuant to Georgia law, the increase hotel tax revenue must be accounted for, administer and spent in specific ways: the first 3% will continue to go to the General Fund. The next 2% can be used for tourism promotion dollar for a broad range of activities that promote tourism, convention and trade shows. The remaining dollars collected, up to 1.5%, are restricted and must be spent on tourism development projects, defined as the expenditure of fund for the creation or expansion of physical attractions which are available and open to the public and which improve destination appeal to visitors.



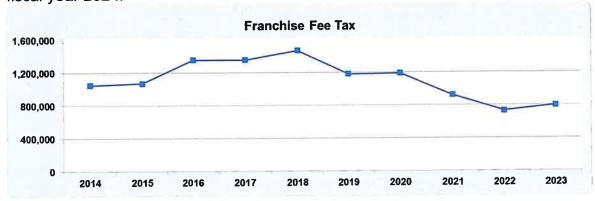
Collection over the last several years of the hotel motel tax shows a positive trend. This can be attributed to the proximity of the City to Hartfield's/Jackson International Airport, where many of the City's hotels are located and the addition of new hotels in the City. The projection for 2024 anticipates a slight increase in revenues.



\*FY 23 & 24 Budgeted

#### **Franchise Fees**

Public utilities operating within the City of East Point must pay to the City a franchise fee in return for the right to do business within the City and for the right to use public rights-of-way for transmission lines, pipes, wires, etc. Franchise tax projections are \$795K for fiscal year 2024.

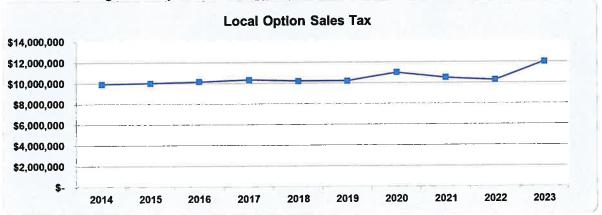


\*FY 23 & 24 Budgeted



# Local Option Sales Tax (L.O.S.T.) REVENUES

Local Option Sales Tax can be used for general government support. The amount of revenue derived from L.O.S.T. averages 10 million. In 2020, collections exceeded the average by \$845K. The FY 2024 projection is set to \$13 million. The expectation is that revenue will significantly decrease during the first half of the fiscal year.

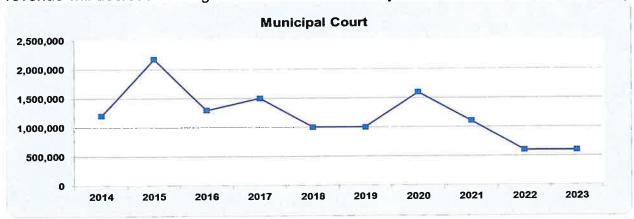


\*FY 23 & 24 Budgeted

### **FINES & FORFEITURES**

# Municipal Court Revenue

This revenue is generated from fines and forfeitures in the East Point Municipal Court. State law and local ordinance govern these bond/fine schedules. The expectation is that revenue will decrease during the first half of the fiscal year.

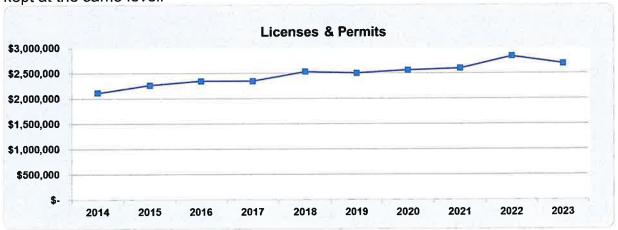


\*FY 23 & 24 Budgeted



# **LICENSES & PERMITS**

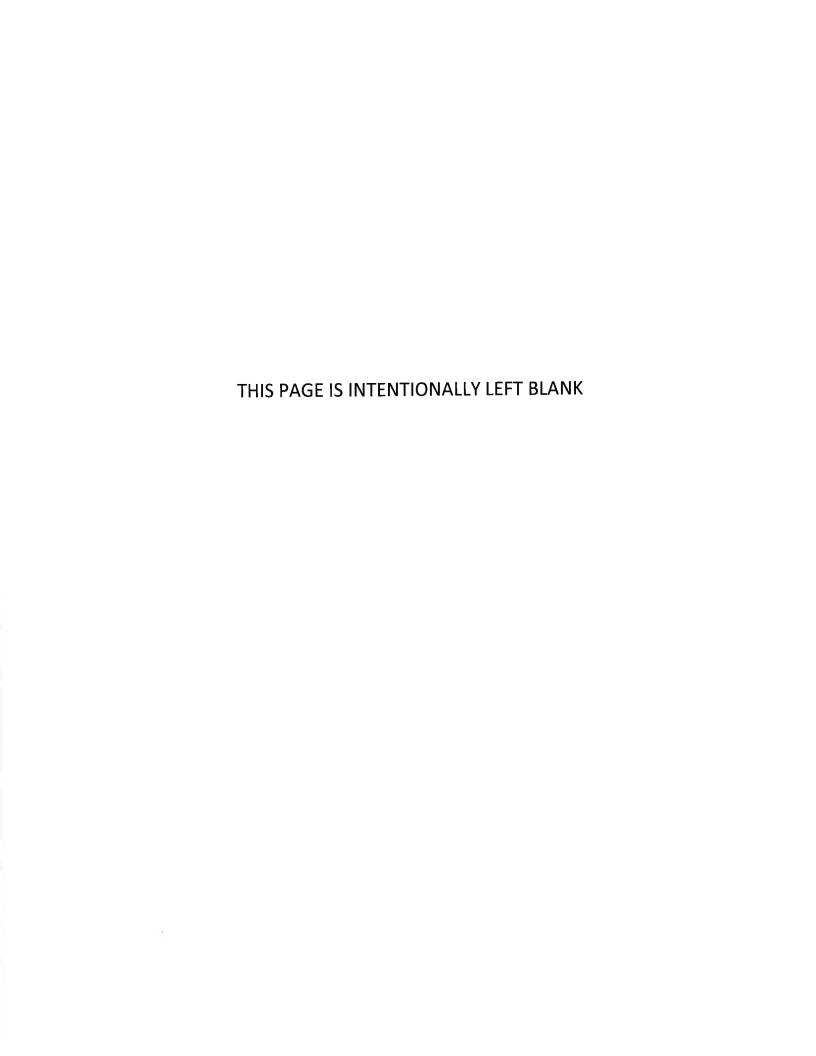
This section contains business licenses, non-business licenses, permits, regulatory fees and penalties and interest. Beginning in FY2013, revenue appeared to have leveled off after a steady increase has been realized through FY2016. The FY 2024 projections were kept at the same level.



\*FY 23 & 24 Budgeted

#### **OTHER TAXES**

Other taxes include motor vehicle tax, mobile homes tax, intangible tax, excise tax car rentals and FiFa collections tax. These are all expected to change at an immaterial rate.





Members of the management team met for two days of planning and goal setting for fiscal year 2019 through fiscal 2024. The team made proposals based on issues raised by citizens, employees and other stakeholders. Among the key drivers were fiscal sustainability, community quality of life, economic growth, technology and transportation. The table below highlights some of these goals and area of responsibility:

Goal	Measure	Responsibility/Time Frame
Fiscal Sustainability	Compliance with regulatory agencies, maintaining required Fund Balance & Receipt of GFOA Awards.	Finance Department FY 19 – FY 24
Community Quality of Life	Customer satisfaction surveys, Emergency response times and Compliance to City codes.	Parks & Rec/Public Safety & Planning & Community Dev. FY 24
Economic Growth	Surveys, Internal targets.	All Departments
Transportation Improvements	Annual Roadway Condition Report which gives the miles of roadways repaved and sidewalk installations	Public Works FY 19 – FY 24
Completing survey of internal and external stakeholders and analyzing results.	Advanced Meter Infrastructure (AMI)	Electric & Water Utilities  FY 19 – FY 24
Disaster Recovery	Disaster Recovery Plan in cases of emergency affecting the City	Public Safety (Fire & Police) FY 24
Water & Electrical Study Rate	Does the utility rates from the survey cover the delivery of cost of service by the city? Are the rates in line with industry/region	Customer Care FY 24
Permitting Rate Study	Are the utility rates from the survey competitive with rates from those in the region? The Permitting Rate Study	Planning and Community Development FY 24

The Strategic Plan listed above was utilized to help prioritize expenditures for the upcoming FY2024 budget cycle and beyond.



# FIVE-YEAR REVENUE PROJECTIONS

The revenue forecast represents an analysis of the economic factors driving the City's revenue base and specific revenue sources available to the City. The City's core General Government revenues are increasingly affected by the economy. The financial plan revenue projections reflect various assumptions about the future economic environment based on national, state and local economic forecasts. The Governmental funds and Enterprise funds revenue projections take into consideration that the City's economy response to the COVID-19 pandemic will lag the recovery of the State as well as the National economy based on the following projections and assumptions. Management will continually assess and modify as necessary the revenue sources and future state of the City's local economy.

#### Five Year Revenue Projections General Fund

Revenues	2019 Actual		120 tual	2021 Amended	2022 Projected	2023 Projected	2024 Projected		2025 Projected		2026 Projected	Note
Taxes	\$ 28,986,880	\$ 29,3	364,635	\$ 29,327,000	\$ 28,539,098	\$ 29,395,271	\$ 30,277,129	\$	31,185,443	\$	32,121,006	1
Licenses & Permits	2,400,873	3,	,011,977	2,750,194	2,912,813	3,000,197	3,060,201		3,121,405		3,183,833	
Charges for Services	1,102,944		862,016	425,922	327,281	337,099	343,841		350,718	_	357,733	2
Fines & Forfeitures	1,205,952		792,491	515,488	601,000	619,030	625,220	,	631,473		637,787	3
Investment Income	2,756		47,210	3,700	12,000	12,360	12,607		12,859		13,117	
Miscellaneous Revenues	930,891	1,	095,153	994,085	1,055,272	1,086,930	1,108,669	-	1,130,842		1,153,459	
Other Financing Sources	11,000,057	10.	356,817	13,248,856	15,112,389	15,346,978	15,500,448	*	15,810,457		15,968,561	. 4
Total General Fund	\$ 45,630,353	\$ 45,5	530,299	\$ 47,265,245	\$ 48,559,853	\$ 49,797,866	\$ 50,928,116	\$	52,243,197	\$	53,435,496	

#### Notes

#### Revenues projections do not include grant funds

- 1: Includes Hotel/Motel transfer into general fund anticipates revenue to remain flat during COVID restrictions.
- General Fund Revenues for FY 2022 include fund sources from the following: Fund Balance and the American Rescue Plan.
- 2: Charges made by the city such as convenience fees, filming, and park services
- A minimal increase is projected in this category based on trend and possible criminal justice reforms 1% growth
- 4: Represents income amount from 4 enterprise funds for services, projected at a 1% growth due to continuation of cost control measures

Revenue sustainability estimate: The increase in property values and eassing of COVID restrictions will sustain 2 to 3% forecasted revenue growth a projected economic growth of 2 - 3 % Reserve Levels: Continue to grow fund balance

#### Five Year Revenue Projections Other Funds

		2019		2020		2021		2022	2023	2024		2025		2026	
Revenues		Actual		Actual		Amended		Projected	Projected	Projected		Projected		Projected	Note
Hotel/Motel	\$	5,250,434	\$	3,764,289	\$	4,654,475	5	2,481,354	\$ 2,555,795 \$	3,833,692	\$	3,948,703	\$	4,067,164	7
Electric Fund	,	47,611,291		46,283,210	151	48,567,148		48,517,689	49,973,220	51,472,416		53,016,589		54,607,086	4
Water & Sewer Fund		20.521.102		20,739,900		26,269,010		30,014,149	30,914,573	31,842,011		32,797,271		33,781,189	4
Sanitation Fund		4,491,791		4,537,075		6,245,700		5,798,602	5,856,588	5,915,154	•	5,974,305	•	6,034,048	5
Storm Water Fund		2,655,495		2,438,065		2,800,000		2,800,000	2,884,000	2,970,520		3,059,636		3,151,425	6
T-SPLOST		6,262,261		6,065,856		9,097,178		7,998,392	6,061,573	6,243,420		6,430,723		6,623,644	8
Total Enterprise Funds	\$	86,792,374	\$	83,828,395	\$	97,633,511	\$	97,610,186	\$ 98,245,749 \$	102,277,213	\$	105,227,226	\$	108,264,557	
	-		T												
Total Overall Revenues	\$	132,422,727	\$	129,358,694	\$	144,898,756	\$	146,095,039	\$ 147,966,365	153,126,534	\$	157,390,053	\$	161,618,075	

No rate increases are included in projections

4: Billing based on number of residential units, Anticipated new development projects for 2022

Water/Sewer includes GEFA loan financing source.

- 5: Revenue projections likely to increase from FY 22 based on uniform billing of apartment complexes, then minimal growth projected through 2026
- 6: Billing based on residential roof alignment/ concrete surface included with property tax, rates constant from 2012
- 7: Hotel revenue projected to increase accordingly as COVID restrictions ease
- 8: TSPLOST fund balance is incorporated in 2022 to fund projected projects

Projections do not include Grant and CIP Funds



#### **FISCAL YEARS 2024-2028**

### **DEFINITION OF A CAPITAL EXPENDITURE**

The classification of items as capital expenses is based on two criteria - cost and expected life of the asset. Capital expenses have the following characteristics:

- Relatively expensive
- · Usually don't recur annually.
- · Last a long time.
- · Result in fixed assets.

#### INTRODUCTION

Planning for capital expenditures and improvements is a matter of prudent financial management as well as a sound development practice. The City of East Point maintains a five-year development plan which serves as a roadmap for infrastructural developments and improvements. These improvements are approved each year during the budget process and are currently funded through the City's Municipal Corporate Trust, Grants, General Funds and other financial sources. Purchases costing \$5,000 or more with an expected life of two or more years are deemed as capital outlay.

For the fiscal year 2024, the City of East Point adopted a total capital budget of \$57666,660. This includes \$20,677,288 for the City's' Enterprise Funds. In the past, the City funded most projects on the pay as you go method.

#### RELATIONSHIP

The operating budget and capital budget are closely linked. In addition to covering the cost of the day-to-day operations of the city, the operating budget must also cover the cost of financing, operations, and repair and maintenance of new and existing machinery, equipment and facilities. The operating budget, through debt service must pay interest expense and principal payments on all bonds and other debt.

# **PROCESS**

Each year, prior to the planning of the operating budget, staff identifies all major items for repair, replacement, addition and or disposal. Mayor and council may also direct that certain projects be analyzed for consideration of capital resources. A proposed project list is then prepared by departments and analyzed by the City Manager in consultation with department heads for feasibility and urgency. Projects are added or deleted to the five-year development plan. Once projects are evaluated per stated criteria, an approved CIP list of planned expenditure is presented to Mayor and Council for adoption of a capital plan.





### **ESTABLISHING CIP PRIORITIES**

The following criteria are considered in evaluating and prioritizing capital projects. Projects were grouped by type - i.e., equipment, construction, land and vehicles. Projects are then evaluated against both primary and secondary criteria and prioritized based upon meeting to criteria or not.

#### **PRIMARY CRITERIA**

- The project prevents or eliminates a public hazard.
- The project eliminates existing capacity deficits.
- The project is required by City ordinance, other laws, or federal/state agencies.
- The project is essential to maintain current service levels affecting public health, safety, and welfare.

#### SECONDARY CRITERIA

- The project is necessary to maintain current nonessential service levels.
- The project accommodates the public facility demands and vocational needs of new development or redevelopment based on projected growth patterns.



- The project is financially feasible i.e., there is a funding source available, and a verifiable cost estimate is provided.
- The project provides for special needs or enhances facilities/services.
- The project contributes to or furthers the objectives of the City Council and Administration e.g., administrative policies, efficiency, and effectiveness criteria, etc.

#### SIGNIFICANT NON - RECURRING CAPITAL ITEMS

Non-recurring capital projects are those one-time investments that are likely to have a significant impact on the operating budget and are unlikely to be funded with capital funds in subsequent years. Among some of the non-recurring capital investments for fiscal 2024 are:

# **Automatic Metering Infrastructure (AMI)**

The AMI/AMR system is its final stages and will automate all electric meters so that meters can be read from one central location. Electric meters will be read on a monthly basis with (30) day readings, Holidays will not affect readings. Delinquent accounts can be disconnected at meter, which will save money for labor and vehicles. The final cost for the full implementation is estimated at \$1,400,000 and is provided for in the capital budget.

#### RECURRING CAPITAL ITEMS

Recurring capital projects included in the budget:

- ➤ Sidewalk and Street Improvements \$7,998,000
- Water Distribution System Improvements \$7,319,500
- ➤ Information technology updates \$1,181,228
- ➤ Buildings Improvements and Repairs \$7,968,000
- Purchase of new vehicles \$449,560

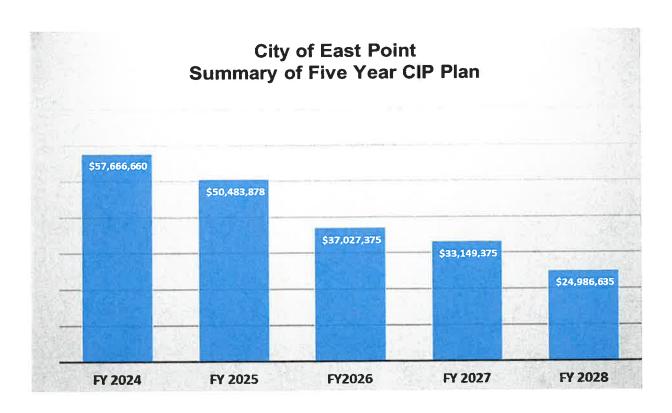


# FY 2024 - FY 2028 Capital by Category and Fund

#### CIP EXPENDITURES SUMMARY BY CATEGORIES

										P	rojected Five	
Categories:		Proposed		Pro		Year						
	FY2024			FY2025	FY2026		FY2027			FY2028		Total
Public Safety	\$	589,807	\$	2,170,503	\$	2,896,500	\$	546,500	\$	446,500	\$	6,649,810
Public Services		24,744,643		14,871,240		10,518,740		10,013,740		9,454,000		69,602,363
Culture and Recreation		12,196,000		11,737,000		5,298,000		5,087,500		127,500		34,446,000
Public Utilities		19,431,500		18,093,000		15,239,000		15,511,500		13,243,500		81,518,500
Information Technology		704,710		3,612,135		3,075,135		1,990,135		1,715,135		11,097,250
Total Proposed Expenditures	\$	57,666,660	\$	50,483,878	\$	37,027,375	\$	33,149,375	\$	24,986,635	\$	203,313,923

Fire diese Courses		Droposed		Pro	2050	d Evnenditures F	nr P	lanning Vears			P	rojected Five Year
Funding Sources: Funding Type	Proposed FY2024			FY2025	Jose	FY2026	Expenditures For Planning Years FY2026 FY2027			FY2028	Ξ	Total
General Fund	\$	2,427,707	\$	4,734,000	\$	4,437,500	\$	1,662,000	\$	1,622,000	\$	14,883,207
Bonds		12,000,000		11,000,000		5,000,000		5,000,000		190		33,000,000
Hotel/Motel		7,500,000		1,200,000		100,000		100,000		100,000		9,000,000
TSPLOST		14,589,740		11,629,740		9,069,740		8,829,740		8,250,000		52,368,960
50 Worst Properties		45,000		45,000		-		12		-		90,000
Condemned Funds		9,003		9,003				-		±.		18,006
MCT Funds				2				33		*5		340
Grants		150,000		56,000		56,000		56,000		56,000		374,000
Water & Sewer Fund		11,831,500		12,170,000		9,835,000		9,903,500		7,478,500		51,218,500
Electric Fund		5,377,000		2,875,000		2,475,000		2,475,000		2,475,000		15,677,000
Solid Waste Fund		308,000		408,000		19,000		3,000		25		738,000
Storm Water Fund		1,915,000		2,640,000		2,910,000		3,130,000		3,290,000		13,885,000
Internal Funds		1,513,710		3,717,135		3,125,135		1,990,135		1,715,135		12,061,250
Total Proposed Funding Sources	\$	57,666,660	\$	50,483,878	\$	37,027,375	\$	33,149,375	\$	24,986,635	\$	203,313,923





# Capital Expenditure by Asset Type

Asset By Type:	Proposed	Pro	pose	d Expenditures Fo	or P	lanning Years		P	rojected Five Year
General, 50 Worst Funds & Internal	FY2024	FY2025		FY2026		FY2027	FY2028		Total
Art	\$ 45,000	\$ 200,000	\$	1.4	\$	5	\$ ₩.	\$	245,000
Buildings	5,000,000	5,000,000		5,000,000		5,000,000	•		20,000,000
Building Improvements	14,664,960	9,125,000		1,220,000		825,000	670,000		26,504,960
Machinery & Equipment	940,962	990,761		1,925,025		547,525	272,525		4,676,798
Vehicles	520,000	1,500,000		775,000			9		2,795,000
Park Improvements	120,000	482,000		284,500		87,500	127,500		1,101,500
Technology Upgrades	708,710	3,616,135		3,079,135		1,994,135	1,719,135		11,117,250
Roadways & Pavements	14,989,740	11,779,740		9,219,740		8,979,740	8,450,000		53,418,960
Subtotal Capital Fund	\$ 36,989,372	\$ 32,693,636	\$	21,503,400	\$	17,433,900	\$ 11,239,160	\$	119,859,468
Enterprise Funds									
Equipment	\$ 1,933,000	\$ 450,000	\$	790,000	\$	680,000	\$ 530,000	\$	4,383,000
Electrical Infrastructure	3,575,000	2,325,000		1,975,000		1,975,000	1,975,000		11,825,000
Building Improvements	500,000	145		2		(*).			500,000
Water Treatment Plant	6,177,788	6,550,242		4,408,975		5,151,975	3,173,975		25,462,955
Water line, Sewer Line, Meter Services	4,967,500	5,090,000		4,875,000		4,550,000	4,490,000		23,972,500
Vehicles	1,789,000	885,000		645,000		383,500	398,500		4,101,000
AMI Technology Upgrades	300,000	100,000		50,000		50,000	50,000		550,000
Storm Water	1,435,000	2,390,000		2,705,000		2,925,000	3,130,000		12,585,000
Total Enterprise Fund	\$ 20,677,288	\$ 17,790,242	\$	15,448,975	\$	15,715,475	\$ 13,747,475	\$	83,379,455
Total Proposed CIP Expenditures	\$ 57,666,660	\$ 50,483,878	\$	36,952,375	\$	33,149,375	\$ 24,986,635	\$	203,238,923

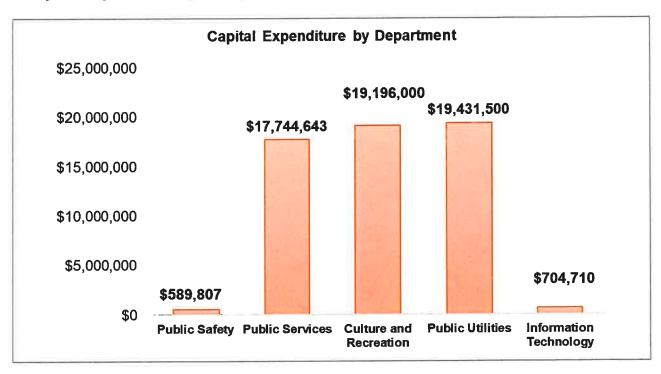


# **Capital Expenditure by Department**

Police	Pro	rojected Five Year
Public Safety		Total
Fire         300,000         422,200         2,457,200         107,200         7           Police         225,753         1,748,303         439,300         439,300         439           Total Public Safety         \$ 589,807         \$ 2,170,503         \$ 2,896,500         \$ 546,500         \$ 446           Public Service         Customer Service, Communications         \$ 305,000         \$ 105,000         \$ - \$ \$ - \$ \$ - \$ \$           Community Planning & Development         18,400         - 11,779,740         9,219,740         8,979,740         8,450           Public Works - Transportation         15,648,743         11,779,740         9,219,740         8,979,740         8,450           Buildings & Grounds         1,075,000         1,620,000         1,220,000         965,000         1,000           Fleet, Roads & Drainage         623,500         17,500         1,220,000         965,000         1,000           50 Worst Properties         45,000         45,000         4,000         4,000         4,000         4,000         4,000         4,000         1,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         5,298,000         \$ 5,087,500         \$ 12,200         5,087,500         \$ 12,		
Police   225,753   1,748,303   439,300   439,300   439, 300   430, 300   43	<b>∞</b> \$	64,054
Total Public Safety         \$ 589,807         \$ 2,170,503         \$ 2,896,500         \$ 546,500         \$ 446           Public Service         Customer Service, Communications         \$ 305,000         \$ 105,000         \$ - \$ - \$ - \$ - \$         \$ 466           Community Planning & Development         18,400         \$ - \$ - \$ - \$ - \$ - \$         \$ 2,900         \$ 2,917,40         8,979,740         8,450           Buildings & Grounds         1,075,000         1,620,000         1,220,000         965,000         1,000           Fleet, Roads & Drainage         623,500         17,500         45,000         45,000         45,000         4,000 <t< td=""><td>00</td><td>3,293,800</td></t<>	00	3,293,800
Public Service         Suppose of the public Service of Communications         \$ 305,000         \$ 105,000         \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	00	3,291,956
Customer Service, Communications         \$ 305,000         \$ 105,000         \$ - \$ - \$         \$ 18,400         \$ - \$ - \$         \$ 18,400         \$ - \$ - \$ - \$         \$ 18,400         \$ 15,648,743         \$ 11,779,740         \$ 9,219,740         \$ 9,977,40         \$ 8,450         \$ 8,450         \$ 1,075,000         \$ 1,620,000         \$ 1,220,000         \$ 965,000         \$ 1,000	00 \$	6,649,810
Community Planning & Development         18,400         9,219,740         8,979,740         8,450           Public Works - Transportation         15,648,743         11,779,740         9,219,740         8,979,740         8,450           Buildings & Grounds         1,075,000         1,620,000         1,220,000         965,000         1,000           Fleet, Roads & Drainage         623,500         17,500         - 65,000         - 60,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 4,000         - 7,005,000         - 5,087,500         \$ 12,727,000         \$ 5,298,000         \$ 5,087,500         \$ 12,727,000         \$ 5,298,000         \$ 5,087,500         \$ 12,727,000         \$ 5,298,000         \$ 5,087,500         \$ 12,727,000         \$ 5,087,500         \$ 12,727,000         \$ 5,087,500         \$ 5,087,500         \$ 12,727,000         \$ 5,087,500         \$ 5,087,500		
Public Works - Transportation         15,648,743         11,779,740         9,219,740         8,979,740         8,450           Buildings & Grounds         1,075,000         1,620,000         1,220,000         965,000         1,000           Fleet, Roads & Drainage         623,500         17,500         -         65,000         50           50 Worst Properties         45,000         45,000         -         -         -           Contracts & Procurement         29,000         304,000         4,000         4,000         4,000           Contracts & Procurement         29,000         304,000         4,000         4,000         4,000           Contracts & Procurement         29,000         304,000         4,000         4,000         4,000           Contracts & Procurement         5,151,000         \$ 5,537,000         \$ 5,298,000         \$ 5,087,500         \$ 127           Coulture & Recreation         \$ 14,000,000         7,000,000         -	· \$	410,000
Buildings & Grounds         1,075,000         1,620,000         1,220,000         965,000         1,000           Fleet, Roads & Drainage         623,500         17,500         65,000		18,400
Fleet, Roads & Drainage   623,500   17,500   - 65,000   50,000	00	54,077,963
50 Worst Properties         45,000         45,000         4,000         5,537,000         \$ 5,298,000         \$ 5,087,500         \$ 12.70         12.70	00	5,880,000
Contracts & Procurement         29,000         304,000         5,537,000         5,5298,000         5,087,50		706,000
Total Public Service         \$ 17,744,643         \$ 13,871,240         \$ 10,443,740         \$ 10,013,740         \$ 9,454           Culture & Recreation         \$ 5,151,000         \$ 5,537,000         \$ 5,298,000         \$ 5,087,500         \$ 127           Public Art         45,000         200,000		90,000
Culture & Recreation           Parks & Recreation         \$ 5,151,000         \$ 5,537,000         \$ 5,298,000         \$ 5,087,500         \$ 121,7000,000           Public Art         45,000         200,000	00	345,000
Parks & Recreation         \$ 5,151,000         \$ 5,537,000         \$ 5,298,000         \$ 5,087,500         \$ 127,000           Public Art         45,000         200,000	00 \$	61,527,363
Public Art 45,000 200,000		
City Auditorium         14,000,000         7,000,000           Economic Development         Foral Culture and Recreation         \$ 19,196,000         \$ 12,737,000         \$ 5,298,000         \$ 5,087,500         \$ 127           Public Utilities         Water & Sewer - Water Line/Treatment         \$ 8,688,500         \$ 9,410,000         \$ 7,005,000         \$ 6,855,000         \$ 4,490           Water & Sewer - Sewer Line         2,655,000         2,290,000         2,310,000         2,520,000         2,410           Water & Sewer-Technical Services         48,000         470,000         520,000         528,500         576           Water & Sewer - Meter Services         440,000         470,000         520,000         528,500         576           Water & Sewer - Meter Reader         5,377,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000           Total Public Utilities         19,431,500         18,093,000         15,239,000         15,511,500         13,240           Information Technology         704,710         3,612,135         3,075,135         1,990,135         1,71           Total Information	00 \$	21,201,000
Total Culture and Recreation   \$ 19,196,000   \$ 12,737,000   \$ 5,298,000   \$ 5,087,500   \$ 12,737,000   \$ 5,298,000   \$ 5,087,500   \$ 12,737,000   \$ 5,298,000   \$ 5,087,500   \$ 12,737,000   \$ 5,298,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 5,087,500   \$ 12,737,000   \$ 2,310,000   \$ 2,520,000   \$ 2,410,000   \$ 2,290,000		245,000
Total Culture and Recreation         \$ 19,196,000         \$ 12,737,000         \$ 5,298,000         \$ 5,087,500         \$ 12,737,000           Public Utilities         Water & Sewer - Water Line/Treatment         \$ 8,688,500         \$ 9,410,000         \$ 7,005,000         \$ 6,855,000         \$ 4,490           Water & Sewer - Sewer Line         2,655,000         2,290,000         2,310,000         2,520,000         2,410           Water & Sewer - Technical Services         440,000         470,000         520,000         528,500         576           Water & Sewer - Meter Services         440,000         470,000         520,000         528,500         576           Water & Sewer - Meter Reader         5,377,000         2,640,000         2,910,000         3,130,000         3,296           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000         1,71		21,000,000
Public Utilities           Water & Sewer - Water Line/Treatment         \$ 8,688,500         \$ 9,410,000         \$ 7,005,000         \$ 6,855,000         \$ 4,490           Water & Sewer - Sewer Line         2,655,000         2,290,000         2,310,000         2,520,000         2,410           Water & Sewer - Technical Services         48,000         470,000         520,000         528,500         578           Water & Sewer - Meter Services         440,000         470,000         520,000         528,500         578           Water & Sewer - Meter Reader         1,915,000         2,640,000         2,910,000         3,130,000         3,29           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000         408,000         19,000         3,000         513,24         100,000		
Water & Sewer - Water Line/Treatment         \$ 8,688,500         \$ 9,410,000         \$ 7,005,000         \$ 6,855,000         \$ 4,490           Water & Sewer - Sewer Line         2,655,000         2,290,000         2,310,000         2,520,000         2,410           Water & Sewer- Technical Services         48,000         470,000         520,000         528,500         576           Water & Sewer - Meter Services         440,000         470,000         520,000         3,130,000         3,290           Storm Water         1,915,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475           Solid Waste         308,000         408,000         19,000         3,000         3,000           Total Public Utilities         \$ 19,431,500         \$ 18,093,000         \$ 15,239,000         \$ 15,511,500         \$ 13,24           Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71           Total Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71	00 \$	42,446,000
Water & Sewer - Sewer Line         2,655,000         2,290,000         2,310,000         2,520,000         2,410           Water & Sewer - Technical Services         48,000         470,000         520,000         528,500         575           Water & Sewer - Meter Services         440,000         470,000         520,000         528,500         575           Water & Sewer - Meter Reader         5000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         <		
Water & Sewer- Technical Services         48,000         470,000         520,000         528,500         578           Water & Sewer- Meter Services         440,000         470,000         520,000         528,500         578           Water & Sewer - Meter Reader         Storm Water         1,915,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         3,000		36,448,500
Water & Sewer- Meter Services         440,000         470,000         520,000         528,500         578           Water & Sewer - Meter Reader         Storm Water         1,915,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000         501d Waste         308,000         408,000         19,000         3,000         3,000         500,000         500,000         500,000         500,000         500,000         500,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000	00	12,185,000
Water & Sewer - Meter Reader         1,915,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000         2,475,000         2,475,000         2,475,000         2,475,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000         2,475,000         3,000		48,000
Storm Water         1,915,000         2,640,000         2,910,000         3,130,000         3,290           Electric         5,377,000         2,875,000         2,475,000         2,475,000         2,475           Solid Waste         308,000         408,000         19,000         3,000           Total Public Utilities         \$ 19,431,500         \$ 18,093,000         \$ 15,239,000         \$ 15,511,500         \$ 13,24           Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71           Total Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71	00	2,537,000
Electric 5,377,000 2,875,000 2,475,000 2,475,000 2,475,000 50lid Waste 308,000 408,000 19,000 3,000 Total Public Utilities \$ 19,431,500 \$ 18,093,000 \$ 15,239,000 \$ 15,511,500 \$ 13,240 \$ 16,000 \$ 704,710 \$ 3,612,135 \$ 3,075,135 \$ 1,990,135 \$ 1,710		<b>=</b> :
Solid Waste         308,000         408,000         19,000         3,000           Total Public Utilities         \$ 19,431,500         \$ 18,093,000         \$ 15,239,000         \$ 15,511,500         \$ 13,240           Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71           Total Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71	00	13,885,000
Total Information Technology	00	15,677,000
Information Technology         \$ 704,710 \$ 3,612,135 \$ 3,075,135 \$ 1,990,135 \$ 1,71           Total Information Technology         \$ 704,710 \$ 3,612,135 \$ 3,075,135 \$ 1,990,135 \$ 1,71		738,000
Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71           Total Information Technology         \$ 704,710         \$ 3,612,135         \$ 3,075,135         \$ 1,990,135         \$ 1,71	00 \$	81,518,500
Total Information Technology \$ 704,710 \$ 3,612,135 \$ 3,075,135 \$ 1,990,135 \$ 1,71		
Total morniación recunidos		11,097,250
	35 \$	11,097,250
Total Proposed CIP Expenditures \$ 57,666,660 \$ 50,483,878 \$ 36,952,375 \$ 33,149,375 \$ 24,98	35 \$	203,238,923



# **Capital Expenditure by Category**





Debt service represents principal and interest payment on outstanding debt for all funds, (general, special revenue, and enterprise). The City of East Point's debt is divided into three categories: Lease Purchases, TAD Bonds, and Revenue Bonds.

Under Article 9, section 5 paragraph 1 of the State of Georgia Constitution, the City's outstanding general obligation debt should not exceed 10% of the assessed value of the taxable property located within the City. As indicated above, the legal debt margin of the City of East Point beginning in fiscal year 2024 is \$142,011,401. The debt margin is based on the 2021 tax digest dated July 2021. The legal debt margin represents the net amount of external financing resources available to the City through issuance of general obligation (G.O.) bonds. G.O. bonds are issued in the name of the government and repayment is a guaranteed pledge of the credit and faith of the issuer. The City of East Point has no long-term general obligation bond debt. The computation of legal debt limit is illustrated below:

#### COMPUTATION OF LEGAL DEBT LIMIT

ASSESSED VALUE: \$ 1,420,114,013
DEBT LIMIT (10% OF ASSESSED VALUE) 142,011,401

#### **Bond Ratings**

A bond rating measures the creditworthiness of a bond which corresponds to the cost of borrowing for an issuer. Independent rating services such as Standard & Poor's, Moody's Investors Service, and Fitch Ratings Inc. evaluate a municipal bond issuer's financial strength, or the organization's ability to pay a bond's principal and interest. The City has ratings from the agency Moody's Investor's Service and Standard & Poor's. The City's rating is Aa3 and A+, respectively.

#### **Revenue Bonds**

#### 2017 Building Authority Revenue Refunding Bonds

In May 2017, the City issued revenue refunding bonds in the amount of \$46,055,000 at interest rates ranging from 2% - 5% to fund water and sewer projects. The purpose of the advance refunding was to refund \$39,295,000 of Series 2006A Revenue Bonds (Water and Sewer Project) and \$10,325,000 of Series 2007 Revenue Bonds (Water and Sewer Project), to purchase a municipal bond insurance policy relating to the Series 2017 Bonds and to pay certain costs of issuing the Series 2017 Bonds.

Year	Principal	Interest	Total
2021	100,000	545,725	645,725
2022	110,000	545,725	655,725
2023	115,000	538,325	653,325
2024	120,000	533,725	653,725
2025	315,000	528,928	843,928
2026-2030	1,800,000	2,427,275	4,227,275
2031-2035	2,140,000	2,079,900	4,219,900
2036-2040	2,550,000	1,677,750	4,227,750
2041-2045	3,155,000	1,063,750	4,218,750
2046-2048	2,300,000	233,750	2,533,750
Total	12,705,000	10,174,853	22,879,853



# **Business & Industrial Development Authority (BIDA)**

In 2011, the City issued a revenue bond in the amount of \$1,150,000 at an interest rate of 6.1%. Annual principal installments range from \$73,718 to \$83,295 with principal maturing in December 1, 2025.

The bond was issued to purchase the Wachovia Building on East Point Street to relocate the Customer Care Department.

Year	P	rincipal	I	nterest	 Total
2020		78,360		34,921	113,281
2021		80,790		29,911	110,701
2022		83,295		29,911	113,206
2023		85,878		19,606	105,484
2024		88,540		14,244	102,784
2025-2026		185,404		11,570	196,973
Total	\$	602,267	\$	140,162	\$ 742,429

# **Tax Allocation Bonds**

## 2015 Tax Allocation Bonds (TAD) Camp Creek

Tax allocation bonds were issued to undertake certain redevelopment projects within a tax allocation district established by the City. These bonds were refinanced in fiscal year 2016. The Bond amount is \$13,925,000.

Year		Principal	1	nterest		Total
2020	\$	2,550,000	\$	175,812	\$	2,725,812
2021		1,265,000		123,955		1,388,955
2022		1,330,000		92,330		1,422,330
2023		1,400,000		59,080		1,459,080
2024		1,440,000		38,080		1,478,080
2025-2026		985,000		15,760	7	1,000,760
Total	_\$	8,970,000	_\$	505,017	\$	9,475,017



# 2015 Tax Allocation Bonds (TAD) Corridor

In November 2015, the City issued tax allocation bonds for the Corridors TAD Projects, in the amount of \$1,200,000 at an interest rate of 5.125%.

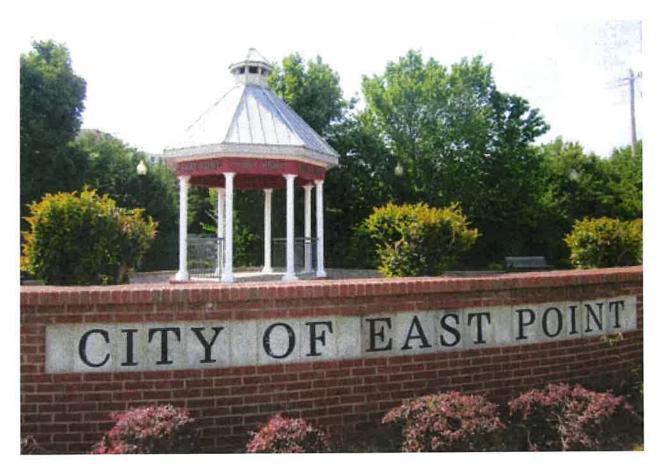
Year	Principal	Interest	Total
-			
2021	*	61,500	61,500
2022	æ	61,500	61,500
2023		61,500	61,500
2024		61,500	61,500
2025		61,500	61,500
2026-2030	(2)	307,500	307,500
2031-2035	: <b>.</b>	307,500	307,500
2036-2040	1,200,000	276,750	1,476,750
Total	1,200,000	1,199,250	2,399,250

# 2017 GMA City Hall Project Certificate of Participation

In November 2017, the City issued \$12,835,000 Georgia Municipal Association, Inc. Installment Sale Program Certificate of Participation (COPS) (City of East Point City Hall Project), Series 2017, to be used to construct a new city hall. Interest rates ranging from 2.0% to 5.0%.

Year	Principal	Interest	Total
2021	100,000	545,725	645,725
2022	110,000	545,725	655,725
2023	115,000	538,325	653,325
2024	120,000	533,725	653,725
2025	315,000	528,928	843,928
2026-2030	1,800,000	2,427,275	4,227,275
2031-2035	2,140,000	2,079,900	4,219,900
2036-2040	2,550,000	1,677,750	4,227,750
2041-2045	3,155,000	1,063,750	4,218,750
2046-2048	2,300,000	233,750	2,533,750
Total	12,705,000	10,174,853	22,879,853





The Employees of the City of East Point are the engine that drives the City. A team approach is encouraged to build one common interest "the provision of quality services to all customers". East Point strives to keep its compensation levels competitive. In addition to a base pay, employees are also afforded health care insurance, and the opportunity to participate in the company retirement plan. These costs are part of what is included in the Personnel Services budget.

# **Health Benefit**

The City's goal is to develop a comprehensive approach to healthcare management. Healthcare cost has remained the same over the past year. Therefore, in an effort to manage cost, the City partnered with vendors that can provide services with local network providers, improve health care practices, disease management solutions and offer cost containing measures for a diverse population. For FY 2024, the City will continue to offer several wellness programs to include exercise, healthy cooking, etc.



# **Human Resources Highlights**

The following table highlights personnel changes for the last two fiscal periods and the current budget year.

		FY23	FY23	FY24
Department/Fund	Totals	Actual	Amended	Proposed
50 Worst Properties	Full-time Positions	3	3	3
	Full-time Positions	19	20	19
Building and Grounds	Part-time Positions	3	7	7
City Attorney	Full-time Positions	3	3	3
City Clerk	Full-time Positions	4	4	4
City Manager	Full-time Positions	5	6	6
Communications	Full-time Positions	3	4	4
Customer Care	Full-time Positions	44	30	29
	Part-time Positions	0	0	0
E-911	Full-time Positions	16	16	16
Economic Development	Full-time Positions	4	4	4
Equity, Inclusion, and Empowerment	Full-time Positions	0	0	4
Electric	Full-time Positions	34	34	34
Finance	Full-time Positions	12	12	12
Fire	Full-time Positions	79	82	79
Fleet	Full-time Positions	10	10	10
Human Resources	Full-time Positions	6	6	6
Information Technology	Full-time Positions	7	7	7

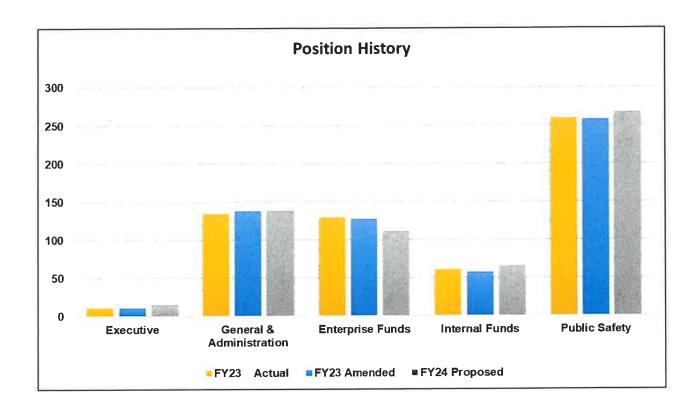


		f i		IN SECTION .
	Full-time Positions	9	10	10
Mayor & City Council	Part-time Positions	2	1	1
inayor a ony orana.	Full-time Positions	10	10	10
Municipal Court	Part-time Positions	3	3	3
	Full-time Positions	14	16	14
Parks & Recreation	Part-time Positions	7	5	7
Planning & Community Development	Full-time Positions	13	15	13
Police	Full-time Positions	146	148	144
	Part-time Positions	18	17	18
Jail	Full-time Positions	19	19	19
Code Enforcement	Full-time Positions	7	7	7
				350 50 50
Public Works	Full-time Positions	15	14	15
	Part-time Positions	0	0	0
Contracts & Procurement	Full-time Positions	8	9	9
Contracts & Procurement	1 dil-time i ostitoris			
Solid Waste	Full-time Positions	28	29	27
	Full-time Positions	8	5	6
Stormwater	Part-time Positions	2	11	1
	Part-time Positions			
Property Tax	Full-time Positions	2	2	2
	Full time Desitions	57	58	43
Water & Sewer	Full-time Positions	31	- 30	70
	Full-time Positions	559	557	559
	Part-time Positions	35	34	37
Total City of East Point		594	591	596

Category	FY23 Actual	FY23 Amended	FY24 Proposed
Executive	11	11	15
General & Administration	134	138	138
Enterprise Funds	129	127	111
Internal Funds	61	57	65
Public Safety	259	258	267
Total Positions	594	591	596



The following graph displays the history of full-time and part-time employment positions over the last 3 fiscal years.





# **MISSION & GOALS**

The 50 Worst Properties Program Department is a part of the East Point Clean City Initiative and is focused on the removal of blighted unsafe residential structures.

- > Improve the quality of life for East Point's citizens
- > Create attractive, vibrant and stable neighborhoods
- > Create safe neighborhoods
- Continue collaborative efforts between the City Manager's Office, Municipal Court, City Attorney's Office, Finance and each of the City's service delivery departments: Planning & Community Development, Fire, Parks & Recreation, Police, EP Power, Public Works, Water-Sewer and Solid Waste.
- > Create residential redevelopment opportunities that enhance the existing and surrounding neighborhoods

# **OBJECTIVES**

- Restore tax delinquent properties to the City's property tax role
- Recover funds expended by the City to demolish and maintain properties identified in the program
- > Transfer city-owned properties from the City to the East Point Redevelopment Agency
- > Pursue judicial tax foreclosures upon properties abated via the program
- > Identify additional properties to be included in the program

# **FY 2022 ISSUES**

- > Recovering funds expended to demolish and maintain properties identified in the program
- > Identifying and locating property owners
- > Increasing number of properties in contempt of Municipal Court Consent Agreements
- > Maintenance of city-owned heavy construction equipment

# FY 2023 Property Identification

Twenty-seven (27) properties surveyed 03/26/2021 via Staff site visits. Twelve (12) properties identified to be addressed under 50 Worst Properties Program.





#### MISSION & GOALS

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point.

# **Department Goals:**

The City Attorney's Office is committed to providing excellent legal services to the City of East Point. It is our goal to be viewed as a "First-Class" Municipal Legal Department.

We will provide excellent legal advice, representation and perform legal work that is timely, thorough and in the best interest of the City of East Point.

# **OBJECTIVES**

- 1. To continue performing more legal work in-house in an effort to reduce the cost paid for outside counsel.
- 2. Continue to provide preventive counseling and work with risk management to further reduce legal liability.
- 3. To work with the third party administrator claims process and continued reduction of the number of claims.
- 4. To continue to provide reporting on trends impacting the City from a legal standpoint.
- 5. Early mediation and resolution of lawsuits for which liability is clear.
- 6. Increased diversity of outside counsel.

# **FY 22 PROJECTED ISSUES**

- Resolution of storm water flood and sewer backup cases.
- Direct handling of claims along with third party administrator.
- Continued support to the Civil Service Board, Ethics Board, Finance Committee, Budget Committee and other Council approved Task Forces.
- Providing continued legal support for special projects such as the New City Government Center, Corridor's TAD, Commons Development, Legislative Initiatives and 50 Worst Properties.
- Drafting and updating Code of Ordinances.
- Monitor and advise City Manager and Council on legal developments pertaining to development issues as well as actions of the Georgia Legislature.

# PERFORMANCE MEASURES

- 1. Respond to all claims within 45 days (averages 72 claims a year)
- 2. With the exception of some litigation matters which insurance companies require to be handled by outside counsel, matters requiring an expertise that does not exist in the department and matters which cannot be handled by in-house counsel due to conflicts-of-interest as defined by the Georgia Bar Rules of Professional Conduct, reduce the usage of outside counsel and the attendant legal fees;



- 3. Review all contracts which are fully documented within 72 hours;
- 4. Review Open Records Requests, subpoenas and other legal requests for documents within the timeframes required by law;
- 5. Prepare ordinances and resolutions requested by Council Members within 20 days;
- 6. When notified, review ordinances and resolutions prepared by other departments within 20 days;
- 7. Attend the regularly scheduled monthly meetings of Council, Council committees, Planning and Zoning Commission (including the work session and Agenda meetings).
- 8. Attend court ordered mediations, hearings, some depositions as the Client Representative;
- 9. Provide legal opinions (written and oral) at Council request regarding procedural issues, internal disputes and other legal questions, unless prohibited by the Georgia Bar Rules of Professional Conduct.
- 10. Provide legal coverage for personnel and grievance hearings and assists in preparing written decision and schedules hearings as well as provide legal coverage for the Citizens Review Board hearings for appeals, Alcohol Appeals Board and Ethics Board.

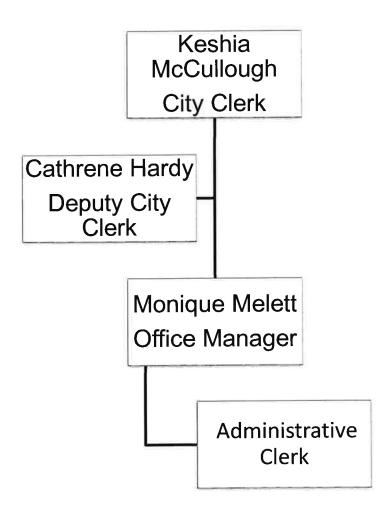


# The City Clerk's Office

Department Head: Keshia McCullough

Phone: 404-270-7090 Fax: 404-765-1014

Email: cityclerkstaff@eastpointcity.org





## DEPARTMENT OVERVIEW

The City Clerk's Office is responsible for the preservation of all city records and serves as the official secretary to City Council. The Clerk's Office performs services such as records and agenda management, notarization, open records requests and transcription of City Council and various boards and commission meetings. The Clerk's Office offers public access to City Council Agendas, Minutes as well as proposed and adopted legislation. In addition, the Clerk's office oversees general liability claims and serves as the election superintendent for municipal elections.

# **MISSION & VISION**

The City Clerk's Office strives to provide centralized staff support to City Council. The Clerk's Office not only provides professional service to elected officials, but staff and most importantly, the citizens of East Point. Our office protects and preserves the integrity of official records and distributes information concerning policy and legislative issues of the East Point City Council. The City Clerk's Office envisions offering exceptional service to City Council and the residents of the City of East Point while promoting government transparency.

# **GOALS AND OBJECTIVES 2023**

- 1. To provide the highest level of customer service to the Mayor, Council, City Administration & the residents of East Point
- 2. To foster government transparency through the availability of public records
- 3. To provide timely and advance notification of public meetings
- 4. To deliver Open Record Requests in a timely manner in accordance with Georgia Open Records laws
- 5. To improve the distribution of policies and legislative information to City staff and the public
- 6. To maintain the current records retention management plan and work with each department for the best way to classify, store, and secure permanent documents
- 7. To provide professional development training for administrative staff to enhance job performance and customer service
- 8. To implement a system that allows proper management of the boards and commissions in the City of East Point.



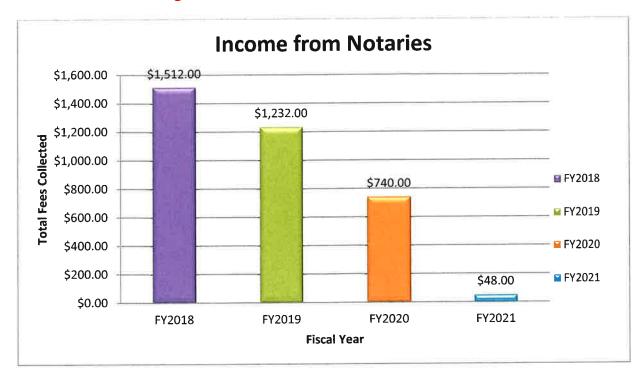
# **FY 22 CHALLENGES**

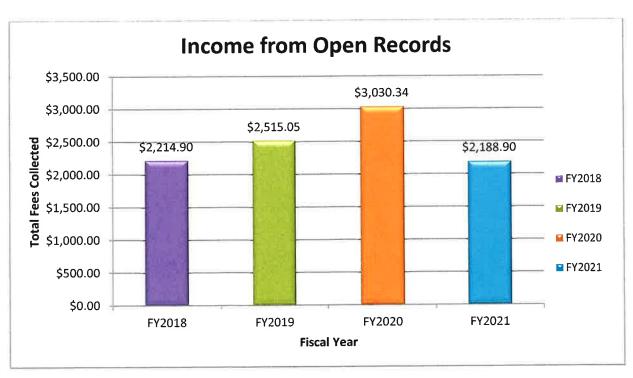
Presently, the City Clerk's Office is in the process of implementing a robust records management program that incorporates document retention and regular shredding. The Clerk's Office does not view this as a challenge, but rather an opportunity to enhance the practices that have already been put in place.

	FY20	FY21	FY22	FY23
Measurement Description	Actual	Actual	Projected	Projected
Workload Measures				
Open Records	2578	2679	3057	3100
Reports of Claims	79	84	72	78
Closed Claims	28	27	29	30
Notaries	465	405	82	150
Council Meetings	24	24	24	24
Work Sessions	12	11	12	12
Special Council Workshops	0	0	0	0
Special Called Work Session	0	0	0	0
Special Called Meetings	3	4	2	0
Ethics Board Meetings	0	0	0	0
Ethics Pre-Hearings / Hearings	0	0	0	0
Finance/Budget Committee Meetings	4	6	11	12
Building Authority Meetings	3	0	1	4
Human Resources Committee	1	0	0	2
Emergency Council Meetings	0	0	2	0



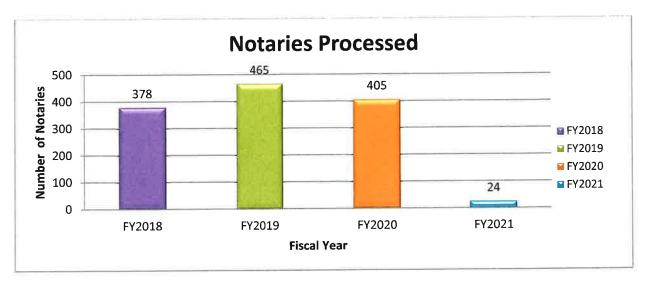


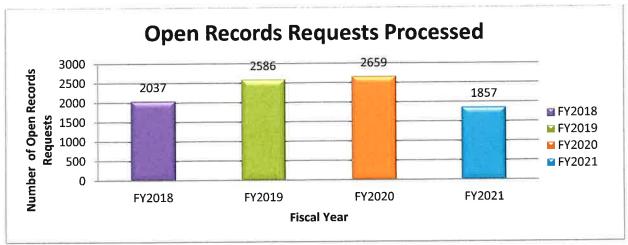






# NOTE: FY22 figures are for the period of July 1, 2021 – March 31,2022







# **MISSION & GOALS**

To manage City of East Point operations in accordance with Federal Law, State Law, County Law and Local Charter, Ordinances and Policies adopted by the East Point City Council.

## GOALS

- 1. Advise the Mayor and City Council regarding the effective and efficient management of the City and provide sound recommendations on policy issues;
- 2. Oversee the daily operations of all City Departments, except City Attorney, City Clerk and Municipal Court by:
  - Providing effective oversight of City functions to ensure timely and efficient Service Delivery to citizens and customers;
  - Working with all departments to ensure effective management of department budgets;
  - Meeting with Council, Finance and Budget Committees to effectively communicate financial concerns and provide updates on budget performance;
  - Seeing that all laws, provisions of the Charter and acts of the City Council are faithfully executed;
  - Preparing and submitting the annual operating budget and capital budget to the City Council;
  - Encouraging and providing staff support for regional and intergovernmental cooperation;
  - Promoting partnerships among City Council, staff and citizens in developing public policy and building a sense of community;
  - Effectively managing public information and communication;
  - Recruiting and retaining the best possible employees that have a commitment to high performance;
  - Maintaining the highest standards of fiscal accountability of public funds.

# **OBJECTIVES**

- 1. Host annual planning and strategic sessions with the Mayor and City Council to set the vision and path to the redevelopment, revitalization and enhancement of the City's resources to improve the quality of living for its residents;
- 2. Host a strategic planning session with the Department Heads and establish key milestones for performance within each department.
- 3. Provide for an organizational assessment;
- 4. Manage cost through improved controls to improve the City's fund balance;



- 5. Implement Process Improvement throughout the organization which will provide optimal service delivery for all stakeholders;
- 6. Implement performance metrics with the use of technology;
- 7. Continue to highlight the positive attributes of the City through marketing materials;
- 8. Facilitate training programs for staff to enhance their skills and improve efficiency and effective in our service delivery to the community;
- Develop and implement an infrastructure management program (IMP) to ensure a systematic approach to address infrastructure repairs. This will support the Capital Improvement Projects;
- 10. Develop technological advancement within the organization that supports transparency, open government, and citizen participation.
- 11. Provide for improved customer service initiative and training for our City staff and overall organization.
- 12. Seek improvement in the implementation of traffic calming measures throughout the City.

# **FY 23 ISSUES**

- Develop a plan/program to combat homelessness within our community as well as provide for needed social services to our residents.
- Implementation of a blight housing plan Acquisition of substandard Properties
- Improve Public Safety Services.
- Develop the Small Business Covid Grant Program.
- Evaluation of Utility Rate Structure.
- Develop Broadband Services for the City.

	FY20	FY 21	FY22	FY23
Measurement Description	Actual	Actual	Projected	Projected
Workload Measures				
Vacant Property & Blight Housing Reductions	32		28	25
Completion of Neighborhood Plans	4		2	2
Progress of New City Hall Project	100%	N/A	N/A	N/A
Completion of Fire Station	100%	N/A	N/A	N/A





#### MISSION & GOALS

The Office of Communications overall goal is to ensure communication between the City and citizens to foster a more productive, mutually beneficial relationship.

- To provide useful information to East Point residents about the East Point Government.
- To encourage citizen involvement and participation in government and community activities.
- To reinforce the city's identity and community pride among East Point's growing population.
- To promote a stronger, positive image of the City outside the City of East Point.
- To support the City Council and administration in achieving goals and specific community programs.

## **OBJECTIVES**

- 1. Informing East Point Residents in a timely manner is the highest priority for the Office of Communications.
- 2. Transparency, Accuracy and candor in all government communications are essential.
- 3. The Communications Division is committed to the highest possible level of quality and professionalism in all its undertakings
- 4. It is essential to maintain a work environment that is adaptable to the changing needs of citizens and the continuous evolution of technology.
- 5. Develop a current TV programming schedule to reduce the amount of replays showcasing outdated material.

### **FY 22 ISSUES**

- Need to use more technology to track social media, publication and TV analytics
- Need a larger media database to disseminate press releases to various media outlets

Measurement	FY 21	FY22	FY23 Projected	
Description	Actual	Actual		
Social Media Posts	At least three posts a day on all social media sites. Include more videos made for social media.	At least four posts a day on all social media sites. Include more videos on social media.	At least 4-5 posts a day on all social media sites. Post one video on social media at least every other week.	
Web Updates	Updates should be made to the web daily in the announcements and news sections of the website.	Updates should be made to the web daily in the announcements and news sections of the website. Follow up with IT more often on status of postings.	Updates should be made to the web daily in the announcements and news sections of the website. Follow up with IT more often on status of postings.	





EPTV Videos	Three to four videos a month	Six to eight videos a month	Upload eight new videos a month	
VERGE Newsletters	Print newsletter once every two months. Working on ways to transition to an online format.	Newsletter will continue to be printed every other month. It will also be shared on social media, Nextdoor and Access East Point.	The VERGE monthly e- newsletter will be shared on social media, Nextdoor and Access East Point.	
Press Releases/Media Advisories	At least one or two press releases/media advisories a month to promote information and City events.	At least one or three press releases/media advisories a month to promote information and City events. Utilize Press Release Distribution Services and Media databases to reach larger audiences.	At least one or three press releases/media advisories a month to promote information and City events. Utilize Press Release Distribution Services and Media databases to reach larger audiences.	
Events		Meet weekly to discuss status of events for location, vendors, volunteers and talent.  Major events are mandatory for the Communications Department to cover.	Meet weekly to discuss status of events for location, vendors, volunteers and talent.  Major events are mandatory for the Communications Department to cover.	



#### MISSION

The Contracts and Procurement Department shall comply with all federal and state laws, as well as regulations and procedures established by the City of East Point. Contracts and Procurement creates methods to reduce the cost of government spending with integrity and fairness. Creating and encouraging opportunities for vendor participation is essential to our community for economic growth.

# Goal

Our goal is to ensure the tax payers of the City of East Point that we practice ethical measures to procure expenditures, which promotes vendor opportunity cost savings and improve operational efficiency.

# **FY 2022 OBJECTIVES**

- 1. Create policy and procedures for Contracts and Procurement
- 2. Increase City Revenue through Auction
- 3. Improve Procurement Efficiencies
- 4. Provide Excellent Customer Service
- 5. Train all CAB's on Procurement fundamentals
- 6. Create a transparent purchasing environment for the City of East Point

# **FY 2022 OBJECTIVES UPDATE**

- Began policy and procedures for Contracts and Procurement, will complete by end of calendar year 2021.
- 2. Auctions were held for furniture and sale of vehicles. Dollar amounts unknown.
- 3. Procurement Efficiencies were improved by: Using more cooperative contracts that offers volume discounts; creating more city-wide contracts to allow competition and fixed prices; build relationships with vendors and internal customers to speed up process to allow trust.
- 4. Provide Excellent Customer Service-Divided departments to reduce the number of days to process requisitions; completed (3) City-Wide trainings, all C&P staff and Warehouse Staff received certifications based on job title
- 5. Train all CAB's on Procurement fundamentals C&P staff members are now certified as Georgia Certified Purchasing Associate, and/or Georgia Certified Purchasing Manager, and Certified Professional Public Buyer
- 6. Create a transparent purchasing environment for the City of East Point-The C&P department procures services/items per the established City of East Point Ordinance. To ensure this is enforced-C&P will implement a software, April 6, 2020 to allow vendors to register with the City, enter contracts into the system for management, and all electronic bidding. C&P will also partner with corresponding cities to host a vendor's conference to allow the vendors and team members to meet and discuss doing business.

#### **FY 2022 GOALS UPDATE**

- Update website to make it more efficient and informative-C&P purchased lonwave software to allow electronic posting and response to bids; upload and manage contracts
- Use ERP system to post bids-lonwave will allow C&P to post all bids in real time for the vendors
  to review documents and upload electronic responses; contract management will allow upload of
  contract documents and electronically notify end-users when it is time to renew contracts.



- Develop policies and procedures-Policies and Procedure manual is 40% complete-will be completed by the end of calendar year
- Enhance process improvement while establishing transparency-Reduced requisition process days, building better relationships with departments and vendors; incorporate more training for City employees
- Establish inventory system for the warehouse-Improved the process to enter inventory in the system by reducing the number of employee's access to certain modules to allow more efficiency and accurate counts of inventory
  - Make current awarded contracts available on the website-Will use Ionwave software to add existing contracts to allow City to see active contracts for use, effective April 6, 2020

## **FY 23 GOALS**

- Complete Policy and Procedures
- Partner with neighboring Cities to host vendor conference
- Hire Contracts Administrator
- Establish and use Contract template to protect the City Complete Inventory procedure for Auditing

Measurement Description	FY 19	FY 20	FY21	FY22	FY23
	Actual	Actual	Projected	Projected	Projected
Demand Measures					
Decrease number of formal protests	0	0	2	2	2
Increase the number of annual blanket contracts	50	50	35	100	100
Contracts & Procurement – Total Number of Purchase Orders Processed Per Month	400	400	400	650	650
Contracts & Procurement – Total Number of Field Purchase Orders Issued Per Month	40	40	20	10	10



#### **MISSION**

To provide excellent customer service to our internal and external customers while following sound fiscal, operational and procedural guidelines.

# **DEPARTMENT GOALS**

Our departmental goals are outlined in our five standards for Public Service Delivery. The goals are to develop effective business management practices; focus on employee and customer safety; implement excellence in employee development; provide exceptional customer service; protect the City of East Point revenues; achieve the organizational alignment and visibility needs to drive performance excellence, to promote customer goodwill and satisfaction, but to also streamline the customer payment and new service process in an event of the pandemic or natural disaster.

# **OBJECTIVES**

- 1. Serve as advocates for the City of East Point's utilities customers;
- 2. Continue to provide ongoing and continual training for our employees;
- 3. Enhance ways to communicate and strengthen the relationship between our utility customers and the departments;
- 4. Enhance communication between department divisions and internal stakeholders regarding our processes and procedures
- 5. Continuously audit utility accounts to ensure proper billing practices.
- 6. Implement a new system to allow customers to set-up a new account online
- 7. Mastering new ERP system BS&A

#### **FY 2022 ISSUES**

- 1. Drive-Thru upgrades to all for all lanes to be open during business hours and add a drive-up payment Kiosk for all utility and tax customers to streamline customers payments.
- 2. Laptops and Tablets for each member of the staff in the department to work from home.
- 3. Upgrade the Call Center telephone system that allows the staff to work from home, to cut cost of the use of an outside agency and to allow Hire additional staffing to assist with the AMI Command due the mass new meter installations, auditing new service account, and increase in new service accounts





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# **GOALS & OBJECTIVES**

#### MISSION

The Department of Economic Development (DED) aggressively markets the City of East Point. DED partners to create quality jobs, business investments and expand the tax base by supporting quality growth. DED achieves these objectives by recruiting new industry, promoting private investment, retaining existing companies and growing the commercial tax base.

# **GOALS**

- Incentivize ten small businesses through the Economic Development Small Business Incentive Program in FY 2023
- Continue to maintain the number of movies filmed in the City to benefit both residential and business communities that will generate additional sales tax revenue for the City
- Expand the use of the Business & Industrial Development Authority (BIDA) and the Downtown Development Authority (DDA) to provide financing of projects that will grow the City's tax base and create programmatic opportunities for development.

# **FY 23 OBJECTIVES**

- 1. Meet with a minimum of 15 small business prospects per quarter in FY 2023
- 2. Will follow up with 100% of those prospects that express a genuine interest in the small business program
- 3. Continue to educate the public by conducting one Filming 101 Session every quarter to promote revenue opportunities for both residents and business owners
- 4. Build and cultivate relationships between economic development and film industry partners
- 5. Market and promote the continued use of East Point's Old Library, Old City Hall and Old Auditorium to film scouts
- 6. Continue to aggressively market East Point TAD's, Federal & State Opportunity Zones and Enterprise Zones, TOD and LCI for new investment
- 7. Continue to develop programs and policies that will activate Downtown Development Authority initiatives and continue to maintain policies that will utilize BIDA investments throughout East Point
- 8. Recruit at least 1 new BIDA & DDA bond projects in FY 2022
- 9. Work to recruit at least one or more grocery stores to the City of East Point



## **VISION**

The Office of Equity, Inclusion, and Empowerment envisions a community in which residents enjoy a sense of well-being, safety, and self-sufficiency.

#### MISSION

The Office of Equity, Inclusion, and Empowerment seeks to provide for programs and services which are geared toward addressing the following areas: homelessness, housing revitalization, housing affordability, mental health, substance abuse, and economic mobility.

Programs will be designed to provide compassionate and effective services that support self-determination, and resiliency to all in need by promoting equal access, cultural competency, ethics, and accountability through collaboration.

## **GOALS**

- Provide for assistance to individuals and families within our community who are experiencing homelessness.
- Implement the equitable policies, programs and procedures as specified within our Equitable Growth and Inclusion Strategic Plan.
- Provide for the implementation of programs and services to include but not be limited to: housing revitalization, housing affordability, mental health, substance abuse, and economic mobility.

## **FY23 OBJECTIVES**

- 1. Provide for the continued coordination with various agencies and community partners to address homelessness.
- 2. Provide for the safe housing of homeless individuals and families.
- 3. Form partnerships with centers which offer social services for families and victims services (i.e., Domestic Violence, Individual and Family Counseling, Runaway Youth), mental health care (Adult Crisis Services, Substance Abuse Services), and legal aid services.
- 4. Provide training for individuals and families in developing a Safety Plan
- 5. Provide for the development of a solicitation for the procurement of consultant services to implement, in coordination with the City, the policies and programs specified within the City's Equitable Growth and Inclusion Strategic Plan.
- 6. Provide for the development and prioritization of an action plan for the implementation of the recommended strategies developed within the Equitable Growth and Inclusion Strategic Plan.
- 7. Provide for the development of Inclusive Housing Initiatives as well as housing revitalization opportunities and partnerships within the community.



#### MISSION

The Finance Department's mission is to protect the assets of the City of East Point through the establishment of good internal controls, adherence to City policies and Generally Accepted Accounting Principles. The Department will assist citizens and other customers in a professional, efficient, and cost-effective manner.

# **VISION**

The City of East Point's Finance Department will maintain integrity, transparency and professionalism while providing exceptional customer service and accurate, reliable information in a team-oriented environment.

## **DESCRIPTION**

The Finance Department is headed by a Finance Director who serves at the pleasure of the City Manager. The department's key operational areas are General Ledger Accounting; Payroll; Accounts Payables; Accounts Receivables; Asset Management; Budgeting; Grants Management; Property Tax; and Customer Care Services.

The Finance Department is also responsible for advising the City Manager on financial matters, and providing accurate, relevant financial and operational information to Mayor and Council, and Department Directors on a timely basis.

# **FY 23 GOALS & OBJECTIVES**

- 1. To ensure policies and procedures are consistent with the ordinance, charter and state laws, which will be accomplished by upgrading the Financial Management System; completing the Comprehensive Annual Financial Report within established deadlines; maintain a 2-month General Fund Reserve to address unbudgeted uncertainties; and maintain a minimum 30-day fund balance for the Electric and Water & Sewer Funds.
- 2. To update and revise internal control procedures for fixed asset management that will enhance the City's Five-year Capital Plan and ensure timely reporting in accordance with the City's Ordinance.
- 3. To receive the Certificate of Achievement for Excellence in Financial Reporting and Budgeting and submit required reporting deadline of the Government Finance Officers Associations (GFOA), State Department of Audits, and granting agencies.
- 4. Submitting the Single Audit to necessary granting agencies as required by the Single Audit Act of 1984, P.L. 98-502; to complete the SF-SAC Data Collection Form for Reporting on Audits of States and Local Governments; submitting the Annual Report of 911 Collections and Expenditures Form as required in compliance with the



expenditure requirements of the Official Code of Georgia Annotated, Section 46-5-134.

- 5. Maintain a Monthly Cash Flow Report for the Pooled Cash Account to identify funds equity, revenue sources and expenditures. This fund will be reconciled monthly and the balance reconciled to each of the funds equity accounts.
- 6. Develop and have Mayor and Council approval of fund balance levels for each fund.

Description	FY20 Actual	FY21 Actual	FY22 Projected	FY23 Projected
Pooled Cash Bank Reconciliation – Months Reconciled within 20 Days after End of Period (Month)	12	12	12	12
Perform monthly general ledger closing by the 20th of each month	12	12	12	12
Produce monthly financial reports to council and Division Directors by the third Thursday of each month.	12	12	12	12
Capital Lease Reconciliation – Months Reconciled within 12 Days after End of Period (Month)	12	12	12	12
Grants Reconciliation – Months Reconciled within 12 Days after End of Period (Month)	12	12	12	12
Payroll Processing – Average Number of Payroll Errors Every Pay Period	2	2	2	2
Accounts Payable Transactions – Average Number of Accounts Payable Errors per Month	2	2	2	1



# INTRODUCTION

The City of East Point Fire Department (EPFD), established in 1908, has evolved into a multifaceted proactive organization committed to delivering the highest quality of comprehensive safety services. With an average response time of six minutes, the EPFD has been dynamic and innovative in creating new programs to provide quality service delivery to the community in an efficient cost-effective manner. Total Staff consists of 54 sworn firefighters, two (2) civilians.

## **Vision**

#### Professionalism

Providing service with a high standard of ethics, behavior and competence.

# Integrity

Providing service with consistency of actions, values, principles and a sense of honesty and truthfulness.

# Compassion

Providing service with empathy and sympathy for the suffering of others.

#### Service

Providing rapid, highly skilled response that meets the immediate needs of the customers while striving for continuous improvement within a safe work environment.

# **Mission**

To prevent disastrous incidents from occurring and to minimize damage to life, property and the environment.

The EPFD is comprised of Divisions and they are as follows: Administration, Technical Services/ Fire Prevention, Emergency Medical Services / Training, Internal Affairs and Operations.

## **Administration Division**

Fire Administration is responsible for budget development, payroll, accounts payable, purchasing and procurement, recruitment, developing and implementing policies and procedures, research and development, grant writing, interdepartmental relations, statistical analysis, developing job criteria and performance evaluations, public education and fire prevention programs. This division also establishes the departments' strategic plan, goals and objectives, creates, directs, and implements programs to meet those goals. Develops policies and procedures, research and develop grants, oversee



interdepartmental relations, provide statistical analysis, budget development, develop job criteria and performance measurements and filters information to the media.

# **Operations Division**

The Operations Sections delivers Fire Suppression, Basic Life Support and Advanced Life Support Emergency Medical Services (EMS). The Operations Division consists of Three Fire stations. Three Fire Stations are located throughout the city, consolidated in to one Battalion to provide Fire Protection to the citizens. The three fire stations are equipped with three engines, one ladder truck, two advanced/basic life support rescue units, and a battalion command vehicle with 66 employees allocated. Employees assigned to this division are distributed on three shifts A, B, & C, working twenty-four 24 hours on duty and 48 hours off duty.

# **Emergency Medical Services Section**

The Fire Department utilizes Basic Life Support (BLS) Engines and two Rescue Units to provide Emergency Medical Services. EMS Services consist of eighty-five percent (85%) of all emergency calls. The Basic Life Support Engines and Rescues responded to 9,000 calls for emergency services this year.

# **Training Section**

The Training Section is responsible for Emergency Medical Services (EMS) and Fire Rescue Training for shift personnel and recruits. One of the core responsibilities of this section is to provide a level of training equaling or exceeding the industry standard which will ensure that all citizens of East Point receive the highest level of care. This section is also responsible for teaching safety to all firefighters performing job duties in emergency situations. The Training Section coordinates and networks with other local and state agencies to secure the latest and most experienced instructors to assist in the education of department personnel; thus further ensuring that firefighters comply with all state and national standards.

# Fire Prevention/Code Enforcement Division

This Section oversees the Fire Prevention and Fire Investigation programs. Fire Prevention is responsible for annual business inspections, determining the cause and circumstances of fires and explosions, reviewing building, sites, detection, and suppression plans to ensure code compliance, reviewing fire lanes plans, and issuing certificates of occupancy to new businesses. Additionally, this Division also enforces the State of Georgia Codes, as amended by the City of East Point Municipal Code, in addition the International Code Council and National Fire Protection Association Standards.



# **Internal Affairs Section**

The Technical Services Officer has been assigned the responsibility to function as the Internal Affairs Officer. The Internal Affairs Officer ensures that employees of the East Point Fire Department are held to the highest level of professionalism and that our policies, practices, and procedures comply with city, state, and EEOC requirements.

#### Goals

- > Conduct Annual Inspections and Pre Plans of all Identified High Risk Businesses and Industries in the City of East Point.
- ➤ Enhance Public Education, Life Safety and Risk Reduction through Community Programs.
- > Provide a competitive compensation base to attract and retain the best employees.
- ➤ Encourage support staff to take additional classes and training to improve service delivery to citizens and enhance the Knowledge, Skills, and Abilities of fire personnel.
- > Evaluate emergency operations and actively solicit citizen feedback to ensure the highest level of emergency services and customer service are being delivered consistently.
- ➤ Ensure all City Department Heads complete COOP/COG and Code RED annual training.
- > Reduce number of fires annually
- > Respond to all citizen requests promptly.
- > Maintain emergency response times for Fire/EMS calls.

Measurement Description	FY20	FY21	FY22	FY23
	Actual	Actual	Projected	Projected
Demand Measures				
Perform Inspections 100% of High Risk East Point businesses (50 total business).	90%	100%	100%	100%
Provide a minimum of 12 programs annually for high-risk East Point residents (youth and elderly) through Community Programs	20	25	30	30
Apply for a minimum of \$50,000 in Grants Annually based on identified department needs.	\$131,000 applied	\$60,000	\$50,000	\$800,000



Workload Measures				
Exceed the ISO (Insurance Services Office) minimum of 228 Total Training hours for all personnel	240	240	250	250
Ensure a minimum of 50% of staff will take additional training classes annually to improve service delivery to citizens and enhance knowledge, skills, and abilities.	50%	50%	50%	55%
Attend and Present Material at a minimum of 50 Community Meetings Annually	66	90	100	100
Efficiency Measures	167455-1819			
Respond to all emergency incidents within 6 minutes 90% of the time	90%	90%	90%	90%
Reinforced Response on scene within 8 minutes 90% of the time	90%	90%	90%	90%
Train 100% of Department Heads on COOP/COG Annually (New Metric)	NA	90%	100%	100%
Fill 100% of Authorized Sworn Firefighter Positions Annually (79 positions total)	84%	87%	100%	100%
Effectiveness Measures				Profile and
Reduce the number of Structure Fires	30	42	40	40
Offer a minimum of 12 Fire Safety Education programs annually	15	20	20	20
Respond to all community/customer service requests within 24 hours	99%	99%	100%	100%
Schedule free home inspections, smoke and carbon monoxide detectors, car seats, within 2 days of request 100% of the time	100%	100%	100%	100%
Maintain a minimum 90% positive rating for customer service delivery	94%	94%	100%	100%



#### MISSION & GOALS

The Mission of the Human Resources Department is to support the City by developing and implementing high quality, state-of-the-art personnel programs that will enhance the services provided to East Point citizens, visitors, and those who do business in the city.

#### **GOAL**

The Goal of the Human Resources Department is to create a service-oriented environment that focuses on employees, the city's most valuable assets. The Human Resources Department aligns its focus with the vision and strategic initiatives of the East Point Elected Officials by supporting fifteen (15) departments with a workforce of approximately five-hundred and ninety-five (595) employees. Employees are provided with: medical and other voluntary benefits, pensions, employee relations, current personnel policies and procedures, employee assistance programs, relevant job descriptions and access to a broad spectrum of local, state and federal policies to include the Americans with Disabilities Act (ADA), Fair Labor Standards Act (FLSA), Family Medical Leave Act (FMLA), Affordable Health Care Act (ACA) and the provisions of the Title VII of the Civil Rights Act of 1964, EEO regulations as amended and a safe workplace.

#### **OBJECTIVES**

#### To Recruit, Select and Retain Employees by:

- Ensuring that job descriptions are updated continuously to meet the needs of changing service delivery demands and to maintain an online application management system through Neo Gov.
- Conduct general workshops on interviewing and recruitment best practices.
- Advertise vacancies in diverse publications including professional associations and trade journals.
- Conduct focus groups to receive input on employee benefit packages and other employee needs.
- Sponsor Employee Engagement Activities quarterly.

# To Administer the Compensation and Classification Program by:

- Analyzing the results Classification & Compensation Study.
- Monitoring pay compensation issues ensuring that employees are not working outside their classifications.

# To Develop Training and Career Development by:

- Offering training each quarter specifically focusing on Customer Service Prevention of Harassment.
- Creating a leadership development program to train aspiring supervisors.
- Conducting periodic (not less than twice per year) mandatory training programs to reduce the City's legal exposure.



 Conducting workshops on resume writing, interviewing techniques and career exploration and advancement.

#### To Administer Benefits by:

- Hosting monthly lunch and learn sessions on physical, mental, financial matters.
- Conducting audits of benefits to ensure that only eligible employees receive them.
- Updating benefit changes in a timely manner.

# To Provide an Effective Risk Management Program by:

- Recognizing safe drivers with an annual awards program.
- Identifying repetitive injuries to reduce accidents.
- Conducting random drug screens and driver's license checks.
- Staying abreast of Risk Management "Best Practices" and implementing those that are compatible to East Point.

#### **FY 23 ISSUES**

- Develop an online Records Retention Program to in accordance with Georgia Law.
- Standardize safety improvement programs for all employees with an emphasis on field personnel experiencing a high number of accidents.
- Coordinate City of East Point property appraisals with Public Works and the City Manager's Office to determine adequate insurance coverage.
- Target wellness initiatives to improve employee chronic illnesses.
- Develop a plan to convert paper files to an electronic database
- Conduct more internal audits to ensure employee records are correct.
- Preserve deteriorating employee records.

Performance Measures				·/
	FY 19	FY20	FY21	FY23
Measurement Description	Actual	Actual	Actual	Projected
Demand Measures				
Time to Hire (days)	90	40	75	30
IOJ Return to Work (days)	5	5	5	5
Efficiency Measures	Actual		Goal	
Time to Hire	75		30 busines	ss days
Turnover Rate	11.6		10%	·





#### Vision:

Information Technology Services will be recognized as a high performing team providing innovative technology solutions and services to transform the City into an ideal place to live, work and play.

#### <u>MISSION</u>

To provide secure and reliable IT solutions in alignment with the city's strategic plan, while partnering with the public and private entities to enhance the quality of life and services in the City of East Point.

# **Core Values:**

Our Core values drive and guide us toward delivering secure, reliable, and integrated technology solutions and services. As members of the IT team, we are driven by:

- Innovation
- Collaboration
- Integration
- Transparency
- Continuous Improvement

### **GOAL**

The goal of the Information Technology Department is to provide the City with a state of the art information technology infrastructure, linking all City buildings, while delivering excellence in customer service. In support of this goal, the IT Department will demonstrate technical and operational excellence through innovation, collaboration, integration and a commitment to professionalism and continuous improvement. IT department will continue to partner with private and public entities to better understand changes in technology and adapt to deliver government services in an efficient and productive manner.

IT Department has aligned its portfolio of projects with focus areas as outlined in City's latest strategic plan. The purpose is to ensure IT department is working on projects that aligns with City's strategic goals and objectives.



# **High-Level Goals, Objectives and Projects:**

Focus Areas	Objectives	Projects
Safe &     Sustainable     Community	Promote safety and transparency by employing modern information technology solutions.	Build a redundant datacenter at     City Annex to serve as City's     Disaster Recovery facility.
		Upgrade phone systems to cloud base
<ul> <li>Innovative &amp; High Performing Organization</li> </ul>	Modernizing the City's operational and emergency response capabilities in order to serve our customers and citizens more	3. Digitize records
	efficiently.	4. Fleet Management System
• Infrastructure	Upgrade systems,     applications, and     processes to enhance	5. Renovate Auditorium – Install WIFI, Access Control, Cameras, and Theater technologies.
	operational efficiencies and provide render outstanding customer service	<ul> <li>6. GEO-Point: <ul> <li>a. Developing a complete map and inventory of entire</li> <li>Electric and Water &amp; Sewer lines.</li> <li>b. GIS integration with Fulton County and ERP System</li> <li>c. Streamline 911 Data Services</li> <li>d. Develop 3D and mobile mixed reality solutions for all users</li> </ul> </li> </ul>



# **OBJECTIVES**

- 1. Enhance the Finance new ERP System as needed.
- 2. Outfit building inspectors with new tablet to provide flexibility of automating their tasks
- 3. Develop an enterprise ArcGIS Utility program that will enable use augmented reality to enhance productivity of such departments as Water & Sewer, Electric, Public Works and Police & Fire.
- 4. Continue to upgrade City's new website and add new features for transparency and citizen's engagement.

Measurement Description	FY20	FY21	FY22	FY23
	Actual	Actual	Actual	Projected
Demand Measures				
Users supported	588	607	600	610
PCs/Laptops Servers (Hardware & Virtual) supported	495 67	510 70	518 73	525 78
Copiers, Printers supported	35	37	37	60
Workload Measures				
Helpdesk Requests by phone	8790	10207	12229	12560
Helpdesk Requests by email	5673	7640	8,450	9050
Number of Projects	15	23	17	25
Website view			955,422	980,000
Efficiency Measures				
Percentage of Requests Closed	93%	91%	90%	91%
Percentage of Projects Completed	94%	96%	96%	95%
Effectiveness Measures				
Request resolved within 1 business day	91%	90%	92%	93%
Request resolved within 3 business days	94%	95%	96%	96%
% Projects completed by due date	90%	91%	92%	93%





# **Mission Statement**

The mission of the City of East Point Municipal Court is to provide prompt and courteous service in a fair, just and professional manner. While preserving the rule of law, we strive to protect the rights and liberties of all by promoting justice, both fairly and impartially.

# Vision Statement

- To provide the best most efficient customer service to all.
- To ensure that court procedures and structure best facilitate the expeditious and economical resolution to disputes.
- Municipal court will respect the dignity of every person, regardless of race, class, gender or other characteristic, apply the law appropriately to the circumstances of individual cases, and include judges and court staff who reflect the community's diversity.
- Earn the respect and confidence of the informed public and continue to be the model court for municipalities in and around the Metro Atlanta Area.

# **GOALS**

- Continue to educate the public about the rules and procedures of Municipal court.
- Expand on our virtual capabilities to include Virtual in-person hearings
- Encouraging of professional educational training for staff to ensure the highest level of customer service to the public
- Oversee the installation of updated court security measures
- Enhancement of web access to court proceedings
- Continued progress towards paperless court procedures
- Evaluate grant opportunities for the reduction of recidivism and aiding the mentally infirm.

# Municipal Court Goals and Targets to Achieve for 2022-2023

In an effort make the court more effective and efficient, I have several ideas I plan to implement in this year.

- Hiring more staff to become fully staffed!
- Move forward with virtual hearing and to have virtual hearings and in-person hearings at the same time, while continuing to follow proper CDC guidelines.
- Although, the plan was to be paperless or close to it as possible, we were not able to again, because of the pandemic. However, with the court expanding its virtual court capabilities in the very near future to be able to simultaneously hold more than one court session at a time.



- We were the first to have entered into the world of Virtual Court where we have heard our court cases virtually and have also assisted other courts in establishing other courts getting virtual court established. We expect this to be the new normal for the future and will continue to seek ways to improve and expand on our virtual capabilities.
- Continue to focus on being more Customer Service Driven Being able to assist
  customers efficiently and effectively while still maintaining the dignity and
  respect of the court.
- Up to date training continues to be of the utmost importance! We are continuing to improve efficiency and the flow of the court with getting customers in and out of court with their cases handled to avoid repeated returns. CONTINUE the downturn in customer complaints with regard to court processes. Customer satisfaction.
- Moving forward, there will continue to be an effort to make sure that when
  parties leave the court that they are given any and all information needed
  pertaining to rehabilitation programs, and also look at different types of grant
  programs that could aid in the reduction of recidivism.

Measurement Description	FY20	FY21	FY22	FY23
	Actual	Actual	Projected	Projected
Workload Measures				
# of jail citations cases	1409	1409	137	1176
# of traffic cases	3976	2764	1692	2655
# of local ordinance cases	1593	937	850	926
# of drug cases	71	100	43	87
# of DUI cases	44	33	55	32
# of Probated Cases	1128	931	112	861
# of Court Appointed Council Cases	769	382	90	265



#### **MISSION & VISION**

The City of East Point Parks and Recreation Department's mission is to embody what it means to be a healthy and playful community by developing a park system that is aesthetically and functionally appealing; and offering value driven programs to residents and surrounding communities.

#### **GOAL**

The goal of the Parks & Recreation Department is to promote a healthy community where all residents participate in a broad range of parks, recreation, educational and cultural enrichment activities offered at various well-maintained public facilities. The department will accomplish this by completing Grant and Capital Funded improvements at the city parks, trails and recreational facilities. The departments goal of promoting a well-rounded student athlete and a healthy adult community will be accomplished by continuing educational enrichment, completing and enhancing the city's trail and bike systems, introducing new programs including Softball, Soccer, After School Program, improving procedures, processes, and quality control. Lastly, by improving marketing and visibility.

## **OBJECTIVES**

- 1. Complete Connally Nature Park:
  - a. Complete the revitalization and extension of trail system
- 2. Capital and Grant Funded Improvements at Grayson Softball Field:
  - a. Repair bleachers
  - b. Erosion Control
  - c. Repair Dugouts
- 3. Capital and Grant Funded Improvements at Center Park:
  - a. New Playground Equipment
- 4. Capital and Grant Funded Improvements 2<sup>nd</sup> Phase Trail System Master Plan:
  - a. Tri Cities to Virginia Avenue
- 5. Educate the City:
  - a. After School S.T.E.M Program
  - b. Virtual Tutorial
  - c. Georgia Milestones
- 6. Coaching Boys into Men/Grant:
  - a. Life Skills (job readiness)
  - b. Financial Literacy
- 7. Review Edit and add Standard Operating Procedures and processes
- 8. Implement improved quality control of equipment



Measurement Description	FY19	FY20	FY21	FY22	FY23
	Actual	Actual	Actual	Projected	Projected
Complete 100% of capital projects	90%	90%	90%	100%	100%
Increase overall youth program participation by 10%	100%	100%	100%	100%	0%
Increase facility reservations by 10%	100%	100%	100%	Covid	0%

<sup>\*</sup>Facility and Park closures due to Covid-19



#### VISION

The Department of Planning & Community Development seeks to be a progressive and innovative. This PCD department makes every effort to balance policies and regulations to create sustainable developments and communities within the City of East Point for current and future citizens.

#### **MISSION**

The mission of the Planning and Community Development department is to guide land development, support quality economic development and promote healthy, sustainable and equitable developed communities.

We are committed to providing courteous and consistent customer service coupled with the highest public standards for health, safety, livability, and general welfare of the City of East Point community. We aim to deliver sound planning, zoning, permit and licensing, inspection services that are fair, efficient, effective, innovative and cooperative with residents, businesses, and neighboring jurisdictions.

The Planning and Community Development department is passionate about the progress of the City of East Point and we pride ourselves with being the community's "Concierge of the Built Environment." Our customers communicate their goals, it is our job to assist in achieving them. We will uphold the highest quality customer service and equitable standards while aiming to protect the health, safety, and welfare of the community.

- 1. Continue commitment to provide efficient customer service delivery through technology and collaborative innovations.
- 2. Continue to inform the community (at large) of planning tools, techniques and processes through technology and collaborative innovations.
- 3. Work through intergovernmental coordination to maintain the PCD website as a user-friendly and efficient information tool.
- 4. Continue cross training of personnel.
- 5. Enhance the Department's library to remain abreast of current topics.
- 6. Support continuing education, training and certification for staff.
- 7. Support continuing education and training for Planning & Zoning Commissioners.

#### **OBJECTIVES**

- 1. Provide accurate and reliable information to customers in a timely manner
- 2. Continuously update website, forms and applications available online.
- 3. Rebuild a solid team of well qualified and talented individuals that will support the mission and goals of Planning and Community Development Department.
- 4. Present new and innovative tools that can be implemented in East Point.
- 5. Conduct two (2) Planning 101 informational meetings for the public.
- 6. Use data captured in newly implemented Virtual Customer Service Counter to



improve customer service delivery.

#### **FY 23 KEY FOCUS AREAS**

- Revise Zoning Ordinance and Comprehensive Plan
- Launch formal Technical Review Committee for Land Development for implantation of a formal standards operation procedures that is support by an intergovernmental memorandum of understanding.
- Pursue customer satisfaction as one of the major key focus areas.
- Finalization of Department Reorganization: Cross Training, revised job descriptions, update position functions to address and respond to current customer service delivery needs and focus of wins learned during COVID-19 pandemic.
- Continuing to work with BS+A vendor to eliminate all glitches in the system while transition from paper/manual applications is complete BS+A went live in November of 2020.
- Continue Digital storage for approved, zoning, business licensing, permits and plans.
- Review the possibility of archiving all historical records in a digital platform.
- Continue Think-Tank Approach to providing and testing innovative technology advancements for community, staff, department operations and Planning Commissioners and City Council (Improve website, staff analysis and digital presentations, user friendly GIS mapping, digital front counter sig-in's)
- Continue Customer Service Campaign: Provide extensive customer service training and departmental functioning cross training.
- Initiate and follow through pertinent processes to provide an innovative and modern "Revised Zoning Ordinance" to capture and support current trends, economic goals and inclusive demographic needs.
- Initiate Audit on City Addressing processes and methods and data.
- Initiate Audit Process and procedure: Department website, Department Applications and Administrative Guidelines, Implement FAO's informational guides.
- Update Comprehensive Plan to include Equitable Development and Healthy Community elements.

# Planning & Community Development

- Incorporate and Implement Council approved Resolution to commit to advancing an integrated approach to improving health, equitable development and social equity policies and programs for the city.
- Implement Stream-lined permitting process through enhanced user-friendly webbased ERP BS+A permit tracking module.
  - Due to the COVID-19 pandemic, our services delivery has been impacted tremendously, we believe the following technology investments would support the department and city's customer service delivery:
  - Purchase 15 Bluebeam software licenses for entire plan review team plus permitting staff to electronically stamp plans.
  - Train entire Plan Review technical review team members on Bluebeam software and fully implement with BS+A new ERP system
  - · Cross department intergovernmental MOU's and SOP's
  - RFP to clean up addressing issues and GIS integration
  - Fund/Invest in Department Phone Management System
  - Add funding administrative assistant/receptionist position for proper incoming call and email distribution through the department
  - Continue Community Education for new online ERP system
  - Staff Succession Plan and Retention of Skilled Personnel
  - Staff Training Software application proficiency data analysis and customer service
  - · Digitize all historical files
- Coordinate High Level Triage style pre-meetings for technical plan review team to provide cutting-edge coordinated feedback to the development community and citizens of East Point on the spot.
- Continue to implement Permit Study Recommendations: An Analysis of the Development Review and Permitting Process was conducted and completed in June of 2017
- Implement Electronic Mobile Services



Measurement Description	FY19	FY20	FY21	FY22	FY23
	Actual	Actual	Actual	Projected*	Projected*
Demand Measures				*pandemic impact	*pandemic impact
Processed Totals					
1. Applications Zoning	205	158	110	190	200
2. Applications Permits	4,546	4,776	3,222	4,000	4,500
3. Inspections	11,652	9,687	2,541	3,000	3,000
4. Business License	1,399	2,020	2,000	1,800	1,950
Total Revenue	\$1,121,756	\$1,866,977	\$1,337,162	\$1,400,000	\$1,500,000
Zoning, Permitting,					
Inspections & Licensing	12,477	13,301	7,873	8,990	9,650
occur annually					
1. Zoning (90-days)	YES	YES	YES	YES	YES
2. Permitting (2-3weeks) pandemic	2 -WEEKS	2 –WEEKS	2 –WEEKS	2 – 3 WEEKS	2 – 3 WEEKS
3. Inspections (72 hrs)	YES	YES	YES	YES	YES
4. Business License (5-day)	YES	YES	YES	YES	YES



We Engage the Community – We Solve Problems

#### GOAL

To attract and retain qualified and experience officers, through added compensation for academic qualification and certifications. To reduce crime in an ethical and cost effective manner by providing a safe and secure environment for the community and police staff while promoting excellence in the delivery of police services. This will be accomplished by reducing crime by 5% in the most cost effective manner; maximizing the delivery of customer service to enhance quality of life; and advancing the professional development of police department personnel.

# **OBJECTIVES**

- 1. Deploy patrol and investigative personnel based on an analysis of crime patterns and trends to reduce the occurrence of criminal activity;
- 2. Increase police visibility to deter illegal activities in high crime areas by utilizing administrative patrol assignments;
- 3. Employ a proactive approach to crime prevention and reduction through professional reporting, skilled investigation, apprehension, and aggressive prosecution of offenders;
- 4. Investigators will contact victims within 48 hours of receiving crime reports to provide exceptional customer service that contributes to a better quality of life;
- 5. To provide callers and visitors with prompt, courteous, and competent service to avoid and / or reduce complaints; and
- 6. Enhance the professional development of personnel by facilitating requests to attend general, specialized, and advanced training that will increase the effectiveness and efficiency of the police department.

# FY23 ISSUES

- In-Car Cameras and Body Worn Cameras have been procured and issued to aid in the transparency of the police department while also protecting citizens and police officers.
- Aging police vehicles will be addressed and a need for a citywide program that allows for new vehicles to be purchased on a routine basis.





The mission of Code Enforcement is to provide a clean, safe, and beautiful City for all to enjoy.

#### **GOAL**

The goal of Code Enforcement is to monitor the city of compliance to city rules and ordinances; maximize the delivery of customer service to contribute a high quality of life; and advance professional development of Code Enforcement personnel. This will be accomplished by training personnel to obtain G.A.C.E levels 1, 2 and 3 certifications and training; actively executing the improvement of properties from the designated "50 worst properties list"; and fully staff the department to ensure efficiency in the city.

# **OBJECTIVES**

- Identify areas that contribute to crime (i.e. dilapidated houses, overgrown lots, and abandoned automobiles) and enforce the appropriate city code to aid in a 5% reduction in crime;
- 2. Report to the Field Operations Division criminal activity observed while conducting inspections to aid in the 5% crime reduction;
- 3. Respond to inquiries and complaints within 48 hours of receipt to provide excellent customer service that improves the quality of life for all citizens;
- 4. Increase positive interaction with property and business owners to encourage an environment conducive to voluntary compliance;
- 5. Conduct four (4) public safety blitzes focusing on each Ward (A B C and D) with the assistance of the fire department; and
- 6. Participation in the Citizen Police Academy criteria to educate the public with enforcement and restrictions involved with Code Enforcement issues.

# FY 23 ISSUES

- Monitoring vacant and abandon properties to avoid squatting; and
- Continue to monitor our 50 worst properties for compliance



The mission of the City of East Point 911 Communications Center is to provide optimum quality emergency dispatch service to the citizens of East Point in the most cost effective manner.

#### **GOALS**

- 1. Assist the Police Department in the reduction of crime by 5%
- 2. Enhance professionalism of Communications personnel
- 3. Improve delivery of customer service

#### **OBJECTIVES**

- 1. To provide high quality, efficient and cost effective communications support for the operations and administrative functions of the Police Department, which will aid in the reduction of crime by 5% by the end of the fiscal year.
- 2. To provide callers with prompt, courteous, and competent service, which will enhance the quality of life in the City of East Point.
- 3. To facilitate the development of highly trained, proficient personnel by ensuring Communications personnel attend training specific to Communications and dispatch functions. This will allow for continuous improvement of service delivery and steadfast quality customer service.
- 4. To constantly identify ways to enhance the quality of services delivered to citizens by E-911 Communications personnel.



The mission of the City of East Point Municipal Jail is to ensure that the jail is operated in a safe, secure, humane, and legal manner.

#### **GOAL**

The goal of the jail division is to maintain effective security and control of the inmates; to improve jail operation; to provide training for jail staff; and to improve delivery of customer service.

#### **OBJECTIVES**

- 1. To ensure that the Municipal Jail follows state guidelines pertaining to jail operations.
- 2. To review all jail policies and procedures to assure all employees follow the departmental policy. This will also improve jail operations, and also significantly reduce liability.
- 3. To inspect the Municipal Jail and review incident reports, inmate grievances, disciplinary actions, and related operational reports to identify problem areas on an annual basis.
- 4. To facilitate the development of highly trained, proficient personnel by having jailers attend courses specific to jail operations, to include jail supervision and management. This will allow for continuous improvement of the service delivery and steadfast quality customer service, and ultimately reduce liability; and
- 5. To research possibilities of obtaining a national certification through the National Sheriff's Association, National Institute for Jail Operation etc.

#### **FY 23 ISSUES**

- We are currently housing inmates for the City of Fairburn, City of Hapeville, City of College Park, City of South Fulton and City of Union City to house their inmates as well.
- Annually read, review, and revise, when necessary, of all jail contractual agreements with outside municipalities due to inflation (covid 19 protocols, rising food costs, housing, salaries).



This office will utilize current technology to enhance services and improve the reach by those services throughout the city. We will operate efficiently to deliver the highest quality services at the lowest possible cost to the taxpayers of East Point.

#### **GOAL**

To exceed previous expectations by ensuring the highest level of service possible using technology, tools and services to assist our taxpayers in transacting business with our office.

#### **OBJECTIVES**

- 1. To increase the previous years' collection percentage;
- 2. Improve taxpayer perception of customer service in the Tax Division;
- 3. Continue search for full service Tax Sale company
- 4. Conduct informative meetings with taxpayers, HOA's and businesses
- 5. Gain an additional employee to reach objectives 1 and 2

# **FY23 ISSUES**

- Lack of personnel to become a fully functional Property Tax Division;
- Inadequate property/people tracing programs in place;
- Properties sold or transferred not adequately updated;
- Vacant properties, foreclosures and unemployment affecting tax revenues
- Lack of a dedicated call center to answer questions so that staff can dedicate our time to increased collections

Measurement	FY20	FY21	FY22	FY 23
Description	Actual	Actual	Projected	Projected
Efficiency	Property	Property	Property	Property
Measures	Taxes	Taxes	Taxes	Taxes
Billed	\$14,399,387	14,345,316	15,062,582	15,125,085
Collected	88%	98%	96%	97%





#### **DEPARTMENT OF PUBLIC WORKS**

#### MISSION

The Mission of the Public Works Department is to provide quality essential services to the citizens of East Point in a prompt, courteous, safe, efficient and cost-effective manner with the goal of providing a quality of life in our neighborhoods and the City. Public Works, through its dedicated employees, strives to plan, design, build, maintain and operate public infrastructure in a manner that respects the environment and the ability of government to adequately preserve these assets for succeeding generations.

# **ADMINISTRATIVE Division**

Administration Division mission is to develop a dedicated department to effectively and efficiently provide a quality service to the City of East Point.

- 1. Increase the quality of work force productivity;
- 2. Increase the development of new and innovative technology;
- 3. Increase development with the department managers and supervisors;
- 4. Improve on customer service.

# **BUILDINGS & GROUNDS Division**

The Mission of the Buildings and Grounds Department is to provide quality essential services to the citizens of East Point in a prompt, courteous, safe, efficient and cost-effective manner with the goal of providing a quality of life in our neighborhoods and the City. Employees of building maintenance strives to provide quality building maintenance services to the City building, staff and to the community. Our aim is to meet those needs by maintaining buildings, systems, and clean facilities in a manner that provides a safe and comfortable environment which is conducive to a positive work experience.

Our methods of assessment include regular on-site inspections of our facilities, maintaining regular dialog with relevant staff groups and vender to ensure standards are being met and/or improvements are communicated to guarantee efficient correction.

#### **Objectives**

- 1. Program Objective(s) to perform preventive maintenance procedures on building mechanical equipment on a scheduled basis.
  - A. Routine HVAC Maintenance and Inspections
  - B. City owned building quarterly ADA inspections
  - C. Routine Filter and Lubrication of mechanical systems
  - D. Annual building structure inspections



# Performance indicators and Measures

Measurement Description	FY21	FY22	FY23	
Work Order / Demand Measure	Actual	Projected	Target	
Demand Measures				
Scheduled 60.7 miles 6month ROW Mowing Of City R/W (measured in miles)	120 miles	121 miles	121mil	
Efficiency Measures	100%	100%	100%	
Scheduled Drainage Ditch Maintenance (measured in miles, MS4 required 20% annually of 12miles)	2.4	3.0	5.4	
Efficiency Measures	20%	25%	45%	
Workload Measures				
Work Order Service Request (moving furniture, litter patrol and various laboring request)	110	95	100	
Efficiency Measures: Completed W/O	100%	100%	100%	
Leaf Vacuum Collection (6-month program measured in tons)	1025	925	1000	
Efficiency Measures	100%	100%	100%	



#### **Fleet Division**

The mission of the Fleet Operations Division (FOD) is to provide safe, dependable operating vehicles and heavy-duty equipment. The goal is to consistently provide an outstanding service to our internal and external customers, while providing professional and excellent services in a cost-effective manner.

#### **Objectives**

The Fleet Division's program objective is to complete ninety-five percent (90%) or better of the work generated within the FY21 budget year:

- a. Continue to create a new culture within the fleet division of providing excellence first to our customers; and
- b. Create cost cutting methods for each vehicle and maintain a preventative maintenance schedule for optimal repair to prevent downtime;
- c. Optimizing the use of the newly installed Fuel Management System
- d. Minimize outsourcing of repairs to save the City money;
- e. Effective scheduling to prevent minor breakdowns.

# Performance indicator(s)

- 1. The completion of generated work orders (outstanding vs. completed):
  - a. Document inspection and maintenance procedures
  - b. Update inventory and inspection reports
  - c. Update productivity and performance reporting
  - d. Improve working order tracking
  - e. Application of work order tracking for backlog reduction and preventive maintenance strategies.
  - f. Improve knowledge pertaining to current technology to be an effective employee



# **Performance Measures**

	FY21	FY22	FY23
Measurement Description	Actual	Projected	Target
Routine Maintenance			
PM Maintenance / General Repairs (3) month	998	1400	1700
Workload Measures			
Vehicle in City Fleet 350 vehicles	80%	100%	100%
Efficiency Measures			
# Repairs outsourced	25%	30%	25%
Effectiveness Measures			
% Completed Vehicle Repairs	90%	100%	95%



# **Roads & Drainage Division**

The mission and goal of the Roads & Drainage Division is to continue to perform the highest level of comprehensive maintenance, repairs and emergency response task within the city roadways and right of ways. The mission is to maintain and improve roadways, sidewalks and storm water drainage system. Meeting the projection of the mission the Roads & Drainage division will meet the set goals which will enhance the citizens of East point with an environment that meet federal environmental standards, improved roadways and safer community to travel through. This will be performed in accordance with established performance standards and the level of required service.

## **Objectives:**

Roads and Drainage's program objective is to complete eighty five percent (85%) or better of the work orders generated within the FY19 budget year. The maintenance and repairs will be within the City's right of ways and roadways to meet the highest level of service:

- Continue to complete work order information as paperless as possible.
- Continue to distribute man hours as needed to multi task within the division.
- Continue to strive to reduce staff overtime.

# **Performance indicator(s):**

- 1. The completion of generated work orders (outstanding vs. completed):
  - a. Document inspection and maintenance procedures;
  - b. Update inventory and inspection reports;
  - c. Improve working order tracking;
  - d. Utilization of the GUI work order system to track labor, material, equipment and daily work order backlogs
  - e. Implementation of work order backlog reduction and preventive maintenance strategies.
  - f. Increase GIS training, accessibility and utilization within each of the operation centers.
  - g. Perform needs assessments to better define and prioritize funding needs and requirements
- Completing performance goals by utilizing the following:
  - a. Service distribution and production schedule;
  - b. Maintenance priority scheduling;
  - c. Material and equipment inventory tracking; and
  - d. Routine safety and equipment operation training.



# Performance Measures

Measurement Description Demand Measures	FY20	FY21	FY22
(Performance measures are based on the actual completed work).	Actual	Projected	Target
Pothole Repair	101	90	80
Cross Drain Cleaning (Jet Cleaning, linear foot)	58	100	100
Street Sign Replacement (1800 estimated signs)	1300	1200	900
Effectiveness Measures Work Orders Completed		_	
Pothole Repair	100%	100%	100%
Cross Drain Cleaning (Jet Cleaning)	100%	100%	100%
Street Sign Replacement	80%	100%	100%

Measurement Description	FY20	FY21	FY22
Demand Measures	Actual	Target	Target
New Sidewalk Installation	3.0 mi	5 mi	8 mi
Roadway paving	5 mi.	10 mi	10 mi
Roadway Striping	2.5 mi.	15 mi.	15 mi
Workload Measures			STATE OF THE
Utility Cut Permits	60	80	80
Efficiency Measures	100%	100%	100%





#### **VISION**

The arts are integral to the fabric of the City of East Point. The arts are part of our vibrant downtown, creating inclusive community gathering places, revitalizing and creating identity for our neighborhoods, providing creative opportunities for our youth, strengthening our economy, and enriching the lives of our residents.

#### **OBJECTIVES**

- 1) Align with proven national public art practices, standards, and procedures
- 2) Beautify and activate public spaces throughout East Point
- 3) Contribute to the economic and social success of new development in the City
- 4) Identify grant opportunities to fund public art initiatives and programs

#### **GOALS**

The East Point Public Art Program is further committed to expanding the opportunities for its citizens to experience public art, thereby creating more pleasing and humane environments, which will improve the quality of life.

The public art program is committed to the highest aesthetic standards and the broadest involvement of artists. Specifically, the program seeks to:

- Promote awareness of and educate the public about public art and the public art program and to provide opportunities for individuals to identify with and feel ownership of commissioned artworks;
- 2) Utilize public art as a vehicle to educate children and provide avenues for their unique expressions to enrich the community;
- Build opportunities for public/private partnerships that will enhance existing program potentials and create dialogues for new and innovative expressions;
- 4) Utilize public art as a tool to strengthen economic development;
- 5) Revitalize East Point's neighborhoods;
- 6) Involve artists in the planning and urban design of the community and its infrastructure;
- 7) Explore new relationships between art and architecture by commissioning artists to create works that are integral to the design and systems of a building or place;
- 8) Commission artists to create works that are directly responsive to the site for which they are commissioned and to create possibilities for collaboration between artists and design professionals, including architects, landscape architects, planners, engineers, and City officials;



- 9) Create opportunities for artists of the region to create new works, extend the scope of their previous work into the public realm, reach new audiences, and present their work side-by-side with the work of other nationally recognized public artists;
- 10) Enable East Point to attain recognition as a community committed to art through the creation of innovative public art; and
- 11) Recognize the individual spirit and pride of the residents of East Point by commissioning artists to create works that respond to the vitality of the region and its diverse cultural heritage and history.

#### FY 2022 Accomplishments

- Presented "Summer Celebration" Concert featuring Giwayen Mata and Tri-Cities Strings
- > Completed Energy Justice Mural on East Point Street
- Presented "Art in Motion" Concert featuring Ballethnic Dance Company, Cellist Okorie Johnson, and a live painting demonstration by Artzy Bella.
- > Continued participation with the Atlanta Regional Commission's ALMA Program
- Presented the first "Dia de los Muertos" celebration featuring traditional Mexican music, dance, food, games, and costumes. The day concluded with a movie screening of Disney's "Coco".
- > Partnered with Challenging the Stats, Fulton County Arts Council, Georgia Council for the Arts, and Fulton County Remembrance Coalition.
- > Member of selection panel for MARTA mural projects.
- Conducted Soil collections for Zeb Long and Warren Powell who were both victims of lynching in East Point. The jars are displayed in the Sykes Conference Room in City Hall.

#### FY 2023 ISSUES

- > Adequate funding for the program to carry-out goals of the Public Art Master Plan
- > COVID-19 impact on potential funding
- > Appointment of Public Art Commission members



The City of East Point Power Department is charged with providing power to the Residential and Commercial Customers of the City. The department when fully staffed consists of thirty-seven employees including an Electric Director and Assistant Director.

#### **MISSION**

East Point Power is proud to be a customer focused, city owned utility providing reliable, safe, environmentally friendly electric services to our citizens, businesses, and commercial customers. East Point Power strives to provide electricity in a safe, reliable, and cost-effective manner.

#### **GOALS**

Our goals for this budget year include the following: continue to replace all streetlights in the city to LED streetlights; replace aging three phase reclosers on primary system; conduct a preliminary electric system study (coordination study); GPS/GIS purchase of tablets in every bucket truck.

### **OBJECTIVES**

- 1. Safety: Perform regular inspections on all vehicles and employee protective devices to minimize accidents and promote a safe working environment.
- 2. Wood Pole Inspections, ongoing effort to replace all aging poles to prevent power outages
- 3. In its effort to reduce risk from accidents, East Point Power will continue to inspect the Electrical Poles and its circuits in FY 2023.
- 4. New Electrical Infrastructure (trip savers): New electrical infrastructure smart switches will be installed to reduce line loss and outage response time.

#### **FY 23 ISSUES**

- Wood Pole inspections and replacements;
- Retention of qualified and competent Line Workers and employees at retirement age;



Measurement Description	FY20	FY21	FY22	FY23
	Actual	Target	Target	Target
Demand Measures				
Provide a reliable source of power to the residents of East Point.	96%	97%	97%	97%
Reduce paper usage by increasing laptop use.	28%	27%	27%	27%
Patrol 58% of all Street/Security Lights.	58%	59%	59%	65%
Patrol all Electrical substation				
circuits.	100%	100%	100%	100%
Efficiency Measures				
Realize a 10-20% savings in material through ECG Joint Purchasing Membership.	10-20%	10-20%	10-20%	10-20%
Respond to all after hours outage calls within 60 minutes	100%	100%	100%	100%



It is the mission of the City of East Point Solid Waste Department to collect solid waste from our customers in a safe and effective manner and to protect the environment and keep the City of East Point Beautiful.

#### **GOALS**

The goals of the Solid Waste Department are as follows:

- > Obtain Routing optimization software to provide timely collection services to the citizens of East Point.
- > Explore the possibility of taking back operations of the Transfer Station
- > To respond in a timely fashion to any concerns or questions raised by citizens and resolve these concerns or questions quickly and courteously.
- > Create an East Point Solid Waste Standard Operations Manual within the next year.
- Replace dilapidating trucks.

### **OBJECTIVES**

The objectives of the Solid Waste Department are as follows:

- > To operate all vehicles and equipment in a safe manner, so as to minimize the possibility of accidents and/or injury to employees and citizens, protect the environment and preserve City equipment and citizen property.
- > To manage the fiscal resources that have been provided to the Department in the most efficient manner possible.
- > To cooperate with and provide information to other city departments, senior management and the City Council.

## **FY 2023 ISSUES**

- > Reduce the number of Commercial Haulers down to one.
- > Explore Residential Recycling at no cost to the City.
- > Explore implementation of automated yard Waste Collection System.



# FY2022-2023 Division Performance Measures

Measurement Description	FY 20	FY21	FY22	FY23
	Actual	Actual	Target	Target
Demand Measures				
Verify that all employees are present using daily reportmake appropriate reassignments	260	260	260	260
Workload Measures				
Conduct daily equipment and vehicle inspection	260	260	260	260
Efficiency Measures				
Number of customer complaints	300	273	150	150
Effectiveness Measures				
Conduct safety inspections of equipment	12	24	36	12



#### **MISSION**

It is the mission of the Storm Water Division to protect and enhance the quality of life of all the citizens in the City of East Point. Provide for the collection, and conveyance of Storm Water runoff and Flood Management service in accordance with all federal, state and local regulations in the safest, most efficient, and cost effective manner possible.

#### **GOALS**

The goals of the Storm Water Division are to treat our customers, the citizens of East Point respectfully and proactively address their concerns by providing the services necessary to meet their needs in the most efficient manner possible; to build, operate, and maintain a quality infrastructure that promotes and protects the public health, safety, and welfare by efficiently collecting, and conveying storm water runoff; to develop, promote, and enforce sound engineering design and construction practices within the City that promote and encourage "No Adverse Impact"; to protect and nurture the environment by enhancing the water quality in the City and surrounding area through the use of innovative practices and standards and to meet and/or exceed all federal, state, and local regulations and water quality standards.

#### **OBJECTIVES**

- 1. Manage the proposed Storm Water Utility Program;
- 2. Meet the Federal and State Compliance of the NPDES Phase 1 MS4 requirements;
- 3. Oversee the City Ordinance for Floodplain/Post Development Storm Water;
- 4. Mitigate repetitive loss properties;
- 5. Acquire and relocate flood prone structures;
- 6. Protect and restore open space;
- 7. City-wide Floodplain Home Ranking & Evaluation;
- 8. Implement a Rip-Rap Program; and
- 9. Comply with Federal requirements to keep our ranking of seventh (7th) in the Community Ranking System

#### FY 23 ISSUES

- Continue to develop an Inventory of the City's storm water infrastructure to address compliance requirements to identify illicit discharges and asset management; and
- Green Infrastructure / Retrofit program is needed to comply with MS4 Permit



Measurement Description	FY19	FY20	FY21	FY22	FY23
	Actual	Actual	Actual	Projected	Projected
Demand Measures					
Federal and State Compliance (NPDES, MS4, Floodplain, etc.)	100%	100%	100%	100%	100%
Storm water Facility Site Inspections for MS4	100%	100%	100%	100%	100%
Illicit Discharge and Illegal Connection Screening	100%	100%	100%	100%	100%
Water Quality Sampling and Monitoring for MS4	100%	100%	100%	100%	100%
Industrial Site Inspections	100%	100%	100%	100%	100%
Two hundred forty-six (246) Highly Visible Pollutant Source Inspections.	100%	100%	100%	100%	100%
Inspections of LDP sites	100%	100%	100%	100%	100%
Re-inspections of LDP sites	100%	100%	100%	100%	100%
LDP & Concept Review	100%	100%	100%	100%	100%
Floodplain Review	100%	100%	100%	100%	100%
Elevation Certificates (750) properties	100%	100%	100%	100%	100%
Outfall Inspection and Screening	100%	100%	100%	100%	100%
MS4 Compliance Reporting	100%	100%	100%	100%	100%
CRS Compliance Requirements	100%	100%	100%	100%	100%
Regulatory Compliance Advisory Meetings	100%	100%	100%	100%	100%
Workload Measures					
Inspections of LDP sites	100%	100%	100%	100%	100%
Elevation Certificates (750) properties	100%	100%	100%	100%	100%
Outfall Inspection and Screening	20%	20%	20%	20%	20%
MS4 Compliance Reporting	100%	100%	100%	100%	100%





#### **MISSION**

The Water and Sewer Department mission is to provide progressive, administrative oversight and management of City's resources, external funding, procurement and budget matters necessary to insure the goals, objective and operations strategies for the City of East Point's Water Resources are successfully implemented am on target to meet the needs of those we serve.

#### **GOALS**

Over the next several years the Water & Sewer Department envisions a program that meets the needs of an aging system and provides the product and services to those we serve. The challenge will be met with a renewed commitment to improve and expand operations and maintenance and C.I.P services through comprehensive strategic planning and implementation designed to meet fully funded short-term and long-term goals.

#### **OBJECTIVES**

- 1. To improve productivity by providing oversight and management of personnel finance, procurement and budget matters necessary to ensure goals, objectives and strategies are successfully implemented and on target;
- 2. To provide code compliance and enforcement of City Ordinances;
- 3. Review and update City of East Point standards to incorporate the latest construction standards and specifications;
- 4. Implement service distribution and production schedule;
- 5. Develop productivity analysis and performance reporting;
- Replace degraded sewer and water line;

# FY23 Department Performance Measures Water & Sewer (4331) Sewer Line Maintenance Division

Performance Measures					
<b>Measurement Description</b>	FY19	FY20	FY21	FY22	FY23
	Actual	Projected	Projected	Projected	Projected
Demand Measures					
Linear ft. mains/service line installation/repair	1575 Lin. Ft	1500 Lin. Ft	1525 Lin. FT	1525 Lin. FT	1525 Lin. FT
Linear Ft. (ML) Cleaned/Per Month	5500 Lin. Ft	5500 Lin. Ft	5050 Lin. FT	5050 Lin. FT	5050 Lin. FT
Linear Ft. CCTV/Per Month	1530 Lin. Ft	1575 Lin. Ft	1650 Lin. Ft	1650 Lin. Ft	1650 Lin. Ft



Sewer Taps/Service Lines Installed per month	35	45	50	50	50
Workload Measures					
Linear ft. mains/service line	1500	1500	1575	1575	1575
installation/repair	Lin. Ft				
Linear Ft. (ML) Cleaned/Per Month	5000	5000	5020	5020	5020
, ,	Lin. Ft				
Linear Ft. CCTV/Per Month	1500	1575	1650	1650	1650
	Lin. Ft				
Sewer Taps/Service Lines Installed per month	30	45	50	50	50
Efficiency Measures					
Emergency Service 24 hours mobilization time 2 hours	100%	100%	100%	100%	100%

# FY23 Department Performance Measures Water & Sewer (4440) Water Line Maintenance Division

Performance Measures					
Measurement Description	FY19	FY20	FY21	FY22	FY23
	Actual	Projected	Projected	Projected	Projected
Demand Measures					
Linear ft. mains/service line installation/repair New Water Line Replacement	1500 Lin. Ft	1500 Lin. Ft	3000 Lin. Ft	3000 Lin. Ft	3000 Lin. Ft
Linear Ft. (ML) Cleaned/Per Month	5000 Lin. Ft	5000 Lin. Ft	6000 Lin. Ft	6000 Lin. Ft	6000 Lin. Ft
Linear Ft. CCTV/Per Month	1500 Lin. Ft	1575 Lin. Ft	2000 Lin. Ft	2000 Lin. Ft	2000 Lin. Ft
Water Taps/Service Lines Installed per month	50	45	55	55	55
Workload Measures					
	1500	1500	3000	3000	3000
Linear ft. mains/service line installation/repair	Lin. Ft				





Linear Ft. (ML) Cleaned/Per Month	5000	5000	6000	6000	6000
	Lin. Ft				
Linear Ft. CCTV/Per Month	1500 Lin. Ft	1575 Lin. Ft	1600 Lin. Ft	1600 Lin. Ft	1600 Lin. Ft
Water Taps/Service Lines Installed per month	30	45	55	55	55
Efficiency Measures					
Emergency Service 24 hours mobilization time 2 hours	100%	100%	100%	100%	100%

FY23 Department Performance Measures
Water Treatment Plant (4430)

Performance Measures					
	FY19	FY20	FY21	FY22	FY23
Measurement Description	Actual	Projected	Projected	Projected	Projected
Demand Measures					
Total Coliform Bacteria (% Positive)	0%	0%	0%	0%	0%
Workload Measures					
840 Finished Water Samples Tested	100%	100%	100%	100%	100%
Efficiency Measures					
840 Finished Water Sample (%Negative)	100%	100%	100%	100%	100%





**Account Number**: A system of numbering used to categorize or "group" accounting transactions into common areas, such as salaries, rent, and utilities expense. Account numbers are the numerical equivalent of descriptive terms; e.g., the number 512 represents the account number for regular salaries.

**Accounting Period**: A period at the end of which and for which financial statements, budgets, or other reports are prepared, typically an annual period. The City's annual accounting period begins July 1 and ends June 30.

<u>Accounting Procedures</u>: All processes which identify, record, classify and summarize financial information to produce financial records.

<u>Accounting System</u>: The total structure of records and procedures which identify, record, classify, summarize and report information on the financial position and results of operations of a government.

<u>Accounts Payable</u>: A liability account reflecting amounts on open accounts owed to others for goods and services received by the City.

<u>Accounts Receivable</u>: An asset account reflecting amounts owed on open accounts from others for goods and services furnished by a government.

<u>Accrual Basis</u>: The basis of accounting under which transactions are recognized when they occur, regardless of the timing or related cash flows.

<u>Ad Valorem Tax</u>: A tax levied on the assessed value of real property. This tax is also known as property tax.

<u>Amortization</u>: (1) Gradual reduction, redemption or liquidation of the balance of an intangible asset or liability according to a specified schedule of times and amounts. (2) Provision for the extinguishment of a debt by means of periodic payments.

<u>Appropriation</u>: An authorization granted by a legislative body to incur obligations and to expend public funds for a stated purpose. An appropriation is usually limited in amount and as to the time when it may be expended.

<u>Assessed Valuation</u>: A valuation set upon real estate or other property by a government as a basis for levying taxes.

<u>Audit:</u> A methodical examination of the utilization and changes in resources. It concludes in a written report of the findings. A financial audit is a test of management's Financial statements and internal accounting control procedures to determine the extent to which: internal accounting controls are both available and being used; and to determine whether the financial statements fairly present the City's financial condition and results of operations.



**Balanced Budget**: A budget in which planned funds available equal or exceed planned expenditures.

**Bond**: A written promise to repay a specified sum of borrowed money, called the face value of principal amount, at a specified date or does in the future, called the maturity date(s), together with periodic interest at a specified rate. The difference between a note and a bond is that the latter typically runs for a longer period of time.

**<u>Budget</u>**: A plan of financial operation embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year.

<u>Budget Adjustment</u>: A legal procedure utilized by City staff to revise a budget appropriation. The Finance Director has the authority to adjust expenditures within departmental budgets according to budget policy, but no change in the total budget can occur without approval of the East Point City Council.

<u>Budget Calendar</u>: The schedule of key dates or milestones, which the City follows in the preparation, adoption, and administration of the budget.

<u>Budgetary Basis</u>: This refers to the basis of accounting used to estimate financing sources and uses in the budget. This generally takes one of three forms: GAAP, Cash, or modified accrual.

**Budgetary Control**: The control or management of a government or enterprise in accordance with an approved budget for the purpose of keeping expenditures within The limitations of available appropriations and available revenues.

<u>Capital Improvement Plan CIP</u>: A plan for purchasing capital expenditures over a period of years to meet capital needs arising from the long-term work program or otherwise. It sets forth each project or other contemplated expenditure in which the government is to have part and specifies the full resources estimated to be available to Finance the projected expenditures.

<u>Capital Outlay</u>: An expenditure for the acquisition of, or addition to, a fixed asset. Items acquired for less than \$ 5,000 are not considered capital outlay.

**Contingency**: Funds set aside for future appropriation with the approval of the East Point City Council.

<u>Cost Allocation</u>: A method used to charge Internal Service Funds and Enterprise Funds for their share of central administration costs.



<u>Current Assets</u>: Those assets, which are available or can be made available to finance current operations or to pay current liabilities. Those assets, which will be used or converted into cash within one year. Some examples are cash, short-term investments and taxes receivable which will be collected within one year.

Debt Limit: The maximum amount of gross or net debt which is legally permitted.

**Debt Service**: The payment of principal and interest on borrowed funds, such as bonds.

<u>Debt Service Requirement</u>: The amount of money required to pay interest on outstanding debt, serial maturities of principal for serial bonds and required contributions to accumulate monies for future retirement of term bonds.

**Deficit**: An excess of liabilities and reserves of a fund over its assets.

<u>Depreciation</u>: The decrease in value of physical assets due to use and the passage of time.

<u>Distinguished Budget Presentation Program</u>: A voluntary program administered by the Government Finance Officers Association to encourage governments to publish efficiently organized and easily readable budget documents, and to provide peer recognition and technical assistance to the fiscal officers preparing them.

**Encumbrance**: An amount of money committed for the payment of goods and services not yet received or paid for.

**Enterprise Fund**: A self-supporting fund designated to account for activities supported by user charges. Examples are water, solid waste and sewer funds.

<u>Entitlement</u>: The amount of payment to which a state or local government is entitled as determined by the federal government pursuant to an allocation formula contained in applicable statutes.

**Expenditure**: This term refers to the outflow of funds paid or to be paid for an asset obtained or goods and services obtained regardless of when the expense is actually paid. This term applies to all funds.

<u>Financial and Compliance Audit</u>: An examination 1leading to the expression of an opinion on (1) the fairness of presentation of the audited entity's basic financial statements in conformity with generally accepted accounting principles (GAAP), and (2) the audited entity's compliance with the various finance elated legal and contractual provisions used to assure acceptable governmental organizational performance and effective management stewardship. Public sector oversight bodies typically require independent



auditors to include responses to standardized legal compliance audit questionnaires in financial and compliance audit reports.

<u>Fiscal Year</u>: A 12-month period to which the operating budget applies and at the end of Which a government determines its financial position and the results of its operations. For the City, the fiscal year begins on July 1 and ends on June 30.

**Fixed Assets**: Assets of a long-term character which are not intended to be sold for profit, but which are to be used in an organization's normal course of business, such as land, buildings, and improvements other than buildings, machinery, and equipment.

<u>Franchise</u>: A special privilege granted by a government permitting the continuing use of Public property, such as city streets, and usually involving the elements of monopoly and regulation.

<u>Fund</u>: A set of interrelated accounts to record assets, liabilities, equity, revenues, and expenditures associated with a specific purpose.

<u>Fund Balance</u>: The fund equity (excess of assets over liabilities) of governmental funds And trust funds.

<u>Fund Type</u>: In governmental accounting, all funds are classified into seven generic fund Types: General, Special Revenue, Debt Service, Capital Projects, Enterprise, Internal Service, and Trust and Agency.

**GAAP**: Generally Accepted Accounting Principles as determined through common practice or as promulgated by the Governmental Accounting Standards Board, Financial Accounting Standards Board, or various other accounting standard setting bodies. General Fund: A fund containing revenues such as property taxes not designated by law for a special purpose. Some of the departments that are part of the General Fund include, City Administration, Economic Development, Planning & Zoning, Parks & Recreation, and Police.

**General Obligation Bonds**: Bonds for the payment of which the full faith and credit of the issuing government is pledged.

**Grants**: Contributions or gifts of cash or other assets from another government to be used or expended for a specific purpose, activity or facility.

<u>Interfund Transfers</u>: Contributions and operating transfers made to another fund of the City.

<u>Line Item Budget</u>: A budget that lists each expenditure category (salary, materials, services, etc.) separately, along with the dollar amount budgeted for each specified category.



<u>Intergovernmental Revenues</u>: Revenues from other governments in the form of grants, entitlements, shared revenues or payments in lieu of taxes.

<u>Investments</u>: Securities, bonds and real property (land or buildings) held for the production of revenues in the form of interest, dividends, rentals or lease payments. The term does not include fixed assets used in the normal course of governmental operations.

**Levy:** (Verb) to impose taxes, special assessments or service charges for the support of governmental activities. (Noun) The total amount of taxes, special assessments or service charges imposed by a government.

<u>Liabilities:</u> Debts or other legal obligations arising out of transactions in the past which must be liquidated, renewed, or refunded at some future date. This term does not include encumbrances.

Millage: The tax rate on real property based value.

MCT: Municipal competitive trust fund

<u>Modified Accrual Basis</u>: The accrual basis of accounting adopted to the governmental Fund type. It is a modified version of the full accrual basis of accounting that, in general, Measures financial flow (tax and spend) of an organization, rather than capital Accumulation (profit or loss).

<u>Obligations</u>: Amounts which a government may be required legally to meet out of its resources. They include not only actual liabilities, but also liquidated encumbrances.

Operating Costs: Outlays for such current period items as expendable supplies, contractual services, and utilities.

Ordinance: A formal legislative enactment by the governing board of a municipality. If it is not in conflict with any higher form of law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality. To which it applies. The difference between an ordinance and a resolution is that the latter requires less legal formality and has a lower legal status. Ordinarily, the statutes or charter will specify or imply those legislative actions which must be by ordinance and Those which must be by resolution.

<u>Personnel Costs</u>: Refers to all costs directly associated with employees, including salaries and fringe benefits.

<u>Professional Services</u>: Expenditures incurred by the City to obtain the services of recognized, licensed professionals such as doctors, engineers, certified public accountants, etc.



<u>Program</u>: A program is a distinct, clearly identifiable activity, function, cost center, or organizational unit which is budgeted as a subunit of a department. A program budget utilizes the separate program budgets as its basic component.

**Property Tax**: A tax levied on the assessed value of real property. This tax is also known as ad valorem tax.

<u>Reclassification</u>: The moving of an existing position from one personnel classification (title) to another based on a study by the Human Resources Department that the person is performing the duties of a classification other than that in which the employee is currently placed.

**Reserve**: (1) An account used to earmark a portion of fund balance to indicate that it has been earmarked for a particular purpose; and (2) an account used to earmark a portion of fund equity as legally segregated for a specific future use.

<u>Resolution</u>: A special or temporary order of a legislative body; an order of a legislative body requiring less legal formality than an ordinance or statute.

**<u>Retained Earnings</u>**: An equity account reflecting the accumulated earnings of an Enterprise or Internal Service Fund.

Revenue Bonds: Bonds whose principal and interest are payable exclusively from earnings of an Enterprise Fund. In addition to a pledge of revenues, such bonds sometimes contain a mortgage on the Enterprise Fund's property.

Statute: A written law enacted by a duly organized and constituted legislative body.

Surplus: An excess of the assets of a fund over its liabilities and reserved equity.

<u>Taxes</u>: Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. Taxes levied by the Fulton County are approved by the City Council and are within limits determined by the State.

<u>Tax Rate</u>: The amount of tax stated in terms of a unit of the tax base. For example, 25 mills per dollar of assessed valuation of taxable property.

<u>Taxable Value</u>: The assessed value of property minus the homestead exemption and any other exemptions which may be applicable.

<u>Temporary Position</u>: A temporary position is filled for a specified period of time, is not permanent in nature, and does not qualify for regular City benefits.



<u>User Charges</u>: The payment of a fee for direct receipt of a public service by the party benefiting from the service.

ACVB: Atlanta Convention & Visitors Bureau

ADA: American Disabilities Act

AED: Automatic External Defibrillator ARP: Apparatus Replacement Program

CAFR: Comprehensive Annual Financial Report CDBG: Community Development Block Grant

CIP: Capital Improvement Program

CO: Certificate of Occupancy CRS: Community Rating System

DCA: Department of Cultural Affairs
DMO: Direct Marketing Organization

DOJ: Department of Justice

DOT: Department of Transportation

ECG: Electric Cities of Georgia EMS: Emergency Medical System

EMT: Emergency Medical Technician

EPMSA: East Point Main Street Association

EPTV: East Point Television FAO: Fire Apparatus Operator

FY: Fiscal Year

GAAP: Generally Accepted Accounting Principles

GEARS: Georgia Electronic Accident Reporting System

GFOA: Government Finance Officers Association

**HOA:** Homeowners Association

HR: Human Resources

HRIS: Human Resources Information System

ISO: Insurance Service Office

ITB: Invitation for bids ITP: Inside the Perimeter IT: Information Technology

IVR: Interactive Voice Response System LWCF: Land and Water Conservation Fund

MARTA: Metropolitan Atlanta Rapid Transit Authority

MCT: Municipal Corporate Trust

MDP: Management Development Program MEAG: Municipal Electric Authority of Georgia MS4: Municipal Separate Storm Sewer System

NHA: Neighborhood Association

NPDES: National Pollutant Elimination System

PAL: Police Athletic League

PPE: Personal Protective Equipment





RFP: Request for proposal SAN: Storage Area Network

SCADA: Supervisory Control and Data Acquisition SWP3: Storm water Pollution Prevention Plan

TAD: Tax Allocation Bond TAN: Tax Anticipation Note

TMSA: Total Molecular Surface Area

WTP: Weight Time Priority



# **Department of Public Works**

# FY23 Transportation Division Rights-of-Way and Excavation Permit Fees

Item Description	Permit Fee Amount
Application Fee	\$100.00
Longitudinal and Transverse Excavation Paved Areas	\$0.50 per LF (\$100 minimum)
Longitudinal and Transverse Excavation – Unpaved Areas	\$0.10 per LF (\$25 minimum)
Longitudinal and Transverse Excavation for Point Repairs,	
Service Lines, etc. – Paved Areas	\$15.00 per SY
Excavation for Utility Construction for Point Repairs -	1
Unpaved Areas	\$6.00 per SY
Boring and Jacking Operations, Tunneling, Retrofitting of	
Existing Utility Lines	\$0.10 per LF (\$50 minimum per block)
Utility Poles - New Installations to include Guy & Anchor	
(No fee/permit will be required for replacing existing poles of similar	
size or routine inspections)	\$5.00 per pole
Terminal Boxes, Junction Boxes, Equipment Cabinets, Splice	
Boxes, Regulator Stations, Meters and Valves and Vaults	
	\$25.00 each
Sidewalk, Driveway Aprons, Curb and Gutter (new	Application fee waived for driveway
construction, replacement and repair)	apron replacement and repair
0 – 2 SY	\$10.00
2 – 25 SY	\$30.00
25 – 100 SY	\$40.00
100 – 500 SY	\$50.00
500 +	\$60.00
Steps	\$50.00 per location
Monitoring Wells	\$100.00 per location
Temporary Pedestrian Walkways	\$50.00 per location



Water and Sewer Department Commercial Pretreatment 2757 East Point Street East Point, Georgia 30344 (404) 270 - 7117

Facility Name:	Date:	
Address:	Telephone:	
	Commercial Pretreatment Fees:	
Plan Review		\$200.00
Permit Fee (New Const	truction)	\$200.00
Modification, repair an pretreatment system(s)	nd replacement of existing in violation	
New pretreatment syste	em installation inspection	\$150.00
Re-inspection fee for no	ew construction installation per visit	\$50.00 x ( )
COMMERCIAL WASTE D	ISCHARGE PERMIT	
Exterior Grease Traps	Oil separator – 1 to 5 tanks	\$200.00
Interior (Manual) Grea 10 to 100LBS – 1 to 5 u	ase Traps, Sand/Grit Traps mits	\$75.00
Automatic Grease Reco	overy Unit (AGRU) 20 – 35 GPM	\$75.00
Revision to a Commerc	cial Waste Permit during a permit year	\$50.00
Please make all checks or me City of East Point – Water &	oney orders payable to: & Sewer Dept. FOG Program	
PLEASE CHARGE TO ACC	COUNT: CP 505-4440-341.13-35	Total:
Contractor	Inspector	



#### **Storm Water Rates**

#### The Residential Properties Storm Water Utility Fees calculations are as follows:

- 1. "Single-Family Residential Properties" that have an Impervious Surface Area of Less Than one thousand seven hundred sixty-nine (1,769) square feet have a fee of .55 of SFU Base Rate \$9.15. Calculation: .55 times \$9.15 equals to a monthly rate of \$5.033 or \$60.39 annually.
- 2. "Single-Family Residential Properties" that have an Impervious Surface Area between 1,769 sq. ft. and 4,735 sq. ft. have a fee of the Base Rate of 1.0 of SFU Base Rate of \$9.15. Calculation: \$9.15 monthly rate or \$109.80 annually.
- 3. "Single-Family Residential Properties" that have an Impervious Surface Area over 4,735 sq. ft. have a fee of the Base Rate of 1.48 of SFU Base Rate of \$9.15. Calculation: 1.48 times \$9.15 equals to a monthly fee of \$13.542 or \$162.50 annually.

Other Residential properties that include apartments, condominiums, duplexes, triplexes, mobile homes, townhomes and multifamily.

- 1. Triplexes, Condominiums and Townhouses have an adjustment factor of .39. Calculation: .39 times \$9.15 equals to a monthly fee of \$3.568 or \$42.82 annually.
- 2. Residential Multifamily, Condominium Lofts have an adjustment factor of .33. Calculation: .33 times \$9.15 equals to a monthly fee of \$3.019 or \$36.23 annually.
- 3. Duplexes have an adjustment factor of .51. Calculation: .51 times \$9.15 equals to a monthly fee of \$4.666 or \$55.99 annually.
- 4. Mobile homes have an adjustment factor of .46. Calculation: .46 times \$9.15 equal a monthly fee of \$4.209 or \$50.51 annually.

Non-residential Properties shall mean, but limited to, commercial and office buildings; industrial, and manufacturing building; storage building and storage areas covered with impervious surfaces; parking lots; parks and recreation properties, public and private schools, universities, research stations, hospital and convalescent centers, airports, churches and agricultural uses covered by impervious surfaces (examples: pavement, compacted gravel, driveways, parking areas, rooftops, etc.)

The service fee for nonresidential properties shall be the SFU (Single Family Unit) rate multiplied by the number of SFU's calculated for a given parcel. The SFU's for a given parcel shall be determined by dividing the parcel's impervious surface by 3,200 square feet.

Example:

200,000 sq. ft. impervious surface X \$9.15 per month X 12 months = \$6,862.50 Divided by 3200 SFU



# POLICE DEPARTMENT'S PROPOSED FEE SCHEDULE FY 2023

Type	<u>Fee</u>
Post 1990 Reports	\$ 5.00
Pre 1990 Reports	\$ 15.00
Taxi Permits	\$ 50.00
Taxi Inspections	\$100.00
Alcohol Server Permit	\$ 75.00
Fingerprints	\$ 15.00
Fingerprint Cards	\$ 5.00
Backgrounds	\$ 10.00
Soliciting Permit	\$ 20.00
Expungements	\$ 25.00
Fax Services (local)	\$ 2.00
Fax Services (long distance)	\$ 5.00
Crime Scene Photo (CD)	\$ 10.00



MAYOR DEANA HOLIDAY INGRAHAM

COUNCIL MEMBERS
SHARON D. SHROPSHIRE
LANCE C. ROBERTSON
KAREN RENÉ
THOMAS CALLOWAY
NANETTE SAUCIER
MYRON B. COOK
JOSHUA B. BUTLER, IV
STEPHANIE GORDON

CITY MANAGER FREDERICK GARDINER

#### Department of Economic Development

2777 East Point Street East Point, Georgia 30344 404-270-7057 Telephone www.eastpointcity.org

#### FY22 Film Fees for Use of City Buildings, Parking, Streets and Property

Filming a City Building: (Vacant): \$3000/day\* or (Occupied): \$4000/day\*

Prep/Strike/Hold Day at City Building: \$1000/day\*\*

Deposit for Use of Buildings: \$1500\*\*

**City's Site Representatives:** Use of City Building's and Parks requires a City determined "Site Representative" at the property for after hours access/oversight (varies by building/property, as determined by the City Manager). This City Site Representative shall be paid directly by the film group/requesting entity for any after hours or weekend/holiday access to the building.

City's Charge Per Person for a Tour Group's Admission Ticket for Film/Tourism Tours in/on a City Property or Buildings: \$5/Per Person/Per Ticket

Park, Parking Lot, Sidewalk or Street as a Filming Location: \$1000/day

Designated Parking Lot (For Crew Parking/Base Camp): \$300/day

**Public Parking Spaces in the Downtown District:** \$20 per marked space, per day, or if unmarked, \$20 per every 20 feet of parallel parking lane length, per day.

Streets Used for Trailer/Equipment Location Needs, use for ITC (Intermittent Traffic Control), Partial or Full Road Closure:

Use of up to 100 linear feet: \$50/Per Day, Per Lane

Use of up to 300 linear feet: \$100/Per Day, Per Lane

Use of up to 600 linear feet: \$200/Per Day, Per Lane

Use of up to 1000 linear feet: \$300/Per Day, Per Lane

<u>Prop Rentals</u> (Props including City Surplus Furniture, Equipment, Office Items, Décor, etc.): \$150/Min. Per "Order"/ "Job"/ "Project".

Use of up to 3 items = \$150/week (or less); \$225/two weeks; \$360/month\*

Use of up to 5 items =\$200/week (or less); \$300/two weeks; \$480/month\*

Use of up to 7 items =\$245/week (or less); \$365/two weeks; \$590/month\*

Use of up to 10 items =\$300/week (or less); \$450/two weeks; \$720/month\*

Use of Prop Books from the Old Library = \$500/week; \$750/two weeks; \$1200/month\*

\*Depending on the scope/length of rental beyond 1 month, amounts may be adjusted to reflect a discount

\*\*Depending on the scope of the filming, the amounts above are subject to change by the City Manager.

\*\*\*Payment shall be made out to the "City of East Point" and remitted to the Department of Economic Development immediately upon the mutual signing of the agreement by both parties.

\*\*\*\* All Payments of fees mentioned herein that are made electronically will incur a credit card processing fee (charged by processing vendor, not to exceed 5%)

## Admission for Various Economic Development Business Events/Programs

Fees for Admission for Various Business Events/Programs shall be determined by the ED Department based on costs and scope, but shall not exceed \$250

## Sponsorships for Various Economic Development Business Events/Programs

Sponsorship Fees for Various Business Events/Programs shall be determined by the ED Department based on costs and scope, but shall not exceed \$20,000

#### FY21 Food Truck / Pop-up Restaurant Vending Fees

\$15 Vendor Fee, Per Day, Per Event at Regular Food Truck Event Days

\$65 Vendor Fee, Per Day for WWD Concert Dates & Other Special Events

\$25 On-Site Power Usage Fee Per Day, Per Event

\*\*\*\* All Payments of fees mentioned herein that are made electronically will incur a credit card processing fee (charged by processing vendor, not to exceed 5%)



Office of the City Clerk 2757 East Point Street East Point, Georgia 30344 404-270-7100 Telephone 404-765-1014 Facsimile www.eastpointcity.org

MAYOR Deana Holiday Ingraham

#### City Clerk's Office Fee Schedule FY 2021-22

#### COUNCIL MEMBERS

Ward A
Sharon D. Shropshire
Lance CaRobertson

Ward B Karen René Thomas Calloway

Ward C Nanette Saucier Myron B. Cook

Ward D Joshua B. Butler IV Stephanie Gordon

CITY MANAGER Frederick Gardiner The City Clerk's office is the designated records custodian for the City of East Point and therefore responsible for responding to all open record requests submitted to the City of East Point. Requests for public records received or maintained by other departments will be forwarded to the City Clerk's Office immediately upon receipt of the request. Listed below are fees for obtaining various documents from the City of East Point:

#### Fees and other charges:

Production of documents that equal to less than \$1.00**No Charge
Notary Charges
Document Certification
Doument Certification (Title)
Open Records Requests:
Motor Vehicle Accident Reports
THOUSE TO HOUSE TO POST A THOUSE TO POST
*Copies per page (up to 8 ½" x 14")
Copies per page (11" x 17")
Copies per page (11 1117)
Map requests:
A-Size (8 1/2" x 11")
B-Size (11" x 17")
C-Size (17" x 22")
D-Size (22" x 34")\$ 20.00 each
E-Size (36" x 44")
L-012c (30 x ++ )
Media:
DVDs
CD- \$ 3.00 each
CDs\$ 3.00 each
USB Drives \$ 7.00 each

<sup>\*</sup>Per O.C.G.A. § 50-18-71, copying charges are .10¢ per page. There is also an administrative charge for search, retrieval and other direct administrative cost. This fee is an hourly charge, which is imposed and shall not exceed the salary of the lowest paid employee who has the necessary skill and training to process the request. There is no cost for the first 15 minutes of research.

- A state or federal grand jury
- Taxing Authority
- Law Enforcement Agency
- Prosecuting Attorney
- Neighborhood Association President (crime stats only)

<sup>\*\*</sup> Per O.C.G.A. § 50-18-77, the following Agencies can get records at no charge:



### City of East Point **Munucifpal Court**

2727 East Point St. East Point, Georgia 30344 (404)559 -6436 Telephone (404)305-8219 Facsimile

#### **MAYOR**

Deana Holiday Ingraham

#### **COUNCIL MEMBERS**

Sharon D. Shropshire Lance Robertson

#### Ward B

Karen Rene` Thomas Calloway

#### Ward C

Nanette Saucier Myron B. Cook

#### Ward D

Joshua B. Butler, IV Stephanie Gordon

## City Manager

Frederick Gardiner

#### **Current Rate Sheet for the Municipal Court:**

\$2.00 - CERTIFIED DISPOSTION

\$5.00 - CERTIFIED COPY OF RETENTION LETTER

\$1.00 - USE OF A LOCKER TO SECURE ALL ELECTRONIC DEVICES

\$10.00 - SUBPOENA TO BE ISSUED FROM A WARRNT HEARING

# **Department of Planning & Community Development**



2757 East Point Street. East Point, GA 30344

404.270.7212 (Phone)

404.765.2784 (Fax)

www.eastpointcity.org

# FEE SCHEDULE

All Fees are due at time of application and are NON RE-FUNDABLE.

Permits are also NON-TRANSFERABLE.

Annexation		\$300			
Planning Commission		\$175			
	Acreage	Residential	Commercial & All Other	Industrial	
Rezoning	Less than 10 acres	\$650	\$875	\$1,100	
	10 + acres	\$1,050	\$1,300	\$1,500	
Zoning Modifications		\$350	\$450	\$550	
Special Use Permit	\$300			in Format West Codes	
Variance (each concurrent variance \$100)		\$450	\$550	\$650	
Administrative & Secondary		\$300	\$400	\$500	
Zoning Verification Letter	\$50	88			
Alcohol Certification Letter	\$50	7			
CZIM Address List	\$25				
Map Request					
A-Size (8 ½ x11)	\$5				
B-Size (11x17)	\$10				
C-Size (17x22)	\$15	Amandad	o reflect the State (	Charges for Open	
D-Size (22x34)	\$20	Amended to reflect the State Charges for Open Record Requests Adopted October 17, 2011			
E-Size (36x44)	\$25	Recurd Requests Adopted October 17, 2011			
CD's	\$3				

Administrative Fee: \$45

An administrative fee will be charged for permits that require plan submittals, certificates of occupancy, inspection sheets, and for installation lists when not attached to combination building permits.

#### Review Fees

		\$5 per acre		
Concept Plan		5 per lot	Whichever is greater	
Single Family Other	\$350	5 per unit for town homes and apartments	Williams is greater	
Preliminary Plat	450	More than 3 lots Plus \$5 per lot		
Minor	250	Maximum 3 lots		
Final Plat	350	Plus \$5 per lot		
	Double the	Building Plan Review – 7 business days		
Expedited Services	regular fee	Mini Review – 2 business days		

Land Development Permit Fees

Land Development		\$20 per acre	Additional review fee of \$200 assessed fo	
Commercial and all other Single Family	nmercial and all other \$350 gle Family	the second and subsequent re-submittate plans		
Based on Valuation of Job	Fee	Requirements		
\$1 to \$5,000	\$300	Plus valuation cost		
\$5,001 to \$20,000	300	For the first \$5,000 and \$150 for each additional \$1,000, or fraction thereof		
\$20,001 to \$100,000	2,550	For the first \$20,001 and \$100 for each additional \$1,000, or fraction thereof		
\$100,001 to \$250,000	10,550	For the first \$100,001 and \$50 for each additional \$1,000 or fraction thereof		
\$250,001 to \$500,000	18,050	For the first \$250,001 and \$25 for each additional \$1,000, or fraction thereof		
\$500,001 to \$1,000,000	24,300	For the first \$500,001 and \$15 for each additional \$1,000 or fraction thereof		
\$1,000,001 and up	31,800	For the first \$1,000,001 and \$10 for each additional \$1,000, or fraction thereof		

Land Development Valuation Calculation

Lanu Dev	ciphinetir val	idation Galculation
(Items to be	calculated on co	over sheet of submittal)

(Items to be calculated on cover sheet of	- Submittan	
Inspection		
Road Vertical & Section	\$16	Per In. ft
Curb and Gutter	6.50	Per In. ft
Base and Paving	25	Per sq. ft
Commercial Driveway	0.75	Per sq ft
Storm Drainage	20	Per In. ft
Wastewater	22	Per In. ft
Water Main	16	Per In. ft
Sidewalk	2	Per sq. ft
City Ordinance Compliance		
Residential	\$200	Per lot
Other	700	Per acre
NPDES	80	Per disturbed acre
Permit Fees		
Street Name Markers/Intersection	\$75	Per intersection
Traffic Signs/Intersection	65	Per intersection
Land Disturbance Permit	\$125	

**Building Permit Fees** 

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Building Permit Fees			
Building Permit & Rehab Permit Commercial and all other Single Family	\$75	Plus valuation of job	
Based on Valuation of Job	Fee	Requirements	
\$1 to \$500	\$0		
\$501 to \$2,000	37.50	For the first \$500 plus \$3.50 for each additional \$100, to and including \$2,000	
\$2,001 to \$25,000	111.25	For the first \$2,000 plus \$14 for each additional \$1,000, to and including \$25,000	
\$25,001 to \$50,000	391.75	For the first \$25,000 plus \$10.10 for each additional \$1,000, to and including \$50,000	
\$50,001 to \$100,000	643.75	For the first \$50,000 plus \$7 for each additional \$1,000, to and including \$100,000	
\$100,001 to \$500,000	993.75	For the first \$100,000 plus \$5.60 for each additional \$1,000, to and including \$500,000	
\$500,001 to \$1,000,000	3,233.75	For the first \$500,000 plus \$4.75 for each additional \$1,000 to and including \$1,000,000	
\$1,000,000.01 and up	5,608.75	For the first \$1,000.000 plus \$3.65 for each addition \$1,000	
Building Plan Review Single- Family Commercial and all other		½ of the Building Permit Fee	
Plan Review re-submittal fee	Plan Review Cost	3 <sup>rd</sup> and subsequent re-submittals	
Re-Inspection Fees			
Commercial			
151	\$90	1	
2 <sup>nd</sup>	110	All fees allow for a rough inspection and a final inspection. If	
3 <sup>rd</sup>	130	additional trips are required to inspect inferior work, an	
Residential	070	additional fee must be paid in advance	
151	\$70	·	
2 <sup>nd</sup> 3 <sup>rd</sup>	90	-	
3'*	110		
Gas Release Inspection Fee Power Release Inspection Fee	\$60	Subsequent Inspections additional \$25/each Subsequent Inspections additional \$25/each	

Cell Tower	Based on valuation of job	
Antenna co-location	500	
Demolition Accessory Building Commercial and all other Single Family Homes	85 550 300	Płus \$5 per acre
Fence	70	Plus \$3 per \$1,000 of the estimated cost
Administrative Permit Film Production	300.00 600.00 300.00 35.00 400.00 900.00 100.00 250.00	Film Fee Expedited film fee for review less than 14-days Use of City owned land, and city property used for vehicle and equipment parking in the public right-of-way  Off-Duty police officer (minimum 3 hours)  EMT (minimum 3 hours)  Engine Engine and Ladder Blasting
Temporary Storage Unit/PODS Residential Non-Residential	50 100	Residential allows 3 permits per year – 30 days each Non Residential 1 permit per year – 180 days
Moving House	1,000	In or out of the City or through the City must contact the Police Department
Administrative Permit Roadside/Produce Vending Fee	100 50	Plus Administrative Fee If vendor does not have an applicable business license
Administrative Permit for Outdoor Events/ Festivals/Vending     Class A     Class B     Class C     Class D     Class E  Signs & Billboards	500 325 200 150 125	Plus Administrative Fee  Participation of 20,000 or greater  Participation of 10,000 to 19,999  Participation of 2,000 to 9,999  Participation of 250 to 1,999  Participation of Less than 250
Dynamic Digital Billboard	1500	
Traditional Billboard Signs/Banners	2000 75	Plus valuation of job
Billboard Renewal Sign Renewal	100 25	Annual Renewal Annual Renewal per sign and business
Tree Bank	250	Each tree density unit removed; if specimen tree is removed without a permit \$1000 @ each tree density unit removed.  Tree Protection Plan submittal with survey and scope of work is required for over ten (10) trees excluding single family lots.
Tree Removal	75	Removal of 6 or more <u>Specimen</u> trees requires base fee plus \$20 per tree removed. A permit is issued.
	60	Removal of 5 or more Non-specimen trees requires a plan review by Public Works. After review work may commence. No permit issued.
Residential Energy Audit	\$275	For building up to 2,000sf + \$50 per each additional 1,000sf (includes equipment, labor, time & report)
Small Commercial Energy Audit	\$700	For building up to 4,000sf + 150 per each additional 1,000sf

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Administrative Fee	\$75	
Flat Tax		+ Gross Receipts based on Class (per \$1000 over \$10,000)
Class 1		+ \$0.97
Class 2		+ \$1.03
Class 3	\$50	+ \$1.08
Class 4		+ \$1.15
Class 5		+ \$1.30
Class 6		+ \$1.68
Employee		Fee based on Number of Employees
1	\$30	
2	60	
3-9	60	+ \$15.00/employee over 2
10-99	165	+ \$12.60/employee over 9
100 – 499	1299	+ \$10.40/employee over 99
500 or more	5459	+ \$7.40/employee over 499
Professional Tax		
Administrative Fee	\$75	+ Gross receipts + Employee fee or
Practitioner	C400	+ Administrative Fee + Employee fee
	\$400	Election made by January 1
Renewal Date March 31		Please see applicable Regulatory Fees Sec. 5-2016

CERTIFICATE OF OCCUPANCY

CERTIFICATE OF OCCUPANCE		
Commercial and all other / Single Family	\$70	Plus administrative fee
Re-Inspection	90	1 <sup>st</sup> Re-inspection
Commercial and all other	110	2 <sup>nd</sup> Re-inspection
Re-Inspection	70	1 <sup>st</sup> Re-inspection
Single Family	90	2 <sup>nd</sup> Re-inspection
Certificate of Occupancy fees wil	be assessed	per unit for multi-family and townhome dwellings.
Certificate of Completion	70	Plus administrative fee Certificate of Completion applies to renovation projects. Certificate of Completion fees will be assessed per unit for multi-family and townhome dwellings.

ADDITIONAL FEES (No Administrative Fee Required)

Reissue of Business License Certificate of Completion Certificate of Occupancy Permit Card	40	Does not require administrative fee
Garage/Yard Sale 1 <sup>st</sup> 2 <sup>nd</sup>	<u>5</u>	Two permits allowed per year. Does not require administrative fee
Interior Demolition Permit	75	
Roofing Residential Commercial and all other	75	If plans are required, an administrative fee and a plan review fee will be assessed.

#### Penalties

Where work has been started prior to obtaining a permit, the fine will be assessed at the time the permit is issued. Payment of fines shall not relieve anyone from fully complying with the requirements of the Standard Codes nor from any other penalties.

\* Townhome building permit values are assessed per unit.

- \* Multi-Family Apartments and free standing building permit values are assessed per building. Applies to new construction
- \* Multi-family Apartments and free standing building permit values are assessed per cost of project plus \$75.00 per unit. *Applies to renovations*
- \* Trade permit fees are assessed per unit
- \*\* New Fees

# Fixture Costs

The Following Inspection Fees Shall Be Paid to the City Before A Permit Is Issued On Any Work Performed:

Electrical Permit	2112	
Commercial, Residential and all other	T	
Electrical	\$75	Plus Fixture Cost below
Plumbing	φ/5	Plus Fixture Cost Delow
Mechanical		
Appliances - Residential		
Clothes Dryer		4.50
Dishwasher		2.50
Disposal Unit		2.50
Furnace (Gas/Oil)		1.50
Water Heater		7.50
Meter Loops		
Temporary Service Pole		Base Permit Fee
30 Amps		1.50
60 Amps		2.00
100 Amps		2.50
150 Amps		3.00
200 Amps		3.50
400 Amps		5.50 6.00
401 - 600 Amps	-	0.00
>601 Amps and over/ea	-	0.03
Sub Feeders Per amps		0.03
Flood and Area Lighting		0.60
100 to 300 Watts	-	0.60
400 to 1000 Watts		0.80 1.00
1001 and Over		1.00
Outlets & S	witches	0.35
Commercial and all other Residential	-	0.25
		0.20
Ranges - Residential		E 00
Combination Unit		5.00
Oven Unit	3.0	
Surface Unit		3.00
Transformers, Heaters, Furnaces &		
Appliances		
Less than 1.0 KW		1.50
1.0 TO 3.5 KW		2.50
4.0 TO 10 KW		4.50
10.5 TO 25 KW		5.50
Over 25 KW		5.50
25 KW & over/per KW	-	0.10 0.50
Commercial and all other Fixtures	-	0.30
Drop Cords		0.35
Florescent Fixtures Residential Fixtures		0.30
Showcase Fixtures		0.30
Vent Hood		1.50
Motors		AND THE REMOTE AND ADDRESS OF THE
Less than 1		1.50
1 HP = 5 HP		2.50
5.5 HP 10 HP		3.50
10.5 HP - 20 HP		5.50
20.5 HP - 50 HP		10.00
50 HP and over plus .05 per HP over 50		10.50
Motion Picture w/o Wire		3.00
Motion Picture w/Wire		5.00

# Fixture Costs (cont'd)

Low Voltage Circuits	
Alarm	5.00
CATV Jacks	3.00
Door Bell/Phone	3.00
Intercom	5.00
Security	3.00
Other	
Ballasts	1.50
Gas Disposable Pump	3.00
Hot Tubs/Jacuzzi/Spas	10.00
Mobile Homes	25.00
Sewer Injection Pump	5.00
Sub Feeds per Amp	0.03
Swimming Pools	25.00
Transformer Discharge System	1.50
X-Ray Machine	15.00

Transformer Discharge System	_	15.00
X-Ray Machine		13.00
		" \
HVAC Permit		
Commercial, Residential and all other Electrical		
Plumbing	\$75	Plus Fixture Cost below
Mechanical		
Heating System		6.00
HVAC up 79K		8.00
HVAC 80K-101K BTU		10.00
HVAC 102K-126K BTU		11.00
HVAC 127K-154K BTU HVAC 155K-185K BTU		12.00
HVAC 186K-218K BTU	_	14.00
HVAC 186K-218K BTU	+	16.00
HVAC 219K-255K BTU		17.00
HVAC 256K-295K BTU		19.00
HVAC 386K-485K BTU	+	22.00
HVAC 486K-600K BTU		26.00
HVAC 601K-725K BTU		29.00
HVAC 726K-860K BTU	-	35.00
HVAC 861K-1,270K BTU	+	40.00
HVAC 1,271K-1,750K BTU		48.00
HVAC 1,751K-2,610K BTU		55.00
HVAC 2,611K-2,980K BTU		65.00
HVAC 2,981K-3,700K BTU		68.00
HVAC 3.701K-7,999,999 BTU		75.00
HVAC 8,000,000-11,999,999 BTU		85.00
HVAC 12,000,000-15,999,999 BTU		95.00
Cooling System		
2 Tons		5.00
3 Tons		8.00
4 Tons		12.00
5 Tons		16.00
6 Tons		19.00
7.5 Tons		25.00
8 Tons		27.00
10 Tons		30.00
15 Tons		40.00
20 Tons		50.00
25 Tons		58.00
30 Tons		63.00
40 Tons		78.00
50 Tons		90.00
100 Tons		138.00

Fixture Costs (cont'd)

Duct Alterations	
Gas Piping	
0-200 CBFT	5.00
201-275 CBFT	6.00
276-345 CBFT	7.00
346 - 550 CBFT	8.00
551-1,000 CBFT	10.00
1,001-1,750 CBFT	15.00
1,751-10,000 CBFT	30.00
10,001-22,000 CBFT	35.00
22,001-45,000 CBFT	45.00
45,001-60,000 CBFT	55.00
60,001-100K CBFT	65.00
Over 100K CBFT	75.00
Ventilating Fans	
0 to ¼ HP	1.00
1/3 HP	2.00
¾ HP	3.00
1 HP	4.00
1 ½ HP	7.00
2 HP	9.00
3 HP	14.00
5 HP	19.00
7 1/5 HP	26.00
10 HP	32.00
15 HP	40.00
20 HP	50.00
25 HP	55.00
30 HP	62.00
40 HP	75.00
50 HP	85.00
60 HP	95.00 110.00
75 & OVER HP	110.00
Vent-a-Hood – Commercial	25.00
Furnace	23.00
Grease Hoods	6.00
Up to 10 SQ FT	8.00
Up to 15 SQ FT	10.00
Up to 20 SQ FT Up to 25 SQ FT	12.00
Up to 45 SQ FT	14.00
	20.00
Up to 80 SQ FT Up to 100 SQ FT	25.00
	30.00
Over 100 SQ FT	30.00

Fixture Costs (cont'd)

Fixture Costs (cont.d)	
and the state of t	
Plumbing Permit	
Commercial, Residential and all other	
Electrical	
Plumbing	75 Plus Fixture Cost below
Mechanical	
	k 1
Disposals	1 2 1 2 2 2
Commercial and all other	5.00 2.50
Residential	2.30
Drains	
Autopsy Table	2.50
Floor Hub	2.50
Roof	2.50
Surface	2.50
Sinks	
Basin	2.50
Kitchen Sink	2.50
Мор	2.50
Service	2.50
Sprinklers	
Fire	25.00
Irrigation	25.00
Tubs	
Bath	2.50
Garden Tub	2.50
Backflow Preventer	
Commercial	25.00
Residential	3.00
Pressure Reducing	2.50
Other	
Bidet	2.50
Boiler	20.00
Dishwasher	2.50
Drinking Fountain	2.50
Medical Gas Piping (per drop)	2.50
Safe Waste System	7.50
Sewer Main (per ft)	0.10
Sewer Ejectors	2.50
Shower	2.50
Sillcock	2.50
Sump Pump	2.50
Thermal Expansion Device	2.50
Toilet	2.50
Urinais	2.50
Washing Machine	2.50
Water Service (per ft)	0.10
Water Closet	2.50
Water Heater	20.00

# Solid Waste Fees/ Rates Charges

Minimum charge for oversized yard waste	\$50.00 per pick up			
Oversized yard waste, per cubic yard/Excess yard waste per cubic yard	\$10.00			
Bulk Material discarded appliances (white goods) or large items of furniture	\$35.00/ per collection for one item, with a ten dollar(10.00) charge for each additional item to be picked up during the same appointment			
Replacement of the 95 gallon cart	\$75.00 if lost or stolen			
Multifamily residences with a central dumpster	\$18.00 per month			
Trip charge for missed Multifamily dumpster	\$75.00			
Trip charge for missed residential garbage	\$35.00			
Residence with 95 gallon cart	\$21.50 per month/additional carts up to three \$6.00ea			
Administration Fee	(20) percent of all commerical solid waste collection service performed within the City			
Roll Off	\$250.00 per pull			
Tonnage	\$75.00 per ton			
Commercial Service Fees Based on Service Frequency	1/Week	2/Week	3/Week	
First 95 Gal, Container	\$25.00	\$50.00	\$75.00	\$100,00
Each add'l 95 Gal Cont.	\$10.00	\$20.00	\$30.00	\$40.00

Compactor Fee Scale on Whiteway for Restaurant and Multi use business	Monthly Rate
Restaurant	\$285.00
Restaurant w/ Alcohol	\$325.00
Caterer/ Bakery/ Restaurant w/ no Cooking	\$125.00
General Office/ Tatoo/ Photography	\$35.00
High use Office/Services(Salon, tax, law, Medical , School	\$75.00
Retail Storefront(boxes)(Convenience Store, Clothing Store)	\$75.00
Residential	\$18.00
Office Building-Multi-Tenant- No Restaurants	\$150.00



# PROPOSED DETAILED REVENUES

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

		Call	culations as	01 03/31/2023				
GL NUMBER	DESCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 1110 - CITY COUNCI	L & COMMITTEES							
100-1110-371.20-00	DONATIONS		4 000	8,100		8,100		
100-1110-371.20-03 CONTRIBUTIONS	WEDNESDAY WIND	OWN REVENUES	1,000 1,000	30,000		8,100		
	_			<u> </u>				
Totals for dept 1110 -			1,000	38,100		8,100		
* NOTES TO BUDGET: DEPART	MENT 1110 CITY CO	DUNCIL & COMMITTEES						
371.20-02	HEALTHY POINT	INITIATIVES						
	HEALTHY POINT							
Dept 1130 - CITY CLERK								
GENERAL GOVERNMENT 100-1130-341.19-10 *	ELECTION QUALI	FIYING FEES		2,400	5,000	5,000	5,000	5,000
100-1130-341.19-11 * 100-1130-349.38-99 *	NOTARY FEES	NOTARY FEES OPEN RECORDS		1,788	500 7 <b>,</b> 000	500 7 <b>,</b> 000	500 7,000	500 7 <b>,</b> 000
GENERAL GOVERNMENT	OTEN RECORDS			4,188	12,500	12,500	12,500	12,500
Totals for dept 1130 - CITY CLERK			15,658	4,188	12,500	12,500	12,500	12,500
* NOTES TO BUDGET: DEPART		LERK	,	-,	,	,	,	,
341.19-10	ELECTION QUALI	FIYING FEES						
	FOOTNOTE AMOUNTS: ELECTION QUALIFIYING FEES						5 000	F 000
							5,000	5,000
341.19-11	NOTARY FEES							
	NOTARY FEES	FOOTNOTE AMOUNTS:					500	500
349.38-99	OPEN RECORDS							
		FOOTNOTE AMOUNTS:					7,000	7,000
	OPEN RECORDS	DEPT '1130' TOTAL					12,500	12,500
Dept 1310 - MAYOR		2211 1100 101112					12,000	12,000
GENERAL GOVERNMENT 100-1310-341.19-02 *	PROCLAMATION F	PROCLAMATION FEES			100	100	100	100
GENERAL GOVERNMENT					100	100	100	100
CONTRIBUTIONS	HEALTHY POINT INITIATIVES		04	46		40.555		
100-1310-371.20-02 * CONTRIBUTIONS			21,500	10,585 10,585	5,000 5,000	10,292	5,000	5,000 5,000
				·	<u> </u>		<u> </u>	<u> </u>
Totals for dept 1310 - MAYOR			21,500	10,585	5,100	10,392	5,100	5,100
* NOTES TO BUDGET: DEPART	MENT 1310 MAYOR							

341.19-02 PROCLAMATION FEES

# BUDGET REPORT FOR CITY OF EAST POINT

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	Cu	ilculacions as	01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 1310 - MAYOR							
2000 1010 1111011	FOOTNOTE AMOUNTS: PROCLAMATION SERVICE					100	100
371.20-02	HEALTHY POINT INITIATIVES						
	FOOTNOTE AMOUNTS: HEALTHY POINT INITIATIVES					5,000	5,000
Don't 1540 HIMAN DECOLIDO	DEPT '1310' TOTAL					5,100	5,100
Dept 1540 - HUMAN RESOURO MISCELLANEOUS REVENUE 100-1540-389.90-00 *	OTHER MISC. REVENUE	17,047		8,000	8,000		
MISCELLANEOUS REVENUE	_	17,047		8,000	8,000		
Totals for dept 1540 - HU	JMAN RESOURCES	17,047		8,000	8,000		
* NOTES TO BUDGET: DEPARTME	NT 1540 HUMAN RESOURCES						
389.90-00	OTHER MISC. REVENUE						
	MISC MEDICAL REIMBURSEMENTS						
Dept 1585 - ADMIN. ALLOC. OTHER FINANCING SOURCES							
100-1585-391.11-51 * 100-1585-391.11-52 * 100-1585-391.11-53 * 100-1585-391.11-56 *	FROM WATER & SEWER FUND FROM ELECTRIC FUND FROM SOLID WASTE FUND FROM STORM WATER FUND	3,364,386 3,281,835 2,070,995 227,978	2,242,924 2,187,890 1,380,663 151,985	3,364,386 3,281,835 2,070,995 227,978	3,364,386 3,281,835 2,070,995 227,978	3,364,386 3,281,835 2,070,995 227,978	3,364,386 3,281,835 2,070,995 227,978
OTHER FINANCING SOURCES	-	8,945,194	5,963,462	8,945,194	8,945,194	8,945,194	8,945,194
Totals for dept 1585 - AD	OMIN. ALLOC.	8,945,194	5,963,462	8,945,194	8,945,194	8,945,194	8,945,194
* NOTES TO BUDGET: DEPARTME	NT 1585 ADMIN. ALLOC.						
391.11-51	FROM WATER & SEWER FUND						
	FOOTNOTE AMOUNTS: COST ALLOCATION COST ALLOCATION					3,364,386	3,364,386
391.11-52	FROM ELECTRIC FUND						
	COST ALLOCATION FOOTNOTE AMOUNTS:					3,281,835	3,281,835
	COST ALLOCATION					3,201,033	3,201,033
391.11-53	FROM SOLID WASTE FUND						
	FOOTNOTE AMOUNTS: COST ALLOCATION					2,070,995	2,070,995
391.11-56	FROM STORM WATER FUND						
	FOOTNOTE AMOUNTS:					227,978	227,978
	TRANSFER FROM STORM WATER FUND DEPT '1585' TOTAL					8,945,194	8,945,194

OTHER FINANCING SOURCES

User: sgolden

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

o	27007-207-01	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 EPARTMENT REQU	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES							
Dept 1599 - NON DEPARTMEN	NTAL						
TAXATION							
100-1599-311.11-00 *	REAL PROPERTY TAX	13,419,040	15,290,463	15,096,045	15,096,045	18,900,000	18,900,000
100-1599-311.11-01 *	REFUNDS	(5 <b>,</b> 679)	324,016	(85,000)	(85,000)	(85,000)	(85,000)
100-1599-311.11-05 *	PERSONAL PROPERTY TAX	1,706,692	1,942,860	1,766,519	1,766,519	1,900,000	1,900,000
100-1599-311.11-20 *	PRIOR YEAR	506,104	610,895	450,000	450,000	500,000	500,000
100-1599-311.12-00 *	CURRENT YEAR REFUNDS	148,304	139,672	175,000	175,000	145,000	145,000
100-1599-311.12-01 * 100-1599-311.15-01 *	MOTOR VEHICLES	985,359	727,362	(5,000) 800,000	(5,000) 800,000	(5,000) 800,000	(5,000) 800,000
100-1599-311.15-01 *	INTANGIBLES	554,096	321,430	400,000	400,000	400,000	400,000
100-1599-311.15-03 *	MOBILE HOMES	320	109	500	500	400,000	400,000
100-1599-311.13-03	ELECTRIC	159,954	178,919	200,000	200,000	200,000	200,000
100-1599-311.17-30 *	GAS	267,881	210,571	195,000	195,000	200,000	200,000
100-1599-311.17-50 *	CABLE TELEVISION	336,173	233,387	250,000	250,000	250,000	250,000
100-1599-311.17-60 *	TELEPHONE	101,095	66,670	150,000	150,000	100,000	100,000
100-1599-313.31-00 *	LOCAL OPTION SALESTAX	13,833,399	10,440,720	12,000,000	12,000,000	13,000,000	13,000,000
100-1599-314.42-00 *	BEVERAGE EXCISE	470,098	308,832	495,000	495,000	450,000	450,000
100-1599-314.43-00 *	LOCAL OPTION MIXED DRINK	266,531	202 <b>,</b> 895	200,000	200,000	200,000	200,000
100-1599-314.44-00 *	EXCISE TAX CAR RENTALS	76,427	168,246	28,920	28,920	100,000	100,000
100-1599-316.62-00 *	INSURANCE PREMIUM TAX	2,774,542	3,125,378	2,700,000	2,700,000	2,900,000	2,900,000
100-1599-318.80-00 *	PROPERTY TAX TRANSFER	44,522		100,000	100,000	50,000	50,000
100-1599-319.90-00 *	DELINQUENT CURRENT YEAR	63,995	38,837	75,000	75,000	75,000	75,000
100-1599-319.91-10 *	DELINQUENT PRIOR YEAR	151,380	291,849	150,000	150,000	150,000	150,000
100-1599-319.95-00 *	FI FA COLLECTIONS	58,494	51,863	75,000	75,000	50,000	50,000
TAXATION		35,918,727	34,674,974	35,216,984	35,216,984	40,280,400	40,280,400
INTERGOVENMENTAL REVENUE							
100-1599-331.10-00 *	FEDERAL				1,000,000	1,000,000	1,000,000
100-1599-331.10-00-FEMAFS	FEDERAL		178,479		1,000,000	1,000,000	1,000,000
100-1599-337.70-00 *	PAYMENT IN LIEU OF TAX	32,718	-,	25,000	25,000	25,000	25,000
INTERGOVENMENTAL REVENU	-	32,718	178,479	25,000	1,025,000	1,025,000	1,025,000
LICENSES AND PERMITS		•	·				
100-1599-322.22-10 *	LAND DISBURBANCE	91,497	240,404	100,000	100,000	150,000	150,000
	END DIGDORDINGE						
LICENSES AND PERMITS		91,497	240,404	100,000	100,000	150,000	150,000
INVESTMENT INCOME							
100-1599-361.10-00 *	INTEREST EARNINGS	33,044	11,054	25,000	25,000	25,000	25,000
INVESTMENT INCOME		33,044	11,054	25,000	25,000	25,000	25,000
MISCELLANEOUS REVENUE							
100-1599-382.20-10 *	BUILDING RENTALS	76 <b>,</b> 733	53,400	72,000	72 <b>,</b> 000	72,000	72,000
100-1599-382.20-11 *	PROBATION OFFICE	7,700	7,000	7,000	7,000	7,000	7,000
100-1599-382.20-13 *	LAND RENTAL-GOOGLE FIBER	11,712	11,946	11,500	11,500	11,500	11,500
100-1599-382.20-40 *	SIGN ADVERTISING	1,029	713	700	700	700	700
100-1599-382.20-60 *	CELL TOWER RENTAL	30,897	34,457	25,000	25,000	25,000	25,000
100-1599-389.90-00 *	OTHER MISC. REVENUE	10,307	36,608	20,000	20,000	20,000	20,000
100-1599-389.90-02 *	BUS SHELTER REVENUES	2,987	17 <b>,</b> 588	3,500	3,500	25,000	25,000
100-1599-389.90-04 100-1599-389.90-06	COURT ORDERED RESTITUTION PROP DAMAGE REIMB	812 70	283				
100-1599-389.90-06	CONVENIENCE FEES	701,145	283 523 <b>,</b> 202	675,000	675,000	675,000	675,000
100-1599-389.90-12 *	MISC. RESEARCH ITEMS	170,406	29,986	75,000	75,000	75,000	75,000
MISCELLANEOUS REVENUE	- TIOO. NOOMINGII TIEMO	1,013,798	715,183	889,700	889,700	911,200	911,200
MISCELLANEOUS KEVENUE		1,013,798	113,183	009,/00	009,700	911,200	911 <b>,</b> 200

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 1599 - NON DEPARTMOTHER FINANCING SOURCES 100-1599-391.10-60 * 100-1599-392.21-00 *		1,675,243 56,107	1,500,219 22,778	1,587,077 25,000	1,587,077 25,000	1,743,750 25,000	1,743,750 25,000
OTHER FINANCING SOURG		1,731,350	1,522,997	1,612,077 37,868,761	1,612,077	1,768,750	1,768,750
TOLAIS FOR dept 1599 -	NON DEPARTMENTAL	38,821,134	31,343,091	3/,808,/61	30,008,761	44,100,350	44,160,350

OTHER FINANCING SOURCES		_	1,731,350	1,522,997	1,612,077	1,612,077	1,768,750	1,768,750
Totals for dept 1599 - NO	N DEPARTMENTAL	_	38,821,134	37,343,091	37,868,761	38,868,761	44,160,350	44,160,350
* NOTES TO BUDGET: DEPARTME	NT 1599 NON DEPA	ARTMENTAL						
311.11-00	REAL PROPERTY T	AX						
		FOOTNOTE AMOUNTS: AX REVENUES ARE EXPEC TLY FLAT REVENUE GROV					14,900,000 NARY MARKET CYCLE	14,900,000 . THE CITY
	CAMP CREEK TAD	FOOTNOTE AMOUNTS: TAX REVENUES '311.11-00' TOTAL					4,000,000 18,900,000	4,000,000 18,900,000
	ACCOUNT	311.11-00 TOTAL					10,900,000	18,900,000
311.11-01	REFUNDS							
	REFUNDS ARE EXP	FOOTNOTE AMOUNTS: ECTED TO REMAIN FLAT					(85 <b>,</b> 000)	(85,000)
311.11-05	PERSONAL PROPER	TY TAX						
	PERSONAL PROPER	FOOTNOTE AMOUNTS: TY TAX REVENUE IS ES'	FIMATED TO GROW	AT A CONSERVATI	VE 4% IN FY 2023	COMPARED TO 15	1,900,000 % IN FY 2022.	1,900,000
311.11-10	PUBLIC UTILITY	TAYES						
311.11 10								
	PUBLIC UTILITY	TAXES						
311.11-20	PRIOR YEAR							
	PRIOR YEAR TAX	FOOTNOTE AMOUNTS: COLLECTIONS					500,000	500,000
311.12-00	CURRENT YEAR							
	CURRENT YEAR	FOOTNOTE AMOUNTS:					145,000	145,000
311.12-01	REFUNDS							
311.12 01	REFUNDS	FOOTNOTE AMOUNTS:					(5,000)	(5,000)
311.15-01	MOTOR VEHICLES							
							000 000	000
	MOTOR VEHICLES	FOOTNOTE AMOUNTS:					800,000	800,000
311.15-02	INTANGIBLES							

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# BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

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2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEPA	2023-24 ARTMENT REQU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION	11011111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES	mmpnm a t						
Dept 1599 - NON DEPAR	FOOTNOTE AMOUNT INTANGIBLES	'S:				400,000	400,000
311.15-03	MOBILE HOMES						
	FOOTNOTE AMOUNT	s:				400	400
311.17-10	ELECTRIC						
	FOOTNOTE AMOUNT FRANCHISE FEES: ELECTRIC	'S:				200,000	200,000
311.17-30	GAS						
	FOOTNOTE AMOUNT FRANCHISE FEES: GAS	'S:				200,000	200,000
311.17-50	CABLE TELEVISION						
	FOOTNOTE AMOUNT FRANCHISE TAX: CABLE TV	'S:				250,000	250,000
311.17-60	TELEPHONE						
	FOOTNOTE AMOUNT FRANCHISE TAX: TELEPHONE	'S:				100,000	100,000
313.31-00	LOCAL OPTION SALESTAX						
	FOOTNOTE AMOUNT LOCAL OPTION SALES TAX WILL REM		AS PRIOR YEAR DUE	TO INFLATION ON (		13,000,000	13,000,000
314.42-00	BEVERAGE EXCISE						
	FOOTNOTE AMOUNT BEVERAGE EXCISE	'S:				450,000	450,000
314.43-00	LOCAL OPTION MIXED DRINK						
	FOOTNOTE AMOUNT LOCAL OPTION MIXED DRINK	°S:				200,000	200,000
314.44-00	EXCISE TAX CAR RENTALS						
	FOOTNOTE AMOUNT EXCISE TAX CAR RENTALS REVENUE SHORTAGE TREND. ESTIMATED REVEN	HAS INCREASED IN FY					100,000 INUED SUPPLY
316.62-00	INSURANCE PREMIUM TAX						
	FOOTNOTE AMOUNT	°S:				2,900,000	2,900,000
318.80-00	PROPERTY TAX TRANSFER						

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## BUDGET REPORT FOR CITY OF EAST POINT

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2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

2023-24

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GL NUMBER	DESCRIPTION THRU 03/31/23 BUDGET	BUDGET BUDGET	BUDGET
ESTIMATED REVENUES Dept 1599 - NON DEP.	ARTMENTAL		
	FOOTNOTE AMOUNTS: PROPERTY TAX TRANSFER	50,000	50,000
319.90-00	DELINQUENT CURRENT YEAR  FOOTNOTE AMOUNTS: DELIQUENT CURRENT YEAR	75,000	75,000
319.91-10	DELINQUENT PRIOR YEAR  FOOTNOTE AMOUNTS:  DELIQUENT PRIOR YEAR	150,000	150,000
319.95-00	FI FA COLLECTIONS  FOOTNOTE AMOUNTS: FI FA COLLECTIONS	50,000	50,000
321.16-00	LICENSES & FEES SHORT-TERM RENTAL		
331.10-00	FEDERAL  FOOTNOTE AMOUNTS:  FEDERAL REVENUE FROM ARPA FUNDS FOR DIVISION OF EQUITY, INCLUSION AND EMPOWERMENT	1,000,000	1,000,000
337.70-00	PAYMENT IN LIEU OF TAX  FOOTNOTE AMOUNTS: PAYMENT IN LIEU OF TAX	25,000	25,000
322.22-10	LAND DISBURBANCE  FOOTNOTE AMOUNTS:  LAND DISBURBANCE	150,000	150,000
334.40-04	STATE RENT S/W CREEK PARK STATE RENT S/W CREEK PARK		
361.10-00	INTEREST EARNINGS  FOOTNOTE AMOUNTS: ESTIMATED INTEREST EARNINGS	25,000	25,000
341.19-01	50 WORST PROPERTIES-REIMB 50 WORST PROP: REIM 50 WORST PROP: REIM		
346.93-00	BAD CHECK FEES BAD CHECK FEES		

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675,000

675,000

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEPART		MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 1599 - NON DEPARTMEN	ITAL						
371.20-01	HOLIDAY BUSINESS EVENT						
	HOLIDAY BUSINESS EXPO TURKEY/HAM GIVEAWAY HOLIDAY BUSINESS EVENT HOLIDAY BUSINESS EVENT HEALTHY POINT INITIATIVES						
382.20-10	BUILDING RENTALS						
	FOOTNOTE AMOUNTS: BUSINESS RENTALS					72,000	72,000
382.20-11	PROBATION OFFICE						
	FOOTNOTE AMOUNTS: PROBATION OFFICE					7,000	7,000
382.20-12	LAND RENTAL - AT&T						
	LAND RENTAL: AT&T						
382.20-13	LAND RENTAL-GOOGLE FIBER						
	FOOTNOTE AMOUNTS: LAND RENTAL GOOGLE FIBER					11,500	11,500
382.20-40	SIGN ADVERTISING						
	FOOTNOTE AMOUNTS: SIGN ADVERTISING					700	700
382.20-60	CELL TOWER RENTAL						
	FOOTNOTE AMOUNTS: CELL TOWER RENTAL					25,000	25 <b>,</b> 000
389.90-00	OTHER MISC. REVENUE						
	FOOTNOTE AMOUNTS: OTHER MISC. REVENUE					20,000	20,000
389.90-02	BUS SHELTER REVENUES						
	FOOTNOTE AMOUNTS: BUS SHELTER					25,000	25,000
389.90-10	RECYCLING						
	RECYCLING						
389.90-12	CONVENIENCE FEES						

FOOTNOTE AMOUNTS:

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389.90-00

OTHER MISC. REVENUE

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 PARTMENT REQU C	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 1599 - NON DEPARTMEN	TAL						
•	CONVENIENCE FEES						
389.90-13	EMPLOYEE RECOGNITION						
	EMPLYEE RECOGNITION						
389.90-89	MISC. RESEARCH ITEMS						
	FOOTNOTE AMOUNTS: MISC. RESEARCH ITEMS					75 <b>,</b> 000	75 <b>,</b> 000
389.90-90	LOAN REPAYMENT						
	LOAN REPAYMENT						
391.10-60	TFR FR HOTEL/MOTEL						
	FOOTNOTE AMOUNTS: HOTEL/MOTEL REVENUES ARE EXPECTED IN INCREASE AS COVID GUIDELINES BECOME			ORE FAVORABLE FOR	FY 2024. TRAV	1,743,750 EL ACTIVITY WII	1,743,750 L CONTINUE TO
391.11-01	FROM GENERAL FUND						
	TRANSFER OF FUND BALANCE AMERICAN RETRANSFER OF FUND BALANCE FOR PUBLIC						
391.11-22	FROM E-911 SRF						
	TRANSFER FROM E-911 SRF						
392.21-00	AUCTION PROCEEDS						
	FOOTNOTE AMOUNTS:					25,000	25,000
	AUCTION PROCEEDS DEPT '1599' TOTAL					44,160,350	44,160,350
Dept 2650 - MUNICIPAL COU FINES & FORFEITURES	RT						
100-2650-351.11-60 *	MUNICIPAL COURT	577,628	487,602	600,000	600,000	600,000	600,000
FINES & FORFEITURES		577,628	487,602	600,000	600,000	600,000	600,000
Totals for dept 2650 - MUI	NICIPAL COURT	577,628	487,602	600,000	600,000	600,000	600,000
* NOTES TO BUDGET: DEPARTMEN	NT 2650 MUNICIPAL COURT						
351.11-60	MUNICIPAL COURT						
	FOOTNOTE AMOUNTS:					600,000	600,000
351.19-60	INDIGENT DEFENSE FEES						
	COURT MISC REVENUE						

Dept 3510 - FIRE ADMINISTRATION

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DE:	2023-24 PARTMENT REQU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 2650 - MUNICIPAL COU	JRT						
	OTHER MISC. REVENUE DEPT '2650' TOTAL					600 <b>,</b> 000	600,000
Dept 3210 - POLICE ADMINILICENSES AND PERMITS	ISTRATION						
100-3210-321.11-00 *	BUSINESS/ALCOHOL LICENCES	216,000	214,000	215,000	215,000	215,000	215,000
GENERAL GOVERNMENT 100-3210-342.21-00 *	POLICE SERVICES	105,589	105,089	90,000	90,000	90,000	90,000
100-3210-342.21-30 *	OTH AGENCY REIMBURSEMENTS	73,111	79,942	50,000	50,000	70,000	70,000
GENERAL GOVERNMENT		178 <b>,</b> 700	185 <b>,</b> 031	140,000	140,000	160,000	160,000
Totals for dept 3210 - PC		394,700	399,031	355,000	355,000	375 <b>,</b> 000	375,000
* NOTES TO BUDGET: DEPARTME	NT 3210 POLICE ADMINISTRATION						
321.11-00	BUSINESS/ALCOHOL LICENCES						
	FOOTNOTE AMOUNTS: BUSINESS/ ALCOHOL LICENCES					215,000	215,000
342.21-00	POLICE SERVICES						
	FOOTNOTE AMOUNTS: POLICE SERVICE-BASED ON ACTUAL					90,000	90,000
342.21-30	OTH AGENCY REIMBURSEMENTS						
	FOOTNOTE AMOUNTS: OTHER AGENCY REIMBURSEMENTS					70,000	70,000
Don+ 2226 - INTL DIVICION	DEPT '3210' TOTAL					375,000	375 <b>,</b> 000
Dept 3226 - JAIL DIVISION GENERAL GOVERNMENT							
100-3226-342.21-40 * 100-3226-342.23-30 *	TELEPHONE COMMISSIONS PRISONER HOUSING	8,659 313,244	5,708 296,047	3,000 250,000	3,000 250,000	3,000 300,000	3,000 300,000
GENERAL GOVERNMENT		321,903	301,755	253,000	253,000	303,000	303,000
Totals for dept 3226 - JA	IL DIVISION	321,903	301,755	253,000	253,000	303,000	303,000
* NOTES TO BUDGET: DEPARTME	NT 3226 JAIL DIVISION						
342.21-40	TELEPHONE COMMISSIONS						
	FOOTNOTE AMOUNTS: TELEPHONE COMMISSIONS					3,000	3,000
342.23-30	PRISONER HOUSING						
	FOOTNOTE AMOUNTS: MOU'S WITH CITY OF SOUTH FULTON, HAPE	WILLE AND HAT	ON CITY			300,000	300,000
0.54.0	DEPT '3226' TOTAL	TIVE TWO OILE	01. 0111			303,000	303,000

CONTRIBUTIONS

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		Calculations as	01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP. BUDGET	2023-24 ARTMENT REQU CITY BUDGET	2023-24 Y MGR RECOMM BUDGET
ESTIMATED REVENUES							
Dept 3510 - FIRE ADMINIS'	TRATION						
LICENSES AND PERMITS 100-3510-321.20-01	CODE VIOLATIONS/FALSE	ALM	1,200				
LICENSES AND PERMITS			1,200				
GENERAL GOVERNMENT							
100-3510-341.10-20 *	FIRE RECOVERY	8,498	1,587	6,500	6,500	6,000	6,000
GENERAL GOVERNMENT		8,498	1,587	6,500	6,500	6,000	6,000
Totals for dept 3510 - Fi	RE ADMINISTRATION	8,498	2,787	6,500	6,500	6,000	6,000
* NOTES TO BUDGET: DEPARTME	ENT 3510 FIRE ADMINISTR	ATION					
341.10-20	FIRE RECOVERY						
		TE AMOUNTS:				6,000	6,000
	FIRE RECOVERY						
341.19-50	FILMING FEES						
	FILMING FEES REVENUE R	ELATED TO FIRE DEPARTMENT PE	RMITS				
342.21-10	MISCELLANEOUS FEES						
342.21 10	MISCELLANEOUS FEES						
	MISC FEES						
342.24-00	FIRE MARSHALL FEES						
	FIRE MARSHALL FEES						
	DEPT '	3510' TOTAL				6,000	6,000
Dept 6110 - PARKS & RECRI	EATION						
100-6110-382.20-10 *	BUILDING RENTALS	30,239	10,636	7,500	10,217	8,000	8,000
MISCELLANEOUS REVENUE		30,239	10,636	7,500	10,217	8,000	8,000
Totals for dept 6110 - PA	ARKS & RECREATION	30,239	10,636	7,500	10,217	8,000	8,000
* NOTES TO BUDGET: DEPARTME	NT 6110 PARKS & RECREA	TION					
382.20-10	BUILDING RENTALS						
		TE AMOUNTS:				8,000	8,000
	BLDG RENTALS	6110' TOTAL				8,000	8,000
Dept 6120 - PROGRAMS	ם ביינים	101111				0,000	0,000
GENERAL GOVERNMENT 100-6120-347.34-80 *	PARKS & REC PROGRAM FE	ES 71,697	50,860	25,000	25,000	45,000	45,000
GENERAL GOVERNMENT	TIMES & NEC FROGRAM FE	71,697	50,860	25,000	25,000	45,000	45,000
CONTRIBUTIONS		. 1, 03 /	22,222	,	,	,	,
100-6120-371.20-00	DONATIONS		460		460		
100-6120-371.20-04	DONATED PROCEEDS FLAG	FOOTBALL	15,000		15,000		

15,460

15,460

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BUDGET REPORT FOR CITY OF EAST POINT

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OCCUPATIONAL LICENSES

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 6120 - PROGRAMS Totals for dept 6120 - PF	ROGRAMS	71,697	66,320	25,000	40,460	45,000	45,000
* NOTES TO BUDGET: DEPARTME	ENT 6120 PROGRAMS						
347.34-80	PARKS & REC PROGRAM FEES						
	FOOTNOTE AMOUNTS: PARKS & REC PROGRAM FEES ARE PROJECT	red to be highe	R FOR FY2023			45,000	45,000
347.34-81	PROGRAM FEES RESTRICTED						
017.01 01	11001411 1220 12011120122						
	PROGRAM FEES RESTRICTED						
382.20-10	BUILDING RENTALS						
	BUILDING RENTALS						
	DEPT '6120' TOTAL					45,000	45,000
Dept 7210 - INSPECTIONS/	PERMIT/P&Z						
LICENSES AND PERMITS 100-7210-321.14-00 *	OCCUPATIONAL LICENSES	1,084,785	1,004,830	1,100,000	1,100,000	1,000,000	1,000,000
100-7210-321.15-00	SHORT-TERM RENTAL LICENSES/FEES	_, ,	6,014	_,	_,,	_, ,	_, ,
100-7210-321.17-10 *	ADMIN. FEE	114,195	95 <b>,</b> 105	100,000	100,000	100,000	100,000
100-7210-321.17-20 *	REGULATORY FEES	72,977	56,668	45,000	45,000	45,000	45,000
100-7210-322.21-00 *	BUILDING PERMITS	808,476	591,996	800,000	800,000	797,504	797,504
100-7210-322.21-01 *	PLAN SUBMITTAL FEE	368,455	267 <b>,</b> 787	100,000	100,000	200,000	200,000
100-7210-322.21-02 *	ELECTRICAL PERMITS	65,761	90,055	100,000	100,000	100,000	100,000
100-7210-322.21-04 *	HEATING PERMITS	38,270	49,626	34,000	34,000	40,000	40,000
100-7210-322.21-06 *	PLUMBING PERMITS	52,056	65,608	50,540	50,540	51,000	51,000
100-7210-322.21-07 * 100-7210-322.21-09 *	YARD SALES SOIL & EROSION PERMITS	390	280	100	100	100	100
100-7210-322.21-09 *	FINAL PLAT RECORDING FEE			100	100	100	100
100-7210-322.21-10	ZONING PERMITS			25,000	25,000	25,000	25,000
100-7210-322.21-20	MISCELLANEOUS PERMITS	31,768	29,503	25,596	25,596	25,000	25,000
LICENSES AND PERMITS	_	2,637,133	2,257,472	2,380,336	2,380,336	2,383,704	2,383,704
GENERAL GOVERNMENT							
100-7210-341.19-03 *	VACANT PROPERTY REG (RES)	5,200	8,300	3,000	3,000	3,000	3,000
100-7210-341.19-04 *	VACANT PROPERTY REG (CM)	300	300	500	500	500	500
100-7210-341.19-50 *	FILMING FEES	33,000	24,600	12,500	12,500	17,500	17,500
GENERAL GOVERNMENT	_	38,500	33,200	16,000	16,000	21,000	21,000
MISCELLANEOUS REVENUE							
100-7210-389.90-00 *	OTHER MISC. REVENUE		25				
100-7210-389.90-01 *	CASH OVER/(UNDER)		70	5,000	5,000	5,000	5,000
MISCELLANEOUS REVENUE	_		95	5,000	5,000	5,000	5,000
Totals for dept 7210 - IN	NSPECTIONS/PERMIT/P&Z	2,675,633	2,290,767	2,401,336	2,401,336	2,409,704	2,409,704
* NOTES TO BUDGET: DEPARTME	ENT 7210 INSPECTIONS/PERMIT/P&Z						
321.14-00	OCCUPATIONAL LICENSES						
	FOOTNOTE AMOUNTS:					1,000,000	1,000,000

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BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPA BUDGET	ARTMENT REQUICITY BUDGET	Y MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 7210 - INSPECTIONS/	PERMIT/P&Z						
321.17-10	ADMIN. FEE						
	FOOTNOTE AMOUNTS:					100,000	100,000
321.17-20	REGULATORY FEES						
	FOOTNOTE AMOUNTS: REGULATORY FEES					45,000	45,000
321.31-00	PENALTY						
	PENALTY						
321.34-00	INTEREST						
	INTEREST						
322.21-00	BUILDING PERMITS						
	FOOTNOTE AMOUNTS: BUILDING PERMITS					797,504	797,504
322.21-01	PLAN SUBMITTAL FEE						
	FOOTNOTE AMOUNTS: PLAN SUBMITTAL FEE					200,000	200,000
322.21-02	ELECTRICAL PERMITS						
	FOOTNOTE AMOUNTS: ELECTRICAL PERMITS					100,000	100,000
322.21-04	HEATING PERMITS						
	FOOTNOTE AMOUNTS: HEATING PERMITS					40,000	40,000
322.21-06	PLUMBING PERMITS						
	FOOTNOTE AMOUNTS: PLUMBING PERMITS					51,000	51,000
322.21-07	YARD SALES						
	YARD SALES						
322.21-09	SOIL & EROSION PERMITS						
	FOOTNOTE AMOUNTS: SOIL & EROSION PERMITS					100	100
322.21-10	FINAL PLAT RECORDING FEE						

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\* NOTES TO BUDGET: DEPARTMENT 7520 ECONOMIC DEVELOPMENT

341.13-00 SMALL BUS SYMPOSIUM FEES

ENDING FUND BALANCE

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2023-24

150,325,671

ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 7520 - ECONOMIC DEVELOPMENT FOOTNOTE AMOUNTS: 500 500 SMALL BUSINESS SYMPOSIUM FEES 341.14-00 TRI-CITY SMALL BUS FAIR TRI-CITY SMALL BUS FAIR 347.21-79 CONCESSIONS CONCESSIONS 347.79-01 FOOD TRUCK APPLICATION FOOTNOTE AMOUNTS: 5,000 5,000 FOOD TRUCK APPLICATION 382.20-10 BUILDING RENTALS FOOTNOTE AMOUNTS: 350,000 350,000 BUILDING RENTALS DEPT '7520' TOTAL 355,500 355,500 TOTAL ESTIMATED REVENUES 52,310,674 47,504,304 50,740,891 51,772,460 57,225,348 57,225,348 33,522,614 45,596,019 45,596,019 45,596,019 93,100,323 93,100,323 BEGINNING FUND BALANCE

85,833,288

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TOTAL ESTIMATED REVENUES

BEGINNING FUND BALANCE

ENDING FUND BALANCE

User: sgolden

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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Page:

200,000

200,000

864,442

1,064,442

200,000

200,000

864,442

1,064,442

Fund: 210 CONDEMNED FUND

Calculations	as	of	03/31/2023	
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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 1599 - NON DEPARTMENTAL OTHER FINANCING SOURCES 210-1599-391.11-21 \* 57,735 57,735 FROM CONDEMNED ASSETS FUN 57,735 57,735 OTHER FINANCING SOURCES Totals for dept 1599 - NON DEPARTMENTAL 57,735 57,735 \* NOTES TO BUDGET: DEPARTMENT 1599 NON DEPARTMENTAL 361.10-00 INTEREST EARNINGS INTEREST EARNINGS 391.11-21 FROM CONDEMNED ASSETS FUN MATCHING FUNDS (FUND BALANCE) Dept 3222 - CONDEMNED FUNDS FINES & FORFEITURES 210-3222-352.23-01 \* FEDERAL 4,435 210-3222-352.23-01-PD20CF \* FEDERAL 160,000 160,000 160,000 160,000 210-3222-352.23-02 STATE 27,924 210-3222-352.23-02-PD20CS \* STATE 40,000 40,000 40,000 40,000 210-3222-352.23-05-PD20CC U.S. CUSTOMS 1,443 3,669 33,802 3,669 200,000 200,000 200,000 200,000 FINES & FORFEITURES Totals for dept 3222 - CONDEMNED FUNDS 33,802 3,669 200,000 200,000 200,000 200,000 \* NOTES TO BUDGET: DEPARTMENT 3222 CONDEMNED FUNDS 352.23-01 FEDERAL FEDERAL CONFISCATED FUNDS FOOTNOTE AMOUNTS: 160,000 160,000 FEDERAL- PD01CF 352.23-02 STATE FOOTNOTE AMOUNTS: 40,000 40,000 STATE-PD20CS REVENUES

33,802

1,063,227

1,097,029

3,669

860,773

864,442

257,735

860,773

1,118,508

257,735

860,773

1,118,508

DEPT '3222' TOTAL

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TOTAL ESTIMATED REVENUES

BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 215 E-911 FUND DB: East Point

Calculations as of 03/31/2023

	Ca	ilculations as	01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TTY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMENT	NTAL						
GENERAL GOVERNMENT 215-0000-342.25-00 *	E-911 CHARGES	710,197	570,603	669,627	669,627	670,000	670 <b>,</b> 000
GENERAL GOVERNMENT	_	710,197	570,603	669,627	669,627	670,000	670,000
Totals for dept 0000 - NO	ON-DEPARTMENTAL	710,197	570,603	669,627	669,627	670,000	670,000
* NOTES TO BUDGET: DEPARTME	ENT 0000 NON-DEPARTMENTAL						
342.25-00	E-911 CHARGES						
	FOOTNOTE AMOUNTS: REVENUES					670,000	670 <b>,</b> 000
391.11-01	FROM GENERAL FUND						
	TRANSFER FROM GENERAL FUND						
391.11-52	FROM ELECTRIC FUND						
	TRANSFERS FORM ELECTRIC FUND DEPT '0000' TOTAL					670,000	670 <b>,</b> 000
Dept 1585 - ADMIN. ALLOC OTHER FINANCING SOURCES 215-1585-391.11-01 *	FROM GENERAL FUND	784,442	642 <b>,</b> 870	857 <b>,</b> 160	857 <b>,</b> 160	857 <b>,</b> 160	857 <b>,</b> 160
OTHER FINANCING SOURCES		784,442	642,870	857,160	857,160	857,160	857,160
Totals for dept 1585 - AI	DMIN. ALLOC.	784,442	642,870	857,160	857,160	857,160	857,160
* NOTES TO BUDGET: DEPARTME	ENT 1585 ADMIN. ALLOC.						
391.11-01	FROM GENERAL FUND						
	FOOTNOTE AMOUNTS: TFR FROM GENERAL FUND					857,160	857,160
Dept 3800 - E-911 COMMUNI GENERAL GOVERNMENT	DEPT '1585' TOTAL ICATIONS					857 <b>,</b> 160	857 <b>,</b> 160
215-3800-342.25-00 * GENERAL GOVERNMENT	E-911 CHARGES	355 355					
Totals for dept 3800 - E-	-911 COMMUNICATIONS	355					
* NOTES TO BUDGET: DEPARTME	ENT 3800 E-911 COMMUNICATIONS						
342.25-00	E-911 CHARGES						
	COURT MISC REVENUE						
342.90-00	PREPAY WIRELESS FEE/STATE						
	PREPAY WIRELESS FEE/STATE			1 506 707			
MOMAL BOMINAMED DEVENIES		1 404 004	1 010 470	1 500 707	1 506 707	1 507 160	1 507 160

1,494,994

1,213,473

1,526,787

1,526,787

1,527,160

1,527,160

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

DESCRIPTION

GL NUMBER

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 215 E-911 FUND

Calculations as of 03/31/2023

2021-2 ACTIVIT		2022-23 ORIGINAL BUDGET	2022-23 AMENDED BUDGET	2023-24 DEPARTMENT REQU BUDGET	2023-24 CITY MGR RECOMM BUDGET
2,466,716	· · ·	2,751,033	2,751,033	3,964,506	3,964,506
3,961,710		4,277,820	4,277,820	5,491,666	5,491,666

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335.51-01

ART AND CULTURE

BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 225 RESTRICTED GRANTS FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 1310 - MAYOR INTERGOVENMENTAL REVENUE 225-1310-335.50-00-CDBGCV \* CDBG 338,064 163,456 130,393 130,393 INTERGOVENMENTAL REVENUE 338,064 163,456 130,393 130,393 338,064 163,456 130,393 130,393 Totals for dept 1310 - MAYOR \* NOTES TO BUDGET: DEPARTMENT 1310 MAYOR 335.50-00 CDBG CDBGCV (CDBG) 335.51-00 LOCAL GRANT PROCEEDS MNLC20 Dept 1320 - CITY MANAGER INTERGOVENMENTAL REVENUE 225-1320-331.10-00-ESG-19 \* FEDERAL 23,379 17,052 31,646 31,646 14,594 14,594 225-1320-331.10-00-ESG-20 \* FEDERAL 30,446 225-1320-331.10-00-ESG-CV \* FEDERAL 128,665 27,325 27,325 27,325 27,325 INTERGOVENMENTAL REVENUE 182,490 17,052 58,971 58,971 41,919 41,919 58,971 41,919 Totals for dept 1320 - CITY MANAGER 182,490 17,052 58,971 41,919 \* NOTES TO BUDGET: DEPARTMENT 1320 CITY MANAGER 331.10-00 FEDERAL ESG19 FOOTNOTE AMOUNTS: 14,594 14,594 ESG20 FOOTNOTE AMOUNTS: 27,325 27,325 ESGCV ACCOUNT '331.10-00' TOTAL 41,919 41,919 DEPT '1320' TOTAL 41,919 41,919 Dept 1321 - PUBLIC ART INTERGOVENMENTAL REVENUE 225-1321-335.51-01-FCARTS ART AND CULTURE 5,000 6,000 6,000 6,000 225-1321-335.51-01-GCAART \* ART AND CULTURE 225-1321-335.51-01-SFIART \* ART AND CULTURE 1,500 1,500 1,500 1,500 3,000 3,000 INTERGOVENMENTAL REVENUE 6,500 7,500 9,000 9,000 1,500 1,500 OTHER FINANCING SOURCES 225-1321-391.50-01-FCARTS GRANT MATCHING FUNDS 5,000 225-1321-391.50-01-GCAART \* GRANT MATCHING FUNDS 10,000 10,000 10,000 10,000 10,000 15,000 OTHER FINANCING SOURCES 10,000 10,000 10,000 10,000 7,500 19,000 19,000 11,500 11,500 Totals for dept 1321 - PUBLIC ART 21,500 \* NOTES TO BUDGET: DEPARTMENT 1321 PUBLIC ART

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 225 RESTRICTED GRANTS FUND

Calculations as of 03/31/2023

ACTIVITY				arcaracions as	01 03/31/2023				
Dept 1321 - PUBLIC ART   SOUTH FULTON ART INSTITUTE GRAPT   SOUTH FULTON ART INSTITUTE   SOUTH FULTON ART INSTITUTE   SOUTH FULTON INFRASTRUCTURE BANK (GTIB) (STATE)   SOUTH FULTON INFRASTRUCTURE BANK (GTIB) (STATE)   SOUTH FULTON INFRASTRUCTURE BANK (GTIB) (STATE)   SOUTH FULTON INFINITUTE (LOCAL)   SOUT	GL NUMBER	DESCRIPTION			ACTIVITY	ORIGINAL	AMENDED DE	PARTMENT REQU CIT	2023-24 Y MGR RECOMM BUDGET
SCART   SOUTH FUTTON ART INSTITUTE GRAPH   1,500   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1   1,500   1,500   1   1,500   1,500   1   1,500   1,500   1   1,500									
1,500   1   1,500   1,500   1   1,500   1,500   1   1,500   1,500   1   1,500   1,500   1   1,500	Dept 1321 - PUBLIC ART	CCAART							
10,000   1								1,500	1,500
CART   DEPT 1321' TOTAL   11,500   11,500   11,500	391.50-01	GRANT MATCHING	FUNDS						
DEPT 1599 - NON DEPARTMENNTAL   TITLES   TOTAL   TOT		661155	FOOTNOTE AMOUNTS:					10,000	10,000
INTERGOVERMENTAL REVENUE 225-1599-331.10-01-ARRA21 ARRA- AMERICAN RESCUE FLAN ACT 6.511,796 6.511,796 6.511,796 6.511,796 225-1599-331.12-010-CMCV20 * CORB/COVID 19 40,347  INTERGOVERMENTAL REVENUE 6.52,143 6.511,796 6.515,343 5.547 3,547 3,547 3,547  INTERGOVERMENTAL REVENUE 6.552,143 6.511,796 6.515,343 6.515,343 3,547 3  Totals for dept 1599 - NON DEPARTMENTAL 6.552,143 6.511,796 6.515,343 6.515,343 3,547 3  **NOTES TO BUDGET: DEPARTMENT 1599 NON DEPARTMENTAL  331.12-10 CDEG/COVID 19  COVID 19  334.40-05 STATE GRANT: OTHER  GRA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRITUTE (LOCAL)  335.50-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  1TIMG20 DEFT '1599' TOTAL  DEPT 3210 - POLICE ADMINISTRATION INTERGOVERMENTAL REVENUE 225-3210-331.10-01-STGARPO ARRA- FIRE 57,827			DEPT '1321' TOTAL					11,500	11,500
225-1599-331.10-01-ARPA21 AMPA-AMERICAN RESCUE PLAN ACT 6,511,796 6,511,796 6,511,796 73.747 3,5	-	ITAL							
225-1599-335.51-01-ITHG20 * LOCAL GRANT PROCEEDS/EPIC GAMING   3,547   3,547   3,547   3,547   3     INTERGOVERMENTAL REVENUE   6,552,143   6,511,796   6,515,343   6,515,343   3,547   3     INTERGOVERMENTAL REVENUE   1599 * NON DEPARTMENTAL   6,552,143   6,511,796   6,515,343   6,515,343   3,547   3     INTERGOVERMENTAL REVENUE   1599 * NON DEPARTMENTAL   1599 * NON DEPARTMENTA	225-1599-331.10-01-ARPA21		RESCUE PLAN ACT		6,511,796	6,511,796	6,511,796		
Totals for dept 1599 - NON DEPARTMENTAL 6,552,143 6,511,796 6,515,343 6,515,343 3,547 3 * NOTES TO BUDGET: DEPARTMENT 1599 NON DEPARTMENTAL  331.12-10 CDBG/COVID 19  COVID 19  334.40-05 STATE GRANT: OTHER  GREA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH  SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS: 1TMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 223-3210-331.10-01-STGAPD ARPA- POLICE DIO, 436  TOTALS for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAPD ARPA- FIRE 57,827			COCEEDS/EPIC GAMING	10,511		3,547	3,547	3,547	3,547
* NOTES TO BUDGET: DEPARTMENT 1599 NON DEPARTMENTAL  331.12-10 CDBG/COVID 19  COVID 19  334.40-05 STATE GRANT: OTHER GRPA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING FOOTNOTE AMOUNTS: 1TMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 222-3210-331.10-01-STGAPD ARPA- FOLICE 100,436 TOTALS for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-351.10-01-STGAPD ARPA- FIRE 57,827	INTERGOVENMENTAL REVENU	E	_	6,552,143	6,511,796	6,515,343	6,515,343	3,547	3,547
331.12-10 CDBG/COVID 19  COVID 19  334.40-05 STATE GRANT: OTHER  GRA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS: 1TMG20 DEPT '1599' TOTAL 3,547 3  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD APPA- POLICE 100,436  Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-310-331.10-01-STGAPD APPA- FIRE 57,827	Totals for dept 1599 - NO	N DEPARTMENTAL	_	6,552,143	6,511,796	6,515,343	6,515,343	3,547	3,547
COVID 19  334.40-05 STATE GRANT: OTHER  GRPA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS: ITMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE DIOX,436 TOTALS for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE TOTALS for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-310-331.10-01-STGAFD ARPA- FIRE 57,827	* NOTES TO BUDGET: DEPARTME	NT 1599 NON DE	PARTMENTAL						
334.40-05 STATE GRANT: OTHER  GRPA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH  SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS:  ITMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE 100,436  INTERGOVENMENTAL REVENUE 100,436  Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 100,436  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAPD ARPA- FIRE 57,827	331.12-10	CDBG/COVID 19							
GRPA-BOOST PROGRAM (STATE) GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS: 1TMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE  Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE  TOTALS FOR GENERAL REVENUE 225-3510-331.10-01-STGAPD ARPA- FIRE  57,827		COVID 19							
GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (GTIB) (STATE)  335.50-01 LOCAL GRANT MATCH  SOUTH FULTON INSTITUTE (LOCAL)  335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS:  1TMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE  100,436  Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE  25-3510-331.10-01-STGAFD ARPA- FIRE  57,827	334.40-05	STATE GRANT: O	THER						
SOUTH FULTON INSTITUTE (LOCAL)  335.51-01   LOCAL GRANT PROCEEDS/EPIC GAMING				JRE BANK (GTIB)	(STATE)				
335.51-01 LOCAL GRANT PROCEEDS/EPIC GAMING  FOOTNOTE AMOUNTS: 1TMG20 DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE INTERGOVENMENTAL REVENUE 100,436 Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827	335.50-01	LOCAL GRANT MA	ATCH						
FOOTNOTE AMOUNTS:  ITMG20  DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE  INTERGOVENMENTAL REVENUE  Totals for dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE  225-3510-331.10-01-STGAFD ARPA- FIRE  57,827		SOUTH FULTON I	NSTITUTE (LOCAL)						
TIMG20   DEPT '1599' TOTAL   3,547   3	335.51-01	LOCAL GRANT PR	COCEEDS/EPIC GAMING						
DEPT '1599' TOTAL  Dept 3210 - POLICE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE 100,436  INTERGOVENMENTAL REVENUE 100,436  Totals for dept 3210 - POLICE ADMINISTRATION 100,436  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827		TEMOOO	FOOTNOTE AMOUNTS:					3 <b>,</b> 547	3,547
INTERGOVENMENTAL REVENUE 225-3210-331.10-01-STGAPD ARPA- POLICE 100,436 INTERGOVENMENTAL REVENUE 100,436  Totals for dept 3210 - POLICE ADMINISTRATION 100,436  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827		ITMG20	DEPT '1599' TOTAL					3,547	3,547
225-3210-331.10-01-STGAPD ARPA- POLICE 100,436 INTERGOVENMENTAL REVENUE 100,436  Totals for dept 3210 - POLICE ADMINISTRATION 100,436  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827		STRATION							
Totals for dept 3210 - POLICE ADMINISTRATION 100,436  Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827		ARPA- POLICE		100,436					
Dept 3510 - FIRE ADMINISTRATION INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827	INTERGOVENMENTAL REVENU	E	_	100,436					
INTERGOVENMENTAL REVENUE 225-3510-331.10-01-STGAFD ARPA- FIRE 57,827	Totals for dept 3210 - PO	LICE ADMINISTRA	TION -	100,436					
225-3510-331.10-01-STGAFD ARPA- FIRE 57,827	-	RATION							
		ARPA- FIRE		57,827					
2112100121121121121121	INTERGOVENMENTAL REVENU	E	_	57,827					

57,827

Dept 4230 - TRANSPORTATION INTERGOVENMENTAL REVENUE

Totals for dept 3510 - FIRE ADMINISTRATION

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 225 RESTRICTED GRANTS FUND

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114,729

114,729

Calculations as	of	03/31/2023
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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 ITY MGR RECOMM BUDGET
ESTIMATED REVENUES							
Dept 4230 - TRANSPORTATION	ON						
INTERGOVENMENTAL REVENUE							
225-4230-331.51-00-LSAP19 *		000 000		145,500	145,500	145,000	145,000
225-4230-331.51-00-LSAP21 225-4230-331.51-00-PW7540 *	LOCAL GOVT GRANT LOCAL GOVT GRANT	200,000 652,236	10,689	30,842	30,842	30,842	30,842
225-4230-331.51-00-PWACID	LOCAL GOVI GRANT	032,230	75,571	30,042	30,042	30,042	30,042
225-4230-331.51-00-PWGTIB *			., .	504,002	504,002	504,002	504,002
225-4230-331.51-00-PWLM21 *				345,971	345,971	345 <b>,</b> 971	345 <b>,</b> 971
225-4230-331.51-00-PWLM22 *		382,427		382,427	382,427	200 000	200 000
225-4230-335.51-00-LSAP21 * 225-4230-335.51-00-PWSIGN *		186,071	1,000	200,000	200,000	200,000	200,000
INTERGOVENMENTAL REVENU	-	1,420,734	87,260	1,608,742	1,608,742	1,225,815	1,225,815
	JE	1,420,734	07,200	1,000,742	1,000,742	1,223,013	1,223,013
OTHER FINANCING SOURCES							
225-4230-391.50-01-LSAP19 *				43,650	43,650	43,650	43,650
225-4230-391.50-01-LSAP21 * 225-4230-391.50-01-PWLM21 *				60,000 103,791	60,000 103,791	60,000 103,791	60,000 103,791
225-4230-391.50-01-PWLM22 *				114,729	114,729	114,729	114,729
OTHER FINANCING SOURCES	-			322,170	322,170	322,170	322,170
	<u>-</u>					<u> </u>	
Totals for dept 4230 - TF	RANSPORTATION	1,420,734	87 <b>,</b> 260	1,930,912	1,930,912	1,547,985	1,547,985
* NOTES TO BUDGET: DEPARTME	ENT 4230 TRANSPORTATION						
331.51-00	LOCAL GOVT GRANT						
	ECOMNOME AMOUNTS.					145 000	145 000
	FOOTNOTE AMOUNTS: LOCAL SAFETY ACTION PLAN FY2019 (P	WI.SAP- GRANT & M	ATCHING FUNDS)			145,000	145,000
	FOOTNOTE AMOUNTS:	TECHT CITATE A 11	allonino londo,			30,842	30,842
	PW7540-SEMMES STREET PROJECT						
	PWLM20					504.000	504.000
	FOOTNOTE AMOUNTS: GEORGIA TRANSPORTATION INFRASTRUCT	יייא עס אויי				504,002	504,002
	FOOTNOTE AMOUNTS:	JRE DANK GRANI				345,971	345,971
	PWLM21 (ADVANCED FUNDS/DEFERRED RE	VENUE)				010,312	010/3/1
	PWLM22						
	PWLM19					1 005 015	1 005 015
	ACCOUNT '331.51-00' TOTAL					1,025,815	1,025,815
335.51-00	LOCAL GRANT PROCEEDS						
	ROAD SIGN REPLACEMENT						000 000
	FOOTNOTE AMOUNTS: LSAP21					200,000	200,000
	PWSIGN						
391.50-01	GRANT MATCHING FUNDS						
	FOOTNOTE AMOUNTS:					43,650	43,650
	GRANT MATCH LSAP19					13,000	43,030
	FOOTNOTE AMOUNTS:					60,000	60,000
	GRANT MATCHING						
	FOOTNOTE AMOUNTS:					103,791	103,791
	PWLM21 (MATCHING FUND-GF)						

FOOTNOTE AMOUNTS:

INTERGOVENMENTAL REVENUE

DB: East Point

### BUDGET REPORT FOR CITY OF EAST POINT

Page: 21/53

Fund: 225 RESTRICTED GRANTS FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
	DESCRIPTION		IRO 03/31/23	BUDGET	BUDGET	DUDGEI	BODGET
ESTIMATED REVENUES Dept 4230 - TRANSPORTATI	ON						
Bopo 1200 IIIII.OI OILIIII	GRANT MATCHING ACCOUNT '391.50-01' TOTAL					322,170	322,170
	DEPT '4230' TOTAL					1,547,985	1,547,985
Dept 4440 - WATER LINE M INTERGOVENMENTAL REVENUE							
225-4440-333.11-00-FEMA16	* FEMA	05.065	138,885	310,392	310,392	171,507	171,507
225-4440-335.50-00-CBFY20 225-4440-335.50-00-CDBG21		25,065 32,588	162,724 85,176	200,000 152,700	200,000 152,700	37,276 67,524	37,276 67,524
INTERGOVENMENTAL REVEN	UE	57,653	386,785	663,092	663,092	276,307	276,307
Totals for dept 4440 - W	ATER LINE MAINTENANCE	57,653	386,785	663,092	663,092	276,307	276,307
* NOTES TO BUDGET: DEPARTM	ENT 4440 WATER LINE MAINTENANCE						
333.11-00	FEMA						
	SW CREEK DISASTER GRANT - CONSTRUCTION						
	FOOTNOTE AMOUNTS:					171,507	171,507
335.50-00	CDBG						
	FOOTNOTE AMOUNTS: CBFY20 (CDBG)					37,276	37,276
	FOOTNOTE AMOUNTS:					67,524	67,524
	CDBG21 (CDBG) ACCOUNT '335.50-00' TOTAL					104,800	104,800
Dept 4570 - STORM WATER	DEPT '4440' TOTAL CONTROL					276,307	276,307
INTERGOVENMENTAL REVENUE 225-4570-331.10-25		(6,000)					
225-4570-331.10-25-EWDJT1	FEDERAL - EPA GRANTS * FEDERAL - EPA GRANTS	53,500	34,200	101,171	101,171	66,971	66,971
INTERGOVENMENTAL REVEN	UE	47,500	34,200	101,171	101,171	66,971	66,971
Totals for dept 4570 - S	TORM WATER CONTROL	47,500	34,200	101,171	101,171	66,971	66,971
* NOTES TO BUDGET: DEPARTM	ENT 4570 STORM WATER CONTROL						
331.10-25	FEDERAL - EPA GRANTS						
	FOOTNOTE AMOUNTS:					66,971	66 <b>,</b> 971
	EPA GRANTS (EWDJT1)					00,571	00,371
331.12-00	OPERATING-NON-CATEGORICAL						
	N FORK CAMP CREEK STREAMBANK RESTORATIO	N					
335.51-00	LOCAL GRANT PROCEEDS						
	PWEPA1-PEARL STREET PROJECT						
Dept 6110 - PARKS & RECR	DEPT '4570' TOTAL EATION					66 <b>,</b> 971	66 <b>,</b> 971
THEED COMPINE THE PRINCIPLE							

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 225 RESTRICTED GRANTS FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE: BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 6110 - PARKS & RECRE INTERGOVENMENTAL REVENUE 225-6110-335.50-00-CDBG19 * 225-6110-335.50-00-CDBG20 *	CDBG CDBG	128,136 162,487		170,000	170,000	170,000	170,000
225-6110-335.50-00-CDBG22 * 225-6110-335.51-00-LWCF17 * 225-6110-335.51-00-PBST22 * 225-6110-335.51-00-PBSTAS 225-6110-335.51-00-PBSTAS	LOCAL GRANT PROCEEDS	14,820	47,326 18,669 6,358 28,000	170,000 33,500	170,000 33,500	170,000	170,000
INTERGOVENMENTAL REVENU		305,443	100,353	203,500	203,500	170,000	170,000
OTHER FINANCING SOURCES 225-6110-391.50-01-LWCF17 * OTHER FINANCING SOURCES	<del>-</del>			72,857 72,857	72,857 72,857		
	_						
Totals for dept 6110 - PA' * NOTES TO BUDGET: DEPARTME		305,443	100,353	276 <b>,</b> 357	276,357	170,000	170,000
335.50-00	CDBG						
	CDBG18 - RIVER PARK CDBG18/2 SYKES PARK PUMP TRACK CDBG19 - EGAN PARK CDBG20 - TBD CDBG19 CDBG 20 CDBG22 FOOTNOTE AMOUNTS: CDBG22 PARK IMPROVEMENT					170,000	170,000
335.51-00	LOCAL GRANT PROCEEDS  NFL FOOTBALL GRANT LWCF17 BOOST GRANT (FALL)						
391.50-01	GRANT MATCHING FUNDS  LWCF17 (MATCHING FUNDS FROM GF)  DEPT '6110' TOTAL					170,000	170,000
Dept 7210 - INSPECTIONS/F INTERGOVENMENTAL REVENUE 225-7210-331.40-34-CSMS08 * 225-7210-335.51-00-PCDARC *	ERMIT/P&Z STREETSCAPE	495,776 139,864	20,136	494 <b>,</b> 777	494,777	270,000	170,000
INTERGOVENMENTAL REVENU	<del>-</del>	635,640	20,136	494,777	494,777		
Totals for dept 7210 - IN		635,640	20,136	494,777	494,777		
	NT 7210 INSPECTIONS/PERMIT/P&Z	033,040	20,130	424 <b>,</b> / / /	434,///		
331.40-34	STREETSCAPE						
	MAIN STREET STREETSCAPE						

STREETSCAPE (CSMS08)

TOTAL ESTIMATED REVENUES

BEGINNING FUND BALANCE ENDING FUND BALANCE

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 225 RESTRICTED GRANTS FUND

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Page:

9,124,861

11,243,090

9,960,947

21,204,037

9,124,861

9,960,947

21,204,037

11,243,090

Calculations as of 03/31/2023

	Ca.	lculations as	of 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU CI	2023-24 ITY MGR RECOMM BUDGET
GL NUMBER	DESCRIPTION		THRU U3/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 7210 - INSPECTIONS/	PERMIT/P&Z						
335.51-00	LOCAL GRANT PROCEEDS						
	DOWNTOWN MURAL - GO GA ARTS DOWNTOWN OVERLAY DISTRICT UPDATE - A PCDARC	RC					
391.50-01	GRANT MATCHING FUNDS						
	PCDARC (MATCHING FUNDS FROM GF/ADVAN	CED/DEFERRED R	F.V)				
Dept 7310 - CDBG MISCELLANEOUS REVENUE 225-7310-389.20-00	REALIZED GAIN/LOSS ON INV	121					
MISCELLANEOUS REVENUE		121					
Totals for dept 7310 - C	DBG	121					
Dept 7520 - ECONOMIC DEVINTERGOVENMENTAL REVENUE							
225-7520-335.51-00 * 225-7520-335.51-00-EDBF20 225-7520-335.51-00-EDMLCI		98,188 50,369	50,561	2,128,695 136,988 7,046,535	2,128,695 136,988 7,046,535	2,128,695 6,996,166	2,128,695 6,996,166
INTERGOVENMENTAL REVEN	_	148,557	50,561	9,312,218	9,312,218	9,124,861	9,124,861
Totals for dept 7520 - E	CONOMIC DEVELOPMENT	148,557	50,561	9,312,218	9,312,218	9,124,861	9,124,861
* NOTES TO BUDGET: DEPARTM	ENT 7520 ECONOMIC DEVELOPMENT						
335.51-00	LOCAL GRANT PROCEEDS						
	FOOTNOTE AMOUNTS: MARTA MULTI-MODAL LCI (MATCHING) BROWNSFIELD (EDBF20)					2,128,695	2,128,695
	FOOTNOTE AMOUNTS:					6,996,166	6,996,166
	MULTIMODAL GRANT (EDMLCI)  ACCOUNT '335.51-00' TOTAL					9,124,861	9,124,861

9,868,108

(4, 188, 556)

5,679,552

7,379,099

2,581,848

9,960,947

19,502,234

2,581,848

22,084,082

19,502,234

2,581,848

22,084,082

DEPT '7520' TOTAL

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 250 GRANTS FUND

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DB: East Point

	Cal	lculations as	of 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 PARTMENT REQU CI' BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 3210 - POLICE ADMINI INTERGOVENMENTAL REVENUE	ISTRATION						
250-3210-331.10-13-PDCV19 * 250-3210-331.10-20-PDJA19 * 250-3210-331.10-20-PDJA20 * 250-3210-331.10-20-PJAG20 * 250-3210-331.10-20-PJAG21 * 250-3210-334.40-27-PD10BV * 250-3210-334.40-27-PDBV20 * 250-3210-334.40-27-PDBV21 *	BJA BYRNE BJA BYRNE BJA BYRNE BJA BYRNE BJA BYRNE BULLET PROOF VEST BULLET PROOF VEST	84,824 4,775 31,225 2,814 27,971 20 4,880	29,185 6,237 5,717 4,233	30,690 6,238 33,011 16,333 20 9,001 7,319	30,690 6,238 33,011 16,333 20 9,001 7,319	27,294 12,100 9,001 7,319	27,294 12,100 9,001 7,319
INTERGOVENMENTAL REVENU	JE	156,509	45,372	102,612	102,612	55,714	55,714
OTHER FINANCING SOURCES 250-3210-391.50-01-PDBV20 * 250-3210-391.50-01-PDBV21 * OTHER FINANCING SOURCES	GRANT MATCHING FUNDS			9,001 7,319 16,320	9,001 7,319 16,320	9,001 7,319 16,320	9,001 7,319 16,320
T . 1 . 5 . 1 2010 . To		156 500	45.070		110 000	70.004	
Totals for dept 3210 - PC * NOTES TO BUDGET: DEPARTME	ONT 3210 POLICE ADMINISTRATION	156,509	45 <b>,</b> 372	118,932	118,932	72,034	72,034
331.10-13	DOJ/COVID 19						
	DOJ/COVID						
331.10-20	BJA BYRNE  BYRNE17  BYRNE18  BYRNE19  BYRNE20  PDJA19/BJA BYRNE  PDJA20 BJA BYRNE  FOOTNOTE AMOUNTS:					27,294	27,294
	PJAG20 BJA BYRNE FOOTNOTE AMOUNTS:					12,100	12,100
	PJAG21 ACCOUNT '331.10-20' TOTAL					39,394	39,394
334.40-27	BULLET PROOF VEST  BULLETPROOF VEST GRANT BODY-WORN CAMERA GRANT BULLET PROOF VEST						
	FOOTNOTE AMOUNTS:					9,001	9,001
	BULLET PROOF VESTS FOOTNOTE AMOUNTS:					7,319	7,319
	BULLET PROOF VEST ACCOUNT '334.40-27' TOTAL					16,320	16,320
391.20-10	BUDGET FUND BALANCE						
	MATCHING GRANTS AMOUNT						
391.50-01	GRANT MATCHING FUNDS						

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 250 GRANTS FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 3210 - POLICE ADD	MINISTRATION						
	PDJA20 MATCHING FUNDS FOOTNOTE AMOUNTS: PDBV20 GRANT MATCHING FUNDS (CONDEMNE FOOTNOTE AMOUNTS: GRANT MATCHING FUNDS ACCOUNT '391.50-01' TOTAL DEPT '3210' TOTAL	D FUNDS)				9,001 7,319 16,320 72,034	9,001 7,319 16,320 72,034
TOTAL ESTIMATED REVENUE	S	156,509	45,372	118,932	118,932	72,034	72,034
BEGINNING FUND ENDING FUND BAL		117,800 274,309	191,303 236,675	191,303 310,235	191,303 310,235	236,675 308,709	236,675 308,709

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 270 SPEC.REV BOND-TAD2015

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Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTME	NTAL						
INVESTMENT INCOME							
270-0000-361.10-00 *	INTEREST EARNINGS	2,181	93,326				
INVESTMENT INCOME		2,181	93,326				
Totals for dept 0000 - N	ON-DEPARTMENTAL	2,181	93,326				
* NOTES TO BUDGET: DEPARTM	ENT 0000 NON-DEPARTMENTAL						
361.10-00	INTEREST EARNINGS						
	INTEREST EARNINGS						
Dept 8002 - TAD BONDS 20	15						
270-8002-311.11-00 *	REAL PROPERTY TAX	4,017,562	4,569,446				
TAXATION		4,017,562	4,569,446				
Totals for dept 8002 - T	AD BONDS 2015	4,017,562	4,569,446				
* NOTES TO BUDGET: DEPARTM	ENT 8002 TAD BONDS 2015						
311.11-00	REAL PROPERTY TAX						
	REAL PROPERTY TAX						
TOTAL ESTIMATED REVENUES		4,019,743	4,662,772				
BEGINNING FUND BAL ENDING FUND BALANC		7,366,410 11,386,153	6,125,212 10,787,984	6,125,212 6,125,212	6,125,212 6,125,212	10,787,984 10,787,984	10,787,984 10,787,984

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 275 HOTEL/MOTEL FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 1599 - NON DEPA TAXATION 275-1599-314.41-00 *	RTMENTAL  HOTEL/MOTEL	4,855,119	4,013,102	4,232,204	4,232,204	4,650,000	4,650,000
TAXATION		4,855,119	4,013,102	4,232,204	4,232,204	4,650,000	4,650,000
Totals for dept 1599	- NON DEPARTMENTAL	4,855,119	4,013,102	4,232,204	4,232,204	4,650,000	4,650,000

\* NOTES TO BUDGET: DEPARTMENT 1599 NON DEPARTMENTAL

314.41-00 HOTEL/MOTEL

FOOTNOTE AMOUNTS: 4,650,000 4,650,000

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THE CITY PROJECTS THAT TOURISM AND TRAVELING WILL CONTINUE TO INCREASE OCCUPANCY ACTIVITIES. THE CITY PROJECTS THAT REVENUES

WILL CONTINUE TO INCREASE AS TRAVEL RELATED HOTEL AND SHORT-TERM RENTAL OCCUPANY RATE GROWS WITHIN THE CITY.

	DEPT '1599' TOTAL					4,650,000	4,650,000
TOTAL ESTIMATED REVENUES	_	4,855,119	4,013,102	4,232,204	4,232,204	4,650,000	4,650,000
	_						
BEGINNING FUND BALANCE		1,125,399	883,488	883,488	883,488	4,896,590	4,896,590
ENDING FUND BALANCE		5,980,518	4,896,590	5,115,692	5,115,692	9,546,590	9,546,590

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

# BUDGET REPORT FOR CITY OF EAST POINT

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853,528

1,386,028

887,584

952,084

853,528

1,386,028

Fund: 280 TAD CORRIDORS FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES	NEW Y						
Dept 0000 - NON-DEPARTMENT INVESTMENT INCOME	NTAL						
280-0000-361.10-00 *	INTEREST EARNINGS	238	15,634			7,500	7,500
INVESTMENT INCOME	<del></del>	238	15,634			7,500	7,500
Totals for dept 0000 - NO	ON-DEPARTMENTAL	238	15,634			7,500	7,500
* NOTES TO BUDGET: DEPARTME	ENT 0000 NON-DEPARTMENTAL						
361.10-00	INTEREST EARNINGS						
	FOOTNOTE AMOUNTS:					7,500	7,500
	INTEREST EARNINGS DEPT '0000' TOTAL					7,500	7,500
Dept 8002 - TAD BONDS 203						,	,
TAXATION	DD11 DD0DDDW D11	430 035	550 010	64 500	64 500	505 000	505 000
280-8002-311.11-00 *	REAL PROPERTY TAX	470,875	550,310	64,500	64,500	525,000	525,000
TAXATION		470 <b>,</b> 875	550,310	64,500	64,500	525,000	525,000
OTHER FINANCING SOURCES	TAD CAMP CREEK		(600,000)				
280-8002-393.10-01 OTHER FINANCING SOURCES			(600,000)				
OTHER FINANCING SOURCES			(600,000)				
Totals for dept 8002 - TA	AD BONDS 2015	470,875	(49,690)	64,500	64,500	525,000	525,000
* NOTES TO BUDGET: DEPARTME	ENT 8002 TAD BONDS 2015						
311.11-00	REAL PROPERTY TAX						
	FOOTNOTE AMOUNTS:					525,000	525,000
	REAL PROPERTY TAX DEPT '8002' TOTAL					525,000	525,000
TOTAL ESTIMATED REVENUES	_	471,113	(34,056)	64,500	64,500	532,500	532,500

455,346

926,459

887,584

952,084

887,584

853,528

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BUDGET REPORT FOR CITY OF EAST POINT

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DB: East Point Fund: 285 EAST POINT URBAN REDEVELOPMENT AGENCY

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 PARTMENT REQU CIT	2023-24
GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 1570 - URBAN REDEVEL OTHER FINANCING SOURCES	OPMENT						
285-1570-391.11-01 * 285-1570-391.11-16 *	FROM GENERAL FUND FROM 50 WORST PROPERTIES			111,000	111,000	111,000 77,500	111,000 187,500
OTHER FINANCING SOURCES				111,000	111,000	188,500	298,500
Totals for dept 1570 - UR	BAN REDEVELOPMENT			111,000	111,000	188,500	298,500
* NOTES TO BUDGET: DEPARTMENT	NT 1570 URBAN REDEVELOPMENT						
391.11-01	FROM GENERAL FUND						
	FOOTNOTE AMOUNTS: TRANSFER FROM GENERAL FUND					111,000	111,000
391.11-16	FROM 50 WORST PROPERTIES						
	FOOTNOTE AMOUNTS:					77,500	187,500
	DEPT '1570' TOTAL					188,500	298,500
TOTAL ESTIMATED REVENUES				111,000	111,000	188,500	298,500
BEGINNING FUND BALAI ENDING FUND BALANCE	NCE			111,000	111,000	188,500	298 <b>,</b> 500

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

6 02 /21 /0002

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMEN OTHER FINANCING SOURCES 350-0000-391.00-00 * 350-0000-391.10-10 *	TAL INTERFUND TRANSFERS TFR FROM GENERAL FUND			2,116,676	2,247,115 2,351,676	2,427,707	2,427,707
OTHER FINANCING SOURCES				2,116,676	4,598,791	2,427,707	2,427,707
Totals for dept 0000 - NO	N-DEPARTMENTAL			2,116,676	4,598,791	2,427,707	2,427,707
* NOTES TO BUDGET: DEPARTMENT	NT 0000 NON-DEPARTMENTAL						
391.00-00	INTERFUND TRANSFERS						

391.10-10

TFR FROM GENERAL FUND

CAPITAL PROJECTS

FIRE CAPITAL PROJECTS

ARPA:\$340,000

FOOTNOTE AMOUNTS:

GENERAL FUND:\$ 23,000

GENERAL FUND PROJECTS: POLICE

- 1. GLOCK PISTOLS: \$10,225
- 2. CELLBRITE: \$19,051
- 3. BODY WORN CAMERAS: \$94,508
- 4. RAPID IDS : \$15,000
- 5. DRONE: \$35,000
- 6. TRUCKS -3 :\$75,000
- 7. POLICE VEHICLES: \$290,000

GENERAL FUND PROJECTS: PARKS & REC

- 1. BROOKDALE PARK: \$7,500
- 2. CONNALLY NATURE PARK (LWCF GRANT MATCH): \$100,000
- 3. JOHN MILNER SPORTS COMPLEX: \$15,000
- 4. SUMNER PARK: \$7,500
- 5. EGAN PARK: \$24,353
- 6. COLONIAL HILL UNITY PARK: \$50,000 + \$56,000 (ADDITIONAL FUNDS TO COMPLETE PROJ)

GENERAL FUND PROJECTS: PUBLIC WORKS/TRANSPORTATION

MATCHING FUNDS-LMIG FY21: \$259,748
ROAD SIGN REPLACEMENT: \$51,518
PAVEMENT MANAGEMENT: \$50,000
MATCHING FUNDS-LSAP FY19: \$43,650

TOTAL TRANSFER FROM GENERAL FUND: \$404,916 GENERAL FUND PROJECTS: PUBLIC WORKS/B&G

PUBLIC ARTS

COMMUNICATIONS

CONTRACTS & PROCUREMENT

COURT

PLANNING & ZONING

GENERAL FUND PROJECTS: PUBLIC WORKS/ROAD & DRAINAGE

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2,427,707

2,427,707

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

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(3,464,069)

(1,036,362)

(3,464,069)

(1,036,362)

(3,464,069)

1,199,701

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES							
Dept 0000 - NON-DEPARTMEN							
391.10-70	TRANSFER FROM DEBT SERV.						
	NEW CITY HALL ACCESS CONTROL/CCTV - NEW CITY HALL POWER / HVAC - NEW DATA CENTER						
391.11-21	FROM CONDEMNED ASSETS FUN						
391.11-21	FROM CONDEMNED ASSETS FOR						
	POLICE PROJECTS						
	BULLECT PROOF VESTS						
	DEPT '0000' TOTAL					2,427,707	2,427,707
Dept 1585 - ADMIN. ALLOC.							
OTHER FINANCING SOURCES	EDOM CONDEMNED ACCERC FUN				C4 070		
350-1585-391.11-21	FROM CONDEMNED ASSETS FUN				64,979		
OTHER FINANCING SOURCES					64,979		
Totals for dept 1585 - ADM	MIN. ALLOC.				64,979		
- NOMES TO DUDGET DEDICATE	TT 1505 37471 37700						
* NOTES TO BUDGET: DEPARTMEN	NT 1585 ADMIN. ALLOC.						
391.11-55	FROM MEAG INVESTMENT						
391.11-33	FROM MEAG INVESIMENT						
	POLICE & FIRE PROJECTS:						
	POLICE RADIOS: \$185,525						
	FIRE RADIOS: \$ 40,505						
TOTAL ESTIMATED REVENUES				2,116,676	4,663,770	2,427,707	2,427,707

(878, 319)

(878, 319)

(3,464,069)

(3,464,069)

(3,464,069)

(1,347,393)

BEGINNING FUND BALANCE ENDING FUND BALANCE

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

32/53

Page:

Fund: 365 TSPLOST

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
	DECONITION		11110 03/31/23				
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMEN	ITAL						
OTHER FINANCING SOURCES							
365-0000-391.20-10 *	BUDGET FUND BALANCE					7,403,950	7,403,950
OTHER FINANCING SOURCES						7,403,950	7,403,950
Totals for dept 0000 - NO	N-DEPARTMENTAL					7,403,950	7,403,950
* NOTES TO BUDGET: DEPARTME	NT 0000 NON-DEPARTMENTAL						
391.20-10	BUDGET FUND BALANCE						
	FOOTNOTE AMOUNTS: ROLLOVER FROM FY2023					7,403,950	7,403,950
	DEPT '0000' TOTAL					7,403,950	7,403,950
Dept 4265 - TSPLOST							
INTERGOVENMENTAL REVENUE 365-4265-334.41-07 *	TSPLOST	7,570,043	5,389,343	7,998,392	7,998,392		
365-4265-334.41-08 *	TSPLOST II	7,570,045	3,303,343	1,330,332	1,330,332	7,185,791	7,185,791
INTERGOVENMENTAL REVENU		7,570,043	5,389,343	7,998,392	7,998,392	7,185,791	7,185,791
Totals for dept 4265 - TS	PLOST _	7,570,043	5,389,343	7,998,392	7,998,392	7,185,791	7,185,791
* NOTES TO BUDGET: DEPARTME	NT 4265 TSPLOST						
334.41-07	TSPLOST						
	TSPLOST REVENUE						
334.41-08	TSPLOST II						
001.11 00							
	FOOTNOTE AMOUNTS: TSPLOST II REVENUE					7,185,791	7,185,791
	DEPT '4265' TOTAL					7,185,791	7,185,791
TOTAL ESTIMATED REVENUES	_	7,570,043	5,389,343	7,998,392	7,998,392	14,589,741	14,589,741
	<del>-</del>						

11,587,962 19,158,005 13,781,510 19,170,853 13,781,510 21,779,902 13,781,510 21,779,902 19,170,853 33,760,594 19,170,853 33,760,594

BEGINNING FUND BALANCE

ENDING FUND BALANCE

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 375 50 WORST PROPERTIES

Calculations as of 03/31/2023

	Caro	Julacions as	01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 1567 - 50 WORST PRO	PERTIES						
GENERAL GOVERNMENT 375-1567-341.19-01 *	50 WORST PROPERTIES-REIMB	136,165	179,590	100,000	100,000	188,355	188,355
GENERAL GOVERNMENT		136,165	179,590	100,000	100,000	188,355	188,355
OTHER FINANCING SOURCES 375-1567-391.11-01 *	FROM GENERAL FUND	500,000	414,764	553,019	553,019	553,019	553,019
OTHER FINANCING SOURCE		500,000	414,764	553,019	553,019	553,019	553,019
Totals for dept 1567 - 5	0 WORST PROPERTIES	636,165	594,354	653,019	653,019	741,374	741,374
* NOTES TO BUDGET: DEPARTM	ENT 1567 50 WORST PROPERTIES						
341.19-01	50 WORST PROPERTIES-REIMB						
	FOOTNOTE AMOUNTS: FEES AND FINES					188,355	188,355
391.11-01	FROM GENERAL FUND						
	FOOTNOTE AMOUNTS: TRANSFERS FROM GENERAL FUND					553,019	553,019
	DEPT '1567' TOTAL					741,374	741,374
Dept 1599 - NON DEPARTME TAXATION	NTAL						
375-1599-311.11-03 * 375-1599-311.11-23 *	REAL PROPERTY TAX-BLIGHTED PROPER REAL PROPERTY TAX-BLIGHTED PRO TA	37,027 911	89,439 4,268	35,000	81,000 4,000	121,316 4,000	121,316 4,000
TAXATION		37,938	93,707	35,000	85,000	125,316	125,316
Totals for dept 1599 - N	ON DEPARTMENTAL	37,938	93,707	35,000	85,000	125,316	125,316
* NOTES TO BUDGET: DEPARTM	ENT 1599 NON DEPARTMENTAL						
311.11-03	REAL PROPERTY TAX-BLIGHTED PROPERTIES	CU					
	FOOTNOTE AMOUNTS: REAL PROPERTY BLIGHT TAX					121,316	121,316
311.11-23	REAL PROPERTY TAX-BLIGHTED PRO TAX PY						
	FOOTNOTE AMOUNTS:					4,000	4,000
	REAL PROPERTY TAX/BLIGHTED TAX PY DEPT '1599' TOTAL					125,316	125,316
TOTAL ESTIMATED REVENUES		674,103	688,061	688,019	738,019	866,690	866,690

710,240

1,384,343

960,776

1,648,837

960**,**776

1,648,795

960**,**776

1,698,795

1,648,837

2,515,527

1,648,837

2,515,527

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

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BUDGET REPORT FOR CITY OF EAST POINT

34/53

1,466,640

2,121,865

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Fund: 380 CITY HALL

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Calculations	as	ΟĪ	03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 ARTMENT REQU CIT	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMEN INVESTMENT INCOME	TAL						
380-0000-361.10-00	INTEREST EARNINGS	1,105	56,982				
INVESTMENT INCOME	_	1,105	56,982				
Totals for dept 0000 - NO	N-DEPARTMENTAL	1,105	56,982				
Dept 1585 - ADMIN. ALLOC. OTHER FINANCING SOURCES							
380-1585-391.11-01 *	FROM GENERAL FUND	1,026,226		654,825	654,825	655,225	655,225
OTHER FINANCING SOURCES		1,026,226		654 <b>,</b> 825	654,825	655 <b>,</b> 225	655 <b>,</b> 225
Totals for dept 1585 - ADI	MIN. ALLOC.	1,026,226		654,825	654,825	655,225	655,225
* NOTES TO BUDGET: DEPARTMENT	NT 1585 ADMIN. ALLOC.						
391.11-01	FROM GENERAL FUND						
	FOOTNOTE AMOUNTS: TRANSFER FROM GENERAL FUND- DEBT PA	YMENT				655,225	655,225
	DEPT '1585' TOTAL					655 <b>,</b> 225	655,225
TOTAL ESTIMATED REVENUES	_	1,027,331	56,982	654,825	654,825	655,225	655 <b>,</b> 225

2,062,383

1,035,052 1,409,658 1,409,658

1,466,640 2,064,483

1,409,658

2,064,483

1,466,640

2,121,865

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ENDING FUND BALANCE

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 381 AUDITORIUM FUND

35/53

7,000,000

7,000,000

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Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 EPARTMENT REQU CI	2023-24
GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 1565 - BUILDINGS & OTHER FINANCING SOURCES							
381-1565-393.30-10 *	PROCEEDS OF DEBT			7,000,000	7,000,000	7,000,000	7,000,000
OTHER FINANCING SOURCE	ES			7,000,000	7,000,000	7,000,000	7,000,000
Totals for dept 1565 - H	BUILDINGS & GROUNDS	-		7,000,000	7,000,000	7,000,000	7,000,000
* NOTES TO BUDGET: DEPARTM	MENT 1565 BUILDINGS & GROUNDS						
393.30-10	PROCEEDS OF DEBT						
	FOOTNOTE AMOUNTS: AUDITORIUM BOND PROCEEDS					7,000,000	7,000,000
	DEPT '1565' TOTAL					7,000,000	7,000,000
TOTAL ESTIMATED REVENUES				7,000,000	7,000,000	7,000,000	7,000,000
BEGINNING FUND BAI	LANCE						

7,000,000

7,000,000

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

GL NUMBER	DESCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
ESTIMATED REVENUES								
Dept 0000 - NON-DEPARTMEN	ד א יייד.							
WATER & SEWER SYSTEM	ITAL							
505-0000-421.10-00 *	COMMERICAL M1		204,857	162,828	208,279	208,279	208,279	208,279
505-0000-421.20-00 *	COMMERICAL M2		124,310	114,562	121,783	121,783	121,783	121,783
505-0000-421.30-00 *	COMMERICAL M3		214,823	179,677	215,345	215,345	215,345	215,345
505-0000-421.40-00 *	COMMERICAL M4		464,901	370,564	488,328	488,328	488,328	488,328
505-0000-421.50-00 *	COMMERICAL M5		520,714	410,331	519,740	519,740	519,740	519,740
505-0000-421.60-00 *	COMMERICAL M6		625,681	412,321	681,296	681,296	593,194	593,194
505-0000-421.70-00 *	COMMERICAL M7		268,233	214,656	266,804	266,804	266,804	266,804
505-0000-421.90-00 *	COMMERICAL M10		3,144,794	2,800,419	3,283,824	3,283,824	3,283,824	3,283,824
505-0000-422.10-00 *	RESIDENTIAL (S)	) M1	3,715,403	2,863,664	3,720,268	3,720,268	3,720,268	3,720,268
505-0000-422.20-00 *	RESIDENTIAL (S)		25 <b>,</b> 638	21,220	25 <b>,</b> 716	25 <b>,</b> 716	25 <b>,</b> 716	25 <b>,</b> 716
505-0000-422.30-00 *	RESIDENTIAL (S)		10,703	22,885	10,725	10,725	17,040	17,040
505-0000-422.40-00 *	RESIDENTIAL (S)		5,763	3,303	5,763	5,763	5,763	5,763
505-0000-423.10-00 *	RESIDENTIAL (M)		2,277,908	1,618,246	2,418,356	2,418,356	2,418,356	2,418,356
505-0000-423.20-00 *	RESIDENTIAL (M)		15,277	10,943	15,175	15,175	15,175	15,175
505-0000-423.30-00 *	RESIDENTIAL (M)		10,136	6,804	9,452	9,452	9,452	9,452
505-0000-424.10-00 *	IRRIGATION (CM)		11,458	9,602	12,816	12,816	12,816	12,816
505-0000-424.20-00 *	IRRIGATION (CM)		30,710	36,321	27,804	27,804	27,804	27,804
505-0000-424.30-00 * 505-0000-424.40-00 *	IRRIGATION (CM)		115,292	113,598	116,509	116,509	116,509	116,509
505-0000-424.40-00 *	IRRIGATION (CM)		88,206 4,295	62 <b>,</b> 695	84,621 3,168	84,621 3,168	84,621 3,500	84,621 3,500
505-0000-426.30-00 *	IRRIGATION (RE		899	5 <b>,</b> 806 676	901	901	901	901
505-0000-428.05-00 *	FIRELINE RESID		099	070	11,863	11,863	901	901
505-0000-428.06-00 *	FIRELINE RESID		303	239	1,037	1,037	1,037	1,037
505-0000-428.10-00 *	FIRELINE COMMEN		5 <b>,</b> 891	4,410	5,723	5 <b>,</b> 723	5 <b>,</b> 723	5,723
505-0000-428.30-00 *	FIRELINE COMMEN		1,784	1,338	1,784	1,784	1,784	1,784
505-0000-428.40-00 *	FIRELINE COMMEN		12,352	9,080	12,337	12,337	12,337	12,337
505-0000-428.60-00 *	FIRELINE COMMEN		31,737	23,964	31,607	31,607	31,607	31,607
505-0000-428.70-00 *	FIRELINE COMMEN	RICAL M7	359,518	268,022	359,084	359,084	359,084	359,084
505-0000-428.90-00 *	FIRELINE COMMEN	RICAL M10	299,551	220,963	297,404	297,404	297,404	297,404
WATER & SEWER SYSTEM		_	12,591,137	9,969,137	12,957,512	12,957,512	12,864,194	12,864,194
0-1-1-0 - 1-1-1-1-0 - 10 - 1-1-1-0								
SEWER LINKED TO WATER	2010/0000000		1 766 775	1 005 650	1 760 000	1 760 000	1 760 000	1 760 000
505-0000-431.00-00 *	COMMERICAL		1,766,775	1,285,653	1,769,903	1,769,903	1,769,903	1,769,903
505-0000-432.00-00 *	COMMERCIAL		46,271	26,454	42,071	42,071	42,071	42,071
505-0000-433.00-00 * 505-0000-434.00-00 *	RESIDENTIAL RESIDENTIAL		6,328,614 1,422	4,792,023	6,369,515 1,401	6,369,515	6,674,698	6,674,698
505-0000-434.00-00 *	RESIDENTIAL SEI	סתור האוצ	2,031	1,043 1,175	2,308	1,401 2,308	1,401 2,308	1,401 2,308
SEWER LINKED TO WATER	KESIDENIIAL SEI	—	8,145,113	6,106,348	8,185,198	8,185,198	8,490,381	8,490,381
SEWER LINKED TO WATER		_						
Totals for dept 0000 - NC	N-DEPARTMENTAL		20,736,250	16,075,485	21,142,710	21,142,710	21,354,575	21,354,575
* NOTES TO BUDGET: DEPARTME	NT 0000 NON-DEE	PARTMENTAL						
421.10-00	COMMERICAL M1							
		FOOTNOTE AMOUNTS:					208,279	208 <b>,</b> 279
	COMMERICAL M1							
421.20-00	COMMERICAL M2							
	0010/EDT 237 1:0	FOOTNOTE AMOUNTS:					121,783	121,783
	COMMERICAL M2							

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY

2022-23 ORIGINAL

2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

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GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTM 421.30-00	MENTAL COMMERICAL M3				
	FOOTNOTE AMOUNTS:			215,345	215,345
421.40-00	COMMERICAL M4 FOOTNOTE AMOUNTS:			488,328	488,328
421.50-00	COMMERICAL M4  COMMERICAL M5				
401 60 00	FOOTNOTE AMOUNTS:			519,740	519,740
421.60-00	COMMERICAL M6  FOOTNOTE AMOUNTS: COMMERICAL M6			593,194	593,194
421.70-00	COMMERICAL M7 FOOTNOTE AMOUNTS:			266,804	266,804
421.90-00	COMMERICAL M10  FOOTNOTE AMOUNTS:			3,283,824	3,283,824
422.10-00	COMMERICAL M10  RESIDENTIAL (S) M1			3,203,024	3,203,024
	FOOTNOTE AMOUNTS: RESIDENTITAL (S) M1			3,720,268	3,720,268
422.20-00	RESIDENTIAL (S) M2  FOOTNOTE AMOUNTS: RESIDENTIAL (S) M2			25,716	25,716
422.30-00	RESIDENTIAL (S) M3  FOOTNOTE AMOUNTS:			17,040	17,040
422.40-00	RESIDENTIAL (S) M3  RESIDENTIAL (S) M4  FOOTNOTE AMOUNTS:			5 7/2	5 762
423.10-00	RESIDENTIAL (S) M4  RESIDENTIAL (M) M1			5,763	5,763
	FOOTNOTE AMOUNTS: RESIDENTIAL (M) M1			2,418,356	2,418,356

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

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2022-23

2022-23

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2023-24

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 0000 - NON-DEPARTMENTAL 423.20-00 RESIDENTIAL (M) M2 15,175 15,175 FOOTNOTE AMOUNTS: RESIDENTIAL (M) M2 423.30-00 RESIDENTIAL (M) M3 FOOTNOTE AMOUNTS: 9,452 9,452 RESIDENTIAL (M) M3 424.10-00 IRRIGATION (CM) M1 FOOTNOTE AMOUNTS: 12,816 12,816 IRRIGATION (CM) M1 424.20-00 IRRIGATION (CM) M2 FOOTNOTE AMOUNTS: 27,804 27,804 IRRIGATION (CM) M2 424.30-00 IRRIGATION (CM) M3 FOOTNOTE AMOUNTS: 116,509 116,509 IRRIGATION (CM) M3 424.40-00 IRRIGATION (CM) M4 FOOTNOTE AMOUNTS: 84,621 84,621 IRRIGATION (CM) M4 425.10-00 IRRIGATION (RE) M1 FOOTNOTE AMOUNTS: 3,500 3,500 IRRIGATION (RE) M1 426.30-00 IRRIGATION (RM) M3 901 901 FOOTNOTE AMOUNTS: IRRIGATION (RM) M3 428.05-00 FIRELINE RESIDENTIAL (S) FIRELINE RESIDENTIAL (S) 428.06-00 FIRELINE RESIDENTIAL (M) FOOTNOTE AMOUNTS: 1,037 1,037 FIRELINE RESIDENTIAL (M) 428.10-00 FIRELINE COMMERICAL M1 5,723 FOOTNOTE AMOUNTS: 5,723 FIRELINE RESIDENTIAL M1 428.30-00 FIRELINE COMMERICAL M3

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

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			2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 EPARTMENT REQU CI	2023-24
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMEN	TAL							
	FIRELINE M3	FOOTNOTE AMOUNTS:					1,784	1,784
428.40-00	FIRELINE COMMER	ICAL M4						
	FIRELINE M4	FOOTNOTE AMOUNTS:					12,337	12,337
428.60-00	FIRELINE COMMER	ICAL M6						
	FIRELINE M6	FOOTNOTE AMOUNTS:					31,607	31,607
428.70-00	FIRELINE COMMER	ICAL M7						
	FIRELINE M7	FOOTNOTE AMOUNTS:					359,084	359,084
428.90-00	FIRELINE COMMER	ICAL M10						
	FIRELINE COMMER	FOOTNOTE AMOUNTS: ICAL M10					297,404	297,404
431.00-00	COMMERICAL							
	COMMERICAL	FOOTNOTE AMOUNTS:					1,769,903	1,769,903
432.00-00	COMMERCIAL							
	COMMERICAL	FOOTNOTE AMOUNTS:					42,071	42,071
433.00-00	RESIDENTIAL							
	RESIDENTIAL	FOOTNOTE AMOUNTS:					6,674,698	6,674,698
434.00-00	RESIDENTIAL							
	RESIDENTIAL	FOOTNOTE AMOUNTS:					1,401	1,401
435.00-00	RESIDENTIAL SEP	FIC TANK						
	DECIDENMINI CEDI	FOOTNOTE AMOUNTS:					2,308	2,308
Don+ 1585 _ ADMIN ATTOC	RESIDENTIAL SEP	DEPT '0000' TOTAL					21,354,575	21,354,575
Dept 1585 - ADMIN. ALLOC. OTHER FINANCING SOURCES 505-1585-391.11-41 *	EDOM DETERME DO	ND EIMD			5 500 000	E E00 000	4 000 550	A 000 EE0
OTHER FINANCING SOURCES	FROM REVENUE BOI				5,500,000	5,500,000	4,888,552 4,888,552	4,888,552 4,888,552

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Totals for dept 4310 - WATER & SEWER ADMIN

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

22. 2000 101110		Calo	culations as	of 03/31/2023				
GL NUMBER	DESCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 ITY MGR RECOMM BUDGET
ESTIMATED REVENUES								
Dept 1585 - ADMIN. ALLOC Totals for dept 1585 - A					5,500,000	5,500,000	4,888,552	4,888,552
* NOTES TO BUDGET: DEPARTM	MENT 1585 ADMIN.	ALLOC.						
391.11-41	FROM REVENUE E	BOND FUND						
	GEFA LOAN	FOOTNOTE AMOUNTS:					4,888,552	4,888,552
391.13-01	GENERAL FUND							
	TRANSFER OF AM	MERICAN RESCUE FUNDS DEPT '1585' TOTAL					4,888,552	4,888,552
Dept 1599 - NON DEPARTME GENERAL GOVERNMENT	ENTAL	DEIT 1303 TOTAL					4,000,332	4,000,332
505-1599-344.42-24 *	MISCELLANEOUS	FEES	1,817		2,423	2,423		
GENERAL GOVERNMENT			1,817		2,423	2,423		
OTHER FINANCING SOURCES 505-1599-391.13-00-ARPAWS	TRANSFER					2,624,290		
OTHER FINANCING SOURCE	S					2,624,290		
Totals for dept 1599 - N	ON DEPARTMENTAL		1,817		2,423	2,626,713		
* NOTES TO BUDGET: DEPARTM	IENT 1599 NON DE	PARTMENTAL						
344.42-24	MISCELLANEOUS	FEES						
	MOST TAX REV C	ONE MONTH						
391.13-00	TRANSFER							
	TRANSFER OF AM	MERICAN RESCUE FUNDS						
Dept 4300 - SEWER DEPART								
GENERAL GOVERNMENT 505-4300-344.42-21 *	SEWER STUBS		194,400	64,800	128,000	128,000	128,000	128,000
GENERAL GOVERNMENT			194,400	64,800	128,000	128,000	128,000	128,000
Totals for dept 4300 - S	EWER DEPARTMENT	REVENUE	194,400	64,800	128,000	128,000	128,000	128,000
* NOTES TO BUDGET: DEPARTM	ENT 4300 SEWER	DEPARTMENT REVENUE						
344.42-21	SEWER STUBS							
		FOOTNOTE AMOUNTS:					128,000	128,000
	SEWER STUBS	DEPT '4300' TOTAL					128,000	128,000
Dept 4310 - WATER & SEWE INTERGOVENMENTAL REVENUE								
505-4310-313.39-00 *	MUNICIPAL OPTI	ON SALES TAX		1,838,464		2,597,432	5,795,868	5,795,868
INTERGOVENMENTAL REVEN	IUE			1,838,464		2,597,432	5,795,868	5,795,868

1,838,464

2,597,432

5,795,868

5,795,868

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GL NUMBER

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

	2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
	ACTIVITY	ACTIVITY	ORIGINAL		ARTMENT REQU CITY	I MGK KECOMM
DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

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ESTIMATED REVENUES Dept 4310 - WATER & SEWI	ER ADMIN MENT 4310 WATER & SEWER ADMIN						
^ NOTES TO BUDGET: DEPARTM	MENI 4310 WATER & SEWER ADMIN						
313.39-00	MUNICIPAL OPTION SALES TAX						
	FOOTNOTE AMOUNTS: MUNICIPAL OPTION SALES TAX DEPT '4310' TOTAL					5,795,868 5,795,868	5,795,868 5,795,868
Dept 4430 - WATER TREATM						3,793,800	3, 193, 666
MISCELLANEOUS REVENUE 505-4430-389.90-00	OTHER MISC. REVENUE	210					
MISCELLANEOUS REVENUE		210					
Totals for dept 4430 - W	WATER TREATMENT PLANT	210					
Dept 4440 - WATER LINE N	MAINTENANCE						
GENERAL GOVERNMENT 505-4440-341.13-35 *	GREASE MGMT. FEES	41,031	29,406	39,000	39,000	39,000	39,000
505-4440-344.42-10 *	WATER CHARGES	4,027	3,363	3,905	3,905	3,905	3,905
505-4440-344.42-11 *	WATER METERS & TAPS	329,242	229,428	272,140	272,140	272,140	272,140
505-4440-344.49-99 * GENERAL GOVERNMENT	UTILITY PENALTIES	(987) 373,313	(691) 261,506	200,000 515,045	200,000 515,045	1,000 316,045	1,000 316,045
OTHER FINANCING SOURCES		2.2,525	,	,	,	,	3_3,333
505-4440-392.20-00 *	SALE OF FIXED ASSETS	821		1,095	1,095	1,000	1,000
OTHER FINANCING SOURCE	ES	821		1,095	1,095	1,000	1,000
Totals for dept 4440 - W	NATER LINE MAINTENANCE	374,134	261,506	516,140	516,140	317,045	317,045
* NOTES TO BUDGET: DEPARTM	MENT 4440 WATER LINE MAINTENANCE						
341.13-35	GREASE MGMT. FEES						
	FOOTNOTE AMOUNTS: GREASE MANAGEMENT FEES					39,000	39,000
344.42-10	WATER CHARGES						
	FOOTNOTE AMOUNTS:					3,905	3,905
	WATER CHARGES					3,303	3,303
344.42-11	WATER METERS & TAPS						
	FOOTNOTE AMOUNTS:					272,140	272,140
	REVISED TAP FEES						
344.42-24	MISCELLANEOUS FEES						
	MISC FEES						
344.49-99	UTILITY PENALTIES						
	FOOTNOTE AMOUNTS: UTILITY PENALTIES					1,000	1,000

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

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2021-22

Calculations as of 03/31/2023

2022-23

2022-23

2022-23

		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED D	EPARTMENT REQU C	ITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 4440 - WATER LINE M	AINTENANCE						
392.20-00	SALE OF FIXED ASSETS						
	FOOTNOTE AMOUNTS: SALE OF ASSETS					1,000	1,000
Dept 4446 - WATER METER 1	DEPT '4440' TOTAL REPAIR					317,045	317,045
OTHER FINANCING SOURCES 505-4446-392.20-00 * OTHER FINANCING SOURCES	SALE OF FIXED ASSETS	1,483 1,483		1,977 1,977	1,977 1,977	1,000	1,000
						<u> </u>	
Totals for dept 4446 - WA		1,483		1,977	1,977	1,000	1,000
* NOTES TO BUDGET: DEPARTME	ENT 4446 WATER METER REPAIR						
392.20-00	SALE OF FIXED ASSETS						
	FOOTNOTE AMOUNTS: SALES OF FIXED ASSETS					1,000	1,000
	DEPT '4446' TOTAL					1,000	1,000
TOTAL ESTIMATED REVENUES		21,308,294	18,240,255	27,291,250	32,512,972	32,485,040	32,485,040
BEGINNING FUND BALA ENDING FUND BALANCE		7,639,874 28,948,168	6,145,847 24,386,102	6,145,847 33,437,097	6,145,847 38,658,819	24,386,102 56,871,142	24,386,102 56,871,142

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU CIT	TY MGR RECOMM
2021-22	2022-23	2022-23	2022-23	2023-24	2023-24

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED D	2023-24 EPARTMENT REQU C	2023-24
GL NUMBER	DESCRIPTION	71011 V 111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTME	ENTAL						
ELECTRIC SYSTEM  510-0000-411.00-00 *  510-0000-412.00-00 *  510-0000-413.00-00 *  510-0000-415.15-00 *  510-0000-415.40-00 *  510-0000-415.40-00 *  510-0000-417.00-00 *  510-0000-417.00-00 *  510-0000-418.00-00 *  510-0000-419.10-00 *	COMMERCIAL LARGE DEMAND COMMERCIAL MEDIUM DEMAND COMMERCIAL SMALL DEMAND NON-DEMAND HOMEWOOD SUITES WALMART CHURCH RESIDENTIAL-SINGLE FAMILY SENIORS DISCOUNTS RESIDENTIAL MULTI FAMILY COMMERCIAL	5,312,987 7,586,482 1,462,104 6,350,477 97,648 133,474 433 18,360,164 (9,569)	3,979,882 6,563,341 1,340,406 5,294,496 73,421 113,818 324 14,311,109 (6,909)	6,255,028 7,742,956 1,527,255 6,588,248 100,459 132,707 433 19,145,059 (11,018) 82,353 412,397	6,255,028 7,742,956 1,527,255 6,588,248 100,459 132,707 433 19,145,059 (11,018) 82,353 412,397	6,255,028 9,125,904 1,628,492 7,259,649 100,459 132,707 433 19,599,291 (11,018)	6,255,028 9,125,904 1,628,492 7,259,649 100,459 132,707 433 19,599,291 (11,018)
510-0000-419.20-00 *	RESIDENTIAL -	132,290	93,085	132,619	132,619	132,619	132,619
ELECTRIC SYSTEM	_	39,811,400	32,055,237	42,108,496	42,108,496	44,635,961	44,635,961
Totals for dept 0000 - N	ION-DEPARTMENTAL	39,811,400	32,055,237	42,108,496	42,108,496	44,635,961	44,635,961
* NOTES TO BUDGET: DEPARTM	MENT 0000 NON-DEPARTMENTAL						
411.00-00	COMMERCIAL LARGE DEMAND  FOOTNOTE AMOUNTS: PER ECG COMMERICAL LARGE DEMAND					6,255,028	6,255,028
412.00-00	COMMERCIAL MEDIUM DEMAND  FOOTNOTE AMOUNTS:  COMMERICAL MEDIUM DEMAND					9,125,904	9,125,904
413.00-00	COMMERCIAL SMALL DEMAND  FOOTNOTE AMOUNTS: COMMERICAL SMALL DEMAND					1,628,492	1,628,492
414.00-00	NON-DEMAND  FOOTNOTE AMOUNTS: NON-DEMAND					7,259,649	7,259,649
415.15-00	HOMEWOOD SUITES  FOOTNOTE AMOUNTS: HOMEWOOD SUITES					100,459	100,459
415.25-00	MARTIN BROWER						

PER ECG

MARTIN BROWER

415.35-00 AMAZON

> PER ECG AMAZON

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 0000 - NON-DEPARTMENTAL 415.40-00 WALMART FOOTNOTE AMOUNTS: 132,707 132,707 WALMART 416.00-00 CHURCH 433 FOOTNOTE AMOUNTS: 433 CHURCH 417.00-00 RESIDENTIAL-SINGLE FAMILY FOOTNOTE AMOUNTS: 19,599,291 19,599,291 RESIDENTIAL-SINGLE FAMILY 417.60-00 SENIORS DISCOUNTS FOOTNOTE AMOUNTS: (11,018)(11,018)SENIOR DISCOUNTS 417.70-00 EMPLOYEE DISCOUNT EMPOYEE DISCOUNT 418.00-00 RESIDENTIAL MULTI FAMILY RESIDENTIAL- MULTI FAMILY 419.10-00 COMMERCIAL FOOTNOTE AMOUNTS: 412,397 412,397 COMMERICAL 419.20-00 RESIDENTIAL

Dept 1585 - ADMIN. ALLOC.

OTHER FINANCING SOURCES

510-1585-391.11-52

Dept 4720 - CASHIERS GENERAL GOVERNMENT 510-4720-344.43-18 \*

OTHER FINANCING SOURCES FROM ELECTRIC FUND

FOOTNOTE AMOUNTS:

DEPT '0000' TOTAL

RESIDENTIAL

CHARGE OFF

Totals for dept 1585 - ADMIN. ALLOC.

GENERAL GOVERNMENT Totals for dept 4720 - CASHIERS 1,785,241

3,763 2,037 5,000 5,000 5,000 5,000 3,763 2,037 5,000 5,000 5,000 5,000 3,763 2,037 5,000 5,000 5,000 5,000

1,785,241

1,785,241

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132,619

44,635,961

132,619

44,635,961

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 4720 CASHIERS

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344.43-19

POLE RENTAL FEE

FOOTNOTE AMOUNTS:

## BUDGET REPORT FOR CITY OF EAST POINT

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5,000

5,000

Fund: 510 ELECTRIC

			2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DE	2023-24 EPARTMENT REQU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 4720 - CASHIERS								
344.43-18	CHARGE OFF							
		FOOTNOTE AMOUNTS:					5,000	5,000
	CHARGE OFF	DEPT '4720' TOTAL					5,000	5,000
Dept 4740 - ELECTRIC DIST GENERAL GOVERNMENT							.,	,,,,,,
510-4740-344.43-10 * 510-4740-344.43-12 * 510-4740-344.43-17 * 510-4740-344.43-18 *	ELECTRIC CHARGI RECONNECT FEES VENDOR COMPENSA CHARGE OFF		208 2,169 13,695	240 13,065	(53,123) 350,000 16,457 2,500	(53,123) 350,000 16,457 2,500	2,100 16,457	2,100 16,457
510-4740-344.43-19 * 510-4740-344.43-23 * 510-4740-344.43-33	POLE RENTAL FER CONNECTION FEER METER RE-READS		4,075 661,177 105	2,021 466,225	50,000 525,000	50,000 525,000	5,000 642,535	5,000 642,535
510-4740-344.43-34 * 510-4740-344.43-35 * 510-4740-344.44-10 * 510-4740-344.49-98 *	PCA COST ENVIRONMENTAL : ELECTRIC LINES BUDGET BILLING		1,451,551 1,702,899 127,850	1,118,375 1,311,743 45,061	1,895,751 1,754,785 140,993 10,000	1,895,751 1,754,785 140,993 10,000	1,500,000 1,809,491 87,356	1,500,000 1,809,491 87,356
510-4740-344.49-99 * 510-4740-344.93-00 *	UTILITY PENALT: BAD CHECK FEE	ies —	(4,259) 30,849	(797) 23 <b>,</b> 441	325,000 31,295	325,000 31,295	800 27 <b>,</b> 260	800 27 <b>,</b> 260
GENERAL GOVERNMENT			3,990,319	2,979,374	5,048,658	5,048,658	4,090,999	4,090,999
MISCELLANEOUS REVENUE 510-4740-389.90-00 * 510-4740-389.90-05 * 510-4740-389.90-06 *	OTHER MISC. REMEAG PROCEEDS PROP DAMAGE REM		326,682	193,232 12,125	387,448 300,000	387,448 300,000	260,745 300,000 5,000	260,745 300,000 5,000
MISCELLANEOUS REVENUE		_	326,682	205,357	687,448	687,448	565,745	565,745
Totals for dept 4740 - EI	ECTRIC DISTRIBUT		4,317,001	3,184,731	5,736,106	5,736,106	4,656,744	4,656,744
* NOTES TO BUDGET: DEPARTME	NT 4740 ELECTRI	C DISTRIBUTION						
344.43-10	ELECTRIC CHARG	ΞS						
	ELECTRIC CHARG	ES						
344.43-12	RECONNECT FEES							
	RECONNECT FEES	FOOTNOTE AMOUNTS:					2,100	2,100
344.43-17	VENDOR COMPENSA	ATION						
	VENDOR COMPENSA	FOOTNOTE AMOUNTS: ATION					16,457	16,457
344.43-18	CHARGE OFF							
	CHARGE OFF							

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

ACTIVITY

2021-22

2022-23 2022-23 ACTIVITY ORIGINAL
RU 03/31/23 BUDGET

2022-23 2023-24

2023-24 AMENDED DEPARTMENT REQUICITY MGR RECOMM

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GL NUMBER	DESCRIPTION	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT REQU CI BUDGET BUDGET	ITY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 4740 - ELECTRIC DIST	TRIBUTION POLE RENTAL FEE				
344.43-22	CONSTRUCTION SERVICES				
	CONSTRUCTION SERVICES				
344.43-23	CONNECTION FEES				
	FOOTNOTE AMOUNTS:			642,535	642,535
344.43-34	PCA COST				
	FOOTNOTE AMOUNTS: PCA COST			1,500,000	1,500,000
344.43-35	ENVIRONMENTAL FEE				
	FOOTNOTE AMOUNTS: ENIVRONMENTAL FEES			1,809,491	1,809,491
344.44-10	ELECTRIC LINES				
	FOOTNOTE AMOUNTS: ELECTRIC LINES			87 <b>,</b> 356	87 <b>,</b> 356
344.49-98	BUDGET BILLING PENALTIES				
	BUDGET BILLING PENALTIES				
344.49-99	UTILITY PENALTIES				
	FOOTNOTE AMOUNTS: UTILITY PENTATIES			800	800
344.64-10	BACKGROUND CHECK FEES				
	BACKGROUND FEES				
344.93-00	BAD CHECK FEE				
	FOOTNOTE AMOUNTS: BAD CHECK FEE			27,260	27,260
389.90-00	OTHER MISC. REVENUE				
	FOOTNOTE AMOUNTS: OTHER MISC REVENUES			260,745	260,745
389.90-05	MEAG PROCEEDS				
	FOOTNOTE AMOUNTS: MEAG YEAR END SETTLEMENT			300,000	300,000
389.90-06	PROP DAMAGE REIMB				

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

ESTIMATED REVENUES

GL NUMBER

Dept 4740 - ELECTRIC DISTRIBUTION

DESCRIPTION

FOOTNOTE AMOUNTS: PROPERTY DAMAGE REIMBURSEMENTS DEPT '4740' TOTAL					5,000 4,656,744	5,000 4,656,744
TOTAL ESTIMATED REVENUES	44,132,164	35,242,005	47,849,602	49,634,843	49,297,705	49,297,705
BEGINNING FUND BALANCE ENDING FUND BALANCE	20,216,596 64,348,760	19,125,807 54,367,812	19,125,807 66,975,409	19,125,807 68,760,650	54,367,812 103,665,517	54,367,812 103,665,517

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 520 STORM WATER UTILITY FUND

Calculations as of 03/31/2023

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
CI NUMBER	DEGCETERION	ACTIVITY	ACTIVITY	ORIGINAL		EPARTMENT REQU C	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 4570 - STORM WATER ( GENERAL GOVERNMENT	CONTROL						
520-4570-344.42-60 *	STORMWATER UTILITY CHARGE	2,462,326	2,481,464	2,841,844	2,841,844	2,490,000	2,490,000
GENERAL GOVERNMENT	_	2,462,326	2,481,464	2,841,844	2,841,844	2,490,000	2,490,000
Totals for dept 4570 - STORM WATER CONTROL		2,462,326	2,481,464	2,841,844	2,841,844	2,490,000	2,490,000
* NOTES TO BUDGET: DEPARTME	ENT 4570 STORM WATER CONTROL						
344.42-60	STORMWATER UTILITY CHARGE						
	FOOTNOTE AMOUNTS: STORMWATER UTILITY CHARGE					2,490,000	2,490,000
	DEPT '4570' TOTAL					2,490,000	2,490,000
TOTAL ESTIMATED REVENUES		2,462,326	2,481,464	2,841,844	2,841,844	2,490,000	2,490,000
BEGINNING FUND BALA ENDING FUND BALANCE		7,832,659 10,294,985	8,359,908 10,841,372	8,359,908 11,201,752	8,359,908 11,201,752	10,841,372 13,331,372	10,841,372 13,331,372

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTMEN GARBAGE SANITATION 540-0000-461.00-00 * 540-0000-463.00-00 * 540-0000-465.00-00 *	TAL CHURCH COMMERCIAL RESIDENTIAL	-	1,210 150,175 4,096,366 4,247,751	893 112,363 3,068,248 3,181,504	1,050 150,588 4,108,745 4,260,383	1,050 150,588 4,108,745 4,260,383	1,050 150,588 4,294,271 4,445,909	1,050 150,588 4,294,271 4,445,909
Totals for dept 0000 - NO	N-DEPARTMENTAL	-	4,247,751	3,181,504	4,260,383	4,260,383	4,445,909	4,445,909
* NOTES TO BUDGET: DEPARTMEN	NT 0000 NON-DEF	PARTMENTAL						
371.11-01	OPERATION CLEAR	N STOP						
	OPERATION CLEAR	N STOP						
430.10-10	BFI BFI							
430.41-14	BULK TRASH PIC	K UP						
	BULK TRASH PIC	KUP						
461.00-00	CHURCH							
	CHURCH	FOOTNOTE AMOUNTS:					1,050	1,050
463.00-00	COMMERCIAL							
	COMMERICAL	FOOTNOTE AMOUNTS:					150,588	150,588
465.00-00	RESIDENTIAL							
	RESIDENTIAL	FOOTNOTE AMOUNTS:					4,294,271	4,294,271
Dept 1585 - ADMIN. ALLOC. OTHER FINANCING SOURCES 540-1585-391.11-01 *	FROM GENERAL F	DEPT '0000' TOTAL			997 <b>,</b> 903	1,297,903	4,445,909 1,026,666	4,445,909 1,026,666
OTHER FINANCING SOURCES		-			997,903	1,297,903	1,026,666	1,026,666
Totals for dept 1585 - ADI	MIN. ALLOC.	-			997,903	1,297,903	1,026,666	1,026,666
* NOTES TO BUDGET: DEPARTMENT	NT 1585 ADMIN.	ALLOC.						
391.11-01	FROM GENERAL F	UND						
	TRANSFER FROM (						1,026,666	1,026,666
Dept 4520 - SANITATION TAXATION		DEPT '1585' TOTAL					1,026,666	1,026,666
540-4520-311.17-90 *	COMMERICAL HAU	LING	218,720	168,007	208,455	208,455	208,455	208,455

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

Calculations	as	of	03/31/2023

G		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 PARTMENT REQU C	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 4520 - SANITATION TAXATION							
TAXATION		218,720	168,007	208,455	208,455	208,455	208,455
GENERAL GOVERNMENT 540-4520-344.41-10 * 540-4520-344.41-12 * 540-4520-344.41-13 * 540-4520-344.41-14 * 540-4520-344.41-19 540-4520-344.49-99 *	TRASH COLLECTION FEES TRASH CONTAINER SALES REPUBLIC FRANCHISE FEE BULK TRASH PICK UP RECYCLING FEES UTILITY PENALTIES	4,508 9,252 8,531 69,233	2,944 6,006 15,974 27,962 266 (35)	4,536 8,888 11,375 81,295	4,536 8,888 11,375 81,295	4,536 8,888 12,252 48,826	4,536 8,888 12,252 48,826
GENERAL GOVERNMENT		91,449	53,117	181,094	181,094	74,502	74,502
MISCELLANEOUS REVENUE 540-4520-381.10-10 *	B F I	12,764	14,032	11,367	11,367	87,830	87,830
MISCELLANEOUS REVENUE		12,764	14,032	11,367	11,367	87,830	87,830
Totals for dept 4520 - SA	NITATION	322,933	235,156	400,916	400,916	370,787	370,787
* NOTES TO BUDGET: DEPARTME	ONT 4520 SANITATION						
311.17-90	COMMERICAL HAULING						
	FOOTNOTE AMOUNTS: COMMERICAL HAULING					208,455	208,455
344.41-10	TRASH COLLECTION FEES  FOOTNOTE AMOUNTS: TRASH COLLECTION FEES					4,536	4,536
344.41-12	TRASH CONTAINER SALES						
J44.41 <sup>-</sup> 12	FOOTNOTE AMOUNTS: TRASH COINTAINER FEES					8,888	8,888
344.41-13	REPUBLIC FRANCHISE FEE						
	FOOTNOTE AMOUNTS: REPUBLIC FRANCHISE FEE					12,252	12,252
344.41-14	BULK TRASH PICK UP						
	FOOTNOTE AMOUNTS: BULK TRASH PICKUP					48,826	48,826
344.41-16	MULTI-FAMILY TRASH FEES						
	NEW MULTI FAMILY UNITS AND COMPLIANCE						
344.49-99	UTILITY PENALTIES						
	UTILITY PENALTIES						
381.10-10	BFI						
001.10 10							

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 540 SOLID WASTE FUND

Calculations as of 03/31/2023

			2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
			ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DI	EPARTMENT REQU CI	TY MGR RECOMM
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ESTIMATED REVENUES Dept 4520 - SANITATION								
		FOOTNOTE AMOUNTS:					87 <b>,</b> 830	87 <b>,</b> 830
	MISC REVENUES							
200 01 00	111000000000000000000000000000000000000	-						
392.21-00	AUCTION PROCEED:	5						
	SALES OF REPLACE	ED TRUCKS						
		DEPT '4520' TOTAL					370 <b>,</b> 787	370 <b>,</b> 787
TOTAL ESTIMATED REVENUES			4,570,684	3,416,660	5,659,202	5,959,202	5,843,362	5,843,362

(8,406,574)

(4,989,914)

(8,406,574)

(2,747,372)

(8, 406, 574) (4, 989, 914)

853,448

(2,447,372)

(7,030,876)

(2,460,192)

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(4,989,914)

853,448

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

2022-23 2023-24 2021-22 2022-23 2022-23 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 4715 - METER READING OTHER FINANCING SOURCES 599-4715-392.21-01 SALE OF ASSETS (208)(208) OTHER FINANCING SOURCES Totals for dept 4715 - METER READING (208)Dept 4720 - CASHIERS MISCELLANEOUS REVENUE 599-4720-389.90-01 CASH OVER/(UNDER) 8 (451)MISCELLANEOUS REVENUE 8 (451) Totals for dept 4720 - CASHIERS 8 (451)TOTAL ESTIMATED REVENUES 8 (659)254,076 839,602 839,602 839,602 838,943 BEGINNING FUND BALANCE 838,943 ENDING FUND BALANCE 254,084 838,943 839,602 839,602 838,943 838,943

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 745 MUNICIPAL COURT FUND

GL NUMBER	DESCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED I BUDGET	2023-24 DEPARTMENT REQU C BUDGET	2023-24 CITY MGR RECOMM BUDGET
ESTIMATED REVENUES Dept 0000 - NON-DEPARTME FINES & FORFEITURES	NTAL							
745-0000-351.11-60 *	MUNICIPAL COURT		230,842	180,314	175,000	175,000	175,000	175,000
FINES & FORFEITURES		_	230,842	180,314	175,000	175,000	175,000	175,000
Totals for dept 0000 - NON-DEPARTMENTAL			230,842	180,314	175,000	175,000	175,000	175,000
* NOTES TO BUDGET: DEPARTM	ENT 0000 NON-DEPA	ARTMENTAL						
351.11-60	MUNICIPAL COURT							
	MINITATE AT COURT	FOOTNOTE AMOUNTS:					175,000	175,000
	MUNICIPAL COURT	DEPT '0000' TOTAL					175,000	175,000
TOTAL ESTIMATED REVENUES		_	230,842	180,314	175,000	175,000	175,000	175,000
		_	-					
BEGINNING FUND BALANCE ENDING FUND BALANCE		35,054 265,896	106,476 286,790	106,476 281,476	106,476 281,476	286,790 461,790	286,790 461,790	
ESTIMATED REVENUES - ALL F NET OF REVENUES/APPROPRIAT			155,185,857 155,185,857	130,482,160 130,482,160	178,829,093 178,829,093	189,764,719 189,764,719	191,469,102 191,469,102	191,579,102 191,579,102
BEGINNING FUND BALANCE - A ENDING FUND BALANCE - ALL			83,331,274 238,517,131	98,736,201 229,218,361	98,736,201 277,565,294	98,736,201 288,500,920	229,218,361 420,687,463	229,218,361 420,797,463

# EAST POINT GEORGIA

# PROPOSED DETAILED EXPENDITURES

NLC ANNUAL DUES CREDIT CARD FEES WELCOMING CITIES

GMA MEMBERSHIP DUES

NLC ANNUAL DUES

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

GMA DUES
NLC DUES
N.O.I.S.E DUES

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DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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11,000

3,500

11,000

3,500

Fund: 100 GENERAL FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 EPARTMENT REQU CI	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1110 - CITY COUNCY PERSONAL SERVICE AND EN 100-1110-512.23-00		285					
	<del>-</del>						
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	285					
PURCHASED SERVICES 100-1110-521.12-09 * 100-1110-523.34-00 * 100-1110-523.36-00 * PURCHASED SERVICES	OTHER PROFESSIONAL FEES PRINTING & BINDING DUES & FEES	27,272 4,145 16,897 48,314	3,662 3,613 7,275	22,700 6,000 20,000 48,700	22,700 6,000 20,000 48,700	7,000 20,000 27,000	7,000 20,000 27,000
		40,314	1,213	40,700	40,700	27,000	27,000
SUPPLIES 100-1110-531.11-04 * 100-1110-531.11-15 * 100-1110-531.11-17 * 100-1110-531.11-18 *	SPECIAL EVENTS GENERAL SPECIALEVENT-WED WINDDOWN HOLIDAY BUSINESS EXPO LEGISLATIVE ROUND TABLE	7,443 238,146	9,380 312,261 815	20,000 200,000 2,000	20,000 444,385 2,000	50,000 400,000 10,000 3,500	50,000 400,000 10,000 3,500
100-1110-531.11-19 * 100-1110-531.11-21 * 100-1110-531.11-22 * 100-1110-531.11-23 *	SILVER FOX BALL HALLOWEEN FESTIVAL STH.FULTON MUNIC MEETING TURKEY GIVE AWAY	263 2,800 8,662	10,000 1,000 787 11,628	10,000 4,000 3,000 12,500	10,000 1,000 3,000 12,500	15,000 7,000 3,000 15,000	15,000 7,000 3,000 15,000
100-1110-531.11-24 * 100-1110-531.11-26 * 100-1110-531.11-27 * 100-1110-531.11-30 * 100-1110-531.11-31 *	BACK TO SCHOOL COUNCIL RETREAT MICS EVENTS JAZZ FESTIVAL THREE-ON-THREE TOURNAMENT	260 7,994 37,847 24,600	7,378 125,532 5,014	6,300 8,000 105,000 25,000 7,000	11,300 8,000 163,000 7,000	7,500 8,000 647,500 40,000 7,500	7,500 8,000 647,500 40,000 7,500
SUPPLIES	<u>-</u>	328,015	483,795	402,800	682,185	1,214,000	1,214,000
Totals for dept 1110 -	CITY COUNCIL & COMMITTEES	376,614	491,070	451,500	730,885	1,241,000	1,241,000
* NOTES TO BUDGET: DEPART	MENT 1110 CITY COUNCIL & COMMITTEES						
521.12-09	OTHER PROFESSIONAL FEES						
	MISC FEES EAST POINT PROMOTIONAL ITEMS - MASI EAST POINT SHIRTS, JACKETS, HATS -	·	BAGS				
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS: CITY COUNCIL NEWSLETTER - \$3000 2	TIMES A YEAR				7,000	7,000
523.36-00	DUES & FEES						
	GMA ANNUAL DUES						

# BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 100 GENERAL FUND
DB: East Point

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR BUDGET	2023-24 RTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1110 - CITY COUNCIL	& COMMITTEES FOOTNOTE AMOUNTS:					1,500	1,500
	NOISE MEMBERSHIP						
	FOOTNOTE AMOUNTS: USCM MEMBERSHIP					3,500	3,500
	FOOTNOTE AMOUNTS: CREDIT CARD FEES					500	500
	ACCOUNT '523.36-00' TOTAL					20,000	20,000
531.11-04	SPECIAL EVENTS GENERAL						
	FOOTNOTE AMOUNTS: SPECIAL EVENTS					50,000	50,000
531.11-15	SPECIALEVENT-WED WINDDOWN						
	FOOTNOTE AMOUNTS: WED WIND DOWN					400,000	400,000
531.11-17	HOLIDAY BUSINESS EXPO						
	FOOTNOTE AMOUNTS: HOLIDAY BUSINESS EVENT					10,000	10,000
531.11-18	LEGISLATIVE ROUND TABLE						
	FOOTNOTE AMOUNTS: CATERING & SETUP					3,500	3,500
531.11-19	SILVER FOX BALL						
	FOOTNOTE AMOUNTS: VENUE, CATERING, TRANSPORTATION					15,000	15,000
531.11-21	HALLOWEEN FESTIVAL						
	FOOTNOTE AMOUNTS: HALLOWEEN FESTIVAL					7,000	7,000
531.11-22	STH.FULTON MUNIC MEETING						
	SOUTH FULTON MUNICPAL MEETING FOOTNOTE AMOUNTS: SOUTH FULTON MUNICIPAL MEETING					3,000	3,000
531.11-23	TURKEY GIVE AWAY						
	TURKEY'S, BAGS ETC. ANN DOUGLAS TURKEY GIVEAWAY CITY COUNCIL TURKEY GIVEAWAY CHIRSTMAS TURKEY GIVEAWAY						
	FOOTNOTE AMOUNTS: CITY COUNCIL TURKEY GIVEAWAY					7,500	7,500
	FOOTNOTE AMOUNTS: ANN DOUGLAS TURKEY GIVEAWAY					7,500	7,500

# BUDGET REPORT FOR CITY OF EAST POINT

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3,000

3,000

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FOOTNOTE AMOUNTS:

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION	110111111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1110 - CITY CO	UNCIL & COMMITTEES  ACCOUNT '531.11-23' TOTAL					15,000	15,000
E21 11 24						,	·
531.11-24	BACK TO SCHOOL  BACK TO SCHOOL  FOOTNOTE AMOUNTS:  BACK TO SCHOOL EVENT					7 <b>,</b> 500	7,500
531.11-26	COUNCIL RETREAT						
	FACILITATOR HOTEL FOOTNOTE AMOUNTS: FACILITATOR/VENUE					8,000	8,000
531.11-27	MICS EVENTS						
	FOOTNOTE AMOUNTS: MLK DAY OF SERVICE					8,000	8,000
	FOOTNOTE AMOUNTS:					10,000	10,000
	CHRISTMAS JINGLE FOOTNOTE AMOUNTS:					5,000	5,000
	GOLDEN AGE RESOURCE FAIR FOOTNOTE AMOUNTS:					7,500	7,500
	LOVE THY NEIGHBOR EVENTS FOOTNOTE AMOUNTS:					5,000	5 <b>,</b> 000
	BLACK HISTORY PROGRAM						
	FOOTNOTE AMOUNTS: JUNETEENTH SEAFOOD FEST					50,000	50,000
	3 ON 3 BASKETBALL TOURNAMENT FOOTNOTE AMOUNTS: SENIOR STROLL					7,500	7,500
	SHERO/HERO 5K RUN FOOTNOTE AMOUNTS:					35,000	35,000
	SISTER CITY INITIATIVE						
	FOOTNOTE AMOUNTS: BLANKETS & BASKETS JAZZ CONCERT					40,000	40,000
	FOOTNOTE AMOUNTS: EAST POINT WINTER WONDERLAND					155,000	155,000
	FOOTNOTE AMOUNTS:					275,000	275,000
	COUNCIL STAGE BUDGET FOOTNOTE AMOUNTS:					5,000	5,000
	YOUTH OPPORTUNITY EXPO FOOTNOTE AMOUNTS:					4,000	4,000
	LITTER WORKSHOP					7,500	7,500
	FOOTNOTE AMOUNTS: SHAQ-A-CLAUS						
	FOOTNOTE AMOUNTS: WARD B NEIGHBORHOOD COOKOUT					7,500	7,500
	FOOTNOTE AMOUNTS: WARD B CHRISTMAS/WINTER CELEBRATION					5,000	5,000
	FOOTNOTE AMOUNTS:					2,500	2,500
	SENIOR MONTHLY MEETINGS						

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512.30-00

COUNCIL EXPNS ALLOWANCE

COUNCIL EXPENSE ALLOWANCE

FOOTNOTE AMOUNTS:

BUDGET REPORT FOR CITY OF EAST POINT

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1,800

1,800

Fund: 100 GENERAL FUND

	Calc	culations as	of 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1110 - CITY COUNCIL							
	YOUTH SUMMITT  FOOTNOTE AMOUNTS:  JAZZ FESTIVAL - ROBERTSON					15,000	15,000
	ACCOUNT '531.11-27' TOTAL					647,500	647,500
531.11-30	JAZZ FESTIVAL						
	FOOTNOTE AMOUNTS: JAZZ FESTIVAL					40,000	40,000
531.11-31	THREE-ON-THREE TOURNAMENT						
	FOOTNOTE AMOUNTS: 3 ON 3 BASKETBALL TOURNAMENT					7,500	7,500
	DEPT '1110' TOTAL					1,241,000	1,241,000
Dept 1112 - WARDA PERSONAL SERVICE AND EMP: 100-1112-511.11-00	SALARIES & WAGES	16,000	12,308	16,000	16,000	16,000	16,000
100-1112-512.20-00 * 100-1112-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	8,988	6 <b>,</b> 510	1,818 8,676	1,818 8,676	8,688	8,688
100-1112-512.23-00	MEDICARE	229	176	232	232	232	232
100-1112-512.24-02	DEFINED BENEFIT	6,122	4,709	6,122	6,122	6,122	6,122
100-1112-512.26-00 100-1112-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	74 901	55 676	74 965	74 965	74	74
100-1112-312.27-00 *	COUNCIL EXPNS ALLOWANCE	1,764	1,776	1,800	1,800	1,800	1,800
PERSONAL SERVICE AND EN		34,078	26,210	35,687	35,687	32,916	32,916
PURCHASED SERVICES							
100-1112-521.12-09 *	OTHER PROFESSIONAL FEES	10,327	9,727	11,250	11,250	11,250	11,250
100-1112-523.37-00 *	EDUCATION & TRAVEL	8,763	9,669	12,000	12,000	12,000	12,000
PURCHASED SERVICES		19,090	19,396	23,250	23,250	23,250	23,250
Totals for dept 1112 - WA	ARDA	53,168	45,606	58,937	58,937	56,166	56,166
* NOTES TO BUDGET: DEPARTME	ENT 1112 WARDA						
511.13-00	OVERTIME						
	NEEDED OVERTIME UTILIZD DURING MAJOR WITHIN THE CITY AND SPECIAL DETAILS T REQUIRE MORE THAN NORMAL PERSONNEL CO	HAT					
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTME	NT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION ADJUSTMENT						

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512.20-00

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2022-23 2021-22 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1112 - WARD --A--521.12-09 OTHER PROFESSIONAL FEES FOOTNOTE AMOUNTS: 11,250 11,250 WARD A OTHER PROF FEES ROBERTSON 523.36-00 DUES & FEES STATE BAR FEES AND OTHER DUES 523.37-00 EDUCATION & TRAVEL FOOTNOTE AMOUNTS: 12,000 12,000 EDUCATION & TRAVEL 531.11-01 OFFICE SUPPLIES OFFICE SUPPLIES DEPT '1112' TOTAL 25,050 25,050 Dept 1113 - WARD --A--AT-LARGE PERSONAL SERVICE AND EMPLOYEE BENEFITS 16,000 12,369 16,000 16,000 16,000 16,000 100-1113-511.11-00 SALARIES & WAGES 100-1113-512.20-00 \* BENEFIT ADJUSTMENT 141 141 537 738 100-1113-512.21-00 GROUP INSURANCE 703 705 705 738 907 1,224 100-1113-512.23-00 MEDICARE 1,171 1,224 1,224 1,224

100-1113-512.26-00	UNEMPLOYMENT INSURANCE	74	56	74	74	74	74
100-1113-512.27-00 *	WORKER'S COMPENSATION	901	567	965	965		
100-1113-512.30-00 *	COUNCIL EXPNS ALLOWANCE	1,557	1,778		1,800	1,800	1,800
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	20,406	16,214	19,109	20,909	19,836	19,836
PURCHASED SERVICES							
100-1113-521.12-09 *	OTHER PROFESSIONAL FEES	10,090	5 <b>,</b> 391	11,250	6 <b>,</b> 250	11,250	11,250
100-1113-523.37-00 *	EDUCATION & TRAVEL	6,721		12,000		12,000	12,000
PURCHASED SERVICES		16,811	5,391	23,250	6,250	23,250	23,250
Totals for dept 1113 -	WARDAAT-LARGE	37,217	21,605	42,359	27,159	43,086	43,086
* NOTES TO BUDGET: DEPAR	TMENT 1113 WARDAAT-LARGE						

NOTES	ΤO	BUDGET:	DEPARTMENT	1113	WARD	AAT-I	LARGE
	NOTES	NOTES TO	NOTES TO BUDGET:	NOTES TO BUDGET: DEPARTMENT	NOTES TO BUDGET: DEPARTMENT 1113	NOTES TO BUDGET: DEPARTMENT 1113 WARD	NOTES TO BUDGET: DEPARTMENT 1113 WARDAAT-I

BENEFIT ADJUSTMENT

COUNCIL EXPENSE ALLOWANCE

012.20 00	22.12.11.120001.12.11		
	GROUP INSURANCE 20% INCREASE ADJUSTMENT		
512.27-00	WORKER'S COMPENSATION		
	WORKER'S COMPENSATION		
512.30-00	COUNCIL EXPNS ALLOWANCE		
	FOOTNOTE AMOUNTS:	1,800	1,800

#### 521.12-09 OTHER PROFESSIONAL FEES

1,800

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# BUDGET REPORT FOR CITY OF EAST POINT

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25,050

25,050

Fund: 100 GENERAL FUND

DEPT '1114' TOTAL

Calculations as of 03/31/2023

	Calc	culations as	OI U3/31/2U23				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1113 - WARDAA						11 050	11 050
	FOOTNOTE AMOUNTS: WARD A AT LARGE SHROPSHIRE					11,250	11,250
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: EDUCATION & TRAVEL					12,000	12,000
D + 1114 - 177DD - D	DEPT '1113' TOTAL					25 <b>,</b> 050	25 <b>,</b> 050
Dept 1114 - WARDB	ADIOVEE DENEETES						
PERSONAL SERVICE AND EN 100-1114-511.11-00 100-1114-512.20-00 * 100-1114-512.21-00	FLOTEL BENEFITS SALARIES & WAGES BENEFIT ADJUSTMENT GROUP INSURANCE	12,923 7,215	9,984	16,000 1,740	16,000 1,740	33,280	33,280
100-1114-512.23-00 100-1114-512.24-02 100-1114-512.26-00 100-1114-512.27-00 *	MEDICARE DEFINED BENEFIT UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	187 4,944 62 751	605 979	232 6,122 74 965	232 6,122 74 965	2,546	2,546
100-1114-512.27-00	COUNCIL EXPNS ALLOWANCE	(65)		505	303	1,800	1,800
PERSONAL SERVICE AND		26,017	11,568	25,133	25,133	37,626	37,626
THROUGH BHIVIOL THE		20,017	11/000	20/100	20,100	37,020	37,020
PURCHASED SERVICES							
100-1114-521.12-09 *	OTHER PROFESSIONAL FEES	10,000	1,068	11,250	11,250	11,250	11,250
100-1114-523.37-00 * PURCHASED SERVICES	EDUCATION & TRAVEL	1,745 11,745	4,322 5,390	23,250	12,000 23,250	12,000 23,250	12,000 23,250
Totals for dept 1114 -	WARDB	37,762	16,958	48,383	48,383	60,876	60,876
* NOTES TO BUDGET: DEPART	MENT 1114 WARDB						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTME	NT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
512.30-00	COUNCIL EXPNS ALLOWANCE						
	FOOTNOTE AMOUNTS: COUNCIL EXPENSE					1,800	1,800
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: WARD BE OTHER PROF FEES CALLOWAY					11,250	11,250
E22 27 00	EDUCATION C TRAVET						
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: EDUCATION & TRAVEL					12,000	12,000
	EDUCATION & TRAVEL					25 050	25 050

Dept 1115 - WARD --B--AT-LARGE

PERSONAL SERVICE AND EMPLOYEE BENEFITS

# BUDGET REPORT FOR CITY OF EAST POINT

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Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEF	2023-24 PARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1115 - WARDBA	I-LARGE						
PERSONAL SERVICE AND EM		1.5.000	40.000	1.5.000	4.6.000	4.6.000	16.000
100-1115-511.11-00 100-1115-512.20-00 *	SALARIES & WAGES BENEFIT ADJUSTMENT	16,000	12,308	16,000 1,818	16,000 1,818	16,000	16,000
100-1115-512.20-00	GROUP INSURANCE	8,988	6,510	8,676	8,676	8,688	8,688
100-1115-512.23-00	MEDICARE	793	176	1,224	1,224	232	232
100-1115-512.24-02	DEFINED BENEFIT	2,590	4,709	•	•	6,122	6,122
100-1115-512.26-00	UNEMPLOYMENT INSURANCE	74	55	74	74	74	74
100-1115-512.27-00 *	WORKER'S COMPENSATION	901	676	965	965	1 000	1 000
100-1115-512.30-00 *	COUNCIL EXPNS ALLOWANCE	1,275	146		1,800	1,800	1,800
PERSONAL SERVICE AND I	EMPLOYEE BENEFITS	30,621	24,580	28,757	30,557	32,916	32,916
PURCHASED SERVICES							
100-1115-521.12-09 *	OTHER PROFESSIONAL FEES	11,250	7,124	11,250	11,250	11,250	11,250
100-1115-523.37-00 *	EDUCATION & TRAVEL	3,147	6,585	12,000	12,000	12,000	12,000
PURCHASED SERVICES		14,397	13,709	23,250	23,250	23,250	23,250
Totals for dept 1115 - W	WARDBAT-LARGE	45,018	38,289	52,007	53,807	56,166	56,166
* NOTES TO BUDGET: DEPARTM	MENT 1115 WARDBAT-LARGE						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTME	ENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
512.30-00	COUNCIL EXPNS ALLOWANCE						
312.30 00	COONCIL EXING MEDOWINGS						
	FOOTNOTE AMOUNTS:					1,800	1,800
	COUNCIL EXPENSE ALLOWANCE						
521.12-09	OTHER PROFESSIONAL FEES						
321.12 09	OTHER TROPESSIONAL PEES						
	FOOTNOTE AMOUNTS:					11,250	11,250
	WARD B AT-LARGE OTHER PROF FEES RENE						
523.37-00	EDUCATION & TRAVEL						
323.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					12,000	12,000
	EDUCATION & TRAVEL						
D + 1116 - 777 DD - 0	DEPT '1115' TOTAL					25 <b>,</b> 050	25 <b>,</b> 050
Dept 1116 - WARDC	DI OVER DENDETED						
PERSONAL SERVICE AND EM: 100-1116-511.11-00	PLOYEE BENEFITS SALARIES & WAGES	16,000	12,308	16,000	16,000	16,000	16,000
100-1116-512.20-00 *	BENEFIT ADJUSTMENT	10,000	12,300	43	43	10,000	10,000
100-1116-512.21-00	GROUP INSURANCE	218	163	218	218	218	218
100-1116-512.23-00	MEDICARE	232	178	232	232	232	232
100-1116-512.24-02	DEFINED BENEFIT	6,122	4,709	6,122	6,122	6,122	6,122
100-1116-512.26-00	UNEMPLOYMENT INSURANCE	74 901	55 676	74 965	74 965	74	74
100-1116-512.27-00 * 100-1116-512.30-00 *	WORKER'S COMPENSATION COUNCIL EXPNS ALLOWANCE	761	380	900	1,800	1,800	1,800
PERSONAL SERVICE AND E	<del></del>	24,308	18,469	23,654	25,454	24,446	24,446
I DROOMIN SERVICE AND I	TITTO TOURDETTO	24,500	10, 100	20,007	20,707	23,330	27,770

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BUDGET REPORT FOR CITY OF EAST POINT

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1116 - WARD --C--PURCHASED SERVICES 11,250 100-1116-521.12-09 \* 365 11,250 11,250 OTHER PROFESSIONAL FEES 100-1116-523.37-00 \* EDUCATION & TRAVEL 3,840 12,000 6,500 12,000 12,000 PURCHASED SERVICES 774 3,840 23,250 6,865 23,250 23,250 22,309 46,904 32,319 47,696 47,696 Totals for dept 1116 - WARD --C--25,082 \* NOTES TO BUDGET: DEPARTMENT 1116 WARD --C--512.20-00 BENEFIT ADJUSTMENT GROUP INSURANCE 20% INCREASE ADJUSTMENT 512.27-00 WORKER'S COMPENSATION WORKER'S COMPENSATION 512.30-00 COUNCIL EXPNS ALLOWANCE FOOTNOTE AMOUNTS: 1,800 1,800 COUNCIL EXPENSE 521.12-09 OTHER PROFESSIONAL FEES FOOTNOTE AMOUNTS: 11,250 11,250 WARD C OTHER PROF FEES COOK 523.37-00 EDUCATION & TRAVEL FOOTNOTE AMOUNTS: 12,000 12,000 EDUCATION & TRAVEL DEPT '1116' TOTAL 25,050 25,050 Dept 1117 - WARD--C--AT-LARGE PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-1117-511.11-00 12,308 16,000 SALARIES & WAGES 15,511 16,000 16,000 16,000 100-1117-512.20-00 \* 1,337 BENEFIT ADJUSTMENT 1,337 100-1117-512.21-00 GROUP INSURANCE 5,012 232 232 100-1117-512.23-00 757 178 232 232 MEDICARE 100-1117-512.24-02 DEFINED BENEFIT 2,825 4,709 6,122 6,122 6,122 6,122 40 100-1117-512.26-00 UNEMPLOYMENT INSURANCE 100-1117-512.27-00 \* WORKER'S COMPENSATION 488 697 697 100-1117-512.30-00 \* COUNCIL EXPNS ALLOWANCE 391 319 1,800 1,800 1,800 PERSONAL SERVICE AND EMPLOYEE BENEFITS 25,024 17,514 24,388 26,188 24,154 24,154 PURCHASED SERVICES 100-1117-521.12-09 \* OTHER PROFESSIONAL FEES 3,941 3,314 11,250 11,250 11,250 11,250 5,752 198 12,000 12,000 12,000 100-1117-523.37-00 \* EDUCATION & TRAVEL 12,000 9,693 3,512 PURCHASED SERVICES 23,250 23,250 23,250 23,250

34,717

21,026

47,638

512.20-00 BENEFIT ADJUSTMENT

Totals for dept 1117 - WARD--C--AT-LARGE

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1117 WARD--C--AT-LARGE

# BUDGET REPORT FOR CITY OF EAST POINT

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1117 - WARDCA	T-LARGE						
	GROUP INSURANCE 20% INCREASE ADJUSTME	NT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
512.30-00	COUNCIL EXPNS ALLOWANCE						
	FOOTNOTE AMOUNTS: COUNCIL EXPENSE ALLOWANCE					1,800	1,800
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: WARD C AT LARGE CUMMINGS					11,250	11,250
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: EDUCATION & TRAVEL					12,000	12,000
	DEPT '1117' TOTAL					25,050	25,050
Dept 1118 - WARDD PERSONAL SERVICE AND EN	MDIOVEE RENEETTS						
100-1118-511.11-00	SALARIES & WAGES	16,000	12,308	16,000	16,000	16,000	16,000
100-1118-512.20-00 *	BENEFIT ADJUSTMENT	66	4.0	13	13		
100-1118-512.21-00 100-1118-512.23-00	GROUP INSURANCE MEDICARE	66 266	49 178	66 232	66 232	66 232	66 232
100-1118-512.23-00	DEFINED BENEFIT	6 <b>,</b> 122	4,709	6,122	6,122	6,122	6,122
100-1118-512.26-00	UNEMPLOYMENT INSURANCE	74	55	74	74	74	74
100-1118-512.27-00 *	WORKER'S COMPENSATION	901	676	965	965		
100-1118-512.30-00 *	COUNCIL EXPNS ALLOWANCE	1,426	15		1,800	1,800	1,800
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	24,855	17,990	23,472	25,272	24,294	24,294
PURCHASED SERVICES							
100-1118-521.12-09 *	OTHER PROFESSIONAL FEES	3,388	1,021	11,250	11,250	11,250	11,250
100-1118-523.37-00 *	EDUCATION & TRAVEL		1,038		12,000	12,000	12,000
PURCHASED SERVICES		3,388	2,059	11,250	23,250	23,250	23,250
Totals for dept 1118 -	WARDD	28,243	20,049	34,722	48,522	47,544	47,544
* NOTES TO BUDGET: DEPAR!	TMENT 1118 WARDD						
512.20-00	BENEFIT ADJUSTMENT						

GROUP INSURANCE 20% INCREASE ADJUSTMENT

512.27-00 WORKER'S COMPENSATION

WORKER'S COMPENSATION

512.30-00 COUNCIL EXPNS ALLOWANCE

FOOTNOTE AMOUNTS: 1,800 1,800

# BUDGET REPORT FOR CITY OF EAST POINT

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EDUCATION & TRAVEL

	Calcu	ilations as	3 01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1118 - WARDD	COUNCIL EXPENSE ALLOWANCE						
521.12-09	OTHER PROFESSIONAL FEES						
321.12 09							
	FOOTNOTE AMOUNTS: WARD D OTHER PROF FEES GORDON					11,250	11,250
523.37-00	EDUCATION & TRAVEL						
						12 000	12 000
	FOOTNOTE AMOUNTS: EDUCATION & TRAVEL					12,000	12,000
Dept 1119 - WARDDAT	DEPT '1118' TOTAL					25 <b>,</b> 050	25 <b>,</b> 050
PERSONAL SERVICE AND EM							
100-1119-511.11-00	SALARIES & WAGES	16,000	12,308	16,000	16,000	16,000	16,000
100-1119-512.20-00 * 100-1119-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	8,792	6,346	1,781 66	1,781 66	8,469	8,469
100-1119-512.23-00	MEDICARE	795	176	1,224	1,224	232	232
100-1119-512.24-02	DEFINED BENEFIT	2,590	4,709			6,122	6,122
100-1119-512.27-00 * 100-1119-512.30-00 *	WORKER'S COMPENSATION COUNCIL EXPNS ALLOWANCE	901 510	676 621	965	965 1,800	1,800	1,800
PERSONAL SERVICE AND		29,588	24,836	20,036	21,836	32,623	32,623
PURCHASED SERVICES		•	·		•		
100-1119-521.12-09 *	OTHER PROFESSIONAL FEES		2,384	11,250	11,250	11,250	11,250
100-1119-523.37-00 *	EDUCATION & TRAVEL	4,429	5,597	12,000	12,000	12,000	12,000
PURCHASED SERVICES		4,429	7,981	23,250	23,250	23,250	23,250
Totals for dept 1119 -	WARDDAT-LARGE	34,017	32,817	43,286	45,086	55,873	55,873
* NOTES TO BUDGET: DEPART	MENT 1119 WARDDAT-LARGE						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMEN:	יי					
		-					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
512.30-00	COUNCIL EXPNS ALLOWANCE						
						1 000	1 000
	FOOTNOTE AMOUNTS: COUNCIL EXPENSE ALLOWANCE					1,800	1,800
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: WARD D AT LARGE OTHER PROF FEES BUTLER					11,250	11,250
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					12,000	12,000
	EDITORATION C ADVICE						

## BUDGET REPORT FOR CITY OF EAST POINT

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WORKER'S COMPENSATION

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24
ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

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		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DE	PARTMENT REQU CI'	TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1119 - WARDDAT	'-LARGE						
	DEPT '1119' TOTAL					25,050	25,050
Dept 1130 - CITY CLERK							
PERSONAL SERVICE AND EM							
100-1130-511.11-00	SALARIES & WAGES	170,405	136,527	170,668	170 <b>,</b> 668	251 <b>,</b> 882	251 <b>,</b> 882
100-1130-511.13-00	OVERTIME	974	1,135	15.065	17 067		
100-1130-511.19-00 *	SALARY ADJUSTMENT			17,067	17,067		
100-1130-512.20-00 * 100-1130-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	36,603	22,067	7,552 27,487	7,552 27,487	27,825	27,825
100-1130-512.21-00	MEDICARE	3,219	3,098	3,098	3,098	8,195	8,195
100-1130-512.23-00	DEFINED BENEFIT	55,451	41,293	56,331	56,331	63,055	63,055
100-1130-512.26-00	UNEMPLOYMENT INSURANCE	968	728	986	986	1,089	1,089
100-1130-512.27-00 *	WORKER'S COMPENSATION	4,779	3,829	5,025	5,025	,	,
100-1130-513.21-01	SALARIES & WAGES	44,112	35 <b>,</b> 726	43,000	43,000	46,504	46,504
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	316,511	244,403	331,214	331,214	398,550	398,550
TERROTATE SERVICE TIND		310,311	211, 103	001/211	331,211	3307330	330,330
PURCHASED SERVICES							
100-1130-521.12-09 *	OTHER PROFESSIONAL FEES	8 <b>,</b> 782	9,886	10,000	10,000	10,400	10,400
100-1130-521.40-01 *	CITY ELECTIONS	157 <b>,</b> 256				250 <b>,</b> 000	250 <b>,</b> 000
100-1130-522.23-00 *	RENTALS					15,000	15,000
100-1130-523.32-05 *	POSTAGE & SHIPPING	23,130	19,342	29,500	29,500	30,500	30,500
100-1130-523.33-00 *	ADVERTISING	1,802	1,908	3,000	3,000	5,000	5,000
100-1130-523.34-00 *	PRINTING & BINDING	0.25	1 460	1 645	1 645	4,000	4,000
100-1130-523.36-00 *	DUES & FEES	835	1,468	1,645	1,645	3,620	3,620
100-1130-523.37-00 * 100-1130-523.38-50 *	EDUCATION & TRAVEL	8,378	8 <b>,</b> 926	12,000	12,000	11,400 39,025	11,400
	SOFTWARE & MAINT.	32,342	27,794	28,445	28,445		39,025
PURCHASED SERVICES		232,525	69,324	84,590	84,590	368,945	368,945
SUPPLIES							
100-1130-531.11-01 *	OFFICE SUPPLIES	2,462	2,835	3,500	3,500	3,500	3,500
SUPPLIES		2,462	2,835	3,500	3,500	3,500	3,500
501111110		2,402	2,033	3,300	3,300	3,300	3,300
CAPITAL OUTLAYS							
100-1130-542.24-00 *	COMPUTERS & HARDWARE					10,000	
CAPITAL OUTLAYS						10,000	
						•	
OTHER COSTS							
100-1130-579.91-00 *	BANK SERVICE CHARGES					100	100
OTHER COSTS						100	100
Totals for dept 1130 -	CITY CLERK	551 <b>,</b> 498	316,562	419,304	419,304	781 <b>,</b> 095	771 <b>,</b> 095
* NOTES TO BUDGET: DEPART	MENT 1130 CITY CLERK						
Noted to Bobolit Blinks	THE TIOU CITY OFFICE						
511.19-00	SALARY ADJUSTMENT						
311.19-00	SALARI ADOUSIMENI						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMEN	TI					
512.27-00	WORKER'S COMPENSATION						

# BUDGET REPORT FOR CITY OF EAST POINT

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ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1130 - CITY CLERK 521.12-09 OTHER PROFESSIONAL FEES FOOTNOTE AMOUNTS: 2,000 2,000 STENOGRAPHER (ETHICS COMMITTEE) FOOTNOTE AMOUNTS: 5,000 5,000 RECORDS MANAGEMENT- SHELVING, BOXES, SHREDDING, CLOUD BASE STORAGE STENOGRAPGER RECORDS MANAGEMENT 1,500 1,500 FOOTNOTE AMOUNTS: DRY CLEANING - TABLE CLOTHS FOOTNOTE AMOUNTS: 1,200 1,200 UNIFORM (\$300 X 4) 700 FOOTNOTE AMOUNTS: 700 BEREAVEMENT/CELEBRATION FLOWERS ACCOUNT '521.12-09' TOTAL 10,400 10,400 521.40-01 CITY ELECTIONS 250,000 250,000 FOOTNOTE AMOUNTS: 2023 MUNICIPAL ELECTIONS 522.23-00 RENTALS 15,000 15,000 FOOTNOTE AMOUNTS: EMPLOYEE RENTALS 523.32-05 POSTAGE & SHIPPING PITNEY BOWES POSTAGE SUPPLIES PITNEY BOWES LEASE AGREEMENT PITNEY BOWES PURCHASE POWER FEDEX - CITYWIDE ACCOUNT FOOTNOTE AMOUNTS: 2,000 2,000 PITNEY BOWES POSTAGE SUPPLIES FOOTNOTE AMOUNTS: 3,500 3,500 PITNEY BOWES LEASE AGREEMENT 25,000 25,000 FOOTNOTE AMOUNTS: PITNEY BOWES PURCHASE POWER 30,500 30,500 ACCOUNT '523.32-05' TOTAL 523.33-00 ADVERTISING FOOTNOTE AMOUNTS: 2,000 2,000 NEWSPAPER ADVERTISEMENTS FOR PUBLIC NOTICES 3,000 3,000 FOOTNOTE AMOUNTS: NEWSPAPER ADVERTISEMENTS FOR PUBLIC MEETINGS ACCOUNT '523.33-00' TOTAL 5,000 5,000 523.34-00 PRINTING & BINDING FOOTNOTE AMOUNTS: 4,000 4,000 MARTINO WHITE

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APPROPRIATIONS						
Dept 1130 - CITY CLERK 523.36-00	DUES & FEES					
	GEORGIA MUNICIPAL CLERKS ASSOCIATION GEORGIA MUNICIPAL CLERKS ASSOCIATION INSTITUTE OF MUNICIPAL CLERKS - ASST INSTITUTE OF MUNICIPAL CLERKS - CITY GEORGIA RECORDS ASSOCIATION - ASST C. GEORGIA RECORDS ASSOCIATION - CITY C. GEORGIA RECORDS ASSOCIATION - ADMIN ( GEORGIA RECORDS ASSOCIATION - OFFICE FOOTNOTE AMOUNTS: GEORGIA MUNICIPAL CLERKS ASSC (4 EMPINOTOTION EMPOUNTS: INSTITUTE OF MUNICIPAL CLERKS (DEPUT) FOOTNOTE AMOUNTS: INSITITUTE OF MUNICIPAL CLERKS (CITY FOOTNOTE AMOUNTS:	- CITY CLERK CITY CLERK CLERK ITY CLERK LERK CLERK MGR LOYEES) Y CLERK)			600 115 225 80	600 115 225 80
	GEORGIA RECORDS ASSOCIATION FOOTNOTE AMOUNTS:				200	200
	ICMA MEMBERSHIP (CITY CLERK) FOOTNOTE AMOUNTS: INTERNATIONAL ASSOCIATION OF ADMINIST	TRATIVE PROFES	STONALS (4 EMPLOYER	ES)	800	800
	FOOTNOTE AMOUNTS: COURSERA - 4 EMPLOYEES ACCOUNT '523.36-00' TOTAL			•	1,600 3,620	1,600 3,620
523.37-00	CARL VINSON CLERK'S TRAINING - ASST OF TRAINING - ADMIN CARL VINSON CLERK'S TRAINING - CITY OF TRAINING CONFERENCE (DEPUTY CLERK)  GCEI CLERK'S CONFERENCE (ADMIN CLERK)  GCEI CLERK'S CONFERENCE (ADMIN CLERK)  GMA CONFERENCE (CITY CLERK)  CARL VINSON CLERK'S TRAINING (CITY CLERK)  CARL VINSON CLERK'S TRAINING (CITY CLERK)  CARL VINSON CLERK'S TRAINING (CITY CLERK)  CARL VINSON CLERK TRAINING - ATHENS, GA  ICMA ANNUAL CONFERENCE - COLUMBUS, OF THE CONTONING AMOUNTS:  SUMMER GMA CLERK TRAINING (DEPUTY CITY CLERK)  SUMMER GMA CLERK TRAINING (OFFICE MAIN FOOTNOTE AMOUNTS:	CLERK CLERK CLERK CLERK)  LERK) - \$150 P , GA (DEPUTY C (DEPUTY CITY HIO (CITY CLER MINNESOTA (CI TY CLERK, OFFI NAGER) - SAVAN	ITY CLERK, OFFICE M CLERK, OFFICE MANAG K) TY CLERK) CE MANANGER, ADMINI	GER, ADMINISTRATI	VE CLERK	1,000 1,000 1,000

FALL GMA CLERK TRAINING (OFFICE MANAGER) - ATHENS

FOOTNOTE AMOUNTS: FALL GMA CLERK TRAINING (ADMIN CLERK) - ATHENS 04/17/2023 01:09 PM User: sgolden DB: East Point

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Calculations	as	OI	03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR BUDGET	2023-24 TMENT REQU CIT BUDGET	2023-24 YY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1130 - CITY CLERK							
Dept 1130 CITI CLERK	FOOTNOTE AMOUNTS:	ED) TERVI	T TOTAND			1,200	1,200
	WINTER GMA CLERK TRAINING (OFFICE MANAG FOOTNOTE AMOUNTS:					1,200	1,200
	WINTER GMA CLERK TRAINING (ADMIN CLERK) FOOTNOTE AMOUNTS:					1,000	1,000
	SUMMER GMA CLERK TRAINING (DEPUTY CITY FOOTNOTE AMOUNTS:		AVANNAH			2,000	2,000
	ICMA ANNUAL CONFERENCE - AUSTIN, TEXAS FOOTNOTE AMOUNTS:					2,000	2,000
	IIMC ANNUAL CONFERENCE - MINNEAPOLIS, ACCOUNT '523.37-00' TOTAL	MINNESOTA				11,400	11,400
523.38-50	SOFTWARE & MAINT.						
	TRANSCRIPTON SOFTWARE ACCELA - MINUTETRAQ LIVE STREAM MUNICODE JUST FOIA - OPEN RECORDS SOFTWARE ACROBAT PROFESSIONAL (1 LICENSE)						
	FOOTNOTE AMOUNTS: TRANSCRIPTION SOFTWARE					25	25
	FOOTNOTE AMOUNTS: GRANICUS - MINUTETRAQ					10,000	10,000
	FOOTNOTE AMOUNTS:					2,500	2,500
	FOOTNOTE AMOUNTS:  JUSTFOIA - OPEN RECORDS SOFTWARE					10,000	10,000
	FOOTNOTE AMOUNTS:					6,500	6,500
	LASERFICHE FOOTNOTE AMOUNTS:					1,000	1,000
	ACROBAT PROFESSIONAL (4 LICENSES) FOOTNOTE AMOUNTS:					9,000	9,000
	BOARDS & COMMISSIONS SOFTWARE ACCOUNT '523.38-50' TOTAL					39,025	39,025
531.11-01	OFFICE SUPPLIES						
	WAREHOUSE SUPPLIES						
	GENERAL OFFICE SUPPLIES FOOTNOTE AMOUNTS:					2,500	2,500
	GENERAL OFFICE SUPPLIES FOOTNOTE AMOUNTS:					1,000	1,000
	WAREHOUSE SUPPLIES (CASH RECEIPTS/PAPER ACCOUNT '531.11-01' TOTAL	.)				3,500	3,500
542.24-00	COMPUTERS & HARDWARE						
	FOOTNOTE AMOUNTS: UPDATED DESKTOPS FOR STAFF					10,000	
579.91-00	BANK SERVICE CHARGES						
	FOOTNOTE AMOUNTS: MISC BANK CHARGES					100	100
						100	

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Fund: 100 GENERAL FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEF	2023-24 PARTMENT REQU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1130 - CITY CLERK	DDD# 111201 #0#NT					202 545	272 545
Dom+ 1310 MAYOD	DEPT '1130' TOTAL					382 <b>,</b> 545	372,545
Dept 1310 - MAYOR PERSONAL SERVICE AND EN	MDIOVEE RENEETTS						
100-1310-511.11-00	SALARIES & WAGES	68,823	54,948	70,000	70,000	105,500	105,500
100-1310-511.13-00	OVERTIME	4,632	4,085	468	468	,	,
100-1310-511.19-00 *	SALARY ADJUSTMENT			5,000	5,000		
100-1310-512.20-00 *	BENEFIT ADJUSTMENT			1,914	1,914		
100-1310-512.21-00	GROUP INSURANCE	9,467	6,880	9,160	9,160	18,046	18,046
100-1310-512.23-00	MEDICARE	1,193	913	1,109	1,109	1,617	1,617
100-1310-512.24-02 100-1310-512.26-00	DEFINED BENEFIT UNEMPLOYMENT INSURANCE	25 <b>,</b> 711 361	21,021 289	26 <b>,</b> 782 353	26 <b>,</b> 782 353	40,364 515	40,364 515
100-1310-312.28-00	WORKER'S COMPENSATION	1,276	964	1,362	1,362	313	313
100-1310-512.27-00	CAR ALLOWANCE	6,000	4,500	6,000	6,000		
100-1310-512.30-00 *	COUNCIL EXPNS ALLOWANCE	0,000	1,000	2,000	2,000	2,000	2,000
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	117,463	93,600	124,148	124,148	168,042	168,042
PURCHASED SERVICES							
100-1310-521.12-09 *	OTHER PROFESSIONAL FEES	825	1,085	30,000	30,000	30,000	30,000
100-1310-521.12-05	MAINTENANCE EQUIPMENT	025	1,005	300	300	30,000	300
100-1310-523.32-05 *	POSTAGE & SHIPPING		Ŭ	250	250	250	250
100-1310-523.34-00 *	PRINTING & BINDING	138		1,500	1,500	1,500	1,500
100-1310-523.35-00 *	TRAVEL (LOCAL)	30	256	500	500	500	500
100-1310-523.35-09 *	DEPARTMENT EVENT	187	59	7,000	7,000	7,000	7,000
100-1310-523.36-00 *	DUES & FEES	6,828	5,489	8,000	8,000	8,000	8,000
100-1310-523.37-00 *	EDUCATION & TRAVEL	15,523	11,216	15,000	15,000	15,000	15,000
PURCHASED SERVICES		23,531	18,111	62,550	62,550	62,550	62,550
SUPPLIES							
100-1310-531.11-01 *	OFFICE SUPPLIES	750	520	2,500	2,500	2,500	2,500
100-1310-531.11-16 *	HEALTHY POINT INITIATIVES	16,793	13,077	5,000	15,292	5,000	5,000
SUPPLIES		17,543	13,597	7,500	17,792	7,500	7,500
Totals for dept 1310 -	MAYOR	158,537	125,308	194,198	204,490	238,092	238,092
* NOTES TO BUDGET: DEPART	rment 1310 mayor						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENT						
512.20-00	BENEFIT ADJUSTMENT						
312.20 00	BENEITI MOOGIMENI						
	GROUP INSURANCE 20% INCREASE ADJUSTME	ENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
512.30-00	COUNCIL EXPNS ALLOWANCE						
	INCLUDED IN ORDINANCE SEC 2-2010						
	FOOTNOTE AMOUNTS:					2,000	2,000
	INCLUDED IN ORDINANCE SEC 2-2010						
i							

# BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 100 GENERAL FUND
DB: East Point

MAYOR INITIATIVES/ DEPARTMENT EVENTS

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1310 - MAYOR							
513.21-01	SALARIES & WAGES						
	PAPER LEGAL PAGER OFFICE SUPPLIES						
521.12-09	OTHER PROFESSIONAL FEES						
	PROFESSIONAL FEES  CONSULTING, CRISIS FEE, COMMUNICATION CONSULTING, COMMUNICATION SERVICES, F FOOTNOTE AMOUNTS: CONSULTONG, COMMUNICATION SERVICES, F	PROFESSIONAL F				30,000	30,000
522.22-01	MAINTENANCE EQUIPMENT						
	REPAIR OF PRINTER PRINTER REPAIR FOOTNOTE AMOUNTS: PRINTER REPAIR					300	300
523.32-05	POSTAGE & SHIPPING						
	POSTAGE & SHIPPING POSTAGE AND SHIPPING FOOTNOTE AMOUNTS: POSTAGE AND SHIPPING					250	250
523.34-00	PRINTING & BINDING						
	PRINTING & BINDING PRINTING AND BINDING FOOTNOTE AMOUNTS: PRINTING AND BINDING					1,500	1,500
523.35-00	TRAVEL (LOCAL)						
	TRAVEL LOCAL LOCAL TRAVEL FOOTNOTE AMOUNTS: LOCAL TRAVEL					500	500
523.35-09	DEPARTMENT EVENT						
	STATE OF THE CITY ADDRESS OTHER MAYOR INITIATIVES DEPARTMENTAL EVENTS BREAKOUT DETAIL MAYOR INTIATIVES STATE OF THE CITY DEPARTMENT EVENTS MAYOR INITIATIVES FOOTNOTE AMOUNTS:					7,000	7 <b>,</b> 000

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	ARTMENT REQU CIT	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1310 - MAYOR							
523.36-00	DUES & FEES						
	DUES AND FEES						
	BREAKOUT DETAIL						
	DUES AND FEES						
	ANNUAL MEMBERSHIP DUES, BANK FEE	AND INTEREST					
	MEMBERSHIP DUES BANK FEES AND INTEREST						
	FOOTNOTE AMOUNTS:					8,000	8,000
	ANNUAL MEMBERSHIP DUES, BANK INTE	REST AND FEES					
523.37-00	EDUCATION & TRAVEL						
	EDUCATION & TRAVEL						
	BREAKOUT DETAIL						
	EDUCATION AND TRAVEL						
	CONTINUED EDUCATION CONFERENCES, CONTINUED EDUCATION CONFERENCES,		S AND TRAVE FEES				
	FOOTNOTE AMOUNTS:					15,000	15,000
	TRAVEL COST, EDUCATIONAL CONFEREN	ICES, SEMINARS				·	
531.11-01	OFFICE SUPPLIES						
	OPETOR CURRITIES						
	OFFICE SUPPLIES OFFICE SUPPLIES						
	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS:					2,500	2,500
	GENERAL OFFICE SUPPLIES						
531.11-16	HEALTHY POINT INITIATIVES						
	HEALTH POINT PROJECTS						
	HEALTHY POINT PROJECTS					5 000	5 000
	FOOTNOTE AMOUNTS: HEALTHY POINT PROJECTS					5,000	5 <b>,</b> 000
	DEPT '1310' TOTAL					72,050	72,050
Dept 1320 - CITY MANAG							
PERSONAL SERVICE AND E 100-1320-511.11-00	MPLOYEE BENEFITS SALARIES & WAGES	595,541	477,677	610,236	610,236	1,070,116	1,070,116
100-1320-311.11-00	OVERTIME	1,720	4//,0//	010,230	010,230	1,070,110	1,070,110
100-1320-511.19-00 *	SALARY ADJUSTMENT	-,		61,024	61,024		
100-1320-512.20-00 *	BENEFIT ADJUSTMENT			12,882	12,882		
100-1320-512.21-00 100-1320-512.23-00	GROUP INSURANCE MEDICARE	61,184 8,732	36,715 7,455	54,615 8,848	54,615 8,848	115,464 16,619	115,464 16,619
100-1320-512.23-00	DEFINED BENEFIT	127,529	110,998	152,070	152,070	287,623	287,623
100-1320-512.26-00	UNEMPLOYMENT INSURANCE	2,748	2,149	2,816	2,816	4,078	4,078
100-1320-512.27-00 *	WORKER'S COMPENSATION	17,768	9,910	20,089	20,089		
100-1320-512.29-01 *	CAR ALLOWANCE	7,500	5,400	7,200	7,200	1 402 000	1 402 000
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	822 <b>,</b> 722	650,304	929 <b>,</b> 780	929 <b>,</b> 780	1,493,900	1,493,900
PURCHASED SERVICES	OTHER DROFFESTOMAL PERS	240 007	240 072	300 300	100 200	633 000	633 000
100-1320-521.12-09 * 100-1320-523.32-05 *	OTHER PROFESSIONAL FEES POSTAGE & SHIPPING	249,907	249,073	398,300	408,300	633 <b>,</b> 000 200	633 <b>,</b> 000 200
100-1320-523.33-00 *	ADVERTISING	1,532		2,500	2,500	2,500	2,500

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 DEPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1320 - CITY MANAGER PURCHASED SERVICES 100-1320-523.34-00 * 100-1320-523.35-00-ARPAHS 100-1320-523.35-09 * 100-1320-523.37-00 * PURCHASED SERVICES  SUPPLIES 100-1320-531.11-01 * 100-1320-531.11-01-ARPAHS 100-1320-531.11-03 * 100-1320-531.11-03 * 100-1320-531.11-12-ARPAHS 100-1320-531.11-12-ARPAHS	PRINTING & BINDING TRAVEL (LOCAL) DEPARTMENT EVENT DUES & FEES EDUCATION & TRAVEL  OFFICE SUPPLIES OFFICE SUPPLIES CERTIFICATES & AWARDS PROGRAMS EXPENSE UNIFORMS	666 137 1,504 2,225 13,496 269,467 261 93 200 36,151	109 119 1,582 2,400 25,813 279,096 1,166 98 205,765	500 3,500 4,186 16,965 425,951 1,500 2,000	500 3,500 4,186 26,965 445,951 1,500 2,000 100,000	700 12,500 14,353 32,650 695,903 1,500 3,000 1,000	700 12,500 14,353 32,650 695,903 1,500 3,000 1,000
SUPPLIES	_	36,705	207,029	3,500	103,500	5,500	5,500
Totals for dept 1320 - CIT * NOTES TO BUDGET: DEPARTMENT		1,128,894	1,136,429	1,359,231	1,479,231	2,195,303	2,195,303
511.19-00	SALARY ADJUSTMENT SALARY AND BENEFITS ADJ						
512.20-00	BENEFIT ADJUSTMENT  GROUP INSURANCE 20% INCREASE ADJUSTN	4ENT					
512.27-00	WORKER'S COMPENSATION WORKER'S COMPENSATION						
512.29-01	CAR ALLOWANCE						
521.12-09	OTHER PROFESSIONAL FEES  FOOTNOTE AMOUNTS:  FEDERAL LOBBYIST FOOTNOTE AMOUNTS:  SEECLICKFIX APP FOOTNOTE AMOUNTS:  DEPARTMENT HEAD RETREAT X 2 STRATEGY FOOTNOTE AMOUNTS:  PERFORMANCE MGMT SOFTWARE FOOTNOTE AMOUNTS:  CONTINGENCY PROJECTS FOOTNOTE AMOUNTS:  CLEAN CITY INITIATIVE MOIA FOOTNOTE AMOUNTS:  REGIONS	IC & ORGANIZ				60,000 75,000 16,000 12,000 50,000 25,000 120,000 25,000	60,000 75,000 16,000 12,000 50,000 25,000 120,000 25,000

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQUICE BUDGET BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1320 - CITY MANAGER	FOOTNOTE AMOUNTS:				100.000	100,000
	PROGRAM/PROJECT MANAGEMENT SERVICES FOOTNOTE AMOUNTS: SOLICTATION SERVICES ACCOUNT '521.12-09' TOTAL				100,000 150,000 633,000	100,000 150,000 633,000
523.32-05	POSTAGE & SHIPPING  FOOTNOTE AMOUNTS: SHIPPING FOR OVERNIGHT PACKAGES				200	200
523.33-00	ADVERTISING  FOOTNOTE AMOUNTS: ADS FOR BIDS				2,500	2,500
523.34-00	PRINTING & BINDING  FOOTNOTE AMOUNTS: BUSINESS CARDS, MISC PRINT JOBS				700	700
523.35-09	FOOTNOTE AMOUNTS:  CMO DEPARTMENT EVENTS FOOTNOTE AMOUNTS:  ROUND TABLE TALK WITH CM FOOTNOTE AMOUNTS:  DEPARTMENT HEAD EVENTS FOOTNOTE AMOUNTS:  DONATION DRIVE ASSISTANCE ACCOUNT '523.35-09' TOTAL				1,500 2,500 3,500 5,000 12,500	1,500 2,500 3,500 5,000
523.36-00	FOOTNOTE AMOUNTS:  ICMA (CM) FOOTNOTE AMOUNTS:  ICMA (DCM) FOOTNOTE AMOUNTS:  ICMA (DCM) FOOTNOTE AMOUNTS:  ICMA (SMA) FOOTNOTE AMOUNTS:  ICMA (SMA) FOOTNOTE AMOUNTS:  ICMA (SMA) FOOTNOTE AMOUNTS:  ALLIANCE FOR INNOVATION (COEP) FOOTNOTE AMOUNTS:  ICMA (MA) FOOTNOTE AMOUNTS:  ICMA (MA) FOOTNOTE AMOUNTS:  ICMA (MA) FOOTNOTE AMOUNTS:  ICMA (MA) FOOTNOTE AMOUNTS:				942 125 942 125 942 125 1,300 942 125 810	942 125 942 125 942 125 1,300 942 125 810

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 100 GENERAL FUND

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Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU BUDGET BUDGET	J CITY MGR RECOMM
APPROPRIATIONS						
Dept 1320 - CITY MANAGER						
	FOOTNOTE AMOUNTS: REG (SPC)				500	500
	FOOTNOTE AMOUNTS:				500	500
	GMA ANN CON REG (CM) FOOTNOTE AMOUNTS:				500	500
	GMA ANN CON REG (SMA)				300	500
	FOOTNOTE AMOUNTS:				810	810
	APA/GPA (SP)  FOOTNOTE AMOUNTS:				165	165
	PMI (DCM)					
	FOOTNOTE AMOUNTS: REGIONS BANK CARD FEES FOR OTHER CITY	DEPARTMENTS			2,000	2,000
	FOOTNOTE AMOUNTS:	DELIMINIDATE			3,500	3,500
	NFBPA				14 252	14 252
	ACCOUNT '523.36-00' TOTAL				14,353	14,353
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS:				3,500	3,500
	PMI 2022 CERT (MA)					
	FOOTNOTE AMOUNTS: CVI MANAGEMENT DEVELOPMENT (MA)				1,700	1,700
	FOOTNOTE AMOUNTS:				100	100
	ICMA 2023 ANNUAL CON REG (CM) FOOTNOTE AMOUNTS:				100	100
	ICMA 2023 ANNUAL CON REG (DCM)				100	100
	FOOTNOTE AMOUNTS:				100	100
	ICMA 2023 ANNUAL CON REG (SMA) FOOTNOTE AMOUNTS:				1,000	1,000
	ICMA 2023 ANNUAL CON (CM) (PER DIEM, R	EGISTRATION,	TRANSPORTATION, HO	OTEL)		
	FOOTNOTE AMOUNTS: ICMA 2023 ANNUAL CON (DCM) (PER DIEM,	REGISTRATION.	TRANSPORTATION. F	HOTEL)	1,000	1,000
	FOOTNOTE AMOUNTS:	1.20101111111111,	11411.01 01.111111011,		1,000	1,000
	ICMA 2023 ANNUAL CON (SMA) (PER DIEM, FOOTNOTE AMOUNTS:	REGISTRATION,	TRANSPORTATION, F	HOTEL)	2,225	2,225
	GCCMA 2023 FALL CON (CM) (PER DIEM, TR	ANSPORTATION,	HOTEL)		2,223	2,223
	FOOTNOTE AMOUNTS:		),, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		2,225	2,225
	GCCMA 2023 FALL CON (SMA) (PER DIEM, FOOTNOTE AMOUNTS:	TRANSPORTATIO	DN, HOTEL)		3,500	3,500
	APA/GPA CONFERENCE (DCM) (PER DIEM, R	EGISTRATION,	TRANSPORTATION, HO	OTEL)		
	FOOTNOTE AMOUNTS: GMA ANN CON (CM) (PER DIEM, REGISTRATI	ON. TRANSPORT	PATTON, HOTEL)		1,000	1,000
	FOOTNOTE AMOUNTS:	01., 11411.01 01.1	,		1,000	1,000
	GMA ANN CON (SMA) (PER DIEM, REGISTRAT FOOTNOTE AMOUNTS:	ION, TRANSPOR	RTATION, HOTEL)		2,500	2,500
	CONFERENCE (MA) (PER DIEM, REGISTRATIC	N, TRANSPORTA	ATION, HOTEL)		2,300	
	FOOTNOTE AMOUNTS:	ON TRANCRORT	AMTON HOMET		2,500	2,500
	CONFERENCE (SPC) (PER DIEM, REGISTRATI FOOTNOTE AMOUNTS:	ON, IRANSPORT	.AIION, MOIEL)		2,500	2,500
	CONFERENCE (DCMA) (PER DIEM, REGISTRAT	ION, TRANSPOR	RTATION, HOTEL)			
	FOOTNOTE AMOUNTS: GCCMA FALL REG (CM) (REGISTRATION)				200	200
	FOOTNOTE AMOUNTS:				200	200
	GCCMA FALL REG (SMA) ( REGISTRATION) FOOTNOTE AMOUNTS:				200	200

100-1321-531.11-01 \*

OFFICE SUPPLIES

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1,000

500

1,000

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Calculations as of 03/31/2023

CL NUMBER	DECADIDETON	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL		2023-24 PARTMENT REQUICIT	
GL NUMBER	DESCRIPTION		THRU U3/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1320 - CITY MANAGER							
Dept 1320 - CIII MANAGEI	GMA ANN CON REG (CM) (PER DIEM, REGIST FOOTNOTE AMOUNTS:	RATION, TRANSP	ORTATION, HOTEL)			200	200
	GMA ANN CON REG (SMA) (PER DIEM, REGIS FOOTNOTE AMOUNTS:	TRATION, TRANS	PORTATION, HOTEL)			1,500	1,500
	GPA FALL CON (SP) (PER DIEM, REGISTRAT FOOTNOTE AMOUNTS:	ION, TRANSPORT	'ATION, HOTEL)			3,500	3 <b>,</b> 500
	APA NAT CON (SP) (PER DIEM, REGISTRATI FOOTNOTE AMOUNTS:	ON, TRANSPORTA	TION, HOTEL)			450	450
	GICH FALL (SP) (PER DIEM, REGISTRATION FOOTNOTE AMOUNTS:	, TRANSPORTATI	ON, HOTEL)			450	450
	GICH SPRING (SP) (PER DIEM, REGISTRATI ACCOUNT '523.37-00' TOTAL	ON, TRANSPORTA	TION, HOTEL)			32,650	32,650
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: CMO OFFICE SUPPLIES					1,500	1,500
531.11-03	CERTIFICATES & AWARDS						
331.11 03	FOOTNOTE AMOUNTS:					2,000	2,000
	EMPLOYEE RECOGNITION (AWARDS) FOOTNOTE AMOUNTS:					1,000	1,000
	EMPLOYEE BENEVOLENT FUND ACCOUNT '531.11-03' TOTAL					3,000	3,000
531.11-40	UNIFORMS						
	FOOTNOTE AMOUNTS: SHIRTS AND JACKETS FOR STAFF					1,000	1,000
579.21-00	CONTINGENT FUND						
	CITY MANAGER PROGRAMS DEPT '1320' TOTAL					701,403	701,403
Dept 1321 - PUBLIC ART PERSONAL SERVICE AND EM							,
100-1321-511.11-00 100-1321-512.21-00	SALARIES & WAGES GROUP INSURANCE	41,593 7,442	6 <b>,</b> 509 753	9,005	9,005		
100-1321-512.23-00 100-1321-512.24-02	MEDICARE DEFINED BENEFIT	601 15,598	94 2 <b>,</b> 490	769 20 <b>,</b> 278	769 20 <b>,</b> 278		
100-1321-512.26-00 100-1321-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	194 134	21 15	245 180	245 180		
PERSONAL SERVICE AND E		65,562	9,882	30,477	30,477		
PURCHASED SERVICES							
100-1321-521.12-09 * 100-1321-523.34-00 *	OTHER PROFESSIONAL FEES PRINTING & BINDING	25,923	61,112	152,500	89,500	185,000 1,000	125,000 1,000
100-1321-523.34-00	DUES & FEES	75		100	100	500	500
100-1321-523.37-00 *	EDUCATION & TRAVEL	860	4,732	4,000	7,000	6,800	6,800
PURCHASED SERVICES		26,858	65,844	156,600	96,600	193,300	133,300
SUPPLIES	OPPICE CUIDDITEC	372	326	500	500	1 000	1 000

372

326

500

523.37-00

EDUCATION & TRAVEL

FOOTNOTE AMOUNTS:

GEORGIA PLANNING ASSOCIATION CONFERENCE - REGISTRATION, TRANSPORTATION, PER DIEM

### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND DB: East Point

Calculations	as	of	03/31/2023

	Odic	Jaracronio ab	01 03/31/2023						
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 IY MGR RECOMM BUDGET		
APPROPRIATIONS Dept 1321 - PUBLIC ART SUPPLIES SUPPLIES		372	326	500	500	1,000	1,000		
Totals for dept 1321 - I	PUBLIC ART	92,792	76,052	187,577	127,577	194,300	134,300		
* NOTES TO BUDGET: DEPARTM			,,,,	, ,	, -	, , , , ,	, , , , ,		
512.27-00	WORKER'S COMPENSATION								
	WORKER'S COMPENSATION								
521.12-09	OTHER PROFESSIONAL FEES								
	FOOTNOTE AMOUNTS:					50,000	10,000		
	FULTON COUNTY ARTS & CULTURE GRANT MA FOOTNOTE AMOUNTS:	TCH				30,000	10,000		
	GEORGIA COUNCIL FOR THE ARTS GRANT MA FOOTNOTE AMOUNTS: OUTDOOR AMPHITHEATER PERFORMANCES - T		NOT LIMITED TOO:	ATLANTA SYMPHONY	/ ORCHESTRA, BALI	25,000 LETHNIC, TRI-CIT	25,000		
	PERFORMING ARTS PROGRAM FOOTNOTE AMOUNTS: EMPLOYEE ARTIST SHOWCASE - EVENT TO	FEATURE UNKNO	WN ARTISTS WHO WO			5,000	5,000		
	ARTIST COMPETION: MIXED MEDIA, PAINTS  FOOTNOTE AMOUNTS:		, ETC.			10,000	10,000		
	"MOVIES ON THE MEADOW" SPRING/SUMMER FILM SERIES FOOTNOTE AMOUNTS: 7,500 7,500 IVORY TALKS @ NOON PIANO SERIES - SECOND PIANO DONATION RECEIVED - REPAIRS REQUIRED- PLAN TO PLACE BABY GRAND PIANO IN THE								
	RENOVATED AUDITORIUM  FOOTNOTE AMOUNTS:  SOUTH FULTON INSTITUTE GRANT MATCHING	FIINDS				5,000	5,000		
	FOOTNOTE AMOUNTS:					10,000	10,000		
	SALSA IN THE CITY - 2 EVENTS - HISPAN FOOTNOTE AMOUNTS: DAY OF THE DEAD FESTIVAL - HSIPANIC H			AYO		12,500	12,500		
	FOOTNOTE AMOUNTS:					20,000	20,000		
	INDIGENOUS PEOPLE FESTIVAL - 2 DAY EV FOOTNOTE AMOUNTS:	ENT				10,000	10,000		
	AFRICAN & AFRCAN AMERICAN CULTURAL CE ACCOUNT '521.12-09' TOTAL	LEBRATION & F	ESTIVAL			185,000	125,000		
523.34-00	PRINTING & BINDING								
	FOOTNOTE AMOUNTS: FLYERS, PRINTED PROGRAMS, ETC					1,000	1,000		
F02 2C 00									
523.36-00	DUES & FEES								
	FOOTNOTE AMOUNTS: AMERICANS FOR THE ARTS ANNUAL MEMBERS	HIP				500	500		

512.20-00

# BUDGET REPORT FOR CITY OF EAST POINT

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Page:

185,794 185,794

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

BENEFIT ADJUSTMENT

FOOTNOTE AMOUNTS:

	caice	liations as	OI U3/31/2U23				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPA BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 1321 - PUBLIC ART							
	FOOTNOTE AMOUNTS: CREATIVE PLACEMAKING LEADERSHIP CONFER	FNCF - PECIS		DED DIEM		2,500	2,500
	FOOTNOTE AMOUNTS:					2,500	2,500
	AMERICANS FOR THE ARTS ANNUAL CONFEREN ACCOUNT '523.37-00' TOTAL	CE - REGISTR	ATION, AIRFARE, PE	R DIEM		6,800	6,800
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: GENERAL OPERATIONAL ITEMS - PENS, FOLD	ERS, USB POR'	TS BUSINESS CARDS,	ETC.		1,000	1,000
542.25-00	ART OBJECTS						
	COMMISSIONED ART PIECE FOR CITY HALL - DEPT '1321' TOTAL	THIS ITEM I	S BUDGETED IN THE	FY 2024 CIP FOR	PUBLIC ART	194,300	134,300
Dept 1322 - EQUITY INCLUS PERSONAL SERVICE AND EMPI							
100-1322-511.13-00 * 100-1322-511.19-00 * 100-1322-512.20-00 *	OVERTIME SALARY ADJUSTMENT BENEFIT ADJUSTMENT				280,000	4,000 298,000 185,794	4,000 298,000 185,794
PERSONAL SERVICE AND EM	MPLOYEE BENEFITS				280,000	487,794	487,794
PURCHASED SERVICES 100-1322-521.12-09 * 100-1322-523.33-00 * 100-1322-523.34-00 * 100-1322-523.35-00 * 100-1322-523.36-00 * 100-1322-523.37-00 *	OTHER PROFESSIONAL FEES ADVERTISING PRINTING & BINDING TRAVEL (LOCAL) DUES & FEES EDUCATION & TRAVEL				720,000	250,000 2,000 1,000 10,000 5,000 14,000	250,000 2,000 1,000 10,000 5,000 14,000
PURCHASED SERVICES					720,000	282,000	282,000
SUPPLIES 100-1322-531.11-01 * 100-1322-531.11-03 * 100-1322-531.11-04 * SUPPLIES	OFFICE SUPPLIES CERTIFICATES & AWARDS SPECIAL EVENTS GENERAL					3,500 1,000 5,000 9,500	3,500 1,000 5,000 9,500
							<u> </u>
-	UITY INCLUSION AND EMPOWERM				1,000,000	779 <b>,</b> 294	779,294
* NOTES TO BUDGET: DEPARTME	NT 1322 EQUITY INCLUSION AND EMPOWERMEN	N'I'					
511.13-00	OVERTIME						
	FOOTNOTE AMOUNTS:					4,000	4,000
511.19-00	SALARY ADJUSTMENT						
	FOOTNOTE AMOUNTS: OFFICE OF EQUITY, INCLUSION AND EMPOWE	RMENT				298 <b>,</b> 000	298 <b>,</b> 000

BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND DB: East Point

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY

2022-23 ORIGINAL

2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

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2023-24

GL NUMBER	DESCRIPTION	]	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1322 - EQUITY INCL							
	BENEFITS PROJECTIONS FOR NEW DIVISION	ON EQUITY INCLUSI	ON AND EMPOWERMEN	NT			
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: OTHER PROFESSIONAL FEES					250,000	250,000
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: ADVERTISING					2,000	2,000
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS: PRINTING AND BINDING SERVICES					1,000	1,000
523.35-00	TRAVEL (LOCAL)						
	FOOTNOTE AMOUNTS:					10,000	10,000
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS: DUES, MEMEBERSHIP, AND FEES					5,000	5,000
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: EDUCATION AND TRAVEL					14,000	14,000
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: OFFICE SUPPLIES					3,500	3,500
531.11-03	CERTIFICATES & AWARDS						
	FOOTNOTE AMOUNTS: AWARDS AND CERTIFICATES					1,000	1,000
531.11-04	SPECIAL EVENTS GENERAL						
	FOOTNOTE AMOUNTS:					5,000	5,000
	DEPARTMENTAL EVENTS DEPT '1322' TOTAL					779,294	779,294
Dept 1324 - COMMUNICATI PERSONAL SERVICE AND EM 100-1324-511.11-00 100-1324-511.19-00 *	PLOYEE BENEFITS SALARIES & WAGES SALARY ADJUSTMENT	222,409	192,169	229,095 22,910	229,095 22,910	251,229	251,229
100-1324-512.20-00 * 100-1324-512.21-00 100-1324-512.23-00	BENEFIT ADJUSTMENT GROUP INSURANCE MEDICARE	26,283 3,213	19,858 2,778	5,231 28,226 3,322	5,231 28,226 3,322	19,755 3,643	19,755 3,643

BUDGET REPORT FOR CITY OF EAST POINT Fund: 100 GENERAL FUND

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	Ca	alculations as	OI U3/31/2U23				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1324 - COMMUNICAT	TONS						
PERSONAL SERVICE AND E							
100-1324-512.24-02	DEFINED BENEFIT	83,547	72,945	87 <b>,</b> 652	87,652	96,120	96,120
100-1324-512.26-00	UNEMPLOYMENT INSURANCE	984	871	1,057	1,057	1,160	1,160
100-1324-512.27-00 *	WORKER'S COMPENSATION	5,111	4,621	5,473	5,473	1,100	1,100
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	341,547	293,242	382,966	382,966	371,907	371,907
		,	,	,			
PURCHASED SERVICES		6 500	0.504	10.000	10.000	10.000	10.000
100-1324-521.12-09 *	OTHER PROFESSIONAL FEES	6,528	8,594	12,800	12,800	12,800	12,800
100-1324-522.22-00 *	REPAIR & MAINTENANCE			1,500	1,500	1 500	1 500
100-1324-522.22-01 * 100-1324-523.32-05 *	MAINTENANCE EQUIPMENT			1,500	1,500	1,500	1,500
	POSTAGE & SHIPPING	14 770	17 541	250	250	250	250
100-1324-523.33-00 *	ADVERTISING	14,778	17,541	20,000	20,000	20,000	20,000
100-1324-523.34-00 *	PRINTING & BINDING	3 <b>,</b> 973	7,392	8,000	8,000	35,000	35,000
100-1324-523.35-09 *	DEPARTMENT EVENT	1 1 5 0	1 640	1 (10	1 (40	7,600	7,600
100-1324-523.36-00 *	DUES & FEES	1,150	1,649	1,649	1,649	1,530	1,530
100-1324-523.37-00 *	EDUCATION & TRAVEL	2,509	6,922	11,595	11,595	13,260	13,260
100-1324-523.38-50 *	SOFTWARE & MAINT.	8,434	7,930	14,485	14,485	24,010	24,010
PURCHASED SERVICES		37 <b>,</b> 372	50,028	71,779	71,779	115,950	115,950
SUPPLIES							
100-1324-531.11-01 *	OFFICE SUPPLIES	54	37	200	200	200	200
100-1324-531.11-02 *	OPERATING SUPPLIES	4,073	7,576	13,100	13,100	2,000	2,000
100-1324-531.11-03 *	CERTIFICATES & AWARDS	2,653	2,903	3,500	3,500	3,500	3,500
100-1324-531.16-00 *	SMALL & SAFETY EQUIPMENT	2,536	1,578	3,000	3,000	3,000	3,000
SUPPLIES		9,316	12,094	19,800	19,800	8,700	8,700
Totals for dept 1324 -	COMMUNICATIONS	388,235	355,364	474,545	474,545	496,557	496,557
* NOTES TO BUDGET: DEPAR	TMENT 1324 COMMUNICATIONS						
511.13-00	OVERTIME						
	DEPARTMENTAL OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENT AND BENEFITS						
	SALARI ADUUSIMENI AND DENEFITS						

	DEPARTMENTAL OVERTIME		
511.19-00	SALARY ADJUSTMENT		
	SALARY ADJUSTMENT AND BENEFITS		
512.20-00	BENEFIT ADJUSTMENT		
	GROUP INSURANCE 20% INCREASE ADJUSTMENT		
512.27-00	WORKER'S COMPENSATION		
	WORKER'S COMPENSATION		
521.12-09	OTHER PROFESSIONAL FEES		
	COMCAST		
	BACKUP VIDEOGRAPHY/PHOTOGRAPHY SERVICES		
	INTERN		
	FOOTNOTE AMOUNTS:	2,300	2,300
	COMCAST		
	FOOTNOTE AMOUNTS:	8,000	8,000

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND DB: East Point

Calculations as of 03/31/2023

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTM BUDGET	2023-24 ENT REQU CITY M BUDGET	2023-24 MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1324 - COMMUNICATION	NS VIDEOGRAPHY/PHOTOGRAPHY SERVICES FOOTNOTE AMOUNTS: INTERN ACCOUNT '521.12-09' TOTAL					2,500 12,800	2,500 12,800
522.22-00	REPAIR & MAINTENANCE TV STATION REPAIRS						
522.22-01	MAINTENANCE EQUIPMENT  VIDEO EQUIPMENT REPAIRS  FOOTNOTE AMOUNTS:  VIDEO EQUIPMENT REPAIRS					1,500	1,500
523.32-05	POSTAGE & SHIPPING  POSTAGE & SHIPPING  FOOTNOTE AMOUNTS:  POSTAGE & SHIPPING					250	250
523.33-00	ADVERTISING  RADIO/BILLBOARD/SOCIAL MEDIA ADVERTISIS FOOTNOTE AMOUNTS:  RADIO/SOCIAL MEDIA/ TV ADVERTISING	NG				20,000	20,000
523.34-00	PRINTING & BINDING  PRINTING OF HANDOUTS, BANNERS, UTILITY FOOTNOTE AMOUNTS:  UTILITY BILLL INSERTS, BANNERS, CERTIF			ETING CAMPAIGNS		35,000	35,000
523.35-00	TRAVEL (LOCAL)  PRSA PUBLIC AFFAIRS GOV SUMMIT 3 CMA ANNUAL CONFERENCE						
523.35-09	FOOTNOTE AMOUNTS:  GEORGIA CITIES WEEK FOOTNOTE AMOUNTS: BLACK HISTORY MONTH FOOTNOTE AMOUNTS: BREAST CANCER AWARENESS FOOTNOTE AMOUNTS: MISCELLANEOUS EVENTS ACCOUNT '523.35-09' TOTAL					3,000 1,000 1,600 2,000 7,600	3,000 1,000 1,600 2,000 7,600
523.36-00	DUES & FEES  3CMA (CITY-COUNTY COMMUNICATIONS & MAR PRSA NATIONAL CHAPTER PRSA GA CHAPTER	KETING ASSOC	TIATION)				

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU BUDGET BUDGET	CITY MGR RECOMM
APPROPRIATIONS Dept 1324 - COMMUNICATION	9					
Dept 1324 - COMMONICATION	AMERICAN MARKETING ASSOCIATION FOOTNOTE AMOUNTS:				800	800
	3CMA (CITY-COUNTY COMMUNICATIONS & MARK FOOTNOTE AMOUNTS:	KETING ASSOC	CIATION)		550	550
	PRSA NATIONAL CHAPTER FOOTNOTE AMOUNTS:				180	180
	PRSA GA CHAPTER ACCOUNT '523.36-00' TOTAL				1,530	1,530
523.37-00	EDUCATION & TRAVEL					
	PRSA GA ANNUAL CONFERENCE FOR SHANNON OF IN-STATE PER DIEM  3CMA ANNUAL CONFERENCE REGISTRATION IN 3CMA FLIGHTS FOR SHANNON & JON'A 3CMA HOTEL FOR SHANNON & JON'A PER DIEM IN PORTLAND, OREGON PRSA EMPLOYEE COMMUNICATIONS 2022 CONFIPRSA CONTENT MARKETING CERTIFICATE PROCAPR CERTIFICATION FOR SHANNON & JON'A PHOTOSHOP 2022 ESSENTIAL TRAINING FOR MAFTER EFFECTS TRAINING FOR MIKE DIMOCK	PORTLAND, O ERENCE FOR J GRAM FOR JON MIKE DIMOCK	ON'A	N & JON'A		
	CREATIVE ONLINE TRAINING COURSES FOR M: FOOTNOTE AMOUNTS:				700	700
	GMA ANNUAL GOVERNMENT COMMUNICATORS COL FOOTNOTE AMOUNTS:		YLL ISLAND REGIS'	I'RA'I'ION	900	900
	GMA GOVERNMENT COMMUNICATORS CONFERENCE FOOTNOTE AMOUNTS: PER DIEM	r HOIEL			160	160
	FOOTNOTE AMOUNTS: 3CMA ANNUAL CONFERNECE IN ORLANDO, FL I	REGISTRATION	ſ		1,500	1,500
	FOOTNOTE AMOUNTS: 3CMA ANNUAL CONFERENCE HOTEL				1,000	1,000
	FOOTNOTE AMOUNTS: 3CMA FLIGHT FOR SHANNON & JON'A				800	800
	FOOTNOTE AMOUNTS: 3CMA PER DIEM				560	560
	FOOTNOTE AMOUNTS: PRSA ICON CONFERENCE NASHVILLE, TN REG	TSTRATION			2,590	2 <b>,</b> 590
	FOOTNOTE AMOUNTS: PRSA ICON CONFERENCE HOTEL				1,600	1,600
	FOOTNOTE AMOUNTS: PRSA CONFERENCE FLIGHT FOR SHANNON & JO	A'NC			800	800
	FOOTNOTE AMOUNTS: PER DIEM	O1. 11			650	650
	FOOTNOTE AMOUNTS: VIRTUAL HOW-TO CONFERENCE FOR CREATIVE	PROS ADOBE F	OR MICHAEL HALL		2,000	2,000
	ACCOUNT '523.37-00' TOTAL	11			13,260	13,260
523.38-50	SOFTWARE & MAINT.  CISION MEDIA DATABASE TV EYES HOOTSUITE CANVA PRO					

531.11-03

# BUDGET REPORT FOR CITY OF EAST POINT

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CERTIFICATES & AWARDS

EAST POINT INCENTIVES, CERTIFICATES, AWARDS

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU C BUDGET BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1324 - COMMUN			11110 00,01,20	202021	202021	
Dept 1324 - COMMON	CONSTANT CONTACT RESTREAM LINK.TREE WORDPRESS BLOG HOSTING SITE FOOTNOTE AMOUNTS: CISION MEDIA DATABASE FOOTNOTE AMOUNTS: TV EYES FOOTNOTE AMOUNTS: HOOTSUITE FOOTNOTE AMOUNTS: CANVA PRO FOOTNOTE AMOUNTS: CONSTANT CONTACT EMAIL SOFTWARE FOOTNOTE AMOUNTS: RESTREAM FOOTNOTE AMOUNTS: LINKTREE FOOTNOTE AMOUNTS: LINKTREE FOOTNOTE AMOUNTS: ENVATO ELEMENTS FOOTNOTE AMOUNTS: SPLASHTOP SOFTWARE FOOTNOTE AMOUNTS: SPLASHTOP SOFTWARE FOOTNOTE AMOUNTS: POLCO SURVEY SOFTWARE FOOTNOTE AMOUNTS: ARCHIVE SOCIAL ACCOUNT '523.38-50' TOTAL				5,000 1,800 600 120 850 250 115 215 60 11,000 4,000 24,010	5,000 1,800 600 120 850 250 115 215 60 11,000 4,000 24,010
531.11-01	OFFICE SUPPLIES  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES				200	200
531.11-02	OPERATING SUPPLIES  BATTERIES VIDEO CARDS VIDEO EQUIPMENT AUDIO EQUIPMENT HIGH CAPACITY COMPUTER 16-INCH MACBOOK PRO SILVER FOOTNOTE AMOUNTS: BATTERIES FOOTNOTE AMOUNTS: VIDEO CARDS VIDEO EQUIPMENT FOOTNOTE AMOUNTS: AUDIO EQUIPMENT ACCOUNT '531.11-02' TOTAL				500 500 500 500 2,000	500 500 500 500 2,000
					_,	= / * * *

BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM

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		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DE	PARTMENT REQU C	ITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1324 - COMMUNICAT:	IONS						
	FOOTNOTE AMOUNTS:					3,500	3,500
	EAST POINT INCENTIVES, CERTIFICATES	, AWARDS					
531.16-00	SMALL & SAFETY EQUIPMENT						
	STUDIO & VIDEO EQUIPMENT						
	FOOTNOTE AMOUNTS:					3,000	3,000
	STUDIO & VIDEO EQUIPMENT, ADAPTERS, DEPT '1324' TOTAL	HARD DRIVES, A.	PPLE ACCESSORIES			124,650	124,650
Dept 1326 - LEGAL	2211 1001 10111					121,000	121,000
PERSONAL SERVICE AND E	MPLOYEE BENEFITS						
100-1326-511.11-00	SALARIES & WAGES	201,933	103,746	289,476	289,476	256 <b>,</b> 735	256 <b>,</b> 735
100-1326-511.19-00 *	SALARY ADJUSTMENT			28,948	28,948		
100-1326-512.20-00 *	BENEFIT ADJUSTMENT			7,045	7,045		
100-1326-512.21-00	GROUP INSURANCE	34,999	20 <b>,</b> 776	35 <b>,</b> 128	35 <b>,</b> 128	34,629	34 <b>,</b> 629
100-1326-512.23-00	MEDICARE	2,839	1,449	4,197	4,197	3,313	3,313
100-1326-512.24-02	DEFINED BENEFIT	42,322	25,007	75 <b>,</b> 347	75 <b>,</b> 347	140,948	140,948
100-1326-512.26-00	UNEMPLOYMENT INSURANCE	924	411	1,140	1,140	858	858
100-1326-512.27-00 *	WORKER'S COMPENSATION	10,698	4,728	11,247	11,247		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	293,715	156,117	452,528	452,528	436,483	436,483
PURCHASED SERVICES							
100-1326-521.12-07 *	LEGALOTHER ATTORNEYS	649,366	855 <b>,</b> 709	1,014,984	1,114,984	1,674,984	1,674,984
100-1326-521.12-09 *	OTHER PROFESSIONAL FEES	1,468	721	5,000	5,000	5,000	5,000
100-1326-522.22-00	REPAIR & MAINTENANCE	1,100	2,972	3,000	3,000	3,000	3,000
100-1326-523.36-00 *	DUES & FEES	274	412	1,000	1,000	1,000	1,000
100-1326-523.37-00 *	EDUCATION & TRAVEL	1,436	1,157	1,500	1,500	39,500	39,500
PURCHASED SERVICES		652,544	860,971	1,022,484	1,122,484	1,720,484	1,720,484
PURCHASED SERVICES		032,344	860,971	1,022,484	1,122,484	1,720,484	1,720,484
SUPPLIES							
100-1326-531.11-01 *	OFFICE SUPPLIES			1,000	1,000	1,000	1,000
100-1326-531.14-00 *	BOOKS & PUBLICATIONS		10,400	17,500	17,500	17,500	17,500
SUPPLIES			10,400	18,500	18,500	18,500	18,500
OTHER COSTS							
100-1326-578.80-01 *	CLAIMS FOR POLICE DEPT	57 <b>,</b> 827	89,115	192,000	117,000	192,000	192,000
100-1326-578.80-02 *	CLAIMS FOR FIRE DEPT	55,000	1,322	50,000	6,000	50,000	50,000
100-1326-578.80-03 *	CLAIMS FOR W&S DEPT	56,321	148,560	100,000	159,000	120,000	120,000
100-1326-578.80-04 *	CLAIMS FOR PW DEPT	8,243	2,430	7,000	7,000	10,000	10,000
100-1326-578.80-05 *	CLAIMS FOR CUSTOMER CARE	37,238	2,130	10,000	1,500	5,000	5,000
100-1326-578.80-06 *	CLAIMS FOR P&Z DEPT	31,230		1,000	1,000	1,000	1,000
100-1326-578.80-07 *	CLAIMS FOR ELECTRIC DEPT	20,051	13,620	80,000	50,000	50,000	50,000
100-1326-578.80-07 *	CLAIMS FOR MISC DEPTS	190,000	13,020	00,000	30,000	30,000	30,000
100-1326-578.80-09 *	PARKS & REC	190,000		2,000	500	2,000	2,000
	- 1777//O # 1/EC	124 600	255,047	442,000	342,000	430,000	430,000
OTHER COSTS		424,680	233 <b>,</b> U4 /	442,000	342,000	430,000	430,000
Totals for dept 1326 -	LEGAL	1,370,939	1,282,535	1,935,512	1,935,512	2,605,467	2,605,467

\* NOTES TO BUDGET: DEPARTMENT 1326 LEGAL

511.19-00 SALARY ADJUSTMENT

SALARY ADJUSTMENT

DB: East Point

523.36-00

DUES & FEES

LEXIS NEXIS DATABASE

FOOTNOTE AMOUNTS:

GEORGIA STATE BAR FEES (2 ATTORNEYS)

# BUDGET REPORT FOR CITY OF EAST POINT

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Page:

1,000

1,000

Fund: 100 GENERAL FUND

	Calculat	LIUIIS as	01 03/31/2023				
GL NUMBER		2021-22 CTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR BUDGET	2023-24 RTMENT REQU CI BUDGET	
APPROPRIATIONS							
Dept 1326 - LEGAL 512.20-00	BENEFIT ADJUSTMENT						
312.20-00	DENEFII ADUUSIMENI						
	GROUP INSURANCE 20% INCREASE ADJUSTMENT						
510.05.00							
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-07	LEGALOTHER ATTORNEYS						
	FOOTNOTE AMOUNTS:					1,674,984	1,674,984
	LEGAL FEES/OUTSIDE ATTORNEY FEES					1,0,1,001	1,071,301
	FY 23/24 - OUTSIDE COUNSEL FEES, CDBG						
521.12-09	OTHER PROFESSIONAL FEES						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					5,000	5,000
	OHTER PROFESSIONAL FEES						
	FY23-24 COURT REPORTERS, TRANSCRIPTS, CON	ISULTANTS					
521.12-13	SETTLEMENT COSTS						
	SETTLEMENT COSTS FOR LEGAL DEPT						
522.22-01	MAINTENANCE EQUIPMENT						
322.22 01	INTERIMOD DOTTION						
	MAINTENANCE EQUIPMENT						
523.32-05	POSTAGE & SHIPPING						
323.32-03	LOSINGE & SUITTING						
	POSTAGE & SHIPPING						
	MAILINGS						

523.37-00	EDUCATION & TRAVEL		
	FOOTNOTE AMOUNTS: CITY AND COUNTY ATTORNEY FY23-24 TRAINING FOR POLICE AND FIRE, LEGAL WEEK CONFERENCE, GMA CONFERENCE, NATIONAL LEAGUE OF CITIES, ATTORNEYS CONFERENCE	39,500 CITY AND COUNTY	39,500
531.11-01	OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICES SUPPLIES	1,000	1,000
531.14-00	BOOKS & PUBLICATIONS  FOOTNOTE AMOUNTS:	17,500	17,500

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

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2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1326 - LEGAL 578.80-01 CLAIMS FOR POLICE DEPT 192,000 192,000 FOOTNOTE AMOUNTS: CLAIMS 578.80-02 CLAIMS FOR FIRE DEPT 50,000 50,000 FOOTNOTE AMOUNTS: CLAIMS 578.80-03 CLAIMS FOR W&S DEPT FOOTNOTE AMOUNTS: 120,000 120,000 CLAIMS 578.80-04 CLAIMS FOR PW DEPT FOOTNOTE AMOUNTS: 10,000 10,000 CLAIMS 578.80-05 CLAIMS FOR CUSTOMER CARE CLAIMS FROM CUSTOMER CARE CLAIMS 5,000 FOOTNOTE AMOUNTS: 5,000 CLAIMS 578.80-06 CLAIMS FOR P&Z DEPT FOOTNOTE AMOUNTS: 1,000 1,000 CLAIMS 578.80-07 CLAIMS FOR ELECTRIC DEPT FOOTNOTE AMOUNTS: 50,000 50,000 CLAIMS 578.80-08 CLAIMS FOR MISC DEPTS MISC CLAIMS 578.80-09 PARKS & REC CLAIMS FOOTNOTE AMOUNTS: 2,000 2,000 CLAIMS DEPT '1326' TOTAL 2,168,984 2,168,984 Dept 1338 - PLANNING & ZONING PURCHASED SERVICES 100-1338-521.12-09 \* OTHER PROFESSIONAL FEES 7,500 5,050 16,425 16,425 7,500 5,050 16,425 16,425 PURCHASED SERVICES Totals for dept 1338 - PLANNING & ZONING 7,500 5,050 16,425 16,425

BUDGET REPORT FOR CITY OF EAST POINT

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

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APPROPRIATIONS

GL NUMBER

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Dept 1338 - PLANNING & ZONING

\* NOTES TO BUDGET: DEPARTMENT 1338 PLANNING & ZONING

DESCRIPTION

521.12-09 OTHER PROFESSIONAL FEES

13 COMMISSION MEETINGS @ \$50 EA X 9 13 WORK SESSIONS @ \$50 EA X 9 5 PROJECTS FOR REVIEW @ \$50 EA X9

ARC TRAINING @ \$225 EA X 11

521.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJ						
Dept 1510 - FINANCE OF	FICE						
PERSONAL SERVICE AND E							
100-1510-511.11-00	SALARIES & WAGES	119,236	39,368	107,500	107,500	51,503	51,503
100-1510-511.19-00 *	SALARY ADJUSTMENT	,	,	10,750	10,750	/	,
100-1510-512.20-00 *	BENEFIT ADJUSTMENT			2,436	2,436		
100-1510-512.21-00	GROUP INSURANCE	11,357	6,680	9,436	9,436	8,916	8,916
100-1510-512.23-00	MEDICARE	2,095	568	1,559	1,559	747	747
100-1510-512.24-02	DEFINED BENEFIT	34,520	15,136	41,129	41,129	19,705	19,705
100-1510-512.26-00	UNEMPLOYMENT INSURANCE	564	177	496	496	238	238
100-1510-512.27-00 *	WORKER'S COMPENSATION	1,511		2,156	2,156		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	169,283	61,929	175,462	175,462	81,109	81,109
PURCHASED SERVICES							
100-1510-521.12-09 *	OTHER PROFESSIONAL FEES	2,602	2,500	25,000	25,000	25,000	25,000
100-1510-521.12-30 *	ACCOUNTING SERVICES	_,	-,	12,000	12,000	12,000	12,000
100-1510-521.13-00 *	TECHNICAL SERVICES	13,048		46,000	46,000	46,000	46,000
100-1510-523.32-05 *	POSTAGE & SHIPPING	, , ,		150	150	150	150
100-1510-523.33-00 *	ADVERTISING	5,956		2,600	2,600	3,000	3,000
100-1510-523.34-00 *	PRINTING & BINDING	•		250	250	250	250
100-1510-523.35-00 *	TRAVEL (LOCAL)					100	100
100-1510-523.36-00 *	DUES & FEES	1,778	412	710	710	710	710
100-1510-523.37-00 *	EDUCATION & TRAVEL	590	3,918	10,400	10,400	10,400	10,400
PURCHASED SERVICES		23,974	6,830	97,110	97,110	97,610	97,610
SUPPLIES							
100-1510-531.11-01 *	OFFICE SUPPLIES	2,468	2,731	3,000	3,000	3,000	3,000
100-1510-531.11-03 *	CERTIFICATES & AWARDS	,	, -	400	400	400	400
100-1510-531.14-00 *	BOOKS & PUBLICATIONS			250	250	300	300
SUPPLIES		2,468	2,731	3,650	3,650	3,700	3,700
OTHER COSTS							
100-1510-579.91-00	BANK SERVICE CHARGES	25,428					
OTHER COSTS		25,428					
Totals for dept 1510 -	FINANCE OFFICE	221,153	71,490	276,222	276,222	182,419	182,419

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1510 FINANCE OFFICE

511.13-00 OVERTIME

SPECIAL PROJECTS FOR BUDGET AND AUDIT

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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	2021-22 2022	23 2022-23	2022-23	2023-24	2023-24
	ACTIVITY ACTIV	TY ORIGINAL		DEPARTMENT REQU C	ITY MGR RECOMM
GL NUMBER DESCRIPTION	THRU 03/31		BUDGET	BUDGET	BUDGET

APPROPRIATIONS Dept 1510 - FINANCE OFFICE	CE		
511.19-00	SALARY ADJUSTMENT		
	SALARY ADJ AND BENEFITS		
512.20-00	BENEFIT ADJUSTMENT		
	GROUP INSURANCE 20% INCREASE ADJUSTMENT		
512.27-00	WORKER'S COMPENSATION		
	WORKER'S COMPENSATION		
521.12-09	OTHER PROFESSIONAL FEES		
	DIGITAL ASSURANCE FINANCIAL SERVICES - BOND REPORT		
	FOOTNOTE AMOUNTS: TEAM BUILDING AND DEVELOPMENT	10,000	10,000
	FOOTNOTE AMOUNTS: OPEB AUDITING SERVICES	15,000	15,000
	PAYING AGENT FEES BANKING/BOND TRUSTEE FEES/DAC BOND FEES		
	ACCOUNT '521.12-09' TOTAL	25,000	25,000
521.12-30	ACCOUNTING SERVICES		
	FOOTNOTE AMOUNTS: TEMPORARY ACCOUNTING SERVICES FOR INVENTORY AUDIT	12,000	12,000
521.13-00	TECHNICAL SERVICES		
	FOOTNOTE AMOUNTS:	46,000	46,000
	VARIOUS SERVICES - CASEWARE, GASB IMPLEMENTATIONS, FINANCIAL DISCLOSURES & REPORTING		
523.32-05	POSTAGE & SHIPPING		
	FOOTNOTE AMOUNTS: POSTAGE	150	150
523.33-00	ADVERTISING		
	FOOTNOTE AMOUNTS: BUDGET ADS/SOLICITATION FOR AUDIT SERVICES	3,000	3,000
523.34-00	PRINTING & BINDING		
	FOOTNOTE AMOUNTS: BUSINEES CARDS FOR FINANCE DIR, DEP FIN DIR, & ASST	250	250
523.35-00	TRAVEL (LOCAL)		
	MILEAGE, PARKING	100	100
	FOOTNOTE AMOUNTS: LOCAL MILEAGE REIMBURSEMENTS	100	100

Dept 1512 - ACCOUNTING

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#### BUDGET REPORT FOR CITY OF EAST POINT

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1510 - FINANCE OFFICE 523.36-00 DUES & FEES GFOA MEMBERSHIP - FINANCE/DEPUTY FINANCE DIRECTOR GGFOA MEMBERSHIP - FINANCE STAFF INSTITUTE OF INTERNAL AUDITORS - FINANCE DIRECTOR STATE BOARD OF ACCOUNTANTS - FINANCE DIRECTOR CGMA DESIGNATION - FINANCE DIRECTOR GA SOCIETY OF CPAS - FINANCE DIRECTOR 360 360 FOOTNOTE AMOUNTS: GA SOCIETY OF CPAS X 2 300 300 FOOTNOTE AMOUNTS: GFOA MEMBERSHIPS X 2 (FINANCE DIRECTOR & DEPUTY DIRECTOR) @\$250EA FOOTNOTE AMOUNTS: 50 50 GGFOA MEMBERSHIPS X 1 (DEP DIR) ACCOUNT '523.36-00' TOTAL 710 710 523.37-00 EDUCATION & TRAVEL GFOA VIRTUAL CONFERENCE @420 EACH GGFOA ANNUAL CONFERENCE - FINANCE STAFF DUNWOODY CONFERENCE - DIRECTOR/DEPUTY DIRECTOR CAFR TRAINING - DIRECTOR DEBT MANAGEMENT TRAINING - DIRECTOR DISCLOSURE TRAINING - DIRECTOR CAPITAL ASSET TRAINING - DEPUTY DIRECTOR 2,000 2,000 FOOTNOTE AMOUNTS: GGFOA ANNUAL CONFERENCE - DIRECTOR/DEPUTY DIRECTOR FOOTNOTE AMOUNTS: 1,200 1,200 DUNWOODY CONFERENCE - DIRECTOR/DEPUTY DIRECTOR FOOTNOTE AMOUNTS: 2,000 2,000 MEAG ANNUAL CONFERENCE 1,000 FOOTNOTE AMOUNTS: 1,000 ECG ANNUAL CONFERENCE 1,200 FOOTNOTE AMOUNTS: 1,200 GFOA CERTIFICATION TRAINING 3,000 3,000 FOOTNOTE AMOUNTS: BS&A TRAINING/ CONFERENCE ACCOUNT '523.37-00' TOTAL 10,400 10,400 531.11-01 OFFICE SUPPLIES 3,000 3,000 FOOTNOTE AMOUNTS: OFFICE SUPPLIES VARIOUS OFFICE SUPPLIES (PAPER, NOTEPADS, PENCILS, 531.11-03 CERTIFICATES & AWARDS 400 400 FOOTNOTE AMOUNTS: EMPLOYEE RECOGNITION AND STAFF AWARDS (FINANCE, TAX & ACCOUNTING) 531.14-00 BOOKS & PUBLICATIONS FOOTNOTE AMOUNTS: 300 300 FINANCIAL UPDATES; GAAFR BLUE BOOK 101,310 DEPT '1510' TOTAL 101,310

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BUDGET REPORT FOR CITY OF EAST POINT

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DI	2023-24 EPARTMENT REQU CI	2023-24
GL NUMBER	DESCRIPTION	11011 1111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1512 - ACCOUNTING	IDI OVER DENDETEG						
PERSONAL SERVICE AND EM 100-1512-511.11-00		E7C 01C	160 761	CC0 207	CC0 207	750 000	750 000
100-1512-511.11-00	SALARIES & WAGES TEMPORARY EMPLOYEES	576,816 35,870	469,764 41,937	660,307 53,000	660,307 53,000	752,230 54,590	752 <b>,</b> 230 54 <b>,</b> 590
100-1512-511.12-00 *	OVERTIME	451	41,937	104	104	34,390	34,390
100-1512-511.19-00 *	SALARY ADJUSTMENT	451		66,031	66,031		
100-1512-512.20-00 *	BENEFIT ADJUSTMENT			22,117	22,117		
100-1512-512.21-00	GROUP INSURANCE	112,152	80,206	115,619	115,619	137,123	137,123
100-1512-512.23-00	MEDICARE	9,369	7,964	10,344	10,344	12,412	12,412
100-1512-512.24-02	DEFINED BENEFIT	228,015	185,924	272,912	272,912	332,459	332,459
100-1512-512.26-00	UNEMPLOYMENT INSURANCE	2,714	2,160	3,293	3,293	3,842	3,842
100-1512-512.27-00 *	WORKER'S COMPENSATION	10,828	4,934	12,763	12,763		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	976,215	792,889	1,216,490	1,216,490	1,292,656	1,292,656
PURCHASED SERVICES							
100-1512-521.12-09 *	OTHER PROFESSIONAL FEES	29,704	20,485	47,000	47,000	50,000	50,000
100-1512-523.32-05 *	POSTAGE & SHIPPING			250	250	250	250
100-1512-523.33-00 *	ADVERTISING			2,000	2,000	2,000	2,000
100-1512-523.34-00 *	PRINTING & BINDING	1,065		600	600	600	600
100-1512-523.36-00 *	DUES & FEES	1,355	615	1,400	1,400	1,400	1,400
100-1512-523.37-00 *	EDUCATION & TRAVEL	3,187		10,115	10,115	10,150	10,150
100-1512-523.38-50 *	SOFTWARE & MAINT.	7,516		23,000	23,000	27,000	27,000
PURCHASED SERVICES		42,827	21,100	84,365	84,365	91,400	91,400
SUPPLIES							
100-1512-531.11-01 *	OFFICE SUPPLIES	2,250	1,990	2,100	2,100	2,500	2,500
100-1512-531.11-02 *	OPERATING SUPPLIES	15		1,000	1,000	1,000	1,000
100-1512-531.14-00 *	BOOKS & PUBLICATIONS			200	200	200	200
SUPPLIES		2,265	1,990	3,300	3,300	3,700	3,700
Totals for dept 1512 -	ACCOUNTING	1,021,307	815,979	1,304,155	1,304,155	1,387,756	1,387,756
* NOTES TO BUDGET: DEPART	MENT 1512 ACCOUNTING						
511.13-00	OVERTIME						
	OVERTIME						
511 10 00							
511.19-00	SALARY ADJUSTMENT						
	SALARY AND ADJ						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUST	TMENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
F01 10 01							
521.12-01	ACCOUNTING						
	CONSULTING SERVICES FOR TAD MISCELLANEOUS SPECIAL ACCOUNTING PF	ROJECTS					

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APPROPRIATIONS Dept 1512 - ACCOUNTING	MEDICAL						
521.12-04	MEDICAL GENUICES IE NEEDED						
F01 10 00	MEDICAL SERVICES IF NEEDED						
521.12-09	OTHER PROFESSIONAL FEES				4-5		15.000
	FOOTNOTE AMOUNTS: BSA SOFTWARE TRAINING					,000	15,000
	FOOTNOTE AMOUNTS: CASEWARE SOFTWARE TRAINING FOR THE ACFR					,000	10,000
	FOOTNOTE AMOUNTS: PAFR TRAINING AND IMPLEMENTATION				5	,000	5,000
	FOOTNOTE AMOUNTS: PROFESSIONAL TEMP SERVICES				20	,000	20,000
	ACCOUNT '521.12-09' TOTAL				50	,000	50,000
523.32-05	POSTAGE & SHIPPING						
	FOOTNOTE AMOUNTS: MAILING OF W2S, 1099S, ETC					250	250
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: NEWSPAPER ADS/SOLICITATIONS				2	,000	2,000
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS: ACCOUNTING&BUDGET BOOKS					600	600
523.35-00	TRAVEL (LOCAL)						
	LOCAL TRAVEL REIMBURSEMENT FOR MILEAGE LOCAL MILEAGE REIMBURSEMENTS						
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS:					600	600
	GFOA DUES (BUDGET MGR; CHIEF ACCT) @ \$30 FOOTNOTE AMOUNTS:	00				600	600
	AICPA ANNUAL DUES (CHIEF ACCT & BUDGET I FOOTNOTE AMOUNTS:	MGR)				200	200
	GGFOA DUES(BUDGET&GRANTS MGR; ACCTG COORD ACCOUNT '523.36-00' TOTAL	D; SR ACCT)			1	,400	1,400
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: NATIONAL GRANT MANAGMENT ASSOICATION COI CONTINUING EDUCATION CLASSES (GRANTS MAI					,000	8,000
	BRIDGES OUT OF POVERTY (PROGRAM COORDING FOOTNOTE AMOUNTS:	ATOR)			1	<b>,</b> 650	1,650

SUPPLIES

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DER	2023-24 PARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1512 - ACCOUNTING							
	FRED PRYOR SEMINARS (AP & ACCTG COORD; CARL VINSON INST (ACCTG COORD) FOOTNOTE AMOUNTS: GA DEPT OF AUDIT TRAINING	SR ACCT)				500	500
	ACCOUNT '523.37-00' TOTAL					10,150	10,150
523.38-50	SOFTWARE & MAINT.						
	FOOTNOTE AMOUNTS:					12,000	12,000
	FOOTNOTE AMOUNTS: BUDGET SOFTWARE					15,000	15,000
	ACCOUNT '523.38-50' TOTAL					27,000	27,000
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: GENERAL OFFICE SUPPLIES-VARIOUS SUPPLIE	ES				2,500	2,500
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS: LASER CHECKS FOR PAYROLL/AP					1,000	1,000
531.14-00	BOOKS & PUBLICATIONS						
	FOOTNOTE AMOUNTS: ACCOUNTING UPDATES & SUBSCRIPTIONS					200	200
Dept 1515 - PROPERTY TAX	DEPT '1512' TOTAL DIVISION					95 <b>,</b> 100	95,100
PERSONAL SERVICE AND EMP: 100-1515-511.11-00 100-1515-511.13-00	LOYEE BENEFITS SALARIES & WAGES OVERTIME	88 <b>,</b> 683 63	51,213	57 <b>,</b> 078	57 <b>,</b> 078	102,935	102,935
100-1515-511.13-00 * 100-1515-511.19-00 * 100-1515-512.20-00 * 100-1515-512.21-00	SALARY ADJUSTMENT BENEFIT ADJUSTMENT GROUP INSURANCE	30,232	24,387	5,708 6,438 24,209	5,708 6,438 24,209	33 <b>,</b> 342	33,342
100-1515-512.23-00 100-1515-512.24-02	MEDICARE DEFINED BENEFIT	2,777 34,442	1,259 33,407	828 21 <b>,</b> 838	828 21,838	2,176 75,509	2,176 75,509
100-1515-512.26-00 100-1515-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	421 255	393 156	263 301	263 301	610	610
PERSONAL SERVICE AND EM	MPLOYEE BENEFITS	156,873	110,815	116,663	116,663	214,572	214,572
PURCHASED SERVICES 100-1515-521.12-09 * 100-1515-523.32-05 * 100-1515-523.33-00 * 100-1515-523.34-00 * 100-1515-523.37-00 *	OTHER PROFESSIONAL FEES POSTAGE & SHIPPING ADVERTISING PRINTING & BINDING EDUCATION & TRAVEL	23,628 8,773 3,423 3,006	36,383 11,322 6,652	25,000 10,000 10,000 10,000 1,000	25,000 15,000 10,000 5,000 1,000	47,133 15,000 10,000 10,000 1,000	47,133 15,000 10,000 10,000 1,000
PURCHASED SERVICES		38,830	54,357	56,000	56,000	83,133	83,133
SUPPLIES 100-1515-531.11-01 *	OFFICE SUPPLIES			1,000	1,000	1,000	1,000

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APPROPRIATIONS							
Dept 1515 - PROPERTY TAX OTHER COSTS	DIVISION						
100-1515-579.50-04 *	TAX DEPT	1,085	181	3,000	3,000	500	500
OTHER COSTS		1,085	181	3,000	3,000	500	500
Totals for dept 1515 - PRO	OPERTY TAX DIVISION -	196,788	165,353	176,663	176,663	299,205	299,205
* NOTES TO BUDGET: DEPARTMEN	NT 1515 PROPERTY TAX DIVISION						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUST	MENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	THESE FUNDS ARE FOR BACKGROUND CHEC	KS ON NEW HIRES	3				
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					35,000	35,000
	FILING OF TAX LIENS, PROPOSED CONTRA	ac'i for tax sal	ıES				
523.32-05	POSTAGE & SHIPPING						
	FOOTNOTE AMOUNTS: MAILING OF TAX LIENS, INTENT TO FIFE	A, REBILLS AND	PROP TAX BILLS			15,000	15,000
523.33-00	ADVERTISING	•					
323.33 00	FOOTNOTE AMOUNTS:					10,000	10,000
	FUNDS WILL BE USED FOR ADS FOR MILL	AGE RATE AD, NO	OTICE OF INCREASE,	ETC		10,000	10,000
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS:					10,000	10,000
	PRINTING, STUFFING AND POSSIBLE VEN	DER MAILING					
523.35-00	TRAVEL (LOCAL)						
	THESE FUNDS ARE FOR MILEAGE AND PARI LOCAL MILEAGE REIMBURSEMENTS	KING REIMBRSMNT	7				
523.37-00	EDUCATION & TRAVEL						
020.07 00						1 000	1 000
	FOOTNOTE AMOUNTS: GATO ANNUAL CONFERENCE X 2 (TAX COOL	RD & TAX REP)				1,000	1,000

100-1517-531.16-00 \*

SMALL & SAFETY EQUIPMENT

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APPROPRIATIONS							
Dept 1515 - PROPERTY TA	AX DIVISION						
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: VARIOUS SUPPLIES (PAPER, PENS,ETC)					1,000	1,000
	2, 2, 2,						
531.11-03	CERTIFICATES & AWARDS						
	AWARDS FOR STAFF						
531.14-00	BOOKS & PUBLICATIONS						
	THESE FUNDS WILL BE USED FOR MANUALS	AND BOOKS					
	TAX RELATED UPDATES						
570 50 04	DED.						
579.50-04	TAX DEPT						
	ECOUNCE AMOUNTS.					500	500
	FOOTNOTE AMOUNTS: MASTERCARD/VISA FEES					300	300
	MASIERCARD/VISA FEES						
579.91-00	BANK SERVICE CHARGES						
373:31 00	BINK BEKVICE CHEROED						
	BANK SERVICE CHARGE						
	DEPT '1515' TOTAL					72,500	72,500
Dept 1517 - PURCHASING						,	,
PERSONAL SERVICE AND EN	MPLOYEE BENEFITS						
100-1517-511.11-00 *	SALARIES & WAGES	391,933	330,147	414,539	414,539	453,993	453,993
100-1517-511.13-00 *	OVERTIME	494	115	246	246	,	,
100-1517-511.19-00 *	SALARY ADJUSTMENT			49,954	49,954		
100-1517-512.20-00 *	BENEFIT ADJUSTMENT			9,487	9,487		
100-1517-512.21-00 *	GROUP INSURANCE	47,134	34,819	46,347	46,347	38,706	38,706
100-1517-512.23-00 *	MEDICARE	5,661	5,380	6,014	6,014	6,583	6 <b>,</b> 583
100-1517-512.24-02 *	DEFINED BENEFIT	141,169	120,888	158,602	158,602	173,698	173,698
100-1517-512.26-00 *	UNEMPLOYMENT INSURANCE	1,792	1,444	1,827	1,827	2,095	2,095
100-1517-512.27-00 *	WORKER'S COMPENSATION	3 <b>,</b> 557	2 <b>,</b> 677	3,862	3,862		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	591,740	495,470	690,878	690,878	675,075	675,075
				•	·	•	•
PURCHASED SERVICES							
100-1517-521.12-09 *	OTHER PROFESSIONAL FEES	14,279	19 <b>,</b> 273	25,000	37 <b>,</b> 000	37 <b>,</b> 000	37 <b>,</b> 000
100-1517-521.13-00 *	TECHNICAL SERVICES	16,386	1 476	5 000	F 000	F 000	F 000
100-1517-522.22-01 *	MAINTENANCE EQUIPMENT	1,519	1,476	5,000	5,000	5,000	5,000
100-1517-523.32-05 *	POSTAGE & SHIPPING			200	200	200	200
100-1517-523.33-00 * 100-1517-523.34-00 *	ADVERTISING PRINTING & BINDING	46		2,000 50	2,000 50	5 <b>,</b> 000 50	5,000 50
100-1517-523.34-00 *	TRAVEL (LOCAL)	40		500	500	500	500
100-1517-523.35-00 *	DUES & FEES	1,125	2,265	2,560	2,560	2 <b>,</b> 560	2 <b>,</b> 560
100-1517-523.30-00 *	EDUCATION & TRAVEL	3,583	9 <b>,</b> 770	15,809	15,809	19,059	19,059
PURCHASED SERVICES		36,938	32,784	51,119	63,119	69,369	69,369
CIIDDI TEC							
SUPPLIES 100-1517-531.11-01 *	OFFICE SUPPLIES	1,953	1,347	1,500	1,500	1,500	1,500
100-1517-531.11-01 *	OPERATING SUPPLIES	2,094	2,534	2,500	2,500	2,750	2,750
100-1517-531.11-04 *	SPECIAL EVENTS GENERAL	2,004	1,010	1,000	1,000	2,000	2,000
100-1517-531.11-40 *	UNIFORMS	73	1,010	2,500	2,500	2,500	2,500
100 1517 531 16-00 *	CMAIT ( CAPETY FOIITDMENT	3.2	212	500	500	500	500

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500

# BUDGET REPORT FOR CITY OF EAST POINT

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CI NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL		2023-24 PARTMENT REQU CIT	
GL NUMBER	DESCRIPTION		IRO 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1517 - PURCHASING SUPPLIES							
100-1517-531.99-99 *	INVENTORY (OVER) UNDER	(84)	5	2,000	2,000	2,000	2,000
SUPPLIES		4,068	5,108	10,000	10,000	11,250	11,250
Totals for dept 1517 - PU	URCHASING	632,746	533,362	751,997	763,997	755,694	755,694
* NOTES TO BUDGET: DEPARTME	ENT 1517 PURCHASING						
511.11-00	SALARIES & WAGES						
	SALARY ADJUSTMENTS						
511.13-00	OVERTIME						
	OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJ						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMENT						
512.21-00	GROUP INSURANCE						
	SALARY ADJUSTMENTS						
512.23-00	MEDICARE						
	SALARY ADJUSTMENTS						
512.24-02	DEFINED BENEFIT						
	SALARY ADJUSTMENTS						
512.26-00	UNEMPLOYMENT INSURANCE						
	SALARY ADJUSTMENTS						
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	MEDICAL						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					3,000	3,000
	CONSULTANT FOR CONTRACTWORKS FOOTNOTE AMOUNTS:					5,000	5,000

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### BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPA BUDGET	2023-24 RTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1517 - PURCHASING	CONSULTING-CITYWIDE WORKSHOPS  - INSURANCE REQUIREMENTS WORKSHOPS  - CONSULTING, CONTRACTWORKS SOFTWARE  - CONSULTING, BIDNET SOFTWARE  FOOTNOTE AMOUNTS:  CONTRACT SPECIALISTS - ASSISTANCE WITH  FOOTNOTE AMOUNTS:  TEMPORARY SVCS TO ASSIST WITH YEAR END  FOOTNOTE AMOUNTS:  WAREHOUSE CLEANING AND ORGANIZATION -  EXTERMINATION  - DUST CONTROL SYSTEM  - FLOOR REPAIRS  WINDOW REPAIRS  - WINDOW REPAIRS  - NEW SINK					2,000 12,000 15,000	2,000 12,000 15,000
	ACCOUNT '521.12-09' TOTAL					37,000	37 <b>,</b> 000
521.13-00	TECHNICAL SERVICES  IONWAVE TECHNOLOGY-SOFTWARE TO POST BID CONTRACTWORKS SOFTWARE WAREHOUSE/INVENTORY SOFTWARE	os					
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS:  FORKLIFT REPAIR  FOOTNOTE AMOUNTS:  HANDJACK REPAIR  NEW EQUIPMENT MAINTENANCE  FOOTNOTE AMOUNTS:  DOCK LEVELER MAINTENANCE  ACCOUNT '522.22-01' TOTAL					2,500 1,000 1,500 5,000	2,500 1,000 1,500 5,000
522.22-04	MAINTENANCE VEHICLES PURCHASING VAN MAINTENANCE						
522.24-00	CONSTRUCTION SERVICES  WAREHOUSE RENOVATION (MOVED TO PUBLIC W	JORKS CIP FO	OR FY 2023)				
523.32-05	POSTAGE & SHIPPING  FOOTNOTE AMOUNTS: GENERAL SHIPPING FEES					200	200
523.33-00	ADVERTISING  FOOTNOTE AMOUNTS:  MONTHLY VENDOR COMMUNITY TRAINING  - IONWAVE TRAINING  - PROPOSAL WRITING 101  - BUSINESS READINESS TRAINING					5,000	5,000

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2021-22 2022-23 2022-23 2022-23 2023-24

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT RE BUDGET BUDG	EQU CITY MGR RECOMM
APPROPRIATIONS Dept 1517 - PURCHASING						
523.34-00	PRINTING & BINDING					
	FOOTNOTE AMOUNTS: BUSINESS CARDS FOR 8 STAFF MEMBERS				5	50 50
523.35-00	TRAVEL (LOCAL)					
	FOOTNOTE AMOUNTS: LOCAL TRAVEL EXPENSES FOR 8 STAFF MEMBE	RS			50	500
523.36-00	DUES & FEES					
	FOOTNOTE AMOUNTS:				21	10 210
	AMERICAN PURCHASING SOCIETY-DEPT HEAD M FOOTNOTE AMOUNTS:		D DUTE TOD 0 00000	V=V====	1,11	1,110
	NATIONAL CONTRACT MANAGEMENT ASSOCIATIO FOOTNOTE AMOUNTS:				72	720
	NATIONAL INSTITUTE FOR GOVERNMENTAL PUR FOOTNOTE AMOUNTS:				20	200
	GOVERNMENTAL PURCHASING ASSOCIATION OF FOOTNOTE AMOUNTS:				~ ~	20 320
	GEORGIA CHAPTER OF THE NATIONAL INSTITU ACCOUNT '523.36-00' TOTAL	TE FOR GOVE	RNMENTAL PURCHASIN	G - LOCAL MEMBERSHI	IP DUES FOR 8 STAFF MEM: 2,56	
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS:				2,05	2,059
	WAREHOUSE MANAGEMENT CERTIFICATION FOOTNOTE AMOUNTS:				3,00	3,000
	NATIONAL INSTITUTE OF GOVERNMENTAL PURC - REGISTRATION - HOTEL - PER DIEM - AIR FARE/OTHER TRAVEL EXPENSES	HASING ANNU	AL CONFERENCE -			
	- FOR CERTIFIED STAFF MEMBERS ONLY - 3 FOOTNOTE AMOUNTS:	-5 MEMBERS			3,00	3,000
	GEORGIA DEPARTMENT OF ADMINISTRATIVE SE - REGISTRATION - MILEAGE	RVICES CONF	ERENCE - 8 TEAM MEI	MBERS		
	FOOTNOTE AMOUNTS: WAREHOUSE TRAINING - ANNUAL TRAINING CL	ASSES FOR C	ERTIFIED INVENTORY	MANAGER AND FORK 1	2,00 LIFT CERTIFICATION CLASS	· ·
	FOOTNOTE AMOUNTS: GOVERNMENTAL PURCHASING ASSOCIATION OF - 8 STAFF MEMBERS - TRAVEL AND PER DIEM COSTS	GEORGIA - S	PRING CONFERENCE		5,00	5,000
	- REGISTRATION FEES FOOTNOTE AMOUNTS:				2,50	2,500

100-1535-511.11-00 SALARIES & WAGES

SALARY ADJUSTMENT

GROUP INSURANCE

100-1535-511.19-00 \*

100-1535-512.21-00

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#### BUDGET REPORT FOR CITY OF EAST POINT

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1517 - PURCHASING						
	- GEORGIA CERTIFIED PURCHASIN - GEORGIA CERTIFIED PURCHASIN - CERTIFIED PUBLIC PROCUREMEN - FORK LIFT CERTIFICATIONS - WAREHOUSE AND INVENTORY CER FOOTNOTE AMOUN	FICATION FOR DIRECTOR TION - FOR CONTRACT SPECIALISTS IG ASSISTANT CERTIFICATION FOR BUYER ANI IG MANAGER FOR CONTRACT SPECIALIST IT BUYER - CONTRACT SPECIALIST RTIFICATIONS NTS:	D PURCHASING ASSI	STANT	1,500	1,500
	NEW STAFF CERTIFICATION FOR AN ACCOUNT '523.37-00' TO	NY NEW OR REPLACEMENT STAFF MEMBERS DTAL			19,059	19,059
531.11-01	OFFICE SUPPLIES  FOOTNOTE AMOUN	WTS:			1,500	1,500
	OFFICE SUPPLIERS					
531.11-02	OPERATING SUPPLIES  FOOTNOTE AMOUN OPERATING SUPPLIES	NTS:			2,750	2 <b>,</b> 750
531.11-04	SPECIAL EVENTS GENERAL					
	FOOTNOTE AMOUN ANNUAL MARCH PROCUREMENT MONTH - INTERNAL DEPT TRAINING - EG - MARKETING SUPPLIES - SISTER CITY PROCUREMENT MON - C&P YEAR IN REVIEW EVENT	H GGS AND ISSUES (DEPT HEADS) & TRAINING P	AND TRIVIA (ADMIN	S)	2,000	2,000
531.11-40	UNIFORMS					
	FOOTNOTE AMOUN UNIFORMS - UNIFIRST DIRECT SAL				2,500	2,500
531.16-00	SMALL & SAFETY EQUIPMENT					
	FOOTNOTE AMOUN SAFETY EQUIPMENT	NTS:			500	500
531.99-99	INVENTORY (OVER) UNDER					
	FOOTNOTE AMOUN				1,000	1,000
	WAREHOUSE OVERS/UNDERS BALANCE FOOTNOTE AMOUN				1,000	1,000
	SUPPLIES  ACCOUNT '531.99-99' TO  DEPT '1517' TO				2,000 80,619	2,000 80,619
Dept 1535 - INFORMATION PERSONAL SERVICE AND EMP			95 000	95 000		

95,000

9,500

4,574

95,000

9,500

4,574

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1535 - INFORMATION RESOURCES PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-1535-512.23-00 2,759 2,759 MEDICARE 291,575 291,575 100-1535-512.24-02 DEFINED BENEFIT 100-1535-512.26-00 UNEMPLOYMENT INSURANCE 439 439 403,847 403,847 PERSONAL SERVICE AND EMPLOYEE BENEFITS

403,847

403,847

SALARY ADJUSTMENT

Totals for dept 1535 - INFORMATION RESOURCES

311.13 00	SABARI ADOUSTRENT						
	SALARY AND BENEFIT ADJUSTMENT						
Dept 1540 - HUMAN RESO	URCES						
PERSONAL SERVICE AND E	MPLOYEE BENEFITS						
100-1540-511.11-00	SALARIES & WAGES	320,733	279,870	344,228	344,228	442,700	442,700
100-1540-511.19-00 *	SALARY ADJUSTMENT	•	•	35,195	35,195	·	•
100-1540-512.20-00 *	BENEFIT ADJUSTMENT			10,501	10,501		
100-1540-512.21-00	GROUP INSURANCE	53,190	37,499	27,826	27,826	60,606	60,606
100-1540-512.23-00	MEDICARE	4,554	4,117	4,991	4,991	6 <b>,</b> 355	6 <b>,</b> 355
100-1540-512.24-02	DEFINED BENEFIT	95 <b>,</b> 547	85 <b>,</b> 202	106,884	106,884	141,117	141,117
100-1540-512.26-00 *	UNEMPLOYMENT INSURANCE	1,467	1,252	1,589	1,589	2,023	2,023
100-1540-512.27-00 *	WORKER'S COMPENSATION	11,437	8,849	12,763	12,763		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	486,928	416,789	543,977	543,977	652,801	652,801
PURCHASED SERVICES							
100-1540-521.12-04 *	MEDICAL	90 <b>,</b> 573	49,771	66,000	66,000	70,000	70,000
100-1540-521.12-09 *	OTHER PROFESSIONAL FEES	71,998	51,312	92,300	92,300	84,000	84,000
100-1540-521.13-01 *	CITY-WIDE TRAINING	936	11,241	14,500	14,500	18,000	18,000
100-1540-522.20-00 *	RECRUITMENT SERVICES	10,831	11,752	12,500	12,500	13,500	13,500
100-1540-523.32-05 *	POSTAGE & SHIPPING			150	150	150	150
100-1540-523.33-00 *	ADVERTISING			1,000	1,000	3,000	3,000
100-1540-523.34-00 *	PRINTING & BINDING	239	929	1,900	1,900	2,300	2,300
100-1540-523.35-00 *	TRAVEL (LOCAL)			3,200	2,200	3,750	3,750
100-1540-523.36-00 *	DUES & FEES	2,517	430	3,485	3,485	3 <b>,</b> 835	3 <b>,</b> 835
100-1540-523.37-00 *	EDUCATION & TRAVEL	490		2,000	2,000	2,000	2,000
100-1540-523.38-50 *	SOFTWARE & MAINT.			5,200	5,200	5,360	5 <b>,</b> 360
100-1540-523.40-00 *	UNIFORM & TOWEL SERVICES	541		300	300	300	300
PURCHASED SERVICES		178,125	125,435	202,535	201,535	206,195	206,195
SUPPLIES							
100-1540-531.11-01 *	OFFICE SUPPLIES	3,888	6,661	5 <b>,</b> 599	6 <b>,</b> 599	6,000	6,000
100-1540-531.11-02 *	OPERATING SUPPLIES	437	995	1,000	1,000	1,500	1,500
100-1540-531.11-03 *	CERTIFICATES & AWARDS	1,754		4,000	4,000	5,500	5,500
100-1540-531.11-04 *	SPECIAL EVENTS GENERAL	625	212	3,000	3,000	3,500	3,500
100-1540-531.11-05 *	SPECIAL EVENTS: EMPL RECOG	2,936	208,900	2,500	2,500	2,500	2,500
100-1540-531.11-07 *	EMPLOYEE TUITION REIMBURS	4,479	2,470	10,000	10,000	10,000	10,000
100-1540-531.11-08 *	SPECIAL EVENTS: CHRISTMAS	5,817	1,656	6,000	6,000	6,000	6,000
SUPPLIES		19,936	220,894	32,099	33,099	35,000	35,000
Totals for dept 1540 -	HUMAN RESOURCES	684,989	763,118	778,611	778,611	893,996	893,996
SUPPLIES		19,936	220,894	32,099	33,099	35,000	

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1540 HUMAN RESOURCES

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1535 INFORMATION RESOURCES

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# BUDGET REPORT FOR CITY OF EAST POINT

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FOOTNOTE AMOUNTS:

INVITATIONS TO YEARS OF SERVICE CEREMONY, BENEFIT LETTERS

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEPARTM	2023-24 ENT REQU	2023-2 CITY MGR RECON
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGE
APPROPRIATIONS Dept 1540 - HUMAN RESOURC	F.C.						
511.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJUSTMENT						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMENT						
512.26-00	UNEMPLOYMENT INSURANCE						
	UNEMPLOYMENT INSURANCE ALLOCATION FOR H	R STAFF					
512.27-00	WORKER'S COMPENSATION						
	WORKER COMP ALLOCATION HR STAFF						
521.12-04	MEDICAL						
	FOOTNOTE AMOUNTS: PRE-EMPLOYMENT PHYSICALS -\$150; DOT PHYSICALS; RANDOM DRUG SCREENS - \$40; POL				COVID SCREEN -\$250	70,000 ; FITNESS	70,000 FOR DUTY -
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: EMPLOYEE ASSISTANCE PROGRAM (EAP) IN ADS FOOTNOTE AMOUNTS:	DITION TO RI	EGULAR EMPLOYEE	CONTACTS, QUARTERLY	ON-SITE SESSIONS W	9,000 ILL BE HE 10,000	9,000 LD 10,000
	GA STATE WORKER COMP ASSESSMENT FOOTNOTE AMOUNTS: GDOL UNEMPLOYMENT INSURANCE REIMBURSEME	NITT				15,000	15,000
	FOOTNOTE AMOUNTS:	IN T				50,000	50,000
	LIABILITY CLAIMS ADMIN FEES FOR TPA ACCOUNT '521.12-09' TOTAL					84,000	84,000
521.13-01	CITY-WIDE TRAINING						
	FOOTNOTE AMOUNTS:		EDGUNTOURG DIE	NID GARRENY GDD		5,500	5,500
	SAFETY COUNCIL TRAINING ACTIVITIES, PRO: FOOTNOTE AMOUNTS:					6,000	6,000
	CUSTOMER SERVICE - TRAIN THE TRAINERS IN FOOTNOTE AMOUNTS:	NCENTIVES; I	HARASSMENT PRVEN	TION FOR ALL EMPLOY	EES	2,500	2,500
	WEBINARS FOOTNOTE AMOUNTS:					4,000	4,000
	PHYSICAL AND MENTAL HEALTH, FINANCIAL M. ACCOUNT '521.13-01' TOTAL	ANAGEMENT L	UNCH &LEARN			18,000	18,000
522.20-00	RECRUITMENT SERVICES						
	FOOTNOTE AMOUNTS: ONLINE APPLICATION SYSTEM NEO GOV. NEO	GOV HAS THE	CAPABILITY TO U	JPGRADE TO IMPROVE F	ESULTS	13,500	13,500
523.32-05	POSTAGE & SHIPPING						

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPART BUDGET	MENT REQU CIT BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 1540 - HUMAN RESO	JRCES						
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: ADVERTISING FOR KEY POSITIONS ON ZIP RECR	UITER \$16	PER DAY, NATIONAL	LEAGUE OF CITIES	\$300 FOR 30 DAYS,	3,000 ICMA \$300 F0	3,000 DR 30 DAYS
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS:					500	500
	SAFETY POSTERS FOOTNOTE AMOUNTS:					1,000	1,000
	UPDATED PERSONNEL MANUAL FOOTNOTE AMOUNTS:					300	300
	INVITATIONS TO SERVICE AWARD CEREMONY FOOTNOTE AMOUNTS:					500	500
	SAFETY POSTERS ACCOUNT '523.34-00' TOTAL						2,300
500.05.00						2,300	2,300
523.35-00	TRAVEL (LOCAL)						
	FOOTNOTE AMOUNTS: GA LOCAL GOVERNMENT PERSONNEL ASSOCIATION					500	500
	FOOTNOTE AMOUNTS: GA BOARD OF WORKER COMPENSATION ANNUAL CO	NF				2,500	2,500
	FOOTNOTE AMOUNTS: REGIONAL GLGPA ROUNDTABLE MEETINGS					500	500
	FOOTNOTE AMOUNTS:					250	250
	GA SOCIETY FOR HUMAN RESOURCE PROFESSIONA: ACCOUNT '523.35-00' TOTAL	LS				3,750	3,750
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS:					385	385
	PUBLIC RISK MANAGER'S ASSOCIATION FOOTNOTE AMOUNTS:					2,000	2,000
	NATIONAL SAFETY COUNCIL MEMBERSHIP					·	
	FOOTNOTE AMOUNTS: SOCIETY FOR PUBLIC ADMINISTRATORS MEMBERS!	HIP FOR D	IRECTOR, SENIOR HR	GENERALIST AND HE	R COORDINATOR	850	850
	FOOTNOTE AMOUNTS:  GA LOCAL GOVERNMENT ASSOCIATION FOR 6 STA	FF				600	600
	ACCOUNT '523.36-00' TOTAL					3 <b>,</b> 835	3,835
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: NATIONAL SAFETY COUNCIL EXPO RISK MANAGER \$495 REGISTRATION \$687 HOTEL (2 NIGHT) \$450 AIRFARE \$207 PER DIEM	AND TWO S	SAFETY COMMITTEE MI	EMBERS		2,000	2,000
523.38-50	SOFTWARE & MAINT.						
	FOOTNOTE AMOUNTS:					5,000	5,000

# BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022 ACTIV THRU 03/31	ITY	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTMI BUDGET	2023-24 ENT REQU CI BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS								
Dept 1540 - HUMAN RESOURC								
	CONTRACT WORKS HR FOLDER FOR FOOTNOTE AMOUNTS:						360	360
	ADOBE LICENSE ON TWO COMPUTERS ACCOUNT '523.38-50' TOTAL						5 <b>,</b> 360	5,360
523.40-00	UNIFORM & TOWEL SERVICES							
	FOOTNOTE AMOUNTS: STAFF SHIRTS FOR HR DEPARTMENT - SHORT	SLEEVE AND	LONGSLEEVE				300	300
531.11-01	OFFICE SUPPLIES							
	FOOTNOTE AMOUNTS: MSC SUPPLIES TO INCLUDE FILE FOLDERS, E ITEMS FOR NEW HIRES, JOB FAIRS	ADGE HOLDER	S,LANYARDS,	NOTE PADS,	PAPER, PENS,	EASELS, LAMINATING	6,000 SUPPLIES,	6,000 CITY BRANDED
531.11-02	OPERATING SUPPLIES							
	FOOTNOTE AMOUNTS: OPERATING SUPPLIES						1,500	1,500
531.11-03	CERTIFICATES & AWARDS							
	FOOTNOTE AMOUNTS:						4,000	4,000
	YEARS OF SERVICE PLAQUES AND LAPEL PINS FOOTNOTE AMOUNTS:						1,500	1,500
	RETIREE PLAQUES ACCOUNT '531.11-03' TOTAL						5,500	5,500
531.11-04	SPECIAL EVENTS GENERAL							
	FOOTNOTE AMOUNTS:						1,000	1,000
	VETERANS RECOGNITION FOOTNOTE AMOUNTS:						500	500
	BREAST CANCER AWARENESS EVENT FOOTNOTE AMOUNTS:						500	500
	PUBLIC SERVICE EMPLOYEE RECOGNITION WEE FOOTNOTE AMOUNTS:	K					1,000	1,000
	SAFETY AWARDS LUNCHEON FOOTNOTE AMOUNTS:						500	500
	YEARS OF SERVICE SOCIAL ACCOUNT '531.11-04' TOTAL						3,500	3,500
531.11-05	SPECIAL EVENTS: EMPL RECOG						3,300	3,300
331.11-03							0.500	0.500
	FOOTNOTE AMOUNTS: EMPLOYEE ENGAGEMENT PROGRAM (EMPLOYEE C	F THE MONTH	AND YEAR)				2,500	2,500
531.11-07	EMPLOYEE TUITION REIMBURS							
	FOOTNOTE AMOUNTS: TUITION REIMBURSEMENT						10,000	10,000
531.11-08	SPECIAL EVENTS: CHRISTMAS							

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#### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

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or	DECCRIPATON	ACTIVITY ACTIVITY		ORIGINAL	AMENDED DEPARTMENT REQU CITY MGR RECOMM		
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1540 - HUMAN RESC							
	FOOTNOTE AMOUNTS:					6,000	6,000
	EMPLOYEE HOLIDAY SOCIAL DEPT '1540' TOTAL					241,195	241,195
Dept 1565 - BUILDINGS							
PERSONAL SERVICE AND E							
100-1565-511.11-00	SALARIES & WAGES	596 <b>,</b> 889	460,033	479 <b>,</b> 585	479 <b>,</b> 585	855 <b>,</b> 497	855 <b>,</b> 497
100-1565-511.13-00 *	OVERTIME	25 <b>,</b> 236	24,787	4,706	4,706		
100-1565-511.19-00 *	SALARY ADJUSTMENT			47,959	47 <b>,</b> 959		
100-1565-512.20-00 *	BENEFIT ADJUSTMENT			25,330	25,330		
100-1565-512.21-00	GROUP INSURANCE	124,221	95,924	100,518	100,518	180,681	180,681
100-1565-512.23-00	MEDICARE	13,296	10,359	10,882	10,882	22,317	22,317
100-1565-512.24-02	DEFINED BENEFIT	186,822	147,210	159,615	159,615	256,388	256,388
100-1565-512.26-00	UNEMPLOYMENT INSURANCE	2,497	1,935	1,944	1,944	3,685	3,685
100-1565-512.27-00 *	WORKER'S COMPENSATION	20,357	13,045	22,778	22,778		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	969,318	753 <b>,</b> 293	853 <b>,</b> 317	853 <b>,</b> 317	1,318,568	1,318,568
PURCHASED SERVICES							
100-1565-521.12-09 *	OTHER PROFESSIONAL FEES	91,243	49,827	169,131	657 <b>,</b> 621	239,584	239,584
100-1565-521.14-00 *	CITY BILLS	83,333	50,080	80,000	80,000		
100-1565-522.22-01 *	MAINTENANCE EQUIPMENT	4,108	2 <b>,</b> 554	6,000	6,000	6,000	6,000
100-1565-522.22-02 *	MAINTENANCE BUILDINGS	176 <b>,</b> 957	267 <b>,</b> 785	350,000	350,000	375 <b>,</b> 000	375 <b>,</b> 000
100-1565-523.23-20 *	RENTAL OF EQUIP & VEHICLE	406		500	500	500	500
100-1565-523.33-00 *	ADVERTISING			3 <b>,</b> 550	3 <b>,</b> 550		
100-1565-523.37-00 *	EDUCATION & TRAVEL			1,600	1,600	1,825	1,825
100-1565-523.40-00	UNIFORM & TOWEL SERVICES	83					
PURCHASED SERVICES		356,130	370,246	610,781	1,099,271	622 <b>,</b> 909	622,909
SUPPLIES							
100-1565-531.11-02 *	OPERATING SUPPLIES	56,822	30,605	47,728	47,728	59,801	59,801
100-1565-531.11-13 *	STORM RESTORATION	2,974	191	9,035	9,035	9,035	9,035
100-1565-531.11-40 *	UNIFORMS	18,915	9,291	25 <b>,</b> 380	25,380	25,380	25,380
100-1565-531.12-20 *	GAS (NATURAL & PROPANE)	4,684	1,794	8,400	8,400	6,000	6,000
100-1565-531.16-00 *	SMALL & SAFETY EQUIPMENT	707	28	9,821	9,821	16,196	16,196
SUPPLIES		84,102	41,909	100,364	100,364	116,412	116,412
OTHER COSTS							
100-1565-579.91-00	BANK SERVICE CHARGES		150				
OTHER COSTS	_		150				_
Totals for dept 1565 -	BUILDINGS & GROUNDS	1,409,550	1,165,598	1,564,462	2,052,952	2,057,889	2,057,889
		,,	,,,	, ,	, ,	, ,	, ,
<ul> <li>NOTES TO BUDGET: DEPAR</li> </ul>	TMENT 1565 BUILDINGS & GROUNDS						

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1565 BUILDINGS & GROUNDS

511.13-00 OVERTIME

EMERGENCY AND ON CALL OVERTIME FOR MISSION CRITI-

(3) FOREMAN

(3) BUILDING MAINTENANCE TECH

(1) MAINTENANCE TECH

(4) CUSTODIANS

(1) LABORER III

(10) LABORERS

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

		2021-22 CTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 2023 AMENDED DEPARTMENT R	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET BUD	
APPROPRIATIONS Dept 1565 - BUILDI 511.19-00	NGS & GROUNDS SALARY ADJUSTMENT					
311.17 00						
	SALARY AND BENEFIT ADJ					
512.20-00	BENEFIT ADJUSTMENT					
	GROUP INSURANCE 20% INCREASE ADJUSTMENT					
512.27-00	WORKER'S COMPENSATION					
	WORKER'S COMPENSATION					
521.12-04	MEDICAL					
	RANDOM DRUG TESTING (1) MANAGER (3) FORMAN (3) BUILDING MAINTENANCE TECH (1) MAINTANCE TECH (1) LABORER III (10) LABORERS (4) CUSTODIANS NEW HIRE PHYSICAL					
521.12-09	OTHER PROFESSIONAL FEES					
	FOOTNOTE AMOUNTS:				9,3	9,384
	THYSSENKRUPP MARTA ELEVATOR PEDESTRIAN BRI FOOTNOTE AMOUNTS:	IDGE MAINT	PENANCE		10,9	76 10 <b>,</b> 976
	PREMIER ELEVATOR LEC BUILDING MONTHLY INSPI FOOTNOTE AMOUNTS:	ECTION AND	MAINTENANCE		12,3	24 12,324
	SOUTHERN PEST AND RODENT CONTROL CITY BUILD	DINGS				·
	FOOTNOTE AMOUNTS: CUMMINGS BACKUP GENERATOR MAINTENANCE AND	SERVICE CI	TY BUILDINGS		4,0	4,000
	FOOTNOTE AMOUNTS: COOPERATIVE CHOICE ALARM SECURITY GROVES A	νε Ματηπεν	JANCE BUILLDING		9	900
	FOOTNOTE AMOUNTS:				6,0	00 6,000
	SHINDLER ELEVATOR SERVICE CITY HALL MAINTED FOOTNOTE AMOUNTS:	NANCE AND	INSPECTION		2,0	00 2,000
	LIQUID ENVIRONMENTAL SOLUTIONS LEC GREASE ' FOOTNOTE AMOUNTS:	TRAP MAINT	PENANCE		2,0	00 2,000
	CHEM-AQUA LEC BOILER MAINTENANCE AND INSPE	CTION				·
	FOOTNOTE AMOUNTS:  DEAN'S WIRE FOR HIRE LEC CCTV MONITORING A	GREEMENT			8,0	8,000
	FOOTNOTE AMOUNTS: WHITE CLOCK MAINTENANCE STANTON ROAD/MAIN:	ST, TOWER (	CLOCKS MARTA STAT	ION MAIN STREET AN	1,2 D ROUND ABOUT STANTON R	•
	FOOTNOTE AMOUNTS: CITY HALL ANNUAL CLEANING SERVICES 2 YEAR A	AGREEMENT	2020-2022, WEEKD	AY EVENING CLEANIN	8,0	00 8,000
	TRUE GREEN LAWN SERVICE AT CITY HALL. YEAR: FOOTNOTE AMOUNTS:	LY LAWN CA	AKE SPRAYING AND I	WEED CONTROL	100,0	100,000
	CITY WIDE LANDSCAPING CONTRACT. TO ASSIST V FOOTNOTE AMOUNTS:	WITH CITY	WIDE GRASS CUTTIN	NG	3,6	00 3 <b>,</b> 600
	LEC BUILDING GUN RANGE QUARTERLY LEAD REMO' FOOTNOTE AMOUNTS:	VAL SERVIC	CE PROVIDED BY BU	ILDING MAINTENANCE	INC CONTRACT	
	FOOTNOIE AMOUNTS.				1,6	1,000

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#### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE: BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
	DESCRIFTION		111110 03/31/23	DODGET	BODGET		
APPROPRIATIONS Dept 1565 - BUILDING	GS & GROUNDS  MONTHLY JANITORIAL SERVICES FOR SERVICES INC. CONTRACT	JEFFERSON PARK GYM	AND WASHINGTON ROA	AD PARKS BUILDIN	G SERVICE PROVI	DED BY BUILDING N	MAINTENANCE
	FOOTNOTE AMOUNT					2,500	2,500
	CITY HALL HEATING AND AIR ANNUAL FOOTNOTE AMOUNT:		D MAINTENANCE CON	FRACT WITH JOHNS	ON CONTROLS	50,000	50,000
	(26 SERVICE) CUTTING WATER RESEIFOOTNOTE AMOUNT:		ANT AND FLEET			17,100	17,100
	(26 SERVICE) LAWN MAINTNENACE AN ACCOUNT '521.12-09' TOTA		AND FIRE STATION :	# 4		239 <b>,</b> 584	239,584
521.14-00	CITY BILLS						
	CITY BILLS						
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNT: OUTSOURCING REPAIRS OF MOWERS, CAMPBELL AND LANDSCAPE WAREHOUS!	TRACTORS, WEEDEATERS	AND LANDSCAPE EQU	UIPMENT. COMPANI	ES THAT SERVICE	6,000 THE EQUIPMENT: A	6,000 AG PRO,
522.22-02	MAINTENANCE BUILDINGS						
	FOOTNOTE AMOUNT: VARIOUS MAINTENANCE SERVICES FOI SOUTH, GRANGER, SIMPLEX GRINNEL	R CITY OWNED BUILDING				•	
522.23-20	RENTAL OF EQUIP						
	RENTAL OF EQUIPMENT FOR EMERGEN	CY					
523.23-20	RENTAL OF EQUIP & VEHICLE						
	EQUIPMENT RENTALS FOOTNOTE AMOUNT: RENTAL OF EQUIPMENT: BUSH HOG, 1		IPMENT, 4X4 TRUCK:	S FOR EMERGENCY		500	500
523.33-00	ADVERTISING						
	ADVERTISEMENT FOR SOLICITATION : NOTIFICATION FOR LEAF VAC COLLEC			MAILING AND HAND	SOLICITATION		
523.37-00	EDUCATION & TRAVEL						
	GDOT SAFETY TRAINING: CARON TAY	LOR AND FRAKLIN HARR	IS				
	SUPERVISOR TRAINING: ANTONIO KEI FOOTNOTE AMOUNT:	LLOGG, CARON TAYLOR,				500	500
	MANAGER SAFETY TRAINING: ANTONIC FOOTNOTE AMOUNT:	O KELLOGG				250	250
	CDL RENEWAL A. KELLOGG						
	FOOTNOTE AMOUNT: SUPERVISOR TRAINING: (3) FOREMAN	N @ \$150.00				450	450
	FOOTNOTE AMOUNT: MANAGERS TRAINING; DIVISION MANA	ANGER				250	250
	FOOTNOTE AMOUNT:	S:				375	375

# BUDGET REPORT FOR CITY OF EAST POINT

2021-22 2022-23 2022-23 2022-23 2023-24

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User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Second Color	GL NUMBER		TIVITY ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT RE BUDGET BUDG	QU CITY MGR RECOMM
### CHAPT PRINTED: (3) PORTION \$ \$1.00  ### ACCOUNT PASS 3,700 TOTAL  **PORTION 1925 TEST***********************************						
ACCOUNT '521,370-00' TOTAL 1,825  OPERATINS SUPPLIES  ***POTHOR SUPPLIES***  ***POTHOR SUPP	Dept 1565 - BUILD					
FOOTNOTE AMOUNTS: LARGE GARBAGE CAN LINERS 20 NOLE COUNT \$ \$21.00  SMALL TRASH CAN LINERS 20 NOLE COUNT \$ \$21.00  SMALL TRASH CAN LINERS 20 NOLE COUNT \$ \$21.00  FOOTNOTE AMOUNTS: TOLET ISSUE 460 \$ \$10.00 PER 12 NOLES  MULTIFOLD PAPER TOWNIST: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: SOUTH TO AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: GLASS CLEANER 20/12 CAN CARTON \$ \$45.00  FOAN DISINFECTION 16/12 CAN CARTON \$ \$45.00  FOAN DISINFECTION 16/12 CAN CARTON \$ \$45.00  FOAN DISINFECTION 16/12 COUNT CARTON \$ \$75.00  FOAN MATTER COUNTS AMOUNTS: FOR AMTTER COUNT CARTON \$ \$75.00  FOAN MATTER COUNT CARTON \$ \$75.00  FOOTNOTE AMOUNTS: FOO					1,82	5 1,825
LARGE CARRAGE CAN LINERS 268 ROLE COUNT \$ \$21.00	531.11-02	OPERATING SUPPLIES				
COUNTE AMOUNTS:   2,170   2,					5,46	0 5,460
FOOTNOTE ANDUNTS:   4,600   4,000   4,000   1,000		FOOTNOTE AMOUNTS:			2,17	0 2,170
FOOTHORY ANOUNTS: 4,800 4,800 MULTIFOLD PAPER TOWNES 120/16 SLEEVE CASE # \$40.00 FOOTHORY MOUNTS: 1,440 1.440 FOOTHORY ANOUNTS: 55.00 GLASS CLEANER IT ANOUNTS: 55.00 GLASS CLEANER IT ANOUNTS: 720 FOOTHORY ANOUNTS: 720 FOOTHORY ANOUNTS: 720 FOOTHORY ANOUNTS: 73 720 FOOTHORY ANOUNTS: 74 720 FOOTHORY ANOUNTS: 74 720 FOOTHORY ANOUNTS: 74 720 FOOTHORY ANOUNTS: 75 720 FOOTHO		FOOTNOTE AMOUNTS:	00		4,60	0 4,600
FOOTNOTE AMOUNTS:  ROLL PAPER TORNELS 2/5/ ROLL CARTON § \$45,00  FOOTNOTE AMOUNTS:  GLASS CLEANER 10/12 COUNT PARCH \$ 552,00  FOOTNOTE AMOUNTS:  FURNITURE POLITION 1/12 COUNT PARCE \$ 73.00  FORM DISINFECT FOOTNOTE AMOUNTS:  FURNITURE POLITION 1/12 COUNT PARCE \$ 73.00  FOOTNOTE AMOUNTS:  FURNITURE POLITION 1/12 COUNT PARCE \$ 73.00  FOOTNOTE AMOUNTS:  FORM ANTHRACTERIAL HARDSOAP 34/6 COUNT § \$60.00 CARTON  FOOTNOTE AMOUNTS:  CAN AIR FRESHRING (SPRAY) 30/8 OZ - 24 COUNT § \$28.00  DISPOSABLE TOILE FOOTNOTE AMOUNTS:  COTTON COMMERCIAL MORNITS:  COTTON COMMERCIAL MORNITS:  DISPOSABLE INDUSTRIAL RUBBERS (LOVES 100/100 COUNT § \$12.00  FOOTNOTE AMOUNTS:  GERMICIDAL BLEACH CLEANING 50 § \$7.00 PER GALLON  FOOTNOTE AMOUNTS:  CON AJAN CLEANER 20/21 FURNE 24 COUNT § \$28.00  NUUTRAL FLOOR CLEANER 20/21 FUR § \$28.00  NUUTRAL FLOOR CLEANER 20/21 FUR § \$28.00  NUUTRAL FLOOR CLEANER 20/21 FUR § \$28.00  WHICH A FLOOR CLEANER 20/21 FUR § \$28.00  TURE FERTILIZER CHEATER STORM \$ 500.00  TURE FERTILIZER FOOTNOTE AMOUNTS:  TURE FOOTNOTE AMOUNTS:  TURE FERTILIZER FOOTNOTE AMOUNTS:  TURE FO		FOOTNOTE AMOUNTS:	\$40.00		4,80	0 4,800
FOOTHOTE AMOUNTS:   550   655   65		FOOTNOTE AMOUNTS:			1,44	0 1,440
FOOTNOTE AMOUNTS: 720 720 FOAM DISINFECTION 10/12 COUNT CARTON \$ 572.00 FOAM DISINFECTION 10/12 COUNT FACK \$ 573.00 FOOTNOTE AMOUNTS: 73 73 73 FURNITURE FOLITION 1/12 COUNT FACK \$ 573.00 FOAM ANTIBACTERILA HANDSORP 3 4/6 COUNT \$ \$60.00 CARTON FOOTNOTE AMOUNTS: 2.040 2.040 CAN AIR FRESHBERE SEA 24 COUNT \$ \$28.00 CAN AIR FRESHBERE COUNTS: 24 COUNT \$ \$28.00 CAN AIR FRESHBERE COUNTS: 24 COUNT \$ \$28.00 CAN AIR FRESHBERE COUNTS: 250 250 COUNTOTE AMOUNTS: 250 250 COUNTOTE AMOUNTS: 250 250 COUNTOTE AMOUNTS: 250 250 COUNTOTE AMOUNTS: 350 350 GERNICIDAD BLEACH CLEANING 50 8 \$7.00 FER GALION FOOTNOTE AMOUNTS: 350 350 GERNICIDAD BLEACH CLEANING 50 8 \$7.00 FER GALION CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 560 560 CAN AJAX CLEARER 20/21 OUNCE 24 COUNT \$ \$22.00 COUNTOTE AMOUNTS: 750 750 COUNTOTE AMOUNTS: 750 75		FOOTNOTE AMOUNTS:			65	0 650
FOOTHORE AMOUNTS: FURNITURE POLITION 1/12 COUNT PACK & \$73.00 FOOTHORE AMOUNTS: FOAM ANTIBACTERIAL HANDSOAP 34/6 COUNT & \$60.00 CARTON FOOTHORE AMOUNTS: FOAM ANTIBACTERIAL HANDSOAP 34/6 COUNT & \$60.00 CARTON FOOTHORE AMOUNTS: FOOTHORE AMOUNTS: FOOTHORE AMOUNTS: FOOTHORE AMOUNTS: FOOTHORE AMOUNTS: COTTON COMMERCIAL MORREADS 25 COUNT CASE & \$25.00 FOOTHORE AMOUNTS: FOOTHO		FOOTNOTE AMOUNTS:	00		72	0 720
FOOTHORE AMOUNTS: 2,040 2,040 FOOM ANTIRACTERIAL HANDSOAD 34/6 COUNT 0 \$60.00 CARTON FOOTHORE AMOUNTS: 50.00 CARTON FOOTHORE AMOUNTS: 1,125 1,125 CAN AIR FRESHRING (SPRAY) 30/8 0Z - 24 COUNT 0 \$28.00 FOOTHORE AMOUNTS: 1,125 1,125 DISPOSABLE TOILER SEAT COVER 45/20 COUNT CASE 0 \$25.00 FOOTHORE AMOUNTS: 250 COUNT 0 \$10.00 EACH FOOTHORE AMOUNTS: 1,200 1,200 DISPOSABLE INDUSTRIAL RUBBERS 25 COUNT 0 \$11.00 EACH FOOTHORE AMOUNTS: 3,300 330 350 GERMICIDAL BLEACH CLEARING 50 0 \$7.00 FER GALLON FOOTHORE AMOUNTS: 500 FER GALLON MULCH 20 YARDS 0 \$50.00 FER VARD FOOTHORE AMOUNTS: 500 FER GALLON MULCH 20 YARDS 0 \$50.00 FER VARD FOOTHORE AMOUNTS: 500 FER GALLON FOOT		FOOTNOTE AMOUNTS:			7	3 73
FOOTNOTE AMOUNTS: CAN AIR FRESHENER (SPRAY) 30/8 OZ - 24 COUNT @ \$28.00 FOOTNOTE AMOUNTS: DISPOSABLE TOILET SEAT COVER 45/20 COUNT CASE @ \$25.00 FOOTNOTE AMOUNTS: COTTON COMMERCIAL MOPHEAD 25 COUNT @ \$10.00 EACH FOOTNOTE AMOUNTS: COTTON COMMERCIAL MOPHEAD 25 COUNT @ \$10.00 EACH FOOTNOTE AMOUNTS: DISPOSABLE INDUSTRIAL RUBBER GLOVES 100/100 COUNT @ \$12.00 FOOTNOTE AMOUNTS: GERMICIDAL BLACH CLEANING 50 @ \$7.00 PER GALLON FOOTNOTE AMOUNTS: GERMICIDAL BLACH CLEANING 50 @ \$7.00 PER GALLON FOOTNOTE AMOUNTS: CAN AJAX CLEANER 20/21 OUNCE 24 COUNT @ \$28.00 FOOTNOTE AMOUNTS: CAN AJAX CLEANER 20/21 OUNCE 24 COUNT @ \$28.00 FOOTNOTE AMOUNTS: FOOTNO		FOOTNOTE AMOUNTS:			2,04	0 2,040
POOTNOTE AMOUNTS:   1,125		FOOTNOTE AMOUNTS:			84	0 840
COTTON COMMERCIAL MOPHEADS 25 COUNT @ \$10.00 EACH POOTNOTE AMOUNTS: DISPOSABLE INDUSTRIAL RUBBER GLOVES 100/100 COUNT @ \$12.00 FOOTNOTE AMOUNTS: GERMICIDAL BLEACH CLEARNING 50 © \$7.00 PER GALLON FOOTNOTE AMOUNTS: CAN AJAX CLEARNER 20/21 OUNCE 24 COUNT @ \$28.00 FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: GRASS SED RISO FOOTNOTE AMOUNTS: GRASS SED RISO FOOTNOTE AMOUNTS: GRASS SED RISO PER YARD FOOTNOTE AMOUNTS: TOURLE SED RISO SED RISO SED RISO SED		FOOTNOTE AMOUNTS:			1,12	5 1,125
DISPOSABLE INDUSTRIAL RUBBER GLOVES 100/100 COUNT @ \$12.00			0 EACH		25	0 250
GERMICIDAL BLEACH CLEANING 50 0 \$7.00 PER GALLON			COUNT @ \$12.00		1,20	0 1,200
CAN AJAX CLEANER 20/21 OUNCE 24 COUNT @ \$28.00			ALLON		35	0 350
NEUTRAL FLOOR CLEANER 20/128 FL OZ @ \$10.00 FOOTNOTE AMOUNTS: GRASS SEED 8/50 POUND BAGS @ \$70.00 PER BAG FOOTNOTE AMOUNTS: 1,000 MULCH 20 YARDS @ \$50.00 PER YARD FOOTNOTE AMOUNTS: 75 TURF FERTILIZER 3 ACRES @ \$25.00 PER ACRE FOOTNOTE AMOUNTS: FIRE ANT KILLER 15/10 PD BAGS @ \$18.00 PER BAG FOOTNOTE AMOUNTS: BEE/WASP SPRAY 9/12 CAN CASE @ \$100.00 FOOTNOTE AMOUNTS: 36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP FOOTNOTE AMOUNTS: 36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP FOOTNOTE AMOUNTS: ARTICLE AMOUNTS: FOOTNOTE AMOUNTS: ARTICLE AMOUNTS: AR		CAN AJAX CLEANER 20/21 OUNCE 24 COUNT @ \$2	8.00			
GRASS SEED 8/50 POUND BAGS @ \$70.00 PER BAG		NEUTRAL FLOOR CLEANER 20/128 FL OZ @ \$10.00				
MULCH 20 YARDS @ \$50.00 PER YARD FOOTNOTE AMOUNTS:  TURF FERTILIZER 3 ACRES @ \$25.00 PER ACRE FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FIRE ANT KILLER 15/10 PD BAGS @ \$18.00 PER BAG FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: BEE/WASP SPRAY 9/12 CAN CASE @ \$75.00 FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: S675 S675 S675 S675 S675 S675 S675 S675		GRASS SEED 8/50 POUND BAGS @ \$70.00 PER BAG				
TURF FERTILIZER 3 ACRES @ \$25.00 PER ACRE		MULCH 20 YARDS @ \$50.00 PER YARD			·	·
FIRE ANT KILLER 15/10 PD BAGS @ \$18.00 PER BAG FOOTNOTE AMOUNTS:  INSECT REPELLANT SPRAY 6 OZ 20 CASE @ \$100.00 FOOTNOTE AMOUNTS:  BEE/WASP SPRAY 9/12 CAN CASE @ \$75.00 FOOTNOTE AMOUNTS:  36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP FOOTNOTE AMOUNTS:  1,250 BAR OIL 200/32 OZ CANS @ \$6.25 FOOTNOTE AMOUNTS: 1,900 1,900		TURF FERTILIZER 3 ACRES @ \$25.00 PER ACRE				
INSECT REPELLANT SPRAY 6 OZ 20 CASE @ \$100.00  FOOTNOTE AMOUNTS:  BEE/WASP SPRAY 9/12 CAN CASE @ \$75.00  FOOTNOTE AMOUNTS:  875  36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP  FOOTNOTE AMOUNTS:  1,250  BAR OIL 200/32 OZ CANS @ \$6.25  FOOTNOTE AMOUNTS:  1,900  1,900		FIRE ANT KILLER 15/10 PD BAGS @ \$18.00 PER	BAG			
BEE/WASP SPRAY 9/12 CAN CASE @ \$75.00  FOOTNOTE AMOUNTS:  36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP  FOOTNOTE AMOUNTS:  1,250  BAR OIL 200/32 OZ CANS @ \$6.25  FOOTNOTE AMOUNTS:  1,900  1,900		INSECT REPELLANT SPRAY 6 OZ 20 CASE @ \$100.	00			
36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP FOOTNOTE AMOUNTS: 1,250 1,250 BAR OIL 200/32 OZ CANS @ \$6.25 FOOTNOTE AMOUNTS: 1,900 1,900		BEE/WASP SPRAY 9/12 CAN CASE @ \$75.00				
BAR OIL 200/32 OZ CANS @ \$6.25 FOOTNOTE AMOUNTS: 1,900 1,900		36 INCH DUST MOP HEADS 25 @ \$35.00 PER MOP				
		BAR OIL 200/32 OZ CANS @ \$6.25				
			5.00		1,90	0 1,900

# BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 100 GENERAL FUND DB: East Point

GL NUMBER	2021 ACTIV DESCRIPTION		2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CI BUDGET BUDGET	2023-24 TTY MGR RECOMM BUDGET
APPROPRIATIONS	INCO A CROUNDS				
Dept 1565 - BUILDI	FOOTNOTE AMOUNTS:			723	723
	2 CYCLE OIL 18 OZ 12/12 COUNT CASE @ \$60.25 FOOTNOTE AMOUNTS:			1,950	1,950
	MOWER/TRACTOR MULTI PURPOSE GREASE 30/35 POUND FOOTNOTE AMOUNTS:	0 @ \$65.00		4,200	4,200
	MOWER BLADES 21 INCH BLADE 200 @ \$21.00 FOOTNOTE AMOUNTS:			4,800	4,800
	TIGER MOWER BLADES 46 INCH 120 2 PACK BLADES 6 FOOTNOTE AMOUNTS:	\$40.00		800	800
	FLAIL MOWER BLADES 40/10 PACK BLADES @ \$20.00 FOOTNOTE AMOUNTS:			500	500
	CHAINSAW CHAINS 25/14 16 AND 18 INCH AVG COST FOOTNOTE AMOUNTS:	\$20.00		180	180
	POLE SAW CHAINS 10/10 INCH @ \$18.00 FOOTNOTE AMOUNTS:			5,000	5,000
	CHAIN SAW OIL FILTERS 500 @ \$10.00 FOOTNOTE AMOUNTS:			600	600
	MOWER V-BLADES 15 @ \$40.00 FOOTNOTE AMOUNTS:			4,000	4,000
	MOWER SPINDLE 20/42" KITS @ \$200.00 FOOTNOTE AMOUNTS:			825	825
	MOWER GREASE CAP 150 @ \$5.50 FOOTNOTE AMOUNTS:			1,040	1,040
	LAWN EQUIPMENT AIR FILTERS 130 @ \$8.00 FOOTNOTE AMOUNTS:			1,500	1,500
	LAWN EQUIPMENT 4 CYCLE FUEL FILTERS 150 @ \$10. ACCOUNT '531.11-02' TOTAL	.00 PER FILTER		59,801	59,801
531.11-13	STORM RESTORATION			·	·
	FOOTNOTE AMOUNTS:			5 <b>,</b> 890	5 <b>,</b> 890
	HOTEL FOR 31 EMPLOYEES ONE NIGHT 16 ROOMS @ \$ FOOTNOTE AMOUNTS:	\$190.00		1,085	1,085
	FOOD: BREAKFAST, LÜNCH AND DINNER FOR 31 EMPLO	OYEES ONE NIGHT @ \$35.0	00	2,060	2,060
	ADDITIONAL DAY MAJOR STORM MISC FOOD AND ROOM ACCOUNT '531.11-13' TOTAL			9,035	9,035
531.11-40	UNIFORMS			3,000	3,033
331.11	FOOTNOTE AMOUNTS:			4,680	4,680
	30 SHIRTS WEEKLY COST @ \$3.00 FOOTNOTE AMOUNTS:			·	12,480
	30 PANTS WEEKLY COST @ \$8.00 FOOTNOTE AMOUNTS:			12,480	
	30 LIGHT JACKET WEEKLY COST @ \$2.00			3,120	3,120
	FOOTNOTE AMOUNTS: 30 HEAVY JACKET ONE TIME PER YEAR @ \$65.00			1,950	1,950
	FOOTNOTE AMOUNTS: 30 CAPS TWICE PER YEAR @ \$10.00			600	600
	FOOTNOTE AMOUNTS: 30 STOCKING CAPS ONE TIME PER YEAR @ \$10.00			300	300
	FOOTNOTE AMOUNTS: 30 RAIN SUITES PER YEAR @ \$75.00			2,250	2,250
	ACCOUNT '531.11-40' TOTAL			25,380	25,380

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU C	ITY MGR RECOMM
	mnbii 03/31/33	סווחכבית	סווחכבית	מווחכבייי	סווחכיייי

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Page:

M GL NUMBER DESCRIPTION BUDGET THRU 03/31/23 BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1565 - BUILDINGS & GROUNDS 531.12-20 GAS (NATURAL & PROPANE) FOOTNOTE AMOUNTS: 6,000 6,000 SCANNA ENERGY NATURAL GAS MONTHLY AVERAGE \$700 531.16-00 SMALL & SAFETY EOUIPMENT SAFETY BOOTS FOR 30 EMPLOYEES PER YEAR FOOTNOTE AMOUNTS: 175 175 MANAGER, ONE PAIR 1,400 1,400 FOOTNOTE AMOUNTS: 2 FOREMAN, TWO PAIR EACH FOOTNOTE AMOUNTS: 2,800 2,800 4 BUILDING MAINTENANCE TECHS, TWO PAIR EACH FOOTNOTE AMOUNTS: 350 350 1 LABORER III, TWO PAIR FOOTNOTE AMOUNTS: 350 350 1 LABORER II, TWO PAIR FOOTNOTE AMOUNTS: 2,800 2,800 4 LABORER I, TWO PAIR EACH 1,050 1,050 FOOTNOTE AMOUNTS: 3 PERMANENT TEMPORARY LABORERS, TWO PAIR EACH FOOTNOTE AMOUNTS: 700 700 4 SEASONAL LEAF VAC DRIVERS, ONE PAIR EACH 3,500 3,500 FOOTNOTE AMOUNTS: 5 CUSTODIANS, TWO PAIR EACH FOOTNOTE AMOUNTS: 500 500 SAFETY HARD HATS FOR 25 EMPLOYEES @ \$20.00 EACH FOOTNOTE AMOUNTS: 150 150 SAFETY GLASSES 30 PAIR @ \$5.00 300 300 FOOTNOTE AMOUNTS: WORK GLOVES 30 PAIR @ \$10.00 450 450 FOOTNOTE AMOUNTS: SAFETY VEST 30 @ \$15.00 450 450 FOOTNOTE AMOUNTS: SAFETY FACE SHIELDS 30 PAIR @\$15.00 720 FOOTNOTE AMOUNTS: 720 BIO HAZARD DISPOSABLE WHITE JUMP SUITES 60 PAIR @ \$12.00 FOOTNOTE AMOUNTS: 6 6 SAFETY EAR PLUGS 30 PAIR @ .20 CENTS FOOTNOTE AMOUNTS: 330 330 SMALL FIRE EXTENGUISHERS FOR 11 WORK VEHICLES @ \$30.00 FOOTNOTE AMOUNTS: 165 165 SMALL FIRST AID KITS FOR 11 VEHICLES @ \$15.00 0000 ACCOUNT '531.16-00' TOTAL 16,196 16,196 DEPT '1565' TOTAL 739,321 739,321 Dept 1585 - ADMIN. ALLOC. OTHER FINANCING USES 100-1585-611.10-21 \* 1,026,226 654,825 654,825 653,725 653,725 TRANSFER OUT/TRANSFER TO CITY HAL OTHER FINANCING USES 1,026,226 654,825 654,825 653,725 653,725 653,725 653,725 Totals for dept 1585 - ADMIN. ALLOC. 1,026,226 654,825 654,825

### BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND DB: East Point

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY THRU 03/31/23 2022-23 ORIGINAL BUDGET

2022-23 AMENDED DEPARTMENT REQU CITY MGR RECOMM BUDGET

2023-24

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BUDGET

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BUDGET

APPROPRIATIONS

GL NUMBER

Dept 1585 - ADMIN. ALLOC.

\* NOTES TO BUDGET: DEPARTMENT 1585 ADMIN. ALLOC.

DESCRIPTION

611.10-21	TRANSFER OUT/TRANSFER TO CITY HALL						
	FOOTNOTE AMOUNTS:					653 <b>,</b> 725	653,725
	DEBT PAYMENT (CITY HALL) DEPT '1585' TOTAL					653,725	653 <b>,</b> 725
Dept 1599 - NON DEPARTMEN							
PERSONAL SERVICE AND EMP1 100-1599-512.27-04 *	LOYEE BENEFITS USIS	22,848	17,500	32,500	32,500	32,500	32,500
100-1599-512.28-00 *	RETIREES HEALTH INSURANCE	585,292	467,001	645,150	645,150	690,488	690,488
PERSONAL SERVICE AND EMPLOYEE BENEFITS		608,140	484,501	677,650	677,650	722,988	722,988
PURCHASED SERVICES							
100-1599-521.12-01 *	ACCOUNTING	9,000		100,000	100,000	250,000	250,000
100-1599-521.12-25 *	K.E.P.B	120,000	60,000	60,000	60,000	60,000	60,000
100-1599-521.13-00 *	TECHNICAL SERVICES	2,450	2,000	13,000	13,000	25,000	25,000
100-1599-521.14-00 *	CITY BILLS	57,418	41,656	65,000	65,000	65,000	65,000
100-1599-522.21-12 * 100-1599-523.31-01 *	ANIMAL CONTROL GENERAL LIABILITY	401,889	145,449 588,321	311,000	311,000 675,038	193,932 625,000	193,932
100-1599-523.31-01 ^	AUTO INSURANCE	588,912 6,488	388,321	675,038 351,000	351,000	300,000	625,000 300,000
100-1599-523.31-02	OTHER MISC EXPENSES	0,400	8,128	331,000	331,000	300,000	300,000
PURCHASED SERVICES	_	1,186,157	845,554	1,575,038	1,575,038	1,518,932	1,518,932
SUPPLIES							
100-1599-531.11-04 *	SPECIAL EVENTS GENERAL				8,000	10,000	10,000
SUPPLIES	_				8,000	10,000	10,000
INDIRECT COST ALLOCATION							
100-1599-551.14-00 *	ALLOC COST - CLICK TO GOV	61 <b>,</b> 750	41,167	70,000	70,000	70,000	70,000
100-1599-551.15-00 *	ALLOCATED FROM IT	996,423	664,282	1,000,000	1,000,000	1,000,000	1,000,000
INDIRECT COST ALLOCATION		1,058,173	705,449	1,070,000	1,070,000	1,070,000	1,070,000
OTHER COSTS							
100-1599-578.80-10	REFUND SETTLEMENTS	104,948	16,083				
100-1599-579.21-00 *	CONTINGENT FUND	33,150		876 <b>,</b> 200	200,900	524,047	524,047
100-1599-579.24-00 *	OTHER CHARGES	786 <b>,</b> 581					
100-1599-579.91-00 *	BANK SERVICE CHARGES			1,250	1,250	1,250	1,250
OTHER COSTS		924 <b>,</b> 679	16,083	877 <b>,</b> 450	202,150	525 <b>,</b> 297	525 <b>,</b> 297
DEBT SERVICE							
100-1599-581.11-00 *	PRINCIPAL			200,000	200,000	200,000	
100-1599-582.21-00 *	INTEREST EXPENSE			35,000	35,000	35,000	
DEBT SERVICE				235,000	235,000	235,000	
OTHER FINANCING USES							
100-1599-611.10-02 *	TRANSFER TO CAP PROJ FUND			2,116,676	2,351,676	2,427,707	2,427,707
100-1599-611.10-03 *	TRANSFER TO RESTRIC GRANT	15,000				15,000	15,000
100-1599-611.10-13 *	TRANSFER TO E-911 SRF	784,442	642,870	857 <b>,</b> 160	857 <b>,</b> 160	857 <b>,</b> 160	857 <b>,</b> 160
100-1599-611.10-16 * 100-1599-611.10-17 *	TRANSFER OUT/50 WORST PROPERTIES TRANSFER OUT -URBAN REDEVELOPMENT	500,000	414,764	553,019 111,000	553,019 111,000	553,019 111,000	553,019 111,000
100-1599-611.10-17 ^	SOLID WASTE FUND			997,903	1,297,903	1,026,666	1,026,666
OTHER FINANCING USES		1,299,442	1,057,634	4,635,758	5,170,758	4,990,552	4,990,552
OTHER FINANCING USES		1,233,442	1,007,004	4,000,700	J, ± 10, 130	4,330,332	4,990,002

DB: East Point

523.31-01

523.31-02

BUDGET REPORT FOR CITY OF EAST POINT

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193,932

625,000

193,932

625,000

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

		0010010010 00	01 00,01,2020				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1599 - NON DE	PARTMENTAL						
Totals for dept 1	599 - NON DEPARTMENTAL	5,076,591	3,109,221	9,070,896	8,938,596	9,072,769	8,837,769
* NOTES TO BUDGET:	DEPARTMENT 1599 NON DEPARTMENT	TAL					
511.19-00	SALARY ADJUSTMENT						
	LIVABLE WAGES - GENER	AL FUND PORTION					
512.27-04	USIS						
	FOOTN USIS	OTE AMOUNTS:				32 <b>,</b> 500	32,500
512.28-00	RETIREES HEALTH INSUR	ANCE					
	FOOTN RETIREES HEALTH INSUR	OTE AMOUNTS: ANCE				690,488	690,488
521.12-01	ACCOUNTING						
	FOOTN ACCOUNTING	OTE AMOUNTS:				250,000	250,000
521.12-09	OTHER PROFESSIONAL FE	ES					
	NEW SOFTWARE TRAINING OTHER PROFESSIONAL FE	S (ERP, CASEWARE, ETC.) ES					
521.12-25	K.E.P.B						
	FOOTN K.E.P.B.	OTE AMOUNTS:				60,000	60,000
521.13-00	TECHNICAL SERVICES						
	FOOTN TECHNICAL SERVICE	OTE AMOUNTS:				25,000	25,000
521.14-00	CITY BILLS						
521.11		OTE AMOUNTS:				65 <b>,</b> 000	65,000
522.21-12	ANIMAL CONTROL						
J22.21-12	ANIMAL CONTROL						

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

ANIMAL CONTROL

GENERAL LIABILITY

GENERAL LIABILITY

AUTO INSURANCE

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 ACTIVITY ACTIVITY

2022-23

2022-23 ORIGINAL

2022-23

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GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS Dept 1599 - NON DEP	PARTMENTAL				
	FOOTNOTE AMOUNTS: AUTO INSURANCE			300,000	300,000
523.33-00	ADVERTISING				
	ADVERTISING				
531.11-04	SPECIAL EVENTS GENERAL FOOTNOTE AMOUNTS:			10,000	10,000
	SPECIAL EVENTS GENERAL				
551.14-00	ALLOC COST - CLICK TO GOV  FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION			70,000	70,000
551.15-00	ALLOCATED FROM IT				
331.13 00	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION			1,000,000	1,000,000
579.21-00	CONTINGENT FUND			504.045	504.047
	FOOTNOTE AMOUNTS: CONTINGENT FUND			524,047	524,047
579.24-00	OTHER CHARGES				
579.91-00	OTHER CHARGES  BANK SERVICE CHARGES				
379.91-00	FOOTNOTE AMOUNTS: BANK SERVICE CHARGES			1,250	1,250
581.11-00	PRINCIPAL				
001111 00	FOOTNOTE AMOUNTS: PRINCIPAL			200,000	
582.21-00	INTEREST EXPENSE				
	FOOTNOTE AMOUNTS:			35,000	
611.10-02	TRANSFER TO CAP PROJ FUND				
	FOOTNOTE AMOUNTS: TRANSFER TO CAPITAL PROJECT FUND			2,427,707	2,427,707
611.10-03	TRANSFER TO RESTRIC GRANT				
	FOOTNOTE AMOUNTS:			15,000	15,000

User: sgolden

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU C	ITY MGR RECOMM
	THDII 03/31/23	BIIDGET	BIIDGET	BIIDCET	BIIDCET

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GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1599 - NON DEPARTMENTAL MATCHING FUNDS 611.10-13 TRANSFER TO E-911 SRF FOOTNOTE AMOUNTS: 857,160 857,160 TRANSFER TO E-911 611.10-16 TRANSFER OUT/50 WORST PROPERTIES FOOTNOTE AMOUNTS: 553,019 553,019 50 WORST PROPERTIES 611.10-17 TRANSFER OUT -URBAN REDEVELOPMENT FOOTNOTE AMOUNTS: 111,000 111,000 TRANSFER TO URBAN REDVELOPMENT 611.11-51 WATER & SEWER FUND TRANSFER OF AMERICAN RESCUE FUNDS TO WATER AND SEWER 611.11-53 SOLID WASTE FUND FOOTNOTE AMOUNTS: 1,026,666 1,026,666 TRANSFER TO SOLID WASTE DEPT '1599' TOTAL 9,072,769 8,837,769 Dept 2650 - MUNICIPAL COURT PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-2650-511.11-00 SALARIES & WAGES 536,033 465,463 542,951 542,951 638,399 638,399 100-2650-511.12-00 \* TEMPORARY EMPLOYEES 18,200 18,725 36,400 36,400 273,000 273,000 54,295 100-2650-511.19-00 \* 54,295 SALARY ADJUSTMENT 100-2650-512.20-00 \* BENEFIT ADJUSTMENT 16,601 16,601 100-2650-512.21-00 GROUP INSURANCE 82,102 66,302 71,098 71,098 97,471 97,471 11,751 100-2650-512.23-00 MEDICARE 10,903 9,936 11,751 31,464 31,464 136,651 162,810 196,573 196,573 100-2650-512.24-02 DEFINED BENEFIT 156,954 162,810 2,533 2,181 2,530 2,530 4,197 4,197 100-2650-512.26-00 UNEMPLOYMENT INSURANCE 100-2650-512.27-00 \* WORKER'S COMPENSATION 13,041 11,266 13,743 13,743 819,766 710,524 912,179 912,179 1,241,104 1,241,104 PERSONAL SERVICE AND EMPLOYEE BENEFITS PURCHASED SERVICES 100-2650-521.12-09 \* OTHER PROFESSIONAL FEES 2,994 1,800 5,000 5,000 5,000 5,000 100-2650-521.12-14 \* MISC. LEGAL EXPENSES 65,274 95,479 105,000 105,000 120,000 120,000 100-2650-523.36-00 \* DUES & FEES 2,286 1,998 4,460 4,460 4,200 4,200 EDUCATION & TRAVEL 8,612 15,350 15,350 13,918 13,918 100-2650-523.37-00 \* 4,604 100-2650-523.38-50 \* SOFTWARE & MAINT. 7,805 957 8,200 8,200 6,000 6,000 UNIFORM & TOWEL SERVICES 2,800 2,800 2,800 2,800 100-2650-523.40-00 \* PURCHASED SERVICES 82,963 108,846 140,810 140,810 151,918 151,918 SUPPLIES 2,758 4,000 4,000 5,000 100-2650-531.11-01 \* OFFICE SUPPLIES 3,425 5,000 100-2650-531.14-00 \* BOOKS & PUBLICATIONS 828 2,000 2,000 2,000 2,000 3,586 3,425 6,000 6,000 7,000 7,000 SUPPLIES 1,058,989 Totals for dept 2650 - MUNICIPAL COURT 906,315 822,795 1,058,989 1,400,022 1,400,022

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED I	DEPARTMENT REQU	CITY MGR RECOMM
ER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

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120,000

120,000

GL NUMBER	DESCRIPTION	ACTIVITY		ACTIVITY 03/31/23	ORIGINAL BUDGET	AMENDED DEPAI	RTMENT REQU CITY BUDGET	MGR RECOMM BUDGET
	BBOOKITION		111110	03/31/23			DODGET	DODOLLI
APPROPRIATIONS Dept 2650 - MUNICIPAL COU								
* NOTES TO BUDGET: DEPARTME	NT 2650 MUNICIPAL COURT							
511.12-00	TEMPORARY EMPLOYEES							
	FOR TEMPORARY EMPLOYEES IF NEEDED TEMP JUDGES SERVICES							
511.13-00	OVERTIME							
	AMNESTY AND SATURDAY COURT							
511.19-00	SALARY ADJUSTMENT							
	SALARY AND BENEFIT ADJ							
512.20-00	BENEFIT ADJUSTMENT							
	GROUP INSURANCE 20% INCREASE ADJUSTMENT							
512.27-00	WORKER'S COMPENSATION							
	WORKER'S COMPENSATION							
521.12-04	MEDICAL							
	FOR MEDICAL EVALUATIONS FOR NEW HIRES PHYSICAL FOR NEW EMPLOYEE PHYSICAL FOR NEW EMPLOYEE PHYSICAL FOR NEW EMPLOYEE PHYSICAL FOR NEW EMPLOYEE MOVED TO HR							
521.12-09	OTHER PROFESSIONAL FEES							
	FOOTNOTE AMOUNTS: FUNDS TO PAY FOR ASSOCIATE JUDGES AND ME EXHIBIT BEHAVIOR THAT WOULD WARRANT MEDI THE REASON FOR THE INCREASE, IS DUE TO T WITH THE CASE LOAD GROWING DUE TO THE SE CONDUCT BOTH VIRTUAL AND IN-PERSON COURT THE OVERFLOW OF CASES THAT HAVE BACKLOGG	CAL EVALUA THE HIGH DE T BACK OF SESSIONS	TIONS I MAND FO CASES O SIMULT	N ORDER TO OR THE NEED AUSED BY TH ANEOUSLY. A	STAY IN COMPLIANCE TO ASSIST THOSE WH HE ONSET OF THE COV ALSO TO BE AVLE TO	WITH THE LAWS O NEED ADDITION TID-19 PANDEMIC. COMPENSATE ASSO	OF THE STATE OF AL ASSISTANCE AN WHEN THE TIME (	GEORGIA. ND ALSO COMES TO
521.12-14	MISC. LEGAL EXPENSES							
	FOR INDIGENT DEFENSE ATTORNEYS AND INTER PAYMENT FOR INDIGENT DEFENSE FOR INDIGENT DEFENSE FOR LITIGANTS OF TH LAW SET FORTH IN THE STATE OF GEORGIA. A NEED EITHER LANGUAGE ASSISTANCE AND FOR YEAR, THE COURT NEEDS TO BE PREPARED TO	IE COURT WH LSO INTERP THOSE VISU	RETER S JALLY AN	ERVICES NEE	EDED FOR ANY AND ALIMPAIRED. THE NEED	L INDIVIDUALS O	F THE COURT WHO	BY LAW

FOOTNOTE AMOUNTS:

04/17/2023 01:09 PM User: sgolden DB: East Point

## BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

#### Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY 2022-23 ORIGINAL

2022-23 AMENDED DEPARTMENT REQU CITY MGR RECOMM

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GL NUMBER

DESCRIPTION

THRU 03/31/23

BUDGET

BUDGET

BUDGET

BUDGET

#### APPROPRIATIONS

Dept 2650 - MUNICIPAL COURT

FOR INDIGENT DEFENSE FOR LITIGANTS OF THE COURT WHO ARE FINANCIALLY INDIGENT THAT NEED LEGAL REPRESENTATION AS REQUIRED BY THE LAW SET FORTH IN THE STATE OF GEORGIA. ALSO INTERPRETER SERVICES NEEDED FOR ANY AND ALL INDIVIDUALS OF THE COURT WHO BY LAW NEED EITHER LANGUAGE ASSISTANCE AND FOR THOSE VISUALLY AND HEARING IMPAIRED. THE NEED FOR THIS SERVICE CONTINES TO GROW EVERY YEAR, THE COURT NEEDS TO BE PREPARED TO BE ABLE TO MEET THE NEEDS OF THE COMMUNITY. THIS FYEAR TH COURT IS NTICIPATING THE NEED FOR MORE FUNDS TO COVER THE COSTS OF INDIGENT DEFENSE. THE NUMBERS FOR THOSE IN NEED HAVE GROWN AND THE NEED FOR INDIGNET DEFENSE FUNDS NEEDS TO BE AT AN AMOUNT THAT WILL COVER THE EXTENSIVE NEED FOR INDIGENT DEFENSE

523.36-00

DUES & FEES

JUDGE OLIVER BAR DUES

CHACONIA CHEETER ANNUAL ICJE

UNFILLED COURT CLERK POSITION ANNUAL ICJE

JUDGE OLIVER ANNUAL ICJE

ALLYSON PITTS ANNUAL ICJE

HARRY BOWDEN ANNUAL ICJE GLEN ASHMAN ANNUAL ICJE

MALCOLM MITCHELL ANNUAL TAC

MICHELE ELLIS ANNUAL TAC

JUDGE OLIVER COUNCIL OF MUNICIPAL COURT JUDGES

ALLYSON PITTS COUNCIL OF MUNICIPAL COURT JUDGES

HARRY BOWDEN COUNCIL OF MUNICIPAL COURT JUDGES

GLEN ASHMAN COUNCIL OF MUNICIPAL COURT JUDGES

KRISTIE COLLIER ANNUAL ICJE

MAYRA DELEON ANNUAL ICJE

TONA TURNER ANNUAL ICJE

KEITH MULLEN ANNUAL ICJE

COURT CLERKS ANNUAL ICJE REGISTRATION X 9

JUDGES ANNUAL ICJE REGISTRATION X 3

GCIC REGISTRATION X 2

BAR DUES X 1-HEAD JUDGE

MUNICIPAL COURT JUDGES REGISTRATION X 3

DUES AND FEES FOR ALL CLERKS AND JUDGES TO INCLUDE TRAINING FOR TWO TAC ASSOCIATES \$40

YEARLY CLERK ICJE CERTIFICATION FOR 6 CLERKS \$225 EACH

JUDGES ICJE CERTIFICATION FOR 3 JUDGES \$325 EACH

GEORGIA BAR DUES \$400

COURT CLERK GMCC YEARLY MEMBERSHIP FOR 6 CLERKS \$45 EACH

COURT ADMINISTRATOR AND CLERK OF COURT GCCCA MEMBERSHIP \$100 EACH

JUDGE GABWA MEMBERSHIP \$100

JUDGE GAWL MEMBERSHIP \$100

GATE CITY BAR ASSOCIATION \$153

GCIC TAC ASSOCIATION \$40 FOR TWO

GCIC CONFERENCE REGISTRATION \$468 FOR TWO

FOOTNOTE AMOUNTS:

4,200

4,200

### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

#### Calculations as of 03/31/2023

 2021-22
 2022-23
 2022-23
 2022-23
 2022-23
 2023-24
 2023-24

 ACTIVITY
 ACTIVITY
 ORIGINAL
 AMENDED DEPARTMENT REQUICITY MGR RECOMM

 DESCRIPTION
 THRU 03/31/23
 BUDGET
 BUDGET
 BUDGET
 BUDGET

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APPROPRIATIONS

GL NUMBER

DB: East Point

Dept 2650 - MUNICIPAL COURT

YEARLY CLERK ICJE CERTIFICATION FOR 6 CLERKS \$225 EACH

GEORGIA BAR DUES \$400

COURT CLERK GMCC YEARLY MEMBERSHIP FOR 6 CLERKS \$360 (\$60 EACH)

COURT ADMINISTRATOR AND CLERK OF COURT GCCCA MEMBERSHIP \$240 (\$120 EACH2)

JUDGE GABWA MEMBERSHIP \$100 JUDGE GAWL MEMBERSHIP \$70

GATE CITY BAR ASSOCIATION \$153

GEORGIAA COUNCIL OF MINICIPAL COURT JUDGES \$500 (\$100 FOR 5 JUDGES)

GCIC TAC ASSOCIATION \$40 FOR TWO

GCIC CONFERENCE REGISTRATION \$468 FOR TWO (\$234 EACH)

ICJE (INSTITUTE OF CONTINUING JUDICIAL EDUCATION \$1,625 (\$325 EACH FOR 5 JUDGES)

523.37-00

EDUCATION & TRAVEL

JUDGE OLIVER ICJE TRAININIG

UNFILLED COURT CLERK POSITION ICJE TRAINING

MALCOLM MITCHELL TAC TRAINING
MICHELE ELLIS TAC TRAINING
ALLYSON PITTS ICJE TRAINING

HARRY BOWDEN ICJE TRAINING GLEN ASHMAN ICJE TRAINING KRISTIE COLLIER ICJE TRAINING

MAYRA DELEON ICJE TRAINING

TONA TURNER ICJE TRAINING KEITH MULLEN ICJE TRAINING

CHACONIA CHEETER ICJE TRAINING
ICJE TRAINING FOR CLERKS X 6 HOTEL

ADMIN CLERK CUSTOMER SERVICE TRAINING

ICJE TRAINING FOR CLERKS X 6 PER DIEM & INCIDENTAL

ICJE TRAINING FOR CLERKS X 6 MILEAGE ICJE TRAINING FOR JUDGES X 3 HOTEL

ICJE TRAINING FOR JUDGES X 3 PER DIEM & INCIDENTAL

ICJE TRAINING FOR JUDGES X 3 MILEAGE

GCIC TRAINING FOR TAC X 2 HOTEL

GCIC TRAINING FOR TAC X 2 PER DIEM & INCIDENTALS

GCIC TRAINING FOR TAC X 2 MILEAGE

JUDGE ICJE CONF OLIVER

JUDGE ICJE CONFERENCE BOWDEN JUDGE ICKE CONFERENCE PITTS

MANDATORY COURT CLERK ICJE TRAINING MANDAOTRY COURT CLERK ICJE TRAINING

MANDATORY COURT CLERK ICJE TRAINING MANDATORY PRIMARY TAC GCIC CONFERENCE

MANDATORY SECONDARY TAC GCIC CONFERENCE

COURT ADMIN GCCA CONFERENCE X2

CLERK OF COURT GCCA CONFERENCE X2

COURT LIAISON ADA CONFERENCE

PRIMARY TAC REGISTRATION

SECONDARY TAC CONFERENCE REGISTRATION

MANDATORY COURT ADMIN. GCCA CONF REGISTRATION

MANDATORY CLERK OF COURT GCCA CONF REGISTRATION

DB: East Point

#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 100 GENERAL FUND

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Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023- AMENDED DEPARTMENT RE BUDGET BUDG	EQU CITY MGR RECOMM
APPROPRIATIONS	ONE COURT					
Dept 2650 - MUNICIA					37	75 375
	FOOTNOTE AMOUNTS:  MANDATORY CLERK OF COURT GCCA CONFE	RENCE REGISTRAT	TON		3 /	3 373
	FOOTNOTE AMOUNTS:	KENCE KEGISIKAI	ION		37	75 375
	MANDATORY COURT ADMINISTRATOR GCCA	CONFERENCE REGI	STRATION			
	FOOTNOTE AMOUNTS:				23	34 234
	SECONDARY TAC CONF REGISTRATION					
	FOOTNOTE AMOUNTS:				23	34 234
	PRIMARY TAC CONF REGISTRATION				0.0	200
	FOOTNOTE AMOUNTS:	ED DIEM YND UDY.	T 7.7.7		90	900
	JUDGES ICJE TRAINING SAVANNAH, GA F FOOTNOTE AMOUNTS:	EK DIEM AND IKA	.V.E.L.		90	900
	JUDGES ICJE TRAINING SAVANNAH, GA	PER DIEM AND TR	AVET.			0 300
	FOOTNOTE AMOUNTS:				90	900
	JUDGES ICJE TRAINING SAVANNAH, GA	PER DIEM AND TR	AVEL			
	FOOTNOTE AMOUNTS:				90	900
	JUDGES ICJE TRAINING SAVANNAH, GA	PER DIEM AND TR	AVEL			
	FOOTNOTE AMOUNTS:				50	00 500
	JUDGES ICJE TRAINING SAVANNAH, GA	PER DIEM AND TR	AVEL		1 5	1 550
	FOOTNOTE AMOUNTS:  CLERK OF COURT GCCA CONFERENCE X2 T	אים דת מים א מיז <i>א</i> פי			1,55	1,550
	FOOTNOTE AMOUNTS:	MAVEL, FERDIEM			1,55	1,550
	COURT ADM GCCA CONFERENCE X2 TRAVEL	, PERDIEM			1,00	1,330
	FOOTNOTE AMOUNTS:	,			1,00	1,000
	COURT LIAISON ADA CONFERENCE					
	FOOTNOTE AMOUNTS:				75	750
	MANDATORY CLERK ICJE TRAINING					
	FOOTNOTE AMOUNTS:				75	750
	MANDATORY CLERK ICJE TRAINING FOOTNOTE AMOUNTS:				7.5	50 750
	MANDATORY CLERK ICJE TRAINING				/ 5	750
	FOOTNOTE AMOUNTS:				75	750
	MANDATORY CLERK ICJE TRAINING					, 55
	FOOTNOTE AMOUNTS:				75	750
	MANDATORY CLERK ICJE TRAINING					
	FOOTNOTE AMOUNTS:				75	750
	MANDATORY CLERK ICJE TRAINING					
	ACCOUNT '523.37-00' TOTAL				13,91	13,918

523.38-50 SOFTWARE & MAINT.

> FOR MAINTENANCE ON OUR DIGITAL RECORDING EQUIPMENT AND ALSO TO MAINTAIN ALL SUBSCRIPTIONS FOR THE VIRTUAL COURT PLATFORMS, ALSO ALLOTTED FUNDS TO COVER THE MAINTAINANCE ON THE NEWLY ADDED SECURITY. ALSO TO COVER ANY ISSUES THAT MAY ARISE WITH THE REMOTE VIEWING SYSTEM DURING THE YEAR, WHICH IS HIGHLY NECESSARY TO CONDUCT COURT FOR INCARCERATED INMATES. TO COVER THE YEARLY COSTS ASSOCIATED WITH READYSIGN WHICH THE COURT USES IN ORDER TO CONDUCT COURT DAILY. READY SIGN YEARLY COSTS IS \$2,400, BIS DIGITAL RECORDING EQUIPMENT YEARLY COSTS IS \$850. ZOOM YEARLY CONTRAT PAYMENT IS \$800, SECURITY YEARLY MAINTENANCE FEE IS \$2000. MAINTENANCE FOR AV EQUIPMENT IS AN ESTIMATE TO BE \$2,000 YEARLY

> 6,000 FOOTNOTE AMOUNTS: 6,000 FOR MAINTENANCE ON OUR DIGITAL RECORDING EQUIPMENT AND ALSO TO MAINTAIN ALL SUBSCRIPTIONS FOR THE VIRTUAL COURT PLATFORMS, ALSO ALLOTTED FUNDS TO COVER THE MAINTAINANCE ON THE NEWLY ADDED SECURITY. ALSO TO COVER ANY ISSUES THAT MAY ARISE WITH THE REMOTE VIEWING SYSTEM DURING THE YEAR, WHICH IS HIGHLY NECESSARY TO CONDUCT COURT FOR INCARCERATED INMATES. TO COVER THE YEARLY COSTS ASSOCIATED WITH READYSIGN WHICH THE COURT USES IN ORDER TO CONDUCT COURT DAILY. READY SIGN YEARLY COSTS IS \$2,400, SECURITY YEARLY MAINTENANCE FEE IS \$2000. MAINTENANCE FOR AV EQUIPMENT IS AN ESTIMATE TO BE \$2,000 YEARLY

523.40-00

UNIFORM & TOWEL SERVICES

PURCHASED SERVICES 100-3210-521.12-09 \*

100-3210-521.13-00 \*

## BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND DB: East Point

OTHER PROFESSIONAL FEES

TECHNICAL SERVICES

Calculations as of 03/31/2023

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 2650 - MUNICIPAL COURT UNIFORMS FOR STAFF UNIFORMS FOR STAFF UNIFORMS FOR STAFF TO INCLUDE NEW, INCOMING STAFF AS WELL AS EXISTING STAFF. MUNICIPAL COURT STAFF IS PROUD TO REPRESENT THE CITY OF EAST POINT, BY DRESSING IN UNISON ON A DAILY BASIS GIVES COURT STAFF A SENSE OF PRIDE DURING THE WORK DAY AND ALSO SHOWS OUR COMMITTMENT TO TEAM SPIRIT. UNIFORMS FOR STAFF INCLUDING NEW AND INCOMING STAFF DRESSING IN UNIFORMITY GIVES STAFF A SENSE OF PRIDE AND UNIFORMITY HELPS IN IDENTIFYING COURT EMPLOYEES TO THE PUBLIC FOOTNOTE AMOUNTS: 2,800 2,800 UNIFORMS FOR STAFF INCLUDING NEW AND INCOMING STAFF DRESSING IN UNIFORMITY GIVES STAFF A SENSE OF PRIDE AND UNIFORMITY HELPS IN IDENTIFYING COURT EMPLOYEES TO THE PUBLIC 531.11-01 OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES FOR ALL OFFICE SUPPLIES THE COURT DEPARTMENT WILL NEED TO SUPPORT A FULL STAFF AND TO PROCESS HUNDREDS OF CASES THAT THE COURT SEES YEARLY. OFFICE SUPPLIES INCLUDE, INK FOR ALL PRINTERS, AND FAX MACHINES, STORAGE FOR ALL CASES THAT HAVE BEEN DISPOSITIONED AND CLOSED, FLASH DRIVES AND EXTERNAL HARD DRIVES TO ELECTRONICALLY SAVE ALL VIRTUAL COURT HEARINGS FOR POSSIBLE FUTURE USE AND OUR EVERYDAY. WE WILL BE FULLY STAFFED SO THE NEED FOR OFFICE SUPPLIES WILL BE BACK AT NORMAL LEVELS. FOOTNOTE AMOUNTS: 5,000 5,000 FOR ALL OFFICE SUPPLIES TO INCLUDE PAPER, PENS, INK AND TONER FOR JUDGE AND COURT ADMINISTRATORS PRINTERS, NOTEBOOKS, PAPERCLIPS, CALENDARS, MARKERS, WHITE OUT, COURT DEPARTMENT SPECIFIC ENVELOPS, PENS, STAPLES, STAPLES ETC. DUE TO THE EXPECTED CONSTRUCTION WORK THERE WILL BE THE NEED FOR ADDITIONAL OFFICE SUPPLIES AND SMALL OFFICE FURNITURE SUCH AS A PODIUM FOR THE COU 531.14-00 BOOKS & PUBLICATIONS BENCH BOOKS, MANDATORY JUDGE BOOKS MANDATORY YEARLY JUDGE AND LAW PUBLICATIONS MANDTORY YEARLY JUDGE AND LAW PUBLICATIONS. THIS AMOUNT HAS GONE UP DUE TO THE NEW PUBLICATIONS BEING ISSUED TO ADD TO THE LACK OF PUBLICATIONS THAT WERE ISSUED BECAUSE OF THE PANDEMIC, THE COURT PLANS TO BE FULLY STAFFED AND THEREFORE THE NEED FOR MORE PUBLICATIONS WILL BE NECESSARY FOOTNOTE AMOUNTS: 2,000 MANDTORY YEARLY JUDGE AND LAW PUBLICATIONS. THIS AMOUNT HAS GONE UP DUE TO THE NEW PUBLICATIONS BEING ISSUED TO ADD TO THE LACK OF PUBLICATIONS THAT WERE ISSUED BECAUSE OF THE PANDEMIC, THE COURT PLANS TO BE FULLY STAFFED WITH COURT STAFF TO INCLUDE ADDITIONAL JUDGES AFTER CONSTRUCTION AND THEREFORE THE NEED FOR MORE PUBLICATIONS WILL BE NECESSARY DEPT '2650' TOTAL 158,918 158,918 Dept 3210 - POLICE ADMINISTRATION PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-3210-511.11-00 \* SALARIES & WAGES 5,767,823 5,346,166 6,511,856 6,511,856 8,814,750 8,814,750 361,710 100-3210-511.13-00 \* OVERTIME 1,014,419 1,086,344 361,710 100-3210-511.19-00 \* 651,186 651,186 SALARY ADJUSTMENT 100-3210-512.20-00 \* BENEFIT ADJUSTMENT 233,711 233,711 100-3210-512.21-00 \* 1,134,893 883,580 928,133 928,133 1,375,735 1,375,735 GROUP INSURANCE 100-3210-512.23-00 MEDICARE 124,679 120,649 124,567 124,567 183,242 183,242 100-3210-512.24-02 DEFINED BENEFIT 1,922,681 1,872,624 2,244,755 2,244,755 3,047,936 3,047,936 100-3210-512.26-00 UNEMPLOYMENT INSURANCE 29,792 28,050 27,319 27,319 41,032 41,032 100-3210-512.27-00 \* WORKER'S COMPENSATION 168,044 132,432 179,552 179,552 100-3210-512.29-00 \* UNIFORM ALLOWANCE 10,500 14,000 PERSONAL SERVICE AND EMPLOYEE BENEFITS 10,172,831 9,483,845 11,262,789 11,262,789 13,462,695 13,462,695

10,089

10,407

33,282

15,991

25,200

20,845

75,200

20,845

60,000

20,845

60,000

20,845

User: sgolden

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations	2 0	οf	03	/31	/2023
Calculations	as	OI	UJ.	/ J I ,	/ 2023

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED D BUDGET	EPARTMENT REQU C BUDGET	TTY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 3210 - POLICE ADM	IINISTRATION						
PURCHASED SERVICES							
100-3210-521.14-00 *	CITY BILLS	231,658	128,688		176,100	200,000	200,000
100-3210-522.22-01 *	MAINTENANCE EQUIPMENT	•	1,380	1,700	1,700	3,000	3,000
100-3210-522.23-20	RENTAL OF EQUIP			100	100		
100-3210-523.31-01 *	GENERAL LIABILITY	11,001		254,055	254,055	254,055	254,055
100-3210-523.32-01 *	TELEPHONE	8,389	5 <b>,</b> 859	9,345	9,345	9,345	9,345
100-3210-523.32-05 *	POSTAGE & SHIPPING	218		200	200	200	200
100-3210-523.33-00 *	ADVERTISING	890	17,959	36,000	36,000	36,000	36,000
100-3210-523.34-00 *	PRINTING & BINDING	3,341	1,622	4,600	4,600	4,600	4,600
100-3210-523.35-00 *	TRAVEL (LOCAL)	483	306	600	600	600	600
100-3210-523.36-00 *	DUES & FEES	4,756	4,396	5 <b>,</b> 315	5 <b>,</b> 315	5 <b>,</b> 655	5 <b>,</b> 655
100-3210-523.37-00 *	EDUCATION & TRAVEL	17,097	11,510	11,510	11,510	23,225	23,225
PURCHASED SERVICES		298,329	220,993	369,470	595,570	617,525	617,525
SUPPLIES							
100-3210-531.11-01 *	OFFICE SUPPLIES	3,401	4,140	5,000	5,000	5,000	5,000
100-3210-531.11-02 *	OPERATING SUPPLIES	5 <b>,</b> 935	7,437	8,000	8,000	8,000	8,000
100-3210-531.11-03 *	CERTIFICATES & AWARDS	951	304	3,000	3,000	3,000	3,000
100-3210-531.11-13 *	STORM RESTORATION			3,000	3,000	3,000	3,000
100-3210-531.11-40 *	UNIFORMS	75 <b>,</b> 295	65 <b>,</b> 153	75 <b>,</b> 000	75 <b>,</b> 000	116,000	116,000
100-3210-531.12-15 *	HVAC AND ELECTRICITY	4,389	2,383	6,000	6,000	6,000	6,000
100-3210-531.12-20 *	GAS (NATURAL & PROPANE)	7,009	2,489	15,000	15,000	7,000	7,000
100-3210-531.16-00 *	SMALL & SAFETY EQUIPMENT	28,820	23,849	132,784	132,784	139,949	30,549
SUPPLIES		125,800	105,755	247,784	247,784	287,949	178,549
CAPITAL OUTLAYS							
100-3210-542.23-00 *	FURNITURE & FIXTURES					10,000	
CAPITAL OUTLAYS						10,000	
Totals for dept 3210 -	POLICE ADMINISTRATION	10,596,960	9,810,593	11,880,043	12,106,143	14,378,169	14,258,769
* NOTES TO BUDGET: DEPAR	TMENT 3210 POLICE ADMINISTRATION						
511.11-00	SALARIES & WAGES						
	OVERHIME FOR DOLLGE DERGONNET						
	OVERTIME FOR POLICE PERSONNEL						
511.13-00	OVERTIME						
	OVERTIME FOR POLICE PERSONNEL						

OVERTIME FOR POLICE PERSONNEL MISSION CRITICAL OVERTIME SPECIAL EVENTS OVERTIME OVERTIME FOR POLICE PERSONNEL

511.19-00 SALARY ADJUSTMENT

SALARY AND BENEFIT ADJ

512.20-00 BENEFIT ADJUSTMENT

> GROUP INSURANCE 20% INCREASE ADJUSTMENT ADDITIONAL CHANGE IN COVERAGE BENEFITS SINGLE TO FAMILY COVERAGE

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTMI BUDGET	2023-24 ENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 3210 - POLICE AD 512.21-00	MINISTRATION GROUP INSURANCE						
	GROUP INSURANCE ADDITIONAL						
512.27-00	WORKER'S COMPENSATION						
312.27 00	WORKER'S COMPENSATION						
510,00,00							
512.29-00	UNIFORM ALLOWANCE						
	UNIFORMS NEEDED FOR INVESTIGATORS & E-91 UNIFORMS NEEDED FOR INVESTIGATORS & E911						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					58,800	58,800
	SECURITY MANPOWER FOR SUMMER DETAIL FOOTNOTE AMOUNTS:					1,200	1,200
	WATER, GATORADE, SNACKS FOR DETAILS ACCOUNT '521.12-09' TOTAL					60,000	60,000
521.13-00	TECHNICAL SERVICES						
	FOOTNOTE AMOUNTS:					5,000	5,000
	GBI (NEW HIRE POLYGRAPHS & FINGERPRINTS	CRIMINAL H	ISTORT			·	·
	FOOTNOTE AMOUNTS: INTERNET BASED PEOPLE SEARCH TOOL FOR DE	TECTIVES				4,500	4,500
	FOOTNOTE AMOUNTS: INVESTIGATIVE SUBPOENAS FOR CELLPHONE TO	WERS				1,800	1,800
	FOOTNOTE AMOUNTS: CALIBRATION FEE FOR EVIDENCE SCALES					400	400
	FOOTNOTE AMOUNTS: CALIBRATION FEE FOR TRAFFIC RADAR & LASE	DC				1,500	1,500
	FOOTNOTE AMOUNTS:	ins				800	800
	WATER BILL FOR BETTS PRECINCT FOOTNOTE AMOUNTS:					400	400
	GA SUPERIOR COURT CLERK SEARCH TOOL FOOTNOTE AMOUNTS:					5 <b>,</b> 995	5 <b>,</b> 995
	HAWKS ANALYTICS INVESTIGATIVE TOOL FOOTNOTE AMOUNTS:					450	450
	10 MORE LASER CERTIFICATIONS @ 45 EACH						
504 44 00	ACCOUNT '521.13-00' TOTAL					20,845	20,845
521.14-00	CITY BILLS						
	FOOTNOTE AMOUNTS: ELECTRIC SERVICES FOR LEC BUILDING				:	200,000	200,000
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS:					2,500	2,500
	BUDGETED MONEY FOR REPAIRS OF LASERS/RAI FOOTNOTE AMOUNTS:	ARS				500	500
	BUDGETED MONEY FOR POLICE CENTRAL BOOKIN	G SYSTEM I	TEMS				
	ACCOUNT '522.22-01' TOTAL					3,000	3,000

## BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND DB: East Point

Calculations as of 03/31/2023

2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	RTMENT REQU CITY	MGR RECOMM
	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

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GL NUMBER DESCRIPTION APPROPRIATIONS Dept 3210 - POLICE ADMINISTRATION 523.31-01 GENERAL LIABILITY FOOTNOTE AMOUNTS: 254,055 254,055 AUTO INSURANCE LIABILITY 523.32-01 TELEPHONE FOOTNOTE AMOUNTS: 7,645 7,645 G.T.A. NCIC/GCIC LINE USAGE FEES FOOTNOTE AMOUNTS: 1,700 1,700 COMCAST INTERNET/CABLE FEE FOR DETECTIVES ACCOUNT '523.32-01' TOTAL 9,345 9,345 523.32-05 POSTAGE & SHIPPING 200 200 FOOTNOTE AMOUNTS: BUDGETED MONEY FOR POSTAGE & SHIPPING 523.33-00 ADVERTISING 20,000 20,000 FOOTNOTE AMOUNTS: ADVERTISING BILLBOARDS FOOTNOTE AMOUNTS: 12,000 12,000 ADVERTISING RADIO ADS 4,000 4,000 FOOTNOTE AMOUNTS: ADVERTISING BANNERS, FLYERS, OTHER FEES ACCOUNT '523.33-00' TOTAL 36,000 36,000 523.34-00 PRINTING & BINDING FOOTNOTE AMOUNTS: 1,000 1,000 CRIMINAL/TRAFFIC CITATIONS 500 500 FOOTNOTE AMOUNTS: PROPERTY AND EVIDENCE FORMS FOOTNOTE AMOUNTS: 400 400 VICTIM RIGHTS CARDS 500 500 FOOTNOTE AMOUNTS: EMPLOYEE BUSINESS CARDS FOOTNOTE AMOUNTS: 300 300 BUSINESS CHECK CARDS FOOTNOTE AMOUNTS: 300 300 PARKING LOT FORMS FOOTNOTE AMOUNTS: 1,000 1,000 THERMAL CITATION PAPER 600 600 FOOTNOTE AMOUNTS: PHOTO PRINTING ACCOUNT '523.34-00' TOTAL 4,600 4,600 523.35-00 TRAVEL (LOCAL) 600 600 FOOTNOTE AMOUNTS: TRAVEL & COURT PARKING REIMBURSEMENT 523.36-00 DUES & FEES

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

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GL NUMBER		)21-22 ?IVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR BUDGET	2023-24 FMENT REQU CIT BUDGET	2023-24 FY MGR RECOMM BUDGET
APPROPRIATIONS Dept 3210 - POLICE	ADMINISTRATION						
Dept 3210 Tobion						105	105
	FOOTNOTE AMOUNTS:  GA POLICE & ACCREDITATION ANNUAL MEMBERSHIP FOOTNOTE AMOUNTS:					125 300	125 300
	R.O.CII.C. MEMBERSHIP FEE						
	FOOTNOTE AMOUNTS: GEORGIA STATE CERTFICATION ANNUAL DUES					375	375
	FOOTNOTE AMOUNTS: ATLANTA METROPOL MEMBERSHIP DUES X3					375	375
	FOOTNOTE AMOUNTS:					90	90
	GA ASSOC FIREARMS INSTRUCTOR MEMBERSHIP DUE: FOOTNOTE AMOUNTS:	3 X3				80	80
	NNDDA/K9 MEMBERSHIP X1						
	FOOTNOTE AMOUNTS: NAPWD/K9 MEMBERSHIP X1					45	4.5
	FOOTNOTE AMOUNTS: POLICE ATHLETIC LEAGUE DUES FOR AGENCY					400	400
	FOOTNOTE AMOUNTS:					300	300
	NATL ORG OF FIELD TRAINING OFFICERS X19 FOOTNOTE AMOUNTS:					200	200
	NATL ORG OF CRIME SCENE INVESTIGATORS X4					200	200
	FOOTNOTE AMOUNTS: PUBLIC INFORMATION OFFICER ASSOC X1					200	200
	FOOTNOTE AMOUNTS: NAWLEE MEMBERSHIP X5					200	200
	FOOTNOTE AMOUNTS:					200	200
	FBI LEEDA MEMBERSHIP X4 FOOTNOTE AMOUNTS:					750	750
	GACP (GA ASSOC OF CHIEFS OF POLICE) MEMBERS! FOOTNOTE AMOUNTS:	HIP X6				125	125
	GREASE TRAP PERMIT FEE					1 140	1 140
	FOOTNOTE AMOUNTS: I.A.C.P. MEMBERSHIP (INTL ASSOC OF CHIEFS O	F POLICE	) X6 @ \$190			1,140	1,140
	FOOTNOTE AMOUNTS: N.O.B.L.E. MEMBERSHIP (NATL ORG OF BLK LAW )	ENF EXEC	) X5 @150			750	750
	ACCOUNT '523.36-00' TOTAL	2112 21120	, 110 (100			5,655	5 <b>,</b> 655
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					2,100	2,100
	NOBLE CONFERENCE RESIGTRATION X4 @ 525 FOOTNOTE AMOUNTS:					3,200	3,200
	NOBLE CONFERENCE HOTEL X4 @ \$800.00 FOOTNOTE AMOUNTS:						
	NOBLE CONFERENCE TRAVEL X4 @ \$330.00					1,320	1,320
	FOOTNOTE AMOUNTS: IACP CONFERENCE REGISTRATION X 5 @ \$425.00					2,125	2,125
	FOOTNOTE AMOUNTS:					7,000	7,000
	IACP CONFERENCE HOTEL X 5 @ \$1400.00 FOOTNOTE AMOUNTS:					1,500	1,500
	IACP CONFERENCE TRAVEL X 5 @\$300.00 FOOTNOTE AMOUNTS:					2,780	2,780
	FBI LEEDA CONFERENCE X4 @ \$695.00						
	FOOTNOTE AMOUNTS: NAWLEE CONFERENCE REGISTRAION X 2 @400.00					800	800

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531.16-00

SMALL & SAFETY EQUIPMENT

FOOTNOTE AMOUNTS:

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15,000

15,000

Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023 AMENDED DEPARTMENT F BUDGET BUI	
APPROPRIATIONS Dept 3210 - POLICE ADMINI	STRATION					
Dopo olio roliol nimi	FOOTNOTE AMOUNTS: NAWLEE CONFERENCE HOTEL X 2 @ \$800.00				1,6	00 1,600
	FOOTNOTE AMOUNTS: NAWLEE CONFERENCE TRAVELX2 @ \$400.00				8	00 800
	ACCOUNT '523.37-00' TOTAL				23,2	25 23,225
531.11-01	OFFICE SUPPLIES					
	FOOTNOTE AMOUNTS: OFFICE SUPPLIES FOR POLICE DEPT				5,0	00 5,000
531.11-02	OPERATING SUPPLIES					
	FOOTNOTE AMOUNTS:				5	00 700
	FOR FUNERALS, ETC. FOOTNOTE AMOUNTS:				7,3	
	VAIOUS KEYS, LOCKS, MUGS, COMMUNITY POI ACCOUNT '531.11-02' TOTAL	ICING, FLOW	ER ARRANGEMENTS,	PROMOTIONAL SUPPLIES	RECRUITMENT SUPPLIES 8,0	
531.11-03	CERTIFICATES & AWARDS					
	FOOTNOTE AMOUNTS:				2,0	00 2,000
	CERTIFICATES & AWARDS FOR RETIREMENT FOOTNOTE AMOUNTS:				1,0	00 1,000
	CERTIFICATES & AWARDS FOR RECOGNITION ACCOUNT '531.11-03' TOTAL				3,0	00 3,000
531.11-13	STORM RESTORATION					
	FOOTNOTE AMOUNTS: LODGING FOR INCLEMENT WEATHER				3,0	00 3,000
531.11-40	UNIFORMS					
	FOOTNOTE AMOUNTS:				100,0	00 100,000
	DEPARTMENTAL UNIFORMS FOR PD PERSONNEL; FOOTNOTE AMOUNTS:			LACEMENT UNIFORMS	16,0	00 16,000
	ADMIN, CID, E911 MANAGER UNIFORM ALLOWA ACCOUNT '531.11-40' TOTAL	NCE X23 @ \$	700.00		116,0	00 116,000
531.12-15	HVAC AND ELECTRICITY					
	FOOTNOTE AMOUNTS: SWEETWATER CREEK UTILITIES BILLED BY GR	EYSTONE POW	ER CORP		6,0	00 6,000
531.12-20	GAS (NATURAL & PROPANE)					
	NATURAL GAS SERVICE FOR LEC AND BETTS F MOVE TO BLDGS & GROUNDS \$21,000 FOOTNOTE AMOUNTS: NATUAL GAS SERVICE	PRECINCT			7,0	00 7,000

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## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 3210 - POLICE ADMI							
	AMMUNITION FOR PD TRAINING & DUTY C	ARRY				4 000	4 000
	FOOTNOTE AMOUNTS:	CEC EMC				4,000	4,000
	VARIOUS DUTY BELT LEATHER GEAR, BAD FOOTNOTE AMOUNTS:	GES, ETC				11,549	11,549
	RADIO BATTERIES					11,545	11,040
	FOOTNOTE AMOUNTS:					80,000	
	TASER EQUIPMENT AND FEES					·	
	FOOTNOTE AMOUNTS:					11,000	
	TRUSPEED LASERS (10)					0.400	
	FOOTNOTE AMOUNTS:	0.0				8,400	
	CAMERAS FOR CRIME SCENE TECH 2 @ 42 FOOTNOTE AMOUNTS:	00				10,000	
	SUPPLIES FOR CRIME SCENE TECH. SEXU	או. אפפיד אידיים ידי	NGER PRINT CARDS	EVIDENCE BAGS	OTHER FOURTMENT	10,000	
	ACCOUNT '531.16-00' TOTAL	ME MOOI KIIO, II	NOBIC TICINT CHICAG	, hvibbach broo,	OTHER EQUITMENT	139,949	30,549
						·	•
542.23-00	FURNITURE & FIXTURES						
	DOORNORD AMOUNTS					10 000	
	FOOTNOTE AMOUNTS: CHIEF OFFICE FURNITURE					10,000	
	DEPT '3210' TOTAL					915,474	796,074
Dept 3226 - JAIL DIVISI						310/111	, 30, 0, 1
PERSONAL SERVICE AND EM							
100-3226-511.11-00	SALARIES & WAGES	520,167	499,206	682,824	682,824	881,649	881,649
100-3226-511.13-00 *	OVERTIME	167,910	139,876	44,924	44,924		
100-3226-511.19-00 *	SALARY ADJUSTMENT			68,282	68,282		
100-3226-512.20-00 *	BENEFIT ADJUSTMENT	101 505	06.000	26,641	26,641	101 050	101 050
100-3226-512.21-00	GROUP INSURANCE	121,525 12,592	96 <b>,</b> 990	119,038	119,038	191,050	191,050 12,714
100-3226-512.23-00 100-3226-512.24-02	MEDICARE DEFINED BENEFIT	188,982	7,740 190,599	12,980 257,881	12,980 257,881	12,714 336,626	336,626
100-3220-512.24-02	UNEMPLOYMENT INSURANCE	3,028	2,857	3,005	3,005	3,528	3,528
100-3226-512.20-00 *	WORKER'S COMPENSATION	14,506	11,639	15,334	15,334	3,320	3,320
PERSONAL SERVICE AND	<del>-</del>	1,028,710	948,907	1,230,909	1,230,909	1,425,567	1,425,567
FERSONAL SERVICE AND	EMFLOIEE BENEFIIS	1,020,710	940,907	1,230,909	1,230,909	1,423,307	1,423,307
PURCHASED SERVICES							
100-3226-521.12-09 *	OTHER PROFESSIONAL FEES	22,322	1,329	30,600	30,600	30,600	30,600
100-3226-522.22-01 *	MAINTENANCE EQUIPMENT		1,330	2,500	2,500	2,500	2,500
100-3226-523.33-00	ADVERTISING			1,000	1,000		
PURCHASED SERVICES		22,322	2,659	34,100	34,100	33,100	33,100
SUPPLIES							
100-3226-531.11-01 *	OFFICE SUPPLIES	1,976	2,656	2,000	2,000	2,000	2,000
100-3226-531.11-02 *	OPERATING SUPPLIES	17,733	19,687	20,000	20,000	20,000	20,000
100-3226-531.13-00 *	FOOD	67,502	84,710	150,000	150,000	150,000	150,000
SUPPLIES	_	87,211	107,053	172,000	172,000	172,000	172,000
		<u> </u>					
Totals for dept 3226 -	JAIL DIVISION	1,138,243	1,058,619	1,437,009	1,437,009	1,630,667	1,630,667
i							

\* NOTES TO BUDGET: DEPARTMENT 3226 JAIL DIVISION

511.13-00 OVERTIME

OVERTIME FOR JAIL PERSONNEL

511.19-00 SALARY ADJUSTMENT

## BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

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 ACTIVITY
 ACTIVITY
 ORIGINAL
 AMENDED DEPARTMENT REQUICITY MGR RECOMM

 THRU 03/31/23
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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	BUDGET	PARTMENT REQUICTE BUDGET	BUDGET
APPROPRIATIONS Dept 3226 - JAIL DIVISION							
	SALARY ADJUSTMENT						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMENT						
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	POST ACCIDENT DRUG SCREENS, MISC EMPLOYEE POST ACCIDENT DRUG SCREENS, MISC EMPLOYEE MOVE TO HR						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					600	600
	FOOD SERVICE PERMIT FOR JAIL KITCHEN FOOTNOTE AMOUNTS:	IMA HEC				30,000	30,000
	IN HOUSE & GRADY HOSPITAL EXPENSES FOR IN ACCOUNT '521.12-09' TOTAL	IMATES				30,600	30,600
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS: INTERCOM/TOUCH SCREEN/CAMERA MAINTENACE					2,500	2,500
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: OFFICE SUPPLIES (PAPER, PENS, PENCILS, ET					2,000	2,000
531.11-02	OPERATING SUPPLIES						
	SUPPLIES NEEDED FOR JAIL OPERATIONS SUCH FOOTNOTE AMOUNTS:	AS				15,000	15,000
	JANITORIAL NEES, INMATE NEEDS, INMATE MED FOOTNOTE AMOUNTS:	DICAL				5,000	5,000
	CHAIRS NEEDED FOR INFO OFFICE AND TOWER ACCOUNT '531.11-02' TOTAL					20,000	20,000
531.13-00	FOOD						
	FOOTNOTE AMOUNTS:					150,000	150,000
	USED ON A WEEKLY BASIS DEPT '3226' TOTAL					205,100	205,100
Dept 3280 - POLICE CODE E PERSONAL SERVICE AND EMPL	OYEE BENEFITS						
100-3280-511.11-00 100-3280-511.13-00 * 100-3280-511.19-00 *	SALARIES & WAGES OVERTIME SALARY ADJUSTMENT	210,593 3,541	242,217 9,349	150,417 1,891 15,042	150,417 1,891 15,042	368,015	368,015

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523.37-00

EDUCATION & TRAVEL

BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 3280 - POLICE CODE 1 PERSONAL SERVICE AND EMP: 100-3280-512.20-00 * 100-3280-512.21-00 100-3280-512.23-00 100-3280-512.24-02 100-3280-512.26-00 100-3280-512.27-00 * PERSONAL SERVICE AND EN PURCHASED SERVICES 100-3280-523.34-00 * 100-3280-523.36-00 *	LOYEE BENEFITS BENEFIT ADJUSTMENT GROUP INSURANCE MEDICARE DEFINED BENEFIT UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	61,151 3,084 82,317 961 7,716 369,363	59,367 3,628 97,341 1,129 7,355 420,386	12,136 48,420 2,208 57,549 703 7,556 295,922	12,136 48,420 2,208 57,549 703 7,556 295,922	84,697 6,228 140,259 1,982 601,181	84,697 6,228 140,259 1,982 601,181
100-3280-523.37-00 * PURCHASED SERVICES	EDUCATION & TRAVEL		6,389 7,177	15,700 17,105	15,700 17,105	15,700 17,105	15,700 17,105
SUPPLIES 100-3280-531.11-02 * 100-3280-531.11-40 * SUPPLIES	OPERATING SUPPLIES UNIFORMS	1,082	137 3,849 3,986	1,200 4,500 5,700	1,200 4,500 5,700	1,200 4,500 5,700	1,200 4,500 5,700
Totals for dept 3280 - PC		370,445	431,549	318,727	318,727	623,986	623,986
* NOTES TO BUDGET: DEPARTME	ENT 3280 POLICE CODE ENFORCEMENT						
511.13-00	OVERTIME  OVERTIME FOR CODE ENF PERSONNEL						
511.19-00	SALARY ADJUSTMENT SALARY ADJUSTMENT						
512.20-00	BENEFIT ADJUSTMENT  GROUP INSURANCE 20% INCREASE ADJUSTMENT	Γ					
512.27-00	WORKER'S COMPENSATION WORKER'S COMPENSATION						
523.34-00	PRINTING & BINDING  FOOTNOTE AMOUNTS:  DOOR HANGERS (X2)  FOOTNOTE AMOUNTS:  NOTICE OF VIOLATIONS (175X2)  ACCOUNT '523.34-00' TOTAL					600 350 950	600 350 950
523.36-00	DUES & FEES  FOOTNOTE AMOUNTS:  GACE MEMBERSHIP X7 (65 EACH)					455	455

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TTY MGR RECOMM BUDGET
APPROPRIATIONS	22001121201		111110 00,01,20		202021		
Dept 3280 - POLICE CODE	ENFORCEMENT						
	ECOMMOND AMOUNTS					2 050	2 050
	FOOTNOTE AMOUNTS: GACE FALL REGISTRATION X7 (550 EACH)					3,850	3,850
	FOOTNOTE AMOUNTS:					3,850	3,850
	GACE SPRING REGISTRATION X7 (550 EACH FOOTNOTE AMOUNTS:	H)				1,750	1,750
	TRAVEL & PER DIEM FOR FALL X7 (250 EA	ACH)				1,750	1,750
	FOOTNOTE AMOUNTS:					1,750	1,750
	TRAVEL & PER DIEM FOR SPRING X7 (250 FOOTNOTE AMOUNTS:	EACH				2,250	2,250
	GACE CONFERENCE HOTEL SPRING					_,	_,
	FOOTNOTE AMOUNTS:					2,250	2,250
	GACE CONFERENCE HOTEL FALL ACCOUNT '523.37-00' TOTAL					15,700	15,700
F21 11 00	ODERATING GURRITHG						
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS:					1,200	1,200
	MISC OPERATING SUPPLIES/PAMPHLETS/BRO	OCHURES					
531.11-40	UNIFORMS						
	DOORNOUD AMOUNTS.					4,500	4,500
	FOOTNOTE AMOUNTS: DEPARTMENTAL UNIFORMS FOR CODE ENF					4,300	4,300
	FULL STAFF CODE IS 7 OFFICER \$600X7=	\$4200					
Dept 3510 - FIRE ADMINIS	DEPT '3280' TOTAL					22,805	22,805
PERSONAL SERVICE AND EMP							
100-3510-511.11-00	SALARIES & WAGES	3,667,026	3,271,058	4,263,795	4,263,795	4,583,195	4,583,195
100-3510-511.13-00 *	OVERTIME	1,039,983	1,479,378	540,941	540,941		
100-3510-511.19-00 * 100-3510-512.20-00 *	SALARY ADJUSTMENT			426,380	426,380		
100-3510-512.20-00 ^	BENEFIT ADJUSTMENT GROUP INSURANCE	715,871	583,415	143,780 662,548	143,780 662,548	015 070	815 <b>,</b> 872
100-3510-512.21-00	MEDICARE	67 <b>,</b> 675	68,390	69,669	69,669	815 <b>,</b> 872 65 <b>,</b> 650	65,650
100-3510-512.23-00	DEFINED BENEFIT	1,316,106	1,244,655	1,649,762	1,649,762	1,779,870	1,779,870
100-3510-512.26-00	UNEMPLOYMENT INSURANCE	20,905	21,246	20,737	20,737	20,637	20,637
100-3510-512.27-00 *	WORKER'S COMPENSATION	184,188	144,887	194,480	194,480	20,007	20,007
PERSONAL SERVICE AND E		7,011,754	6,813,029	7,972,092	7,972,092	7,265,224	7,265,224
PURCHASED SERVICES							
100-3510-521.12-04 *	MEDICAL	16,258	9,475	26,924	26,924	26,924	26,924
100-3510-521.12-09 *	OTHER PROFESSIONAL FEES	49,565	92,761	53,312	103,312	88,412	88,412
100-3510-521.14-00 *	CITY BILLS	128,230	81,848	66,000	105,053	66,000	66,000
100-3510-522.22-01 *	MAINTENANCE EQUIPMENT	10,996	6,934	42,750	42,750	47,000	47,000
100-3510-522.23-20 *	RENTAL OF EQUIP	•	•	10,000	10,000	10,000	10,000
100-3510-523.32-05 *	POSTAGE & SHIPPING			50	50	50	50
100-3510-523.33-00 *	ADVERTISING	541		1,440	1,440	3,000	3,000
100-3510-523.34-00 *	PRINTING & BINDING		776	3,300	3,300	3,300	3,300
100-3510-523.36-00 *	DUES & FEES	3,060	4,129	10,407	10,407	8,145	8,145
100-3510-523.37-00 *	EDUCATION & TRAVEL	42,903	27,093	175,666	125,666	182,754	182,754
100-3510-523.38-50 *	SOFTWARE & MAINT.	9,354	9,690	14,400	14,400	14,700	14,700
PURCHASED SERVICES		260,907	232,706	404,249	443,302	450,285	450,285

SUPPLIES

BUDGET REPORT FOR CITY OF EAST POINT

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COST FOR SERVICES PROVIDED BY MEDICAL DIRECTOR

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAI BUDGET	2023-24 RTMENT REQU CI BUDGET	2023-24 TTY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 3510 - FIRE ADMIN	ISTRATION						
SUPPLIES 100-3510-531.11-01 * 100-3510-531.11-02 * 100-3510-531.11-03 * 100-3510-531.11-04 * 100-3510-531.11-40 * 100-3510-531.12-20 * 100-3510-531.14-00 * 100-3510-531.16-00 *	OFFICE SUPPLIES OPERATING SUPPLIES CERTIFICATES & AWARDS SPECIAL EVENTS GENERAL UNIFORMS GAS (NATURAL & PROPANE) BOOKS & PUBLICATIONS SMALL & SAFETY EQUIPMENT	9,957 58,113 48,603 40,998 13,172 55,305	1,348 41,678  4,374 32,982 14,941 8,491 31,182	2,800 97,684 5,000 59,195 10,000 16,500 108,225	2,800 97,684 5,000 30,000 59,195 10,000 16,500 108,225	32,800 133,500 5,000 30,000 90,000 10,000 16,500 114,600	32,800 133,500 5,000 30,000 90,000 10,000 16,500 114,600
SUPPLIES		226,148	134,996	299,404	329,404	432,400	432,400
DEBT SERVICE 100-3510-582.50-00 100-3510-582.51-00 * DEBT SERVICE	LEASE INTEREST LEASE PRINCIPAL	14,385 80,900 95,285	14,390 80,895 95,285	95,000 95,000	95,000 95,000	95,000 95,000	95,285 95,285
Totals for dept 3510 -	FIRE ADMINISTRATION	7,594,094	7,276,016	8,770,745	8,839,798	8,242,909	8,243,194
* NOTES TO BUDGET: DEPAR	TMENT 3510 FIRE ADMINISTRATION						
511.13-00	OVERTIME						
	BREAKOUT FSLA BREAKOUT OVERTIME						
511.19-00	SALARY ADJUSTMENT SALARY AND BENEFIT ADJ						
512.20-00	BENEFIT ADJUSTMENT						
	FIRE PENSION GROUP INSURANCE 20% INCREASE ADJUST	'MENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	FOOTNOTE AMOUNTS:	NIECHIONO CHDE		c 20 DEDCOMME	T V 6700 - 614 000	14,000	14,000
	HEALTH PHYSICALS AND HEPATITIS B3 I FOOTNOTE AMOUNTS:	.NOECTIONS, SIKE	33 IESI, FLO SHOI	5 - 20 FERSONNE	T Y 3/00 - 514,000	7,000	7,000
	PRE-HIRE PSYCHOLOGICAL FOOTHOTE AMOUNTS:					4,424	4,424
	RANDON DRUG TESTING FOOTNOTE AMOUNTS:					1,500	1,500
	FITNESS OF DUTY TESTING ACCOUNT '521.12-04' TOTAL					26,924	26,924
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					24,000	24,000

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ADVERTISING

## BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTN BUDGET	2023-24 MENT REQU CI BUDGET	2023-24 TTY MGR RECOMM BUDGET
APPROPRIATIONS	ID ACT ON						
Dept 3510 - FIRE ADMINIST	FOOTNOTE AMOUNTS:					1,200	1,200
	GBI (NEW HIRE) BACKGROUND FINGERPRINTIN FOOTNOTE AMOUNTS:				0.00 5700	1,404	1,404
	BACKGROUND CHECKS FOR STATE OF GEORGIA FOOTNOTE AMOUNTS:	INITIAL BAS.	IC EMT LICENSE FOR	2/ PERSONNEL @ \$5	2.00 EACH	1,508	1,508
	BACKGROUND CHECKS FOR STATE OF GEORGIA FOOTNOTE AMOUNTS:	INITIAL ADV	ANCED EMT LICENSE F	FOR 29 PERSONNEL @	\$52.00 EACH	30,000	30,000
	EMT DISPATCHERS; WE ARE GOING TO TRAIN		DISPATCHERS TO BEC	COME EMERGENCY MED	ICAL DISPATCHERS;		·
	ALLOW THEM TO PRIORTIZE ALL EMERGENCY F FOOTNOTE AMOUNTS:	RESPONSES.				30,000	30,000
	COST FOR CODE RED SERVICES; SERVICES IN FOOTNOTE AMOUNTS:	NCREASE				300	300
	GBI BACKGROUND FINGERPRINTING FOR FIRE ACCOUNT '521.12-09' TOTAL	PERSONNEL FO	OR ARSON SCHOOL: 5	PERSONNEL @ \$60.0	0 EACH	88,412	88,412
						00,412	00,412
521.14-00	CITY BILLS						
	FOOTNOTE AMOUNTS:					66,000	66,000
522.22-01							
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS: ANNUAL SERVICE AGREEMENT FOR (3) DEFIBE	RILLATORS				8,000	8,000
	FOOTNOTE AMOUNTS: ANNUAL BREATHING APPARATUS MAINTENANCE		NET 6 \$250 00 EXCU			5,000	5,000
	FOOTNOTE AMOUNTS:					8,000	8,000
	RADIO REPAIR (ATL COMMUNICATIONS) REPAI FOOTNOTE AMOUNTS:	IR TO HAND HI	ELD RADIOS = 10 PER	RSONNEL @ \$600.00	EACH	2,000	2,000
	CASCADE MAINTENANCE ANNUAL SERVICE AGRE ANNUAL MAINTENANCE FOR EXHAUST SYSTEMS	EEMENT FOR BI	REATHING AIR SYSTEM	4S			
	FOOTNOTE AMOUNTS:	COMMET A CEO	00 EACH			5,000	5,000
	ANNUAL FACE PIECE FIT TESTING = 79 PERS FOOTNOTE AMOUNTS:	OCC 9 THUMOS	.UU EACH			5,000	5,000
	MISCELLANEOUS REPAIRS TO EQUIPMENT FOOTNOTE AMOUNTS:					5,000	5,000
	ANNUAL AERIAL LADDER TESTING & GROUND I FOOTNOTE AMOUNTS:	LADDERS				4,000	4,000
	ANNUAL PUMP TESTING = 6 PERSONNEL @ \$30	00.00 EACH				·	·
	FOOTNOTE AMOUNTS: ANNUAL FIRE EXTINGUISHER MAINTENANCE					5,000	5,000
	ACCOUNT '522.22-01' TOTAL					47,000	47,000
522.23-20	RENTAL OF EQUIP						
	FOOTNOTE AMOUNTS: RENTAL OF PROTECTIVE GEAR; THIS IS THE	GEAR THAT W	E RENT FOR FIREFIGH	HTERS DURING THEIR	TRAINING COURSE.	10,000	10,000
523.32-05	POSTAGE & SHIPPING						
	FOOTNOTE AMOUNTS:					50	50
	POSTAGE AND SHIPPING						

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT REQU C BUDGET BUDGET	2023-24 CITY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 3510 - FIRE A	ADMINISTRATION FOOTNOTE AMOUNTS:				3,000	3,000
	MARIETTA DAILY FOR BID SOLICITATIONS					
523.34-00	PRINTING & BINDING					
	FOOTNOTE AMOUNTS: FIRE STATION LOG BOOKS				1,000	1,000
	FOOTNOTE AMOUNTS:				400	400
	BUSINESS CARDS = 10 PERSONNEL @ \$40.00 FOOTNOTE AMOUNTS:	) EACH			1,500	1,500
	2000 FIRE INSPECTION FORMS FOOTNOTE AMOUNTS:				400	400
	CERTIFICATES OF OCCUPANCY ACCOUNT '523.34-00' TOTAL				3,300	3,300
F02 26 00					37300	3,300
523.36-00	DUES & FEES					
	FOOTNOTE AMOUNTS: NATIONAL FIRE SAFETY ASSOCIATION (NFPA	A) - CHIEF TH	HORNTON, FIRE MARSH.	AL, ASSISTANT FIR	1,500 E MARSHAL (FIRE CODES)	1,500
	FOOTNOTE AMOUNTS: METRO ATLANTA FIRE CHIEF ASSOCIATION -	- DEPARTMENT			115	115
	FOOTNOTE AMOUNTS: INTERNATIONAL ASSOCIATION OF FIRE CHIR				400	400
	FOOTNOTE AMOUNTS:				100	100
	GEORGIA STATE FIREFIGHTERS ASSOCIATION FOOTNOTE AMOUNTS:	· ·			100	100
	INTERNATIONAL ASSOCIATION OF ARSON INV FOOTNOTE AMOUNTS:	ESTIGATORS	(IAAI) (3)		230	230
	ICC (INT'L CODE COUNCIL) ANNUAL MEMBER FOOTNOTE AMOUNTS:	RSHIP FOR GOV	/ <b>'</b> T		2,500	2,500
	INITIAL GEORGIA BASIC EMT LICENSE FOR FOOTNOTE AMOUNTS:	NEW HIRES =	27 PERSONNEL @ \$ 7	8.00 EACH	2,500	2,500
	INITIAL GEORGIA ADVANCE EMT LICENSE FO	OR NEW HIRES	= 29 PERSONNEL @ \$	78.00 EACH		
	FOOTNOTE AMOUNTS: PUBLIC RELATIONS SOCIETY OF AMERICA				700	700
	ANNUAL MEMBERSHIP FEES FOR SOCIETY OF RENEWAL OF GEORGIA EMS LICENSE FOR SWO					
	ACCOUNT '523.36-00' TOTAL				8,145	8,145
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS:				600	600
	RECERTIFICATION CARDS FOR BASIC LIFE S FOOTNOTE AMOUNTS:	SUOPOR (CPR)	75 FIRE PERSONNEL	@ \$7.00 EACH	100	100
	RECERTIFICATION CARDS FOR ADVANCE CARD	DIAC LIFE SU	PPORT - 10 PERSONNE	L @ \$8.00 EACH		
	FOOTNOTE AMOUNTS:				500	500
	RECERTIFICATION CARDS FOR CARDIO PULMO FOOTNOTE AMOUNTS:		TATION (CPR) INSTR	UCTORS	500	500
	RECERTIFICATION FOR NFPA INSPECTOR ONE FOOTNOTE AMOUNTS:	2 (1)			1,725	1,725
	CAR SAFETY SEAT TECHNICIANS CERTIFICA: FOOTNOTE AMOUNTS:	CION			5,000	5,000
	CITY OF EAST POINT TABLE TOP EXERCISE FOOTNOTE AMOUNTS:	(PRINTING AN	ND COST OF SECURING	ROOM WITH REFRES		5,000
	TOOTHOIL THOUNTS.				5,000	3,300

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AMENDED DEPARTMENT REQU CITY MGR RECOMM

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2021-22

ACTIVITY

#### Calculations as of 03/31/2023

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ACTIVITY

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ORIGINAL

2022-23

GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 3510 - FIRE ADMINISTRATION NREMT EXAMS FOR BASIC EMT FOR 27 RECRUITS (WRITTEN EXAM AND PYSCHOMOTOR EXAM - 27 PERSONNEL @ \$180.00 EACH FOOTNOTE AMOUNTS: 6,235 6,235 NREMT EXAMS FOR ADVANCED EMT - 29 RECRUITS (WRITTEN EXAM @ \$115.00 EACH AND PSYCHOMOTOR EXAM @ \$100.00 EACH FOOTNOTE AMOUNTS: 10,000 10,000 PARAMEDIC SCHOOL FOOTNOTE AMOUNTS: 5,000 5,000 PROFESSIONAL FIREFIGHTER LEADERSHIP TRAINING 45,000 45,000 FOOTNOTE AMOUNTS: EMT SCHOOL TUITION FOR 20 RECRUITS: TUITION: \$1,800.00 PROGRAM SPECIFIC FEES: \$145.00 BOOK FEES: \$200.00 3,336 3,336 FOOTNOTE AMOUNTS: TRAINING FOR FIRE SAFETY SPECIALIST (PIO) FOOTNOTE AMOUNTS: 4,356 4,356 FIRE RESCUE EDUCATION CONFERENCE 2,902 2,902 FOOTNOTE AMOUNTS: GEORGIA FIRE INVESTIGATORS ASSOCIATION ARSON TRAINING FOOTNOTE AMOUNTS: 2,500 2,500 SAFETY COMMITTEE CONFERENCE 60,000 FOOTNOTE AMOUNTS: 60,000 AEMT SCHOOL TUITION: THIS TUITION ALLOWS US TO SEND ALL NEW FIRE RECRUITS TO EMT ADVANCE TRAINING. FOR THE PAST TWO YEARS, WE HAVE BEEN ABLE TO SECURE A SCHOLARSHIP TO COVER THE COST OF THIS TRAINING; HOWEVER, WE CONTINUE TO BUDGET FOR IT JUST IN CASE WE DON'T GET THE SCHOLARSPHIP AGAIN. THE FUNDING WILL BE IN PLACE TO SECURE THEIR SPOT IN THE CLASS. 30,000 30,000 FOOTNOTE AMOUNTS: THE 50 WORST PROPERTIES TEAM TRAVELS TO DIFFERENT CITIES AND STATES FOR ANNUAL TRAINING. ACCOUNT '523.37-00' TOTAL 182,754 182,754 523.38-50 SOFTWARE & MAINT. FOOTNOTE AMOUNTS: 7,500 7,500 VECTOR SOLUTIONS WEB BASED TRAINING SOFTWARE (10%) INCREASE FROM PREVIOUS YEAR 7,200 7,200 FOOTNOTE AMOUNTS: APPARATUS AND EQUIPMENT INVENTORY TRACKING SOFTWARE ACCOUNT '523.38-50' TOTAL 14,700 14,700 531.11-01 OFFICE SUPPLIES FOOTNOTE AMOUNTS: 466 466 PENS, FOLDERS, DRY ERASE BOARDS AND SUPPLIES, FOOTNOTE AMOUNTS: 366 366 HIGHLIGHTERS, MARKERS, TONER, LABELING SUPPLIES, FOOTNOTE AMOUNTS: 450 450 LAMINATING SUPPLIES, BINDING SUPPLIES, BINDERS 800 800 FOOTNOTE AMOUNTS: ADMINISTRATION OFFICE AND 3 FIRE STATIONS FOOTNOTE AMOUNTS: 118 118 E STATIONS FOOTNOTE AMOUNTS: 600 600 LABEL MAKER, CHAIR, BACK SUPPORT FOOTNOTE AMOUNTS: 30,000 30,000 REPLACEMENT FURNITURE FOR STATIONS #2 & #3 ACCOUNT '531.11-01' TOTAL 32,800 32,800

## BUDGET REPORT FOR CITY OF EAST POINT

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90,000

90,000

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ACCOUNT '531.11-40' TOTAL

Calculations as of 03/31/2023

2022-23

2022-23

2022-23

2021-22

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	BUDGET	ARTMENT REQU CITY BUDGET	BUDGET
APPROPRIATIONS Dept 3510 - FIRE	A DMINITORD ARTON						
531.11-02	OPERATING SUPPLIES						
	FIRE DAMAGE & DEMOLISHING EQUI	NTS:				25,000	25,000
	EMERGENCY MEDICAL SUPPLIES - 1 FOOTNOTE AMOU	NTS:	NDARD CHANGES ON A	IRWAY KITS		10,000	10,000
	CARDINAL HEALTH - (NON-CONTROL FOOTNOTE AMOU	NTS:				500	500
	CHAPMAN DRUGS CO. (CONTROLLED FOOTNOTE AMOU	NTS:	ICAL)			1,500	1,500
	PAINT - HYDRANT, FIRE STATION FOOTNOTE AMOU	NTS:				6,000	6,000
	MISCELLANEOUS HARDWARE- FOR AI BRACKETS, TRAPS, GARDEN HOSES,		NOT CARRIED BY WAR	EHOUSE OR BLDG. 8	GROUNDS, I.E.	OIL DRY, ROPE, FA	ASTNERS,
	FOOTNOTE AMOU MEDICAL WASTE OF GEORGIA (MON	NTS:				1,500	1,500
	FOOTNOTE AMOUNT NEXAIR - MEDICAL OXYGEN					10,000	10,000
	LOCKS AND KEYS FOOTNOTE AMOU				/ II 4 \	18,000	18,000
	STATION SUPPLIES (HISTORICAL A FOOTNOTE AMOU	NTS:			(#4) AND SUPLIES	10,000	10,000
	FIRE STATION #4 T RAINING FAC: FOOTNOTE AMOU	NTS:	·			1,000	1,000
	SMART BOARD FOR TRAINING OFFIC FOOTNOTE AMOU	NTS:				40,000	40,000
	WI-FI FOR FIRE STATIONS; THIS FOOTNOTE AMOUT SANTA RIDE-A-LONG (CHRISTMAS I	NTS:				10,000	10,000 PRESENTS TO
	THE KIDS OF EAST POINT. ADDIT: ACCOUNT '531.11-02' To	The state of the s	MAIN SPONSOR AND A	RE IN NEED OF THE	ESE FUNDS TO CON'	TINUE TO THIS PRO 133,500	OGRAM. 133,500
531.11-03	CERTIFICATES & AWARDS						
	FOOTNOTE AMOU		ADUATION			5,000	5 <b>,</b> 000
531.11-04	SPECIAL EVENTS GENERAL						
	FOOTNOTE AMOU TO SECURE FIREFIGHTERS EMT/ AM PERSONNEL ON SITE FOR ALL EVEN	MBULANCE SERVICES FOR	. CITY SPONSORED EVI	ENTS. THIS WILL	INSURE WE HAVE	30,000 SUFFICIENT PUBLIC	30,000 C SAFETY
531.11-40	UNIFORMS						
	FOOTNOTE AMOU FIREFIGHTER UNIFORMS; THIS F AFTER COMPLETION OF PROBATION	IRE RETARDANT NOMEX U	NIFORM IS WORN BY S	SWORN FIREFIGHTER	RS DAILY. THIS	50,000 IS THE UNIFORM RE	50,000 ECEIVED
	RECRUIT UNIFORMS; THIS IS THE FOOTNOTE AMOU	NTS: UNIFORM THAT NEW REC	RUITS WEAR DAILY D	URING THEIR FIRE	FIGHTER TRAINING	20,000 COURSE WHILE ON 20,000	20,000 PROBATION. 20,000
	DRESS UNIFORMS; THE DRESS UNII EVENTS SUCH AS FUNERALS, AWAR	FORM IS PROVIDED TO P			SERVICE. THIS	•	•
	EVENTS SUCH AS FUNERALS, AWARI		D ANI SECTAL EVEN.	1.		90 000	90 000

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## BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT	DZ3-Z4 I REQU CITY M BUDGET	IGR RECOMM BUDGET
APPROPRIATIONS Dept 3510 - FIRE ADMINIST	ration						
531.12-20	GAS (NATURAL & PROPANE)						
	FOOTNOTE AMOUNTS:				9	9,750	9,750
	ANNUAL PROJECTED GAS AND PROPANE FOOTNOTE AMOUNTS:	NIG.				200	200
	GAS NATURAL & PROPANE FOR FIELD OPERATION FOOTNOTE AMOUNTS:	JNS				50	50
	PROPANE FOR FIRE EXTINGUISHER TRAINING ACCOUNT '531.12-20' TOTAL				10	0,000	10,000
531.14-00	BOOKS & PUBLICATIONS						
	FOOTNOTE AMOUNTS:				;	3,000	3,000
	FIRE RECRUIT TEXTBOOKS FOOTNOTE AMOUNTS:				<u>:</u>	1,500	1,500
	FIRE CODE BOOKS FOR FIRE PREVENTION FOOTNOTE AMOUNTS:				:	1,000	1,000
	CPR TRAINING MANUALS FOR TEACHING CITY F FOOTNOTE AMOUNTS:	EMPLOYEES A	ND RESIDENTS		Į.	5,000	5,000
	TRAINING BOOKS FOR DEPARTMENT FOOTNOTE AMOUNTS:					6,000	6,000
	FIRE PREVENTION EDUCATIONAL MATERIALS & WRIST BANDS, YOUTH HATS, STICKERS, CLEAR			A; BE COOL ABOUT FI	RE SAFETY PROGRAM,	CUPS, BAGS,	YOUTH
	ACCOUNT '531.14-00' TOTAL				10	6,500	16,500
531.16-00	SMALL & SAFETY EQUIPMENT						
	FOOTNOTE AMOUNTS: HAND TOOLS - UPDATE OBSOLETE FIREFIGHTER	R EQUIPMENT			30	0,000	30,000
	FOOTNOTE AMOUNTS: FACEPIECES: 20 PERSONNEL @ \$400.00 EACH	~			8	8,000	8,000
	FOOTNOTE AMOUNTS: SUPPLIES FOR AEDS FOR ALL CITY BLDGS. (F	REPLACEMENT	OF PADS AND BATTER	RIES): EXPIRES IN 2		0,000	10,000
	CHILD INFANT CPR MANNEQUINS; MANDATED FOOTNOTE AMOUNTS:			AIDO,, DIII INDO IN D		2,400	2,400
	FIRE SCENE TOOL KITS FOOTNOTE AMOUNTS:					4,200	54,200
	PERSONAL PROTECTIVE GEAR; THIS IS THE TU FOOTNOTE AMOUNTS:	JRNOUT GEAR	THAT ALL FIRE PERS	SONNEL WEAR INTO ST	RUCTURE FIRES.	7,500	7,500
	COMMUNITY PROGRAM-CARON MONOXIDE DETECTO	DRS; THIS P	ROGRAM IS TO INSURE	E THE CITIZENS OF E		•	
	INSURE THEIR SAFETY. FOOTNOTE AMOUNTS:					2,500	2,500
	COMMUNITY PROGRAM SMOKE ALARMS: THIS PROTHER PROPERLY NOTIFIED IN THE EVENT OF		PROVIDE RESIDENTS	OF EAST POINT WITH			
	ACCOUNT '531.16-00' TOTAL				114	4,600	114,600
542.21-00	MACHINERY						
	REPLACEMENT OF 59 RADIOS BREATHING APPARATUS BOTTLE EXTRACATION EQUIPMENT						
578.80-00	CLAIMS & DAMAGES						

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BUDGET REPORT FOR CITY OF EAST POINT

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Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER THRU 03/31/23 DESCRIPTION BUDGET BUDGET BUDGET BUDGET

APPROPRIATIONS Dept 3510 - FIRE ADMINIS	TRATION					
	FOR PERSONAL PR	OPERTY; POOL AND WINDOWS				
582.51-00	LEASE PRINCIPAL					
	FIRE ENGINE	FOOTNOTE AMOUNTS:			95,000	95 <b>,</b> 285
	FIRE ENGINE	DEPT '3510' TOTAL			977 <b>,</b> 685	977,970
Dept 3800 - E-911 COMMUN PERSONAL SERVICE AND EMP						
100-3800-511.11-00 100-3800-511.13-00	SALARIES & WAGE OVERTIME	S	46,298 3,836	37,726 3,289	74,000	74,000
100-3800-512.21-00	GROUP INSURANCE		9,371	2,597	9,403	9,403
100-3800-512.23-00 100-3800-512.24-02	MEDICARE DEFINED BENEFIT		723 15 <b>,</b> 546	588 14,701	1,073 28,312	1,073 28,312
100-3800-512.26-00 100-3800-512.27-00	UNEMPLOYMENT IN WORKER'S COMPEN		223 37	182	342	342
PERSONAL SERVICE AND EN	MPLOYEE BENEFITS		76,034	59,083	 113,130	113,130
Totals for dept 3800 - E-	-911 COMMUNICATION	IS	76,034	59,083	 113,130	113,130
* NOTES TO BUDGET: DEPARTME	ENT 3800 E-911 C	DMMUNICATIONS				
511.19-00	SALARY ADJUSTME	NT				
	SALARY ADJUSTME	NTS				
Dept 4210 - PW ADMINISTR	ATION					

	SALARY ADJUSTMENTS						
Dept 4210 - PW ADMINIST	RATION						
PERSONAL SERVICE AND EM	PLOYEE BENEFITS						
100-4210-511.11-00	SALARIES & WAGES	138,095	104,588	149,500	149,500	151 <b>,</b> 489	151 <b>,</b> 489
100-4210-511.13-00 *	OVERTIME		199				
100-4210-511.19-00 *	SALARY ADJUSTMENT			10 <b>,</b> 750	10 <b>,</b> 750		
100-4210-512.20-00 *	BENEFIT ADJUSTMENT			4,428	4,428		
100-4210-512.21-00	GROUP INSURANCE	19,271	13 <b>,</b> 776	18,358	18,358	25 <b>,</b> 024	25 <b>,</b> 024
100-4210-512.23-00	MEDICARE	1,984	1,418	2,168	2,168	2,197	2 <b>,</b> 197
100-4210-512.24-02	DEFINED BENEFIT	48,204	39,390	57 <b>,</b> 199	57 <b>,</b> 199	57,959	57 <b>,</b> 959
100-4210-512.26-00	UNEMPLOYMENT INSURANCE	629	441	690	690	699	699
100-4210-512.27-00 *	WORKER'S COMPENSATION	1,151	3,665	1,609	1,609		
PERSONAL SERVICE AND 1	EMPLOYEE BENEFITS	209,334	163,477	244,702	244,702	237,368	237,368
PURCHASED SERVICES							
100-4210-523.34-00 *	PRINTING & BINDING		653	500	500	500	500
100-4210-523.36-00 *	DUES & FEES	36		250	250	350	350
100-4210-523.37-00 *	EDUCATION & TRAVEL	125		1,656	1,656	1,325	1,325
PURCHASED SERVICES		161	653	2,406	2,406	2,175	2,175
SUPPLIES							
100-4210-531.11-01 *	OFFICE SUPPLIES	1,430	1,513	1,500	1,500		
100-4210-531.11-02 *	OPERATING SUPPLIES					1,805	1,805
100-4210-531.11-40 *	UNIFORMS					950	950
SUPPLIES		1,430	1,513	1,500	1,500	2,755	2,755
Totals for dept 4210 - 1	PW ADMINISTRATION	210,925	165,643	248,608	248,608	242,298	242,298

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 100 GENERAL FUND

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

APPROPRIATIONS Dept 4210 - PW ADMINISTRA	ATION		
* NOTES TO BUDGET: DEPARTME	ENT 4210 PW ADMINISTRATION		
511.13-00	OVERTIME		
	INCLEMENT WEATHER UNSCHEDULED OVERTIME FOR THE ADMINISTRATIVE SUPPORT TO PUBLIC WORKS DURING THE INCLEMENT WEATHER EVENT, FELICIA WARNER OFFICE MGR OVERTIME FOR OFFICE MANAGER FOR EMERGENCY ENENTS		
511.19-00	SALARY ADJUSTMENT		
	SALARY ADJUSTMENTS		
512.20-00	BENEFIT ADJUSTMENT		
	GROUP INSURANCE 20% INCREASE ADJUSTMENT		
512.27-00	WORKER'S COMPENSATION		
	WORKER'S COMPENSATION		
521.12-04	MEDICAL		
	THE COST OF MEDICALIS FOR REACCURING RANDOM DRUG TEST FOR JEFFREY REEVES AND FELICIA WARNER. MOVED TO HR		
521.12-09	OTHER PROFESSIONAL FEES		
	SHIRTS WITH CITY LOGOS FOR JEFFREY REEVES SHIRTS WITH CITY LOGOS FOR FELICIA WARNER		
523.34-00	PRINTING & BINDING		
	FOOTNOTE AMOUNTS: PRINTING OF FLYERS, DOOR HANGERS AND OTHER MATERIAL	500	500
523.36-00	DUES & FEES		
	FOOTNOTE AMOUNTS: AMERICAN PUBLIC WORKS ANNUAL FEE	350	350
523.37-00	EDUCATION & TRAVEL		
	NATIONAL PUBLIC WORKS EXPO NORTH CAROLINA FOOTNOTE AMOUNTS:	570	570
	LODGING 3 NIGHTS FOOTNOTE AMOUNTS:	210	210
	PIER DIEM MEALS FOOTNOTE AMOUNTS:	500	500
	LOCAL TRAINING FOR OFFICE MANAGER FOOTNOTE AMOUNTS:	45	45
	LOCAL PER DIEM FOR OFFIC MANAGER ONE DAY ACCOUNT '523.37-00' TOTAL	1,325	1,325

100-4220-531.11-40 \*

UNIFORMS

## BUDGET REPORT FOR CITY OF EAST POINT

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Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 PARTMENT REQU CI	2023-24
GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4210 - PW ADMINIS	TRATION						
531.11-01	OFFICE SUPPLIES						
	OFFICE SUPPLIES SUCH AS PENS, FOR						
531.11-02	OPERATING SUPPLIES						
551.11 02	OTERATING SOTTHES						
	FOOTNOTE AMOUNTS OPEN HOUSE, MUGS AND ITEMS FOR THE WEEK POSTER BOARD.					600	600
	FOOTNOTE AMOUNTS DEPARTMENT OFFIC SUPPLIES: PEN, 1		C			1,000	1,000
	FOOTNOTE AMOUNTS					205	205
	POSTER 5 COUNT 24'X36" @ \$41.00 ACCOUNT '531.11-02' TOTA:	L				1,805	1,805
531.11-40	UNIFORMS						
	FOOTNOTE AMOUNTS	_				350	350
	UNIFORM SHIRTS AND JACKETS FOR O	FFICE MGR AND DIRE		FOR OFFICE MANAGE	R @ \$28.00 = \$1		
	= \$80.00, (1) HEAVY JACKKET @ \$60 FOOTNOTE AMOUNTS		CKET @ \$70.00			600	600
	UNIFORM SHIRTS AND JACKETS FOR D		RTS @ \$35.00 = \$35	50.00, (2) SWEATE	RS @\$50.00 = \$1		
	\$70.00, (1) HEAVY JACKET @ \$80.00 ACCOUNT '531.11-40' TOTA					950	950
	DEPT '4210' TOTA					4,930	4,930
Dept 4220 - ROADS & DR.							
PERSONAL SERVICE AND EN 100-4220-511.11-00	MPLOYEE BENEFITS SALARIES & WAGES	324,787	254,059	164,597	16/ 507	340 060	310 060
100-4220-511.11-00	OVERTIME	29 <b>,</b> 795	20,312	3,027	164,597 3,027	340,969	340,969
100-4220-511.19-00 *	SALARY ADJUSTMENT	23,730	20,312	16,460	16,460		
100-4220-512.20-00 *	BENEFIT ADJUSTMENT			16,908	16,908		
100-4220-512.21-00	GROUP INSURANCE	80,612	48,322	56,608	56 <b>,</b> 608	78 <b>,</b> 351	78 <b>,</b> 351
100-4220-512.23-00	MEDICARE	5,103	3 <b>,</b> 955	2,432	2,432	4,944	4,944
100-4220-512.24-02	DEFINED BENEFIT	115,818	89 <b>,</b> 742	62 <b>,</b> 975	62 <b>,</b> 975	130,454	130,454
100-4220-512.26-00	UNEMPLOYMENT INSURANCE	1 <b>,</b> 599	1,240	774	774	1,574	1,574
100-4220-512.27-00 *	WORKER'S COMPENSATION	13,450	6,584	15,469	15,469		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	571,164	424,214	339,250	339 <b>,</b> 250	556 <b>,</b> 292	556 <b>,</b> 292
PURCHASED SERVICES 100-4220-521.12-09 *	OTHER PROFESSIONAL FEES	4,750	880	5,000	5,000	6,000	6,000
100-4220-522.23-20	RENTAL OF EQUIP	2,363		•	,	•	,
100-4220-522.24-00 *	CONSTRUCTION SERVICES	81 <b>,</b> 337	247 <b>,</b> 962	300,000	300,000	300,000	300,000
100-4220-523.23-20 *	RENTAL OF EQUIP & VEHICLE		490	1,500	1,500	1,500	1,500
100-4220-523.36-00 *	DUES & FEES	222		3,700	3,700	3,500	3,500
100-4220-523.37-00 *	EDUCATION & TRAVEL			900	900	900	900
PURCHASED SERVICES		88,672	249,332	311,100	311,100	311,900	311,900
SUPPLIES							
100-4220-531.11-02 *	OPERATING SUPPLIES	122,179	109,163	120,000	120,000	130,000	130,000
100-4220-531.11-09 *	CONSTRUCTION SUPPLIES	11,931	2,000	30,000	30,000	25 <b>,</b> 000	25,000
100-4220-531.11-13 *	STORM RESTORATION					9,000	9,000
100-4220-531 11-40 *	IINTEORMS	7 391	6 785	21 700	21 700	10 000	10 000

7,391

6,785 21,700

21,700

10,000

10,000

## BUDGET REPORT FOR CITY OF EAST POINT

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FOOTNOTE AMOUNTS:

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4220 - ROADS & DRAINAGES SUPPLIES 6,000 100-4220-531.16-00 \* SMALL & SAFETY EQUIPMENT 4,881 7,353 7,353 6,000 180,000 180,000 SUPPLIES CAPITAL OUTLAYS 100-4220-542.23-00 \* FURNITURE & FIXTURES 880 CAPITAL OUTLAYS 880 880 INDIRECT COST ALLOCATION 100-4220-551.26-00 \* INDIRECT COST - FLEET 393,691 262,461 393,691 393,691 393,691 393,691 393,691 INDIRECT COST ALLOCATION 262,461 Totals for dept 4220 - ROADS & DRAINAGES 1,199,909 1,054,138 1,223,094 1,223,094 1,049,072 1,049,072 \* NOTES TO BUDGET: DEPARTMENT 4220 ROADS & DRAINAGES 511.13-00 OVERTIME

SERVICES

	OVER TIME FOR ROADS & DRAINAGE TEAM ON MISSION CRITICAL AND ON CALL. (1) FORMAN (2) EQUIPMENT OPERATORS (2) LABORER III (5) LABORERS
511.19-00	SALARY ADJUSTMENT SALARY ADJUSTMENTS
	SALAKI ADJUSTMENTS
512.20-00	BENEFIT ADJUSTMENT
	GROUP INSURANCE 20% INCREASE ADJUSTMENT
512.27-00	WORKER'S COMPENSATION
	WORKER'S COMPENSATION
521.12-04	MEDICAL FOR ROUTINE DRUG TESTING, AND EMERGENCY CLINIC VISITS. (1) CONSTRUCTION (1) FOREMAN (2) EQUIPMENT OPERATORS (2) LABORER III (5) LABORERS NEW HIRES PHYSICAL EXAMS AMOUNT MOVED TO HR
521.12-09	OTHER PROFESSIONAL FEES

CCTV CATCH BASIN AND DRAIN PIPE, POWER JET CLEANING OF DRAINAGE PIPE, PROFESSIONAL FEES FOR FENCING SERVICE, CCTV AND VAC TRUCK

## BUDGET REPORT FOR CITY OF EAST POINT

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FOOTNOTE AMOUNTS:

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2021-22 2022-23 2022-23 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPART BUDGET	MENT REQU CITY BUDGET	MGR RECOMM BUDGET
APPROPRIATIONS Dept 4220 - ROADS & DRA	INAGES						
522.24-00	CONSTRUCTION SERVICES						
	FOOTNOTE AMOUNTS: CONSTRUCTION SERVICE FOR OUTSIDE VENDOR CONTRACT OUTSOURCE CONSTRUCTION SERVICE TRAFFIC CALMING PROJECTS						
523.23-20	RENTAL OF EQUIP & VEHICLE						
	FOOTNOTE AMOUNTS: EQUIPMENT RENTAL, RENTAL SERVICE FOR TR	RANSPORTING	EXCAVATOR AND HEAV	Y DUTY EQUIPMENT F	OR CONSTRUCTION.	1,500	1,500
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS: CITY UTILITY LOCATE ANNUAL FEE DIVIDED THE ANNUL FEE IS PW PORTION OF THE CITY		CMENTS			3,500	3,500
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: SAFETY TRAINING. TRENCH & SHORING TRAIN SPACE TRAINING,	NING ; SOIL	& EROSION CERTIFIC.	ATE FOR ALL EMPLO	YESS UNDER ROADS	450 AND DRAINAGE,	450 CONFINED
	FOOTNOTE AMOUNTS:	0	20			450	450
	LOCAL EDUCATON AND TRAVEL FOR (10) EMPI ACCOUNT '523.37-00' TOTAL	OYEES \$45.0	J 0			900	900
523.39-01	TOWING TOWING OF HEAVY EQUIPMENT						
531.11-02	OPERATING SUPPLIES						
331.11-02	FOOTNOTE AMOUNTS: ASPHALT, TACK, CONCRETE, ROCK, CRUSH RUN/S , ASPHALT TACK, STRIPING PAINT, GRAFFITI		· · · · · · · · · · · · · · · · · · ·		·	130,000 CONCRETE, ROC	130,000 KS & SAND,
531.11-09	CONSTRUCTION SUPPLIES						
	FOOTNOTE AMOUNTS: BEEHIVES, CATCH BASIN SET, CMP PIPE, RC BARRICADS, TRAFFIC CONES AND CONCRETE E			, FENCING, CURBING	, CONCRETE, BARR	25,000 ICADES, SAFET	25 <b>,</b> 000 Y
531.11-13	STORM RESTORATION						
	HOTELS, FOOD, NECESSITIES TO PREPARE TO EMERGENCY SITUATION WHERE MATERIAL AND HOUSING AND FOOD IS REQUIRED FOR EXTENT CY EVENTS.  DIVISION STAFF (10); (1) MANAGER, (2) F FOOTNOTE AMOUNTS:	EQUIPMENT ED EMERGEN-		r, AND (11) LABORE	R	1,440	1,440
	(8) HOTEL ROOMS @ \$180.00						

## BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

	2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
	ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	RTMENT REQU CITY	MGR RECOMM
NT	mı	TDIT 02/21/22	DIDCEM	DIIDCEM	DUDCER	DIDCEM

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	BUDGET	PARTMENT REQUICT BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4220 - ROADS & DRAI	NAGES						
	PER DIEM FOOD: (15) DINNER @ \$20.00 FOOTNOTE AMOUNTS:	, (15) LUNCH @	\$12.00 AND BREAKF	AST (15) @ \$10.00		7,092	7 <b>,</b> 092
	EMERGENCY MATERIAL AND EQUIPMENT: S	SAND, SALT, CRUS	H N RUN, CALCIUM	CLORIDE AND EQUIP	MENT	·	
	ACCOUNT '531.11-13' TOTAL					9,000	9,000
531.11-40	UNIFORMS						
	FOOTNOTE AMOUNTS:	ADM AND GLOBULING	, EOD DOADG AND DD	3 TNI OF CONCEDITOR		10,000	10,000
	UNIFORM SERVICES/MAINTENANCE, UNIFO	ORM AND CLOTHING	FOR ROADS AND DR	AINAGE, CONSTRUCT	ION MANAGER, EQ	JIPMENT OPERATION	RS, LABURER
531.16-00	SMALL & SAFETY EQUIPMENT						
	FOOTNOTE AMOUNTS:					6,000	6,000
	GOGGLES, FLAGS, ETC, SMALL SAFETY E	QUIPMENT: EYE P	PROTECTION, GLOVES	, SAFETY HELMETS A	AND SPECIAL EQU	IPMENT.	
542.23-00	FURNITURE & FIXTURES						
	NA NA						
	FOOTNOTE AMOUNTS:	0 4400 00 441				880	880
	OFFICE FUNITURE: (2) OFFICE CHAIRS	@ \$190.00, (1)	OFFICE DESK @ \$500	0.00			
551.26-00	INDIRECT COST - FLEET						
	INDIRECT COST - FLEET DEPT '4220' TOTAL					492,780	492,780
Dept 4230 - TRANSPORTATI	ON					132,700	132,700
PERSONAL SERVICE AND EMP 100-4230-511.11-00	LOYEE BENEFITS SALARIES & WAGES	160,252	139,362	159,704	159,704	233,790	233,790
100-4230-511.13-00	OVERTIME		113	•	•	, , , , ,	,
100-4230-511.19-00 *	SALARY ADJUSTMENT			15 <b>,</b> 970	15 <b>,</b> 970		
100-4230-512.20-00 * 100-4230-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	27,172	14,076	5,867 25,076	5,867 25,076	25,397	25,397
100-4230-512.21-00	MEDICARE	2,293	4,250	2,316	2,316	6,614	6,614
100-4230-512.24-02	DEFINED BENEFIT	59,467	39,540	61,103	61,103	69,553	69,553
100-4230-512.26-00	UNEMPLOYMENT INSURANCE	732	463	737	737	839	839
100-4230-512.27-00 *	WORKER'S COMPENSATION	12,674	3,860	13,501	13,501		
PERSONAL SERVICE AND E	MPLOYEE BENEFITS	262,590	201,664	284,274	284,274	336,193	336,193
PURCHASED SERVICES							
100-4230-521.12-02 *	ENGINEERING	75 <b>,</b> 911	28,844	150,000	149,500	120,000	120,000
100-4230-521.12-09 *	OTHER PROFESSIONAL FEES					481 <b>,</b> 500	251 <b>,</b> 100
100-4230-521.13-00 *	TECHNICAL SERVICES			200,000	200,000	200,000	200,000
100-4230-523.33-00 *	ADVERTISING	3,262	2,748	2,500	2,500	3,000	3,000
100-4230-523.36-00 * 100-4230-523.37-00 *	DUES & FEES	340 897	340 1,509	800	800	2,600	2,600
PURCHASED SERVICES	EDUCATION & TRAVEL	80,410	33,441	3,136 356,436	3,136 355,936	10,282 817,382	10,282 586,982
SUPPLIES							
100-4230-531.11-02 *	OPERATING SUPPLIES		60		500	1,000	1,000
100-4230-531.11-40 *	UNIFORMS	554	1,349	1,390	1,390	2,025	2,025
100-4230-531.14-00 *	BOOKS & PUBLICATIONS			400	400	400	400
SUPPLIES	_	554	1,409	1,790	2,290	3,425	3,425

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 ACTIVITY ACTIVITY ORIGINAL 84/235

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2022-23

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DE BUDGET	PARTMENT REQU CIT BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4230 - TRANSPORTAT CAPITAL OUTLAYS	TION						
100-4230-542.23-00 *	FURNITURE & FIXTURES					4,100	4,100
CAPITAL OUTLAYS						4,100	4,100
Totals for dept 4230 -	TRANSPORTATION	343,554	236,514	642,500	642,500	1,161,100	930,700
* NOTES TO BUDGET: DEPART	MENT 4230 TRANSPORTATION						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUS	TMENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-02	ENGINEERING						
	FOOTNOTE AMOUNTS: DESIGN AND CONSTRUCTION OF CITYWID STUDIES	E CIP AS NEEDED	BREAKOUT DETAIL .	INCREASE DUE TO THE	RAFFIC CALMING	120,000 G PROJECT ENGINEE	120,000 RING AND
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					900	900
	ANNUAL MAINTENANCE SERVICE PLOTTER FOOTNOTE AMOUNTS:	@\$75.00 MONTHLY	[			600	600
	PLOTTER SUPPLIES						
	FOOTNOTE AMOUNTS: TECH SERVICE AND ENGINEERING CONSU					480,000	249,600
	BRIDGE INSPECTION, TRAFFIC CALMING ACCOUNT '521.12-09' TOTAL	DESIGN AND PED	/ MASTER PLAN			481,500	251,100
521.13-00	TECHNICAL SERVICES						
	0000						
	FOOTNOTE AMOUNTS: TECHNICAL SERVICES FOR ADA TRANSIT	ION PLAN AND BRI	DGE INSPECTION AND	O REPAIRS MANDATED	COUNTY	200,000	200,000
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS:					3,000	3,000
	ADVERTISING FOR NEW PROJECTS BREAK	OUT DETAIL					
523.34-00	PRINTING & BINDING						
	MOVED TO 4210						
523.36-00	DUES & FEES						

## BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 100 GENERAL FUND
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BREAKOUT DETAIL

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23		2022-23 AMENDED DEPAR BUDGET	2023-24 RTMENT REQU CITY BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4230 - TRANSPORTATIO	PROFESSIONAL LICENSE RENEWALS, INSTITUTE	E TRANSPORTA	ATION ENGINEERS	, NATIONAL SOCIETY (	OF PROFESSIONAL EN	NGINEERS, AMERI	CAN SOCIETY
	OF CIVIL ENGINEERS FOOTNOTE AMOUNTS: 2 ENGINEERS PROFESSIONAL LICENSE RENEWAI	г.				1,600	1,600
	FOOTNOTE AMOUNTS: SOFT WARE AND MAINTNENCE MONDAY APPT AND					1,000	1,000
500 07 00	ACCOUNT '523.36-00' TOTAL					2,600	2,600
523.37-00	EDUCATION & TRAVEL					5,000	5,000
	FOOTNOTE AMOUNTS: CONTINUING EDUCATION TRAINING-ITE SEMINAR, ADDITIONAL CONTINUING EDUCATION TRAINING BREAKOUT DETAIL FOOTNOTE AMOUNTS:						5,000
	TWO ENGINEERS CONTINUING EDUCATION FOOTNOTE AMOUNTS: CONFERENCE ST. SIMON (3) DAYS (2) ENGINE ACCOUNT '523.37-00' TOTAL	EERING PER I	DIEM: BREAKFAST	\$12.00 = \$2400, LUN	NCH \$15.00 = \$30.0	282 00 DINNER \$20.0 10,282	282 0 = \$40.00 10,282
531.11-01	OFFICE SUPPLIES						
	OFFICE SUPPLIES MOVED TO 4210 \$600						
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS: INK, PAPER AND GENERAL ENGINEERING SUPPI NA NA	LIES				1,000	1,000
531.11-40	UNIFORMS						
	UNIFORMS BREAKOUT DETAIL 2 STAFF FOOTNOTE AMOUNTS:					1,500	1,500
	UNIFORMS FOR 2 TRANSPORTATION ENGINEERS FOOTNOTE AMOUNTS: BOOTS FOR TWO ENGINEERS AND ONE INSPECTO		D INSPECTOR			525	525
	ACCOUNT '531.11-40' TOTAL					2,025	2,025
531.14-00	BOOKS & PUBLICATIONS						
	FOOTNOTE AMOUNTS: UPDATE ITE MANUALS, UPDATE AASHTO MANUAL	LS, URBAN S	TREET DESIGN GU	IDE, URBAN BIKEWAY I	DESIGN GUIDE ITE S	400 JOURNAL SUBSCRI	400 PTION

542.23-00	FURNITURE & FIXTURES		
	FOOTNOTE AMOUNTS:	1,600	1,600
	DRAFTING DESK		
	FOOTNOTE AMOUNTS:	500	500
	WALL RACK FOR CONSTRUCTION DRAWING		
	FOOTNOTE AMOUNTS:	2,000	2,000
	OFFICE FURNITURE: (2) DESK @ \$500.00, (2) CHAIRS @ \$190.00		
	ACCOUNT '542.23-00' TOTAL	4,100	4,100

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4230 - TRANSPORTATION DEPT '4230' TOTAL 824,907 594,507 Dept 4570 - STORM WATER CONTROL PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-4570-511.11-00 SALARIES & WAGES 14,158 709 709 83,741 83,741 100-4570-511.13-00 OVERTIME 199 139 139 100-4570-512.21-00 GROUP INSURANCE 3,162 17,811 17,811 100-4570-512.23-00 MEDICARE 207 1,253 1,253 100-4570-512.24-02 DEFINED BENEFIT 5,417 32,039 32,039 100-4570-512.26-00 UNEMPLOYMENT INSURANCE 64 399 399 WORKER'S COMPENSATION 100-4570-512.27-00 44 PERSONAL SERVICE AND EMPLOYEE BENEFITS 23,251 848 848 135,243 135,243 23,251 848 848 135,243 135,243 Totals for dept 4570 - STORM WATER CONTROL Dept 4600 - MAINTENANCE & SHOP PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-4600-511.11-00 38,606 39,931 39,931 SALARIES & WAGES 100-4600-511.13-00 OVERTIME 1.670 100-4600-512.21-00 GROUP INSURANCE 386 444 444 584 579 579 100-4600-512.23-00 MEDICARE 100-4600-512.24-02 DEFINED BENEFIT 13,515 15,278 15,278 100-4600-512.26-00 181 184 UNEMPLOYMENT INSURANCE 184 56,416 56,416 54,942 PERSONAL SERVICE AND EMPLOYEE BENEFITS 56,416 Totals for dept 4600 - MAINTENANCE & SHOP 54,942 56,416 Dept 6110 - PARKS & RECREATION PERSONAL SERVICE AND EMPLOYEE BENEFITS 100-6110-511.11-00 SALARIES & WAGES 38,702 33,570 37,340 37,340 141,408 141,408 100-6110-511.19-00 \* SALARY ADJUSTMENT 3,734 3,734 100-6110-512.20-00 \* 131 131 BENEFIT ADJUSTMENT 100-6110-512.21-00 658 540 659 659 742 742 GROUP INSURANCE 100-6110-512.23-00 MEDICARE 560 486 541 541 3,175 3,175 12,842 100-6110-512.24-02 DEFINED BENEFIT 14,286 14,286 14,286 17,217 17,217 100-6110-512.26-00 UNEMPLOYMENT INSURANCE 172 151 172 172 208 208 100-6110-512.27-00 \* WORKER'S COMPENSATION 119 103 127 127 PERSONAL SERVICE AND EMPLOYEE BENEFITS 54,497 47,692 56,990 56,990 162,750 162,750 PURCHASED SERVICES 100-6110-523.33-00 \* 5,230 8,800 8,800 11,600 11,600 ADVERTISING 100-6110-523.37-00 \* EDUCATION & TRAVEL 967 3,476 4,400 4,400 5,000 5,000 8,706 13,200 13,200 PURCHASED SERVICES 967 16,600 16,600 55,464 56,398 70,190 70,190 179,350 179,350 Totals for dept 6110 - PARKS & RECREATION \* NOTES TO BUDGET: DEPARTMENT 6110 PARKS & RECREATION

511.19-00 SALARY ADJUSTMENT

SALARY ADJUSTMENTS

512.20-00 BENEFIT ADJUSTMENT

GROUP INSURANCE 20% INCREASE ADJUSTMENT

DB: East Point

## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM THRU 03/31/23 GL NUMBER DESCRIPTION BUDGET BUDGET BUDGET BUDGET

OH NONDHK	DESCRIPTION	11110 03/31/23	DODOBI	DODOBI	DODGEI	DODGEI
APPROPRIATIONS Dept 6110 - PARKS & REC	REATION					
512.27-00	WORKER'S COMPENSATION					
	WORKER'S COMPENSATION					
523.33-00	ADVERTISING					
	RADIO ADVERTISEMENT FOR PROGRAM AND COMMUNITY EVEN	IS				
	\$2500 FALL/WINTER SPORTS \$2500 SPRING/SUMMER SPORTS \$2500 EDUCATION SPORTS					
	\$2500 CITY JOB FAIR RADIO ANNOUCEMENTS AND COMMUN.	ITY EVENTS				
	THIS BROAD RANGE OF PROMOTION HELPS DRIVE REGISTRA! FOOTNOTE AMOUNTS:	FION AND INCREASE REV	VENUE FOR PROGRA	MS.	1,600	1,600
	8 RFPS@200 EA FOOTNOTE AMOUNTS:				2,500	2,500
	FALL/WINTER SPORTS FOOTNOTE AMOUNTS:				2,500	2,500
	SPRING/SUMMER SPORTS FOOTNOTE AMOUNTS:				2,500	2,500
	EDUCATION SPORTS FOOTNOTE AMOUNTS:				2,500	2,500
	CITY JOB FAIR RADIO ANNOUCEMENTS AND COMMUNITY EVI ACCOUNT '523.33-00' TOTAL	ENTS			11,600	11,600
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS: TRAVEL (NRPA,GRPA,GA TRAIL)				1,500	1,500
	FOOTNOTE AMOUNTS:				900	900
	PER DIEM (NRPA,GRPA,GA TRAILS) FOOTNOTE AMOUNTS:				1,000	1,000
	ROOM AND BOARD  FOOTNOTE AMOUNTS:				1,600	1,600
	REGISTRATION (NRPA, GRPA, GA TRAILS)					
	<ol> <li>NRPA ANNUAL CONFERENCE 2023: OCTOBER 10-12, KAY BAILEY HUTCHINSON CONVENTION CENTER, DALLA</li> </ol>	S, TX				
	22023 GRPA CONFERENCE -ATHENS GA NOVEMBER 6-9 2	023				
	3. GA TRAILS SUMMIT 2024- TBD					
	DIRECTORS TRIP  ACCOUNT '523.37-00' TOTAL  DEPT '6110' TOTAL				5,000 16,600	5,000 16,600
Don't 6120 DDOCDAMC	221 0110 101111				10,000	10,000

## BUDGET REPORT FOR CITY OF EAST POINT

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Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 6120 - PROGRAMS PERSONAL SERVICE AND EMPLOYEE BENEFITS SALARIES & WAGES 306,635 100-6120-511.11-00 333,062 217,406 217,406 378,491 378,491 100-6120-511.13-00 OVERTIME 434 1,266 203 203 21,741 21,741 100-6120-511.19-00 \* SALARY ADJUSTMENT 100-6120-512.20-00 \* 14,354 14,354 BENEFIT ADJUSTMENT 100-6120-512.21-00 GROUP INSURANCE 76,008 62,274 57,785 57,785 93,119 93,119 MEDICARE 5,584 6,087 3,155 3,155 5,488 5,488 100-6120-512.23-00 83,179 100-6120-512.24-02 DEFINED BENEFIT 119,563 106,569 83,179 144,810 144,810 100-6120-512.26-00 1,456 1,267 1,004 1,004 1,747 1,747 UNEMPLOYMENT INSURANCE 100-6120-512.27-00 \* WORKER'S COMPENSATION 11,891 8,865 13,120 13,120 PERSONAL SERVICE AND EMPLOYEE BENEFITS 547,998 492,963 411,947 411,947 623,655 623,655 PURCHASED SERVICES 22,684 100-6120-521.12-09 \* OTHER PROFESSIONAL FEES 20,033 81,000 81,000 103,000 103,000 600 600 600 100-6120-523.34-00 \* PRINTING & BINDING 600 100-6120-523.35-00 \* TRAVEL (LOCAL) 1,800 1,800 1,500 1,500 100-6120-523.36-00 \* 2,505 1,605 3,350 3,350 6,550 DUES & FEES 6,550 100-6120-523.37-00 \* EDUCATION & TRAVEL 200 3,900 3,900 4,350 4,350 3,447 PURCHASED SERVICES 22,738 27,736 90,650 90,650 116,000 116,000 SUPPLIES 100-6120-531.11-00 \* SPECIAL EVENT 10,177 3,282 21,000 21,000 21,000 21,000 1,003 421 1,500 1,500 1,500 1,500 100-6120-531.11-01 \* OFFICE SUPPLIES 1,946 6,095 9,680 9,680 14,880 14,880 100-6120-531.11-02 \* OPERATING SUPPLIES 100-6120-531.11-12 \* PROGRAMS EXPENSE 109,357 98,882 143,400 148,400 154,350 154,350 100-6120-531.11-13 \* STORM RESTORATION 2,200 2,200 2,200 2,200 6,000 100-6120-531.11-29 \* RESTRICTED ATHLECTIC PROG (4,058)(1,837)6,460 9,000 9,000 100-6120-531.11-31 \* KABOOM PROJECT 5,000 5,000 100-6120-531.11-34 \* RESTRICTED PROGRAM: FLAG FOOTBALL 6,560 15,000 15,000 15,000 3,485 2,447 4,200 4,200 5,000 5,000 100-6120-531.11-40 \* UNIFORMS 100-6120-531.13-00 \* FOOD 1,000 1,000 3,300 3,300 109,290 188,980 209,440 231,230 231,230 SUPPLIES 128,470 OTHER COSTS 100-6120-579.01-00 \* REFUNDS 500 500 500 500 500 OTHER COSTS 500 629,989 692,077 712,537 971,385 Totals for dept 6120 - PROGRAMS 699,206 970,885 \* NOTES TO BUDGET: DEPARTMENT 6120 PROGRAMS 511.19-00 SALARY ADJUSTMENT

SALARY AND BENEFIT ADJ

512.20-00 BENEFIT ADJUSTMENT

GROUP INSURANCE 20% INCREASE ADJUSTMENT

512.27-00 WORKER'S COMPENSATION

WORKER'S COMPENSATION

521.12-09 OTHER PROFESSIONAL FEES

## BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
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Calculations as of 03/31/2023

	2021-22 ACTIVITY		2022-23 ORIGINAL	2022-23 AMENDED DEPA	2023-24 ARTMENT REQU CITY	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 6120 - PROGRAMS						
	FOOTNOTE AMOUNTS: 10 YEAR PARKS AND RECREATION MASTER PLAN AND UPDA	TE			50,000	50,000
	THE CITIES PARK SYSTEM MASTER PLAN HAS NOT BEEN U (EXCLUDING TRAIL MASTER PLANS) OVER THE PAST FEW					TS
	JULY 2024 FOOTNOTE AMOUNTS: EAST POINT EDUCATIONAL ACADEMY				50,000	50,000
	THIS PROGRAM HAS CAPACITY TO WORK VIRTUALLY AND I WRITING ENGLISH ELA. GRADE LEVELS 3RD - 8TH. 6				ORE AREAS OF MAT	H READING
	NUMBER OF CHILDREN SERVICED 250.FY24					
	THIS ACADEMY INCLUDES GEORGIA MILESTONES TRAINING	THAT WE HAVE OFFER	RED AT RECREATION	CENTER SINCE 201	L8 THAT HAS HAD	A 99% PASS

THIS ACADEMY INCLUDES GEORGIA MILESTONES TRAINING THAT WE HAVE OFFERED AT RECREATION CENTER SINCE 2018 THAT HAS HAD A 99% PASS RATE, THE AFTER SHCOOL PROGRAM CURRENTLY INCLUDEDS HAMILTON E HOLMES AND PARK LANE ELEMENTARY SCHOOLS. WE ASSIST CHILDEREN IN FITNESS, HOME WORK ASSISTANCE AND STEM ACTIVITIES DAILY. WE WILL EXPANDING OUR OFFERINGS TO MORE SCHOOLS IN EAST POINT IN FY24.

FOOTNOIE AMOUNTS.	J,000	3,000
FTNESS INSTRUCTOR		
ACCOUNT '521.12-09' TOTAL	103,000	103,000

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523.34-00	PRINTING & BINDING		
	FOOTNOTE AMOUNTS:	600	600
	BUSINESS CARDS		

523.35-00	TRAVEL (LOCAL)		
	FOOTNOTE AMOUNTS:	1,500	1,500
	STATE TRAVEL FOR DISTRICT AND STATE TOURNAMENTS		

	BASKETBALL		
523.36-00	DUES & FEES		
	FOOTNOTE AMOUNTS:	500	500
	ARTS OF GEORGIA		
	FOOTNOTE AMOUNTS:	750	750
	NATIONAL RECREATION PARKS AGENCY MEMBERSHIP		
	FOOTNOTE AMOUNTS:	1,700	1,700
	GEORGIA RECREATION PARK AGENCY MEMBERSHIP		
	FOOTNOTE AMOUNTS:	150	150
	UNITED STATES TENNIS AGENCY MEMBERSHIP		
	FOOTNOTE AMOUNTS:	250	250
	GEORGIA RECREATIION PARKS AGENCY 4TH DISTRICT		
	FOOTNOTE AMOUNTS:	3,200	3,200

DB: East Point

531.11-01

OFFICE SUPPLIES

## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

PORTABLE MEATER STATION  3200 IS A YEARLY SUBSCRIPTION.  TILE MACHINE WILL PROVIDE REAL THE UPDATES ON ALL MEATURE CONDITIONS TO KEEP US IN CONSTINUE WITH SUILLINES FOR OUTDOOR ACCOUNTY TISS AND FRANCISCS ON ALL MEATURE STREET WITH VOICE COMMOND INCLUDING A SIRE, PARKS ARE MOVING TO A REQUIRED MACHINE TO LAWE AT ALL PRANCISCS OR GAMES  523.37-00  EDUCATION & THAMES  FROOTRAM MANAGER WORKING AND CONFIDENCES  NEAR-ARLENS GA  FROOTRAM ADULTS:  FROOTRAM ADULTS:  FOOTROTE ANDUNTS:  FOOTROTE FIELD DAY  CULTURAL MERICHMENT  THE BOARD BOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHEROMAD BOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  FOOTROTE ANDUNTS:  FOOTROTE ANDU	CI NIMPED	DECCRIPTION		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 2023-24 AMENDED DEPARTMENT REQU CI				
Dept 5120 - PROGRAMS  PORTABLE MEATHER STATION  3200 IS A YEARLY SUBSCRIPTION.  #THIS MAGGINE WILL PROUTER REAL THIS UPDATES ON ALL MEATHER CONDITIONS TO KEEP US IN COMPLIANCE WITH SUIDLINES FOR OUTDOOR ACTIVITIES AND PRECEICES. THIS MADE HER WILL DEPARTS IN ALL PRAKE THAT HOST PRACTICES OR GAMES  \$23.37-00  #### PROGRAM MANAGER MORRHOUT AND COMPERENCES    PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT AND COMPERENCES   PROGRAM MANAGER MORRHOUT   PROTECT MORNTS   PROGRAM MANAGER MORRHOUT   PROTECT MORNTS   PROGRAM MANAGER MORRHOUT   PROTECT MORNTS   PRO	A DDDODDIA HIONG	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET			
AND IS A VERBILY SURSCRIPTION.  THIS MACHINE KILL PROVIDE REAL TIME UPDATES ON ALL MEATHER CONDITIONS TO MEET US IN COMPLIANCE WITH GUIDLINGS FOR OUTDOOR ACTIVITIES AND PRACTICES. THIS RECHING WILL OPERATE WIRELESSIN WITH VOICE COMMAND INCLUDING A SIREN, PARKS ARE MOVING TO A REQUIRED WARREST ALL PARKS THAT HOST PRACTICES OR GAMES  523.37-00  EDUCATION & THAVEL  PROGRAM MANAGER MORKED AND CONFERENCES  MEAN- DALLAS TX  GREAT ARHHRS, GR  FOOTNOTE AMOUNTS:  MORKEDOW AND CONFESSINCES - NECKSATION LEADERS  ACCOUNT '323.37-00' TOTAL  FOOTNOTE AMOUNTS:  FOOTNOTE AM											
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ACCOUNT '523.36-00' TOTAT. 6,550 6,550  523.37-00 EDUCATION & TRAVEL  PROGRAM MANAGER WORKHOP AND CONFERENCES  NEFA- DAILAS TK GREA- ATHENS ,GA  FOOTNOTE AMOUNTS: 750 750  REGISTRATION FOOTNOTE AMOUNTS: 750 750  ROOM & BOARD FOOTNOTE AMOUNTS: 750 750  ROOM & BOARD FOOTNOTE AMOUNTS: 750 750  ROOM & BOARD FOOTNOTE AMOUNTS: 750 750  FER DIEM FOOTNOTE AMOUNTS: 750 750  ROKSHOP AND CONFERENCES - REGREATION LEADERS 1,400 1,400  MORKSHOP AND CONFERENCES - REGREATION LEADERS 1,400 4,350  STAILI-00 SPECIAL EVENT  FOOTNOTE AMOUNTS: 4,000  WEDNESDAY WIND DOWN TENTS  TENTS- 2822,000  FOOTNOTE AMOUNTS: 7,000 7,000  EMPLOYED FIELD DAY FOOTNOTE AMOUNTS: 7,000 7,000  EMPLOYED FIELD DAY FOOTNOTE AMOUNTS: 7,000 7,000  CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PHOGRAMS ACTIVITIES  CHRISTMAB TREE LIGHTING 33500 BLACK HISTORY MORNITY EVENTS SUPPLIES PHOGRAMS ACTIVITIES  CHRISTMAB TREE LIGHTING 33500 BLACK HISTORY MORNITY EVENTS SUPPLIES PHOGRAMS ACTIVITIES  CHRISTMAB TREE LIGHTING 33500 BLACK HISTORY MORNITY 25500 SPERING FESTIVAL (CERKES REGREATION BLOCK FARTY) \$4500		ACTIVITIES AND	THIS MACHINE WILL PROVIDE REAL TIME UPDATES ON ALL WEATHER CONDITIONS TO KEEP US IN COMPLIANCE WITH GUIDLINES FOR OUTDOOR ACTIVITIES AND PRACTICES. THIS MACHINE WILL OPERATE WIRELESSLY WITH VOICE COMMAND INCLUDING A SIREN. PARKS ARE MOVING TO A								
PROGRAM MANAGER WORKHOP AND CONFERENCES  NRPA- DALLAS TX GREA- ATHENS, GA  FOOTNOTE AMOUNTS: 750 750  REGISTRATION 850 850 850  REGISTRATION FOOTNOTE AMOUNTS: 750 750  ROOM & HOARD FOOTNOTE AMOUNTS: 600 600  FER DIEM FOOTNOTE AMOUNTS: 1,400 1,400  NORESHOP AND CONFERENCES - RECREATION LEADERS 4,350 4,350  SPECIAL EVENT  FOOTNOTE AMOUNTS: 4,000 4,000  SPECIAL EVENT  FOOTNOTE AMOUNTS: 7,000 7,000  REMINISTRATE FOOTNOTE AMOUNTS: 7,000 7,000  COULTURAL ENRICHMENTS: 7,000 7,000  THIS - 2882,000  FOOTNOTE AMOUNTS: 7,000 7,000  CULTURAL ENRICHMENTS  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500  BLACK HISTORY MONTH \$2500  SPENICE FEETIVAL (FRARKS RECREATION BLOCK PARTY) \$4500				3 INAI NOSI FR	ACTICES ON GAMES		6,550	6 <b>,</b> 550			
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NRPA- DALLAS TX GRPA- ATHENS ,GA  FOOTNOTE AMOUNTS: 750 750 TRAVEL FOOTNOTE AMOUNTS: 850 850 REGISTRATION FOOTNOTE AMOUNTS: 750 750 ROOM & BOARD FOOTNOTE AMOUNTS: 750 750 WORKSHOP AND CONTERENCES - RECREATION LEADERS 750 4,350 ACCOUNT '523.37-00' TOTAL 4A00NTS: 4,350 4,350  SPECIAL EVENT FOOTNOTE AMOUNTS: 7,000 7,000 FOOTNOTE AMOUNTS: 7,000 7,000 FOOTNOTE AMOUNTS: 7,000 7,000 CULTURAL ENRICHMENT THE BOARD HOST COMMUNITY EVENTS SUPPLIES FROGRAMS ACTIVITIES CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MOWTH \$2500 SPENING FESTIVAL (DARKS RECREATION BLOCK PARTY) \$4500											
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FOOTNOTE AMOUNTS: 750 750  ROOM & BOARD FOOTNOTE AMOUNTS: 600 600  PER DIEM FOOTNOTE AMOUNTS: 1,400 1,400  PER DIEM FOOTNOTE AMOUNTS: 1,400 1,400  ROOKASHOP AND CONFERENCES - RECREATION LEADERS ACCOUNT '523.37-00' TOTAL 4,350 4,350  531.11-00 SPECIAL EVENT  FOOTNOTE AMOUNTS: 4,000 4,000  WEDNESDAY WIND DOWN TENTS  TENTS- 20\$2,000  FOOTNOTE AMOUNTS: 7,000 7,000  EMPLOYEE FIELD DAY FOOTNOTE AMOUNTS: 10,000 10,000  CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500  BLACK HISTORY MONTH \$2500  SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500		TRAVEL					850	850			
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FOOTNOTE AMOUNTS: WORKSHOP AND CONFERENCES - RECREATION LEADERS ACCOUNT '523.37-00' TOTAL  SPECIAL EVENT  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: WEDNESDAY WIND DOWN TENTS  TENTS- 20\$2,000  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: TENTS- 20\$2,000  FOOTNOTE AMOUNTS: TOTAL EMPLOYEE FIELD DAY FOOTNOTE AMOUNTS: CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500			FOOTNOTE AMOUNTS:				600	600			
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FOOTNOTE AMOUNTS: 4,000 WEDNESDAY WIND DOWN TENTS  TENTS- 20\$2,000  FOOTNOTE AMOUNTS: 7,000 7,000 EMPLOYEE FIELD DAY FOOTNOTE AMOUNTS: 10,000 10,000 CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500				N LEADERS			4,350	4,350			
WEDNESDAY WIND DOWN TENTS  TENTS- 20\$2,000  FOOTNOTE AMOUNTS: 7,000 7,000 EMPLOYEE FIELD DAY FOOTNOTE AMOUNTS: 10,000 10,000 CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500	531.11-00	SPECIAL EVENT									
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EMPLOYEE FIELD DAY FOOTNOTE AMOUNTS: 10,000 CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500		TENTS- 2@\$2,000									
FOOTNOTE AMOUNTS:  CULTURAL ENRICHMENT  THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500							7,000	7,000			
THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES  CHRISTMAS TREE LIGHTING \$3500  BLACK HISTORY MONTH \$2500  SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500		EMPLOYEE FIELD					10,000	10,000			
CHRISTMAS TREE LIGHTING \$3500 BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500		CULTURAL ENRICH	MENT								
BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500		THE BOARD HOST	THE BOARD HOST COMMUNITY EVENTS SUPPLIES PROGRAMS ACTIVITIES								
BLACK HISTORY MONTH \$2500 SPRING FESTIVAL (PARKS RECREATION BLOCK PARTY) \$4500											
		BLACK HISTORY M	ONTH \$2500	ገሮ៥ ይጀይጥህ) ፍላፍ	0.0						
				OON 11111111 Y 10			21,000	21,000			

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CITE BUDGET BUDGET	2023-24 Y MGR RECOMM BUDGET	
APPROPRIATIONS Dept 6120 - PROGRAMS							
	FOOTNOTE AMOUNTS: GENERAL OFFICE SUPPLIES PENS PAPER	NOTEBOOKS PAPER	CLIPS		1,500	1,500	
531.11-02	OPERATING SUPPLIES						
	RECREATION DAILY OPERATING SUPPLIES FOOTNOTE AMOUNTS:  1. FIRST AID REFILL SERVICES FOOTNOTE AMOUNTS:				700 600	700 600	
	2.SANITIZING STATIONS						
	FOOTNOTE AMOUNTS: 3. FIRE ALARM SYSTEM INSPECTIONS				600	600	
	FOOTNOTE AMOUNTS: 4.ALARM AND SECURITY SYSTEM FOR JEF	FERSON			600	600	
	FOOTNOTE AMOUNTS: 5. COMCAST TV/INTERNET SERVICES	FERSON			4,000	4,000	
	FOOTNOTE AMOUNTS:				1,500	1,500	
	6.TABLES FOOTNOTE AMOUNTS:				700	700	
	7.CHAIRS FOOTNOTE AMOUNTS:				180	180	
	ZOOOM						
	FOOTNOTE AMOUNTS: DAMAGED TABLE AND CHAIR REPLACEMENT				1,000	1,000	
	FOOTNOTE AMOUNTS: REPLACE OLD OFFICE FURNITURE				5,000	5,000	
	2- DESK - 2,000						
	8 -OFFICE CHAIRS \$1,000						
	LOUNGE SOFA SEATING FOR LOBBY AREA	- \$2,000					
	ACCOUNT '531.11-02' TOTAL				14,880	14,880	
531.11-12	PROGRAMS EXPENSE						
	FOOTNOTE AMOUNTS: TENNIS				3,200	3,200	
	UNIFORMS \$1200 EQUIPMENT \$2000						
	FOOTNOTE AMOUNTS: PICKLE BALL				3,000	3,000	
	EQUIPMENT \$2000 AWARDS \$500 PROGRAM FEES \$500						
	FOOTNOTE AMOUNTS:				5,000	5,000	

DB: East Point

GL NUMBER

### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY

2022-23

2022-23

2023-24

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ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

APPROPRIATIONS Dept 6120 - PROGRAMS

BLACKTOP BASKETBALL LEAGUE (SUMMER)

DURING THE PANDEMIC WE RENOVATED BROOKDALE AND SYKES PARK BASKETBALL COURTS IN PREPARATION FOR COVID FRIENDLY ACTIVITIES. KIDS WILL HAVE THE OPPORTUNITY PLAY ON THE OUTDOOR SURFACE FOR COMPETITIVE GAMES

OFFICIAL FEES \$2000 UNIFORMS \$3000

FOOTNOTE AMOUNTS:

4,700

Page:

2023-24

4,700

YOUTH SOCCER

DESCRIPTION

EQUIPMENT \$1700 UNIFORMS \$2000

LEAGUE ENTRY FEE \$1000 (SOCCER IN THE STREET)

INTRODUCTION PROGRAM BASED ON DEMAND. WE WOULD LIKE TO TAKE ADVANTAGE OF THE MOU WITH GEORGIA SOCCER PARK WHICH OFFERS SPACE FOR PRACTICES AND GAMES. THE SOCCER PARK IS LOCATED ON THE SAME SITE OUR NEW RECREATION CENTER WILL BE LOCATED

FOOTNOTE AMOUNTS: SOFTBALL (FEMALE) 8 YEARS - 12 YEARS 7,800

7,800

EQUIPMENT \$2000 (FIXED COST) SUPPLIES \$4000 LEAGUE ENTRY FEE \$1000

OUR TARGET MARKET ARE FOR GIRLS BETWEEN 8 YEARS AND 12 YEARS OF AGE.

OUR SOFTBALL PROGRAM IS AN OPPORTUNITY TO CATER TO THE VOICE OF THE COMMUNITY. TRI-CITIES HIGH SCHOOL HAS EXPERIENCED A GREAT AMOUNT OF SUCCESS WITH FEMALE SPORTS OVER THE LAST FEW YEARS AND THE DEMAND IS POURING OVER TO THE RECREATION CENTER. OUR YOUNG FEMALES ARE LOOKING FOR SPORTS OPPORTUNITIES WHERE THEY LIVE AND GO TO SCHOOL. WE HAVE ALSO PARTNERED WITH OTHER GROUPS THAT SHARE OUR MISSON AND VISION FOR THE GROWTH OF SOFTBALL IN THE COMMUNITY.

FOOTNOTE AMOUNTS:

750

750

30,000

MENS BASKETBALL (FALL/SPRING)

CHAMPIONSHIP T SHIRTS \$750

FOOTNOTE AMOUNTS:

FLAG FOOTBALL (FALL AND SPRING)

EOUIPMENT \$10000 UNIFORMS \$13500 SECURITY \$1500 REGIONAL TOURNAMENT \$800

INSURANCE FEES \$5000 (\$2500 PER SEASON)

FLAG FOOTBALL HAS BECOME A BANNER SPORT FOR US IN THE PAST FOUR YEARS. IT GIVES US A HEATHLY ALTERNATIVE TO TACKLE FOOTBALL. WE STARTED THIS PROGRAM FOUR YEARS AGO AS THE FOOTBALL BEGIN TO DISCUSS CONCUSSIONS AND LIFETIME EFFECTS FROM THE CONTACT OF THE SPORT. OVER THE FOUR YEAR TIME FRAME WE HAVE SERVICED OVER 1,500 STUDENT-ATHLETES, INCLUDING CHEERLEADERS. OUR LEAGUE HAS HAD THE PRIVILEDGE OF SERVING LOCAL CHARTER SCHOOLS GIVING THEIR STUDENTS AN OPPORTUNITY TO COMPETE IN A FRIENDLY ENVIRONMENT WHILE ENGAGING IN PHYSICAL ACTIVITY. THIS BUDGET WILL COVER OUR FALL AND SPRING SEASONS OF FLAG FOOTBALL INCLUDING ALL THE EQUIPMENT AND UNIFORMS NEEDED FOR BOTH SEASONS.

FOOTNOTE AMOUNTS:

10,700

30,000

10,700

### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY

THRU 03/31/23

2022-23 ORIGINAL BUDGET

2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

BUDGET

2023-24

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BUDGET

BUDGET

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GL NUMBER APPROPRIATIONS

Dept 6120 - PROGRAMS

DB: East Point

YOUTH BASEBALL

DESCRIPTION

EQUIPMENT \$2000 UNIFORMS \$7500

SECURITY \$1200

OUR BASEBALL PROGRAM HAS PROVEN TO BE ONE OF THE BEST RECREATION PROGRAMS IN NORTH GEORGIA. WE HAVE EXPERIENCED A CONSTANT GROWTH IN OUR BASEBALL PROGRAM OVER THE LAST THREE YEARS BEFORE COVID. WE SOLEY FOCUS ON STREGTHENING THE TRAINING AND SKILL SET DEVELOPMENT

> FOOTNOTE AMOUNTS: 25,000 25,000

YOUTH BASKETBALL

EQUIPMENT (INDOOR/OUTDOOR BASKETBALLS, CONES, INDOOR/OUTDOOR NETS, RIMS INDOOR/OUTDOOR, HYDROLIC SYSTEM FOR RAISING AND LOWERING GOALS \$5000

UNIFORMS \$11500 SECURITY \$2500

STATE TOURNAMENT FEES \$1000

FACILITY RENTAL (MAIN STREET ACADEMY AND TRI CITIES) \$5000

OUR BASKETBALL LEAGUE IN EAST POINT IS THE BIGGEST RECREATIONAL LEAGUE IN THE METRO ATLANTA AREA. WE SERVE A NUMBER OF CHARTER SCHOOLS, PRIVATE TEAMS AND RECREATIONAL TEAMS.

FOOTNOTE AMOUNTS:

PROGRAM OFFICIAL FEES

44,000 44,000

10,500

\$12000 YOUTH BASEBALL/SOFTBALL \$17000 YOUTH BASKETBALL

\$15000 FLAG FOOTBALL FALL AND SPRING

FOOTNOTE AMOUNTS:

CHEER PROGRAM

HISTORICALLY WE HAVE NOT OFFERED MANY PROGRAM OPPORTUNITIES CATERED SPECIFICALLY FOR YOUNG LADIES IN OUR YOUTH PROGRAMS. WE WOULD LIKE TO OFFER CHEER DURING OUR FALL FOOTBALL LEAGUE, WINTER BASKETBALL LEAGUE AND SPRING FLAG FOOTBALL.

CHEERLEADING IS A FAST-GROWING SPORTS IN ATLANTA. WE HAVE BEEN GETTING INTEREST IN CHEERLEADING FOR THE LAST TWO YEARS . EVERY PROGRAM IN OUR BASKETBALL LEAGUE HAS CHEERLEADERS AND 75% OF THE PROGRAMS IN OUR FLAG FOOTBALL LEAGUE HAVE CHEERLEADERS. WE ARE EXCITED TO BEGIN OFFERING SPORTS FOR OUR YOUNG FEMALE STUDENT-ATHLETES. WE WANT TO BE ABLE TO ADDRESS THE NEEDS OF OUR YOUNG LADIES IN THE COMMUNITY.

UNIFORMS FALL \$4000 FLAG FOOTBALL UNIFORMS WINTER \$4000 BASKETBALL UNIFORMS SPRING \$2000 SPRING FLAG EQUIPMENT (MEGA PHONES, TUMBLE MATS) \$2500 FOOTNOTE AMOUNTS:

8,500 8,500

MOUNTAIN BIKE PROGRAM

EQUIPMENT \$3500 (ROPES, PETITIONS, FLAGS, STOP WATCHES) BIKES \$5000 (AVG COST PER BIKE \$500) 10 BIKES FOOTNOTE AMOUNTS:

1,200

1,200

10,500

531.13-00

FOOD

#### BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 RTMENT REQU CIT	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 6120 - PROGRAMS							
	WALKAHOLICS WALKING CLUB						
	REFRESHMENTS -\$200 T-SHIRTS \$\$800 WATER- \$200						
	ACCOUNT '531.11-12' TOTAL					154,350	154,350
531.11-13	STORM RESTORATION						
	FOOTNOTE AMOUNTS: STORM RESTORATION- NATURAL WEATHER DIS	ATER				2,200	2,200
	LODGING - 1200 FOOD-1000						
531.11-29	RESTRICTED ATHLECTIC PROG						
	FOOTNOTE AMOUNTS: RESTRICTED ATHLETIC PROGRAMS					9,000	9,000
	THESE FUNDS ARE COLLECTED AT THE GATE	OF YOUTH SPO	RTS GAMES (YOUTH	BASKETBALL AND BLA	CK TOP BASKETBAL	L LEAGUE)	

531.11-31	KABOOM PROJEC			
		FOOTNOTE AMOUNTS:	5,000	5,000
	KABOOM MATCH	TO REPLACE PLAYGROUND EQUIPMENT		

531.11-34	RESTRICTED PROGRAM: FLAG FOOTBALL		
	FOOTNOTE AMOUNTS: CONTIGENT ON CORPORATE SPONSORSHIP.	15,000	15,000

531.11-40	UNIFORMS		
	FOOTNOTE AMOUNTS:	5,000	5,000
	STAFF UNIFORMS FALL/WINTER SPRING/SUM		

SUMMER FOOD	SERVICE	PROGRAMS	HAVE	BLACK	OUT	DATES	WHERE	FOOD	IS NO	r DELIVERED	AND	WE MUST	PROVIDE	MEALS

VOLUNTEER COACHES APPRECIATION SPORTS (FLAG FOOTBALL BASKETBALL BASEBALL) \$1800

GRPA TOURNAMENT HOSPITALITY ROOM/\$500		
FOOTNOTE AMOUNTS:	1,000	1,000
FOOD FOR SUMMER CAMP PROGRAM		
FOOTNOTE AMOUNTS:	500	500
GRPA TOURNAMENT HOSPITALITY ROOM		
FOOTNOTE AMOUNTS:	1,800	1,800
VOLUNTEER COACHES APPRECIATION SPORTS (FLAG FOOTBALL BASKETBALL BASEBALL)		
ACCOUNT '531.13-00' TOTAL	3 <b>,</b> 300	3 <b>,</b> 300

512.20-00

512.27-00

BENEFIT ADJUSTMENT

WORKER'S COMPENSATION
WORKER'S COMPENSATION

GROUP INSURANCE 20% INCREASE ADJUSTMENT

#### BUDGET REPORT FOR CITY OF EAST POINT

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 IY MGR RECOMM BUDGET
APPROPRIATIONS Dept 6120 - PROGRAMS							
579.01-00	REFUNDS						
0.73.01	1.21 01.20						
	FOOTNOTE AMOUNTS:					500	
	PARK SERVICE/PROGRAM REFUNDS DEPT '6120' TOTAL					347,730	347,230
Dept 6122 - PARKS/FACILI	TIES						
PERSONAL SERVICE AND EMP	LOYEE BENEFITS						
100-6122-511.11-00	SALARIES & WAGES	210,086	179,847	157,415	157,415	264,602	264,602
100-6122-511.13-00	OVERTIME	9,210	18,331	338	338		
100-6122-511.19-00 *	SALARY ADJUSTMENT			15,742	15,742		
100-6122-512.20-00 *	BENEFIT ADJUSTMENT	F0 004	20, 202	10,300	10,300	EO 017	E0 017
100-6122-512.21-00 100-6122-512.23-00	GROUP INSURANCE MEDICARE	52,004 4,076	39,382 3,112	40,431	40,431	59 <b>,</b> 817	59,817 5,829
100-6122-512.23-00	DEFINED BENEFIT	72,915	5,112 67,462	2,286 60,227	2,286 60,227	5,829 88,941	88,941
100-6122-512.24-02	UNEMPLOYMENT INSURANCE	922	869	728	728	1,073	1,073
100-6122-512.20-00 *	WORKER'S COMPENSATION	5 <b>,</b> 902	5,046	6,406	6,406	1,075	1,075
						400 000	400.060
PERSONAL SERVICE AND E	MPLOYEE BENEFITS	355,115	314,049	293 <b>,</b> 873	293 <b>,</b> 873	420,262	420,262
PURCHASED SERVICES							
100-6122-521.12-09 *	OTHER PROFESSIONAL FEES	21,031	38,262	78,800	96,350	81,800	81,800
100-6122-521.14-00 *	CITY BILLS	91,445	51,451	90,000	90,000	90,000	90,000
100-6122-522.22-01 *	MAINTENANCE EQUIPMENT	8,375	8,936	11,000	11,000	11,000	11,000
100-6122-522.22-02 *	MAINTENANCE BUILDINGS	26,388	38,014	47,300	47,300	55 <b>,</b> 500	55 <b>,</b> 500
100-6122-522.22-04 *	MAINTENANCE VEHICLES	1,071		4,500	4,500	4,500	4,500
100-6122-523.33-00 *	ADVERTISING	43	35	2,000	2,000	3,800	3,800
100-6122-523.37-00 *	EDUCATION & TRAVEL	200		10,575	10,575	10,300	10,300
PURCHASED SERVICES		148,553	136,698	244,175	261 <b>,</b> 725	256,900	256,900
SUPPLIES							
100-6122-531.11-01 *	OFFICE SUPPLIES	241	163	250	250	300	300
100-6122-531.11-02 *	OPERATING SUPPLIES	20,481	31 <b>,</b> 678	32,000	32,000	40,000	40,000
100-6122-531.11-04 *	SPECIAL EVENTS GENERAL		3,821	8,800	8,800	15 <b>,</b> 950	15 <b>,</b> 950
100-6122-531.11-11 *	JANITORIAL SUPPLIES	4,454	2,411	5,500	5,500	5,500	5,500
100-6122-531.11-13 *	STORM RESTORATION	956		2,200	2,200	2,200	2,200
100-6122-531.11-40 *	UNIFORMS	5,471	4,699	7,000	7,000	8,500	8,500
100-6122-531.12-20 *	GAS (NATURAL & PROPANE)	7,280	2,629	3,700	3,700	5,000	5,000
100-6122-531.16-00 *	SMALL & SAFETY EQUIPMENT		987	2,000	2,000	2,000	2,000
SUPPLIES		38,883	46,388	61,450	61,450	79,450	79,450
Totals for dept 6122 - P.	ARKS/FACILITIES	542,551	497,135	599,498	617,048	756,612	756,612
* NOTES TO BUDGET: DEPARTM	ENT 6122 PARKS/FACILITIES						
511.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJ						

DESCRIPTION

DB: East Point

GL NUMBER

### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24
ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

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GL NUMBER	DESCRIPTION		IRO 03/31/23	DUDGEI	BUDGE 1	DODGEI	DUDGEI
APPROPRIATIONS Dept 6122 - PARKS/FACILI	TIES						
521.12-09	OTHER PROFESSIO	NAL FEES					
	FERTILIZATION A	FOOTNOTE AMOUNTS: ND FIELD MAINTENENCE				9,300	9,300
	JOHN D MILNER S	PORTS COMPLEX WEED CONTROL IS NEE	EDED FOR LEAGUE PLAY AND	RESERVATIONS O	F FIELD \$6500		
	WE ALSO REQUIRE	A PROFESSIONAL SERVICE THAT LINE	ES OUR OUTFIELD FOR LEAG	UE PLAY AND TOU	RNAMENTS FOR YOU	J FLAG FOOTBALL	WHICH
	OCCURS IN THE E	'ALL AND SPRING. WE HAVE 700 KIDS FOOTNOTE AMOUNTS:	S IN OUR YOUTH FLAG LEAG	UES \$2800		2,000	2,000
	GREASE TRAPS					·	
	COURTYARD AND C	FOOTNOTE AMOUNTS: COMMUNITY GARDEN MAINTENENCE				2,500	2 <b>,</b> 500
	MULCH, STAIN, E	PAINT TREE PLANTINGS FOOTNOTE AMOUNTS:				28,000	28 <b>,</b> 000
	TRAIL MAINTANEN	ICE OVER GROWTH AND EROSION CONTRO	DL				
	OVER GROWTH ANI	EROSION CONTROL					
		ILS AND MOUNTAIN BIKE) CONNALLY N PURPOSES AND CITIZEN USE. MOVIE					
	WE HAVE USED GO	OATS TO ASSIST IN THE EFFORTS TO (	CONTROL KUDZU GROWTH WHI	CH WOULD BE NEE	DED AN ESTIMATE	OF 2 TIMES (1 :	IN EACH
		FOOTNOTE AMOUNTS: ERVICES SMALL PARKS				40,000	40,000
	RIVER PARK						
	CENTER PARK RANTIN PARK						
	EGAN PARK						
	COLONIAL HILLS CONNALLY NATURE						
	GRAYSON	TIMA					
	CONTRACTORS WII	L BE ASKED (CUT TRIM EDGE BLOW AN	ND LITTER) . HAVING THE	SMALL PARKS CU	T BY CONTRACTORS	S IS A CHEAPER (	COST TO THE
	KEEP THEM IN PF	ADDITONAL STAFF THAT HAS SHOWN TO					
	FIX						
		RVICES WOULD RUN FROM JULY 1 - OC	CTOBER 31, 2023 AND MARC	H 1 - JUNE 31 2	024	81,800	81 <b>,</b> 800
521.14-00	CITY BILLS						
		FOOTNOTE AMOUNTS:				90,000	90,000
	CITY BILLS						,
522.22-01	MAINTENANCE EQU	IPMENT					
		FOOTNOTE AMOUNTS:				11,000	11,000

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 100 GENERAL FUND

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2023-24

Tuna: 100 GENERAL TOND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTM BUDGET	ENT REQU CITY MO BUDGET	GR RECOMM BUDGET
APPROPRIATIONS	DI DO						
Dept 6122 - PARKS/FACILIT	REPAIRS TO SERVICE EQUIPMENT						
	KEEPING OUR EQUIPMENT RUNNING IS A KEY WE WILL NEED MORE MONEY TO COVER THE EX		JR DAY TO DAY OPERA	ATION AND BASED ON	THE INCREASE OF M	MATERIAL AND LAB	OR COST
522.22-02	MAINTENANCE BUILDINGS						
	FOOTNOTE AMOUNTS: GENERAL FACILTIY MAINTANENCE					7,500	7,500
	REPLACE LIGHTS, DOORS, DOOR LOCKS, HALL FOOTNOTE AMOUNTS: JANITORIAL SERVICES	WAY FLOORS,	PAINT, CEILING TII	E, PLUMBING,		40,000	40,000
	JEFFERSON RECREATION CENTER IS OPEN 7 D NEEDING COMMERCIAL GRADE CLEANING DAILY DAYS A WEEK. RESERVATIONS WILL BE INCR	. WE HOST S	SPORT ACTIVITIES YE				
	COMMERCIAL CLEANING 12 MONTHS \$40,000 FOOTNOTE AMOUNTS: JEFFERSON PARK RECREATION GYM FLOOR					8,000	8,000
	CLEAR COAT SEELER ONCE PER QUARTER \$800 ACCOUNT '522.22-02' TOTAL	0				55,500	55,500
522.22-04	MAINTENANCE VEHICLES						
	FOOTNOTE AMOUNTS: VEHICLE MAINTANENCE					4,500	4,500
	WASHING AND CLEANING OF CITY VEHICLES S. GAMES)	ANITIZATION	(VARIOUS DEPARTMEN	NTS USE OF VEHICLE	S FOR CITY BUSINES	SS, SUMMER CAMP,	YOUTH
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: ADVERTISING					3,800	3,800
	WALKING PATH SIGNS \$3800						
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS: OSHA CERTIFICATION					2,500	2,500
	PARKS SERVICE ADMINISTRATOR WAS/IS ENCO				DIDENTIFY VIOLATION	ONS RATHER ITS	
	CONSTRUCTION OR HAZORDOUS MATERIALS BE FOOTNOTE AMOUNTS:		PARKS AND FACILITI	ES		2,500	2,500
	GEORGIA RECREATION PARKS ASSOCIATION WO FOOTNOTE AMOUNTS:	RKSHOPS				2,500	2,500
	EMPLOYEE PER DIEM FOOTNOTE AMOUNTS:					2,800	2,800

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#### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

A DDDODD TATTONS							
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEP.	ARTMENT REQU CIT	Y MGR RECOMM
		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS Dept 6122 - PARKS/FACILI	TIES  NATIONAL SAFETY COUNCIL CONGRESS AND EXPO OCTOBER 23-25 2023  NEW ORLEANS, LA REGISTRATION \$800 HOTEL COST \$700 FLIGHT \$600 PER DIEM \$700 THIS SEMINAR IS HIGHLY RECOMMENDED BY JAC GREG HART ACTS AS THE VICE CHAIR FOR THE	KIE RICHARDS RISK MANAGER FO	R THE CITY.		
	ACCOUNT '523.37-00' TOTAL			10,300	10,300
531.11-01	OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES			300	300
	INK CATRIDGES, PAPER, GENERAL OFFICE SUPP	LIES			
531.11-02	FOOTNOTE AMOUNTS: OPERATING SUPPLIES  * THIS INCREASE IS BASED ON THE RISING CO  * SPECIAL EVENTS WIL REQUIRE ADDITIONAL S.  * REGRADING DUE TO EROSION (DOG PARK AND S.  *CITY VANDALISM IS ON THE RISE AND IS AFF.  *MAINTAINING PARK PAVILIONS THAT ARE DATE.  - UNFORSEEN WEATHER (FREEZING PIPES, FALL.	EATING CHAIRS PODIUM TENTS A MODEL MILE) SUMNER PARK IS I ECTING TAGGING OF NEW AMENIT	ND GENERATORS. \$2,0 N A FLOOD ZONE - \$3	000 10,000	40,000
531.11-04	FOOTNOTE AMOUNTS:  FALL FESTIVAL (DECORATION DJ) FOOTNOTE AMOUNTS:  VALENTINES DANCE AND SNEAKER BALL FOOTNOTE AMOUNTS:  EAST POINT BASKETBALL ALL STAR WEEKEND  DECORATIONS- 500 DJ SERVICES-500 T-SHIRTS-1000  TOTAL IN PROGRAM 700 YOUTH AND 20 ORGINAZ FOOTNOTE AMOUNTS:	ATIONS		500 2,350 2,000	500 2,350 2,000
				2,000	_,

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## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

Calculations as	of	03/31/	2023
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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CIT	2023-24
GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 6122 - PARKS	/FACTLITTES						
Depe 0122 Thate	SPRING BLOCK PARTY						
	DJ SERVICES-500 TSHIRTS-1000 FOOTNOTE AMOUNTS: EAST POINT BASEBALL ALL STAR WEEKEND ENTERTAINMENT- 2000 DJ SERVICES-500					2,500	2,500
	ANTICIPATED PARTICIPATION 200 CHILDRE FOOTNOTE AMOUNTS: EASTPYS DECORATION 700	N				4,300	4,300
	DJ - 500						
	VENUE 2000						
	AWARDS- 1100						
	ANTICIPATED ATTENDANCE AMOUNT- 800 - TEACHERS , PRINCIPALS , PARENTS AND R FOOTNOTE AMOUNTS: FLAG FOOTBALL (FALL AND SPRING)		E SPONSORS, VOLUN	TEER COACHES, AL	L SPORTS TEAMS,	EDUCATIONAL PROG	2,800
	DECORATION -600						
	DJ -500						
	ENTERTAINMENT 1700						
	EXPECTED NUMBER OF PARTICIPANTS						
	400 CHILDREN , 200 PARENTS AND COACH	ES.					
	ACCOUNT '531.11-04' TOTAL					15,950	15 <b>,</b> 950
531.11-11	JANITORIAL SUPPLIES						
	FOOTNOTE AMOUNTS: SUPPLIES FOR FACILITY RESTROOMS AND P	ARK RESTROOMS				5 <b>,</b> 500	5,500
531.11-13	STORM RESTORATION						
	FOOTNOTE AMOUNTS:					2,200	2,200

BUDGET REPORT FOR CITY OF EAST POINT

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	ARTMENT REQU CIT	Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
FIES						
STORM RESTORATION - NATURAL WEATHER	R DISASTER					
LODING- 1200 FOOD - 1000						
UNIFORMS						
PANTS, BOOTS, GLOVES, JACKETS SWEATER	RS				8,500	8,500
GAS (NATURAL & PROPANE)						
FOOTNOTE AMOUNTS: GAS MONTHLY SCANA BILL					5,000	5,000
SMALL & SAFETY EQUIPMENT						
FOOTNOTE AMOUNTS:	ГРМЕЛТ				2,000	2,000
DEPT '6122' TOTAL					336,350	336,350
LOYEE BENEFITS SALARIES & WAGES OVERTIME SALARY ADJUSTMENT	708,084 3,960	600,980 17,303	596,055 63,553	596,055 63,553	1,065,254	1,065,254
GROUP INSURANCE MEDICARE DEFINED BENEFIT UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	122,514 10,926 260,299 3,185 22,242	81,143 13,287 202,556 2,447 16,370	25,236 78,773 8,643 228,051 2,751 23,533	25,236 78,773 8,643 228,051 2,751 23,533	167,873 19,379 384,608 4,713	167,873 19,379 384,608 4,713
MPLOYEE BENEFITS	1,131,210	934,086	1,026,595	1,026,595	1,641,827	1,641,827
OTHER PROFESSIONAL FEES POSTAGE & SHIPPING ADVERTISING PRINTING & BINDING TRAVEL (LOCAL) DUES & FEES EDUCATION & TRAVEL	66,752 20 7,432 824 142 16,641	110,157 6,081 1,156 14,150	325,826 150 16,000 1,500 200 3,515 17,451	325,826 150 16,000 1,500 200 3,515 17,451	325,826 150 16,000 1,500 200 3,515 17,450	208,134 150 16,000 1,500 200 3,515 17,450
FINAL PLAT	10	31 _	400	400	400	400
	91,821	131,575	365,042	365,042	365,041	247,349
OFFICE SUPPLIES OPERATING SUPPLIES CERTIFICATES & AWARDS	2,692 621	2,643 1,647	4,000	4,000	4,000 4,000 1,500	4,000 4,000 1,500
UNIFORMS FOOD	1,565	5 <b>,</b> 007	5 <b>,</b> 500 400	5 <b>,</b> 500 400	8,500 400	8,500 400
	STORM RESTORATION - NATURAL WEATHER LODING- 1200 FOOD - 1000  UNIFORMS  FOOTNOTE AMOUNTS: PARK SERVICE STAFF UNIFORMS FOR 8 19 PANTS, BOOTS, GLOVES, JACKETS SWEATER PARK SERVICE IS OPERATING AT FULL SEASON	STORM RESTORATION - NATURAL WEATHER DISASTER  LODING- 1200 FOOD - 1000  UNIFORMS  FOOTNOTE AMOUNTS: PARK SERVICE STAFF UNIFORMS FOR 8 PEOPLE  PANTS, BOOTS, GLOVES, JACKETS SWEATERS  PARK SERVICE IS OPERATING AT FULL STAFF  GAS (NATURAL & PROPANE)  FOOTNOTE AMOUNTS: GAS MONTHLY SCANA BILL  SMALL & SAFETY EQUIPMENT  FOOTNOTE AMOUNTS: GOGGLES AND OTHER SAMLL SAFETY EQUIPMENT DEPT '6122' TOTAL  PERMIT/P&Z  LOYEE BENEFITS  SALARIES & WAGES OVERTIME SALARY ADJUSTMENT GROUP INSURANCE DEFINED BENEFIT QUIPMENT INSURANCE DEFINED BENEFIT UNEMPLOYMENT INSURANCE DEFINED BENEFIT UNEMPLOYMENT INSURANCE SORKER'S COMPENSATION 22,242 PLOYEE BENEFITS  OTHER PROFESSIONAL FEES OF OSTAGE & SHIPPING ADVERTISING PINTING & BINDING TRAVEL (LOCAL) DUES & FEES DUCATION & TRAVEL FINAL PLAT  OFFICE SUPPLIES OPERATING SUPPLIES OPE	STORM RESTORATION - NATURAL WEATHER DISASTER  LODING- 1200 FOOD - 1000  UNIFORMS  FOOTNOTE AMOUNTS: PARK SERVICE STAFF UNIFORMS FOR 8 PEOPLE  PANTS, BOOTS, GLOVES, JACKETS SWEATERS  PARK SERVICE IS OPERATING AT FULL STAFF  GAS (NATURAL & PROPANE)  FOOTNOTE AMOUNTS: GAS MONTHLY SCANA BILL  SMALL & SAFETY EQUIPMENT  FOOTNOTE AMOUNTS: GOGGLES AND OTHER SAMLL SAFETY EQUIPMENT DEFT '6122' TOTAL  PERMIT/P&Z  LOYEE BENEFITS  SALARIES & WAGES  OVERTIME  3,960  17,303  SALARY ADJUSTMENT  GROUP INSURANCE  122,514 SENEFIT ADJUSTMENT GROUP INSURANCE  10,926 13,287 DEFINED BENEFIT  260,299 202,556 UNEMPLOYMENT INSURANCE  3,185 2,447 WORKER'S COMPENSATION  22,242 16,370 PELOYEE BENEFITS  1,131,210 934,086  OTHER PROFESSIONAL FEES 66,752 PLOYEE BENEFITS  1,131,210 934,086  OTHER PROFESSIONAL FEES 66,752 110,157 POSTAGE & SHIPPING 20 ADVERTISING 7,432 6,081 PRINTING & BINDING 7,432 6,081 PRINTING & BINDING 7,432 7,	STORM RESTORATION - NATURAL WEATHER DISASTER	TIES STORM RESTORATION - NATURAL NEATHER DISASTER  LODING- 1200 FOOD - 1000  UNIFORMS  FOOTNOTE AMOUNTS: FARK SERVICE STAFF UNIFORMS FOR 8 FEOFLE  PANTS, BOOTS, GLOVES, JACKETS SNEATERS  PARK SERVICE IS OPERATING AT FULL STAFF  GAS (NATURAL 6 FROPANE) FOOTNOTE AMOUNTS: GAS MONTHLY SCANA BILL  SMALL 6 SAFETY EQUIPMENT FOOTNOTE AMOUNTS: GOGGLES AND OTHER SAMIL SAFETY EQUIPMENT DEPT '6122' TOTAL  PERMIT/PEZ OVER BENEFITS SALARIES 6 WAGES 708,084 600,980 596,055 596,055 CVERTIME 3,960 17,303 SALARY ADJUSTMENT 63,553 63,553 GROUP INSURANCE 122,514 81,143 78,773 78,773 GROUP INSURANCE 122,514 81,143 78,773 78,773 GROUP INSURANCE 120,251 81,143 78,773 78,773 GROUP INSURANCE 120,251 81,143 78,773 78,773 GROUP INSURANCE 10,926 13,287 8,643 8,643 DEFINED BENEFIT 260,299 202,556 228,051 228,051 DIENER DEMERTIN 220,299 202,556 228,051 228,051 DIENER DEMERTIN 220,242 16,370 23,533 23,533 ELOVER DEMERTIN 22,242 16,370 23,533 23,533 ELOVER DEMERTIN 325,826 59,526  FORTRAP PROFESSIONAL FEES 66,752 110,157 325,826 32,826 FORTRAP PROFESSION	THIS STORM RESTORATION - NATURAL WEATHER DISASTER  LODING-1200 FOOD - 1000  UNIFORMS  FOOTNOTE AMOUNTS: \$,500  EARK SERVICE STAFF UNIFORMS FOR 8 PEOPLE  FANTS, BOOTS, GLOVES, JACKETS SWEATERS  FARK SERVICE IS OPERATING AT FULL STAFF  GAS (NATURAL 6 FROPAM)  FOOTNOTE AMOUNTS: \$,000  GAS MONTHLY SCANA BILL  SMALL 6 SAFETY EQUIPMENT  FOOTNOTE AMOUNTS: \$2,000  COGGLES AND OTHER SAMLL SAFETY MOUITMENT  LEFT '6122' TOTAL  LEFT '6122' TOTAL  LEFT '6122' TOTAL  SALARIS 6 WAGES 708,084 600,980 596,055 596,055 1,065,254  OVER EMBRITS  SALARIS 8 WAGES 708,084 600,980 596,055 596,055 1,065,254  OVER EMBRITS  SALARIS 8 WAGES 708,084 81,183 78,783 63,553 EBERFIT ADUSTMENT  EMBRIT/FAC 2000  OVERTIME 3,960 17,303  SALARIS 1000 MENURANCE 1,2514 81,183 78,773 78,774

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 7210 - INSPECTIONS/I	PERMIT/P&Z						
SUPPLIES 100-7210-531.14-00 *	BOOKS & PUBLICATIONS	181	2,157	2,999	2,999	7,500	7,500
SUPPLIES  OTHER COSTS 100-7210-579.01-00 * 100-7210-579.02-02	REFUNDS PLAN REVIEW	5,059 345 (27,150)	11,454	16,899 1,500	16,899 1,500	25,900 1,500	25,900 1,500
OTHER COSTS	FLAN REVIEW	(26, 805)	(18, 480)	1,500	1,500	1,500	1,500
Totals for dept 7210 - IN	NSPECTIONS/PERMIT/P&Z	1,201,285	1,058,635	1,410,036	1,410,036	2,034,268	1,916,576
* NOTES TO BUDGET: DEPARTME	ENT 7210 INSPECTIONS/PERMIT/P&Z						
511.13-00	OVERTIME						
	PLANNING & PERMITTING STAFF						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUST	'MENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	MOVE TO HR						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					118,000	118,000
	ZONING ORDINANCE REWRITE- TCF FOOTNOTE AMOUNTS:					6,930	6,930
	22 BLUEBEAM LICENSES FOOTNOTE AMOUNTS:					99	99
	BLUEBEAM REVU MAINTENANCE (1-49) FOOTNOTE AMOUNTS:					12,000	12,000
	STENOGRAPHY SERVICES FOOTNOTE AMOUNTS:					15,000	15,000
	TEMPORARY EMPLOYEES DUE TO HIGH VOI FLEXIBLE WORK SCHEDULES ARE MAKING IN THIS OUR PLANNING AND ZONING, PE	THE JOB MARKET RMITS AND INSPE	VERY COMPETIVE FR	OM AN EMPLOYERS DUE TO OTHER JUR	PERSPECTIVE. WE	HAVE HAD MULTIPI	LE TURNOVERS
	WAGES, FLEXIBLE WORK HOURS, A VARIE FOOTNOTE AMOUNTS:	TI OF EMPLOYEE	INCENTIVES AND BO	NUSES, ETC.		100,000	
	CITYWIDE ADDRESSING PROJECT FOOTNOTE AMOUNTS:					30,000	30,000
	STR- GRANICUS ANNUAL FEE FOOTNOTE AMOUNTS: BLUEBEAM TRAING @ \$1000 4 HRS X 2					2,000	2,000

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

CI NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	AMENDED DEPARTMENT	23-24 2023-24 REQU CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET BU	JDGET BUDGET
APPROPRIATIONS Dept 7210 - INSPECTIONS/P	PERMIT/P&Z					
	FOOTNOTE AMOUNTS: PROLOGIC ITS EQUIPMENT FOR INSPECTIONS	VEHICLES			20,	585 20,585
	FOOTNOTE AMOUNTS: ADOBE PROFESSIONAL SOFTWARE X 7 @ \$400	EA			·	800 2 <b>,</b> 800
	FOOTNOTE AMOUNTS: ADOBE INDESIGN SOFTWARE X 3 @\$240 EA ACCOUNT '521.12-09' TOTAL				308,	720 720 134 208,134
521.13-00	TECHNICAL SERVICES					
	ARBORIST FOR PLAN REVIEWS AND TREE ORD	INANCE IMPLE	MENTATTION			
522.22-04	MAINTENANCE VEHICLES					
	MAINTENANCE OUTSIDE OF WARRANTY (OILCHA MOVE TO FLEET MAINTENANCE \$2400	ANGES, TIRES)				
523.23-20	RENTAL OF EQUIP & VEHICLE					
	ANNUAL LEASE PAYMENT AMOUNT MOVE TO CIP FOR NEW VEHICLE CONDITIONAL APPROVAL TO HIRE NEW PERSON \$32,291	L UPON				
523.32-05	POSTAGE & SHIPPING					
	POSTAGE & SHIPPING FOOTNOTE AMOUNTS: POSTAGE & SHIPPING					150 150
523.33-00	ADVERTISING					
	COST FOR PUBLIC HEARING NOTICES IN THE FULTON NEIGHBOR NEWSPAPER FOOR PLANNING COMMISSION AND CITY COUNCIL MEETINGS. I REQUIRED TO COVER ADVERTISING COSTS FOI ITB NOTICES. COVER COSTS FOR PRINTING INTICE SIGNS (CZIM, VARIANCE, REZONING, MODIFICATIONS, SPECIAL USE PERMIT, ETC) COST FOR PUBLIC HEARING NOTICES IN THE FULTON NEIGHBOR NEWSPAPER FOR PLANNING COMMISSION AND CITY COUNCIL MEETINGS. I COVER ADVERTISING COSTS FOR RFP ADN ITH COVER THE COSTS FO PRINTING PUBLIC NOTITIMES JOURNAL ADVERTISING- REQ. BY LAW	G & ZONING DEPARTMENT R RFP AND PUBLIC , ZONING ) SOUTH AND ZONING DEPT REQ TO B NOTICES. ICE SIGNS.				
	FOOTNOTE AMOUNTS: ATLANAT JOURNAL & CONSTITUTION				·	3,000
	FOOTNOTE AMOUNTS: TIMES JOURNAL ADVERTISING ACCOUNT '523.33-00' TOTAL					000 13,000 000 16,000
523.34-00	PRINTING & BINDING				- 0,	_ 1, 300
	BUSINESS CARDS, SIGN RENEWAL CARDS, REPOWER RELEASE FORMS BUSINESS CARDS, SIGN RENEWAL CARDS, PER					

### BUDGET REPORT FOR CITY OF EAST POINT

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Calculations	26	οf	03/31/2023
Calculations	as	OT	03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU ( BUDGET BUDGET	2023-24 CITY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 7210 - INSPECTIONS	S/PERMIT/P&Z					
	POWER RELEASE FORMS PRINTING, BINDING & BUSINESS CARDS FOOTNOTE AMOUNTS: PRINTING & BINDING FOR CARDS AND FORMS				1,500	1,500
523.35-00	TRAVEL (LOCAL)					
	TRAVEL LOCAL LOCAL TRAVEL (PARKING) FOOTNOTE AMOUNTS: LOCAL TRAVEL- PARKING				200	200
523.36-00	DUES & FEES					
	COVERS MEMBERSHIP DUES FOR THE FOLLOWIN CERTIFICATIONS: AMERICAN INSTITUTE OF COPLANNERS, AMERICAN PLANNING ASSOCIATION SOIL & WATER CONSERVATION COMMISSION, A CERTIFICATIONS, INTERNATIONAL CODE COUNT ANNUAL TRADE CERTIFICATION RENEWALS APA MEMBERSHIP IAAP MEMBERSHIP PERMIT TECHNATION MEMBERSHIP X 7 APA MEMBERSHIP APA MEMBERSHIP LOCAL MEMERSHIP DUES X 13 IAAP- RAINY FRAZER GA CHAPTER APA- KIMBERLY SMITH GA CHAPTER APA- ANTHONY ALSTON GA CHAPTER APA- ANTHONY ALSTON GA CHAPTER APA- CHOUNTELLE HUDSON NATIONAL APA DUES- KIMBERLY SMITH NATIONAL APA DUES- CHOUNTELLE HUDSON INT'L CODE COUNCIL (ICC) MEMBERSHIPS FOR PERMITS TECH NATION MEM FOR 7 EMP GA CHAPTER APA- ANGELA BLATCH NATIONAL APA DUES- ANGELA BLATCH NATIONAL APA DUES- ANGELA BLATCH URBAN LAND INSTITUTE- KIMBERLY SMITH ARC PLANNING ACADEMY- KIMBERLY SMITH ARC PLANNING ACADEMY- KIMBERLY SMITH ARC PLANNING ACADEMY- ANTHONY ALSTON ARC PLANNING ACADEMY- ANGELA BLATCH REGIONS CREDIT CARD FEES	CERTIFIED  I, GEORGIA  ISBESTOS  ICIL, NFPA,				
	ZOOM MEETINGS FOR P&Z X 30 @ \$40 EACH FOOTNOTE AMOUNTS:				150	150
	IAAP PROFESSIONAL MEMBERSHIP- RAINY FRA FOOTNOTE AMOUNTS:	ZER			20	20
	GA CHAPTER OF APA MEMBERSHIP- K. SMITH FOOTNOTE AMOUNTS:	ī			20	20
	GA CHAPTER OF APA MEMBERSHIP- T. ALSTON FOOTNOTE AMOUNTS: GA CHAPTER OF APA MEMBERSHIP- T. SOLOMO				20	20
	FOOTNOTE AMOUNTS:  GA CHAPTER OF APA MEMBERSHIP- A. BLATCH				20	20
	FOOTNOTE AMOUNTS:				79	79

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DB: East	Point	Calculation	s as	of 0	3/31/2023	

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CI BUDGET BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 7210 - INSPECTIONS/	PERMIT/P&7					
Dope / Lio Incidence/	NATIONAL APA DUES- K. SMITH					
	FOOTNOTE AMOUNTS:				79	79
	NATIONAL APA DUES- T. ALSTON FOOTNOTE AMOUNTS: NATIONAL APA DUES- T. SOLOMON				79	79
	FOOTNOTE AMOUNTS:				79	79
	NATIONAL APA DUES- A. BLATCH FOOTNOTE AMOUNTS:				135	135
	INT'L. CODE COUNCIL MEMBERSHIP (DEPT) FOOTNOTE AMOUNTS:				175	175
	PERMIT TECH NATION BEMBERSHIP FOR 7					
	FOOTNOTE AMOUNTS: URBAN LAND INSTITUTE (ULI) MEMBERSHIP-	K SMTTH			240	240
	FOOTNOTE AMOUNTS:	0111111			1,200	1,200
	ZOOM FOR P&Z MEETINGS X 30 @ \$40 EACH FOOTNOTE AMOUNTS:				200	200
	REGIONS CREDIT CARD SERVICE FEE FOOTNOTE AMOUNTS:				226	226
	ICC MEMBERSHIP AND REINST. FOR S. BOWLE	S				
	FOOTNOTE AMOUNTS: ICC MEMBERSHIP FOR D. COBB				60	60
	FOOTNOTE AMOUNTS: APA MEMBERSHIP RENEWAL- K. SMITH				483	483
	FOOTNOTE AMOUNTS:				125	125
	APA MEMBERSHIP RENEWAL- A. ALSTON FOOTNOTE AMOUNTS:				125	125
	APA MEMBERSHIP RENEWAL- T. SOLOMON ACCOUNT '523.36-00' TOTAL				3,515	3,515
523.37-00	EDUCATION & TRAVEL					
	TO AICP PREP AND EXAMINATION. BUILDING CERTIFICATION TRAINING AND TESTING FOR AL BUILDING CODE COUNCIL. URBAN LAND I MEMBERSHIP. OTHER PROFESSIONAL MEMBERSH PARTICIPATION IN GPA FALL AND SPRING CO PARTICIPATION IN AMERICAN PLANNING ASSO NATIONAL CONFERENCE COMMUNITY PLANNING CE CERT RENEWALS- SANTO BOWLES CE CERT RENEWALS- JAY PRICE CE CERT RENEWALS- DWIGHT COBB CE CERT RENEWALS- TIMOTHY SCOTT SOIL & EROISION CERT- SANTO BOWLES SOIL & EROISION CERT- JAY PRICE SOIL & EROISION CERT- JOURGHT COBB SOIL & EROISION CERT- TIMOTHY SCOTT 2018 PERMIT TECHNICIAN 14 CERTIFICATION 2018 PLAN REVIEW INSTITUTE (VIRTUAL) 2018 BUILDING PLANS EXAMINER CERTIFICAT	INTERNATION NSTITUTE IPS NFERENCE CIATION INSTITUTE	MY (VIRTUAL)	<b>-</b> (-)	230	230
	CE CERTIFICATION RENEWALS- S. BOWLES					
	FOOTNOTE AMOUNTS: CE CERTIFICATION RENEWALS- D. COBB				115	115
	FOOTNOTE AMOUNTS: CE CERTIFICATION RENEWALS- C. FORD				115	115

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### Fund: 100 GENERAL FUND

Calculations as of 03/31/2023

	2021 ACTIV		2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CIT	
GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS						
Dept 7210 - INSPE	ECTIONS/PERMIT/P&Z					
	FOOTNOTE AMOUNTS:				115	115
	CE CERTIFICATION RENEWALS- T. SCOTT					
	FOOTNOTE AMOUNTS:				230	230
	SOIL & EROSION CERTIFICATON- S BOWLES					
	FOOTNOTE AMOUNTS:				115	115
	SOIL & EROSION CERTIFICATION- D. COBB				445	445
	FOOTNOTE AMOUNTS:				115	115
	SOIL & EROSION CERTIFICATION- C. FORD				115	115
	FOOTNOTE AMOUNTS: SOIL & EROSION CERTIFICATION- T. SCOTT				113	115
	FOOTNOTE AMOUNTS:				2,000	2,000
	ICC 2018 PERMIT TECHNICIAN 14 CERT. TEST ACADE	/ T \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			2,000	2,000
	FOOTNOTE AMOUNTS:	MI (VINIOAL)			1,500	1,500
	ICC 2018 PLAN REVIEW INSTITUTE (VIRTUAL)				1,500	1,300
	FOOTNOTE AMOUNTS:				1,500	1,500
	2018 BUILDING PLANS EXAMINER CERTIFICATION TES	ST ACADEMNY B3 (VIRTUAL	-,)		1,000	1,000
	FOOTNOTE AMOUNTS:	or members to (vinters	-,		500	500
	PERMIT TECHNICIAN - 14, EXAM					
	FOOTNOTE AMOUNTS:				2,000	2,000
	ICC 2018 PERMIT TECHNICIAN 14 CERTIFICATION TE	ST ACADEMY (VIRTUAL)			,	,
	FOOTNOTE AMOUNTS:				500	500
	PERMIT TECHNICIAN - 14, EXAM					
	FOOTNOTE AMOUNTS:				785	785
	NAT'L APA CONFERENCE- K. SMITH - DIRECTOR					
	FOOTNOTE AMOUNTS:				785	785
	NAT'L APA CONFERENCE- PCD STAFF PLANNER					
	FOOTNOTE AMOUNTS:				785	785
	NAT'L APA CONFERENCE- PCD STAFF PLANNER					

FOOTNOTE AMOUNTS:
CUS. SERVICE TRAINING X 12 @ \$199 EA
FOOTNOTE AMOUNTS:

NAT'L APA CONFERENCE- PCD STAFF PLANNER

MANAGERS TRAINING X 4 @ \$199 EA

DELTA AIRLINE ROUNDTRIP TICKET- K. SMITH DIRECTOR FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

DELTA AIRLINE ROUNDTRIP TICKET- PCD STAFF PLANNER FOOTNOTE AMOUNTS:

DELTA AIRLINE ROUNDTRIP TICKET- PCD STAFF PLANNER FOOTNOTE AMOUNTS:

DELTA AIRLINE ROUNDTRIP TICKET- PCD STAFF PLANNER

NAT'L APA CONFERENCE HOTEL @ 4 PCD STAFF 1,400.00 OR \$5600.00

NAT'L APA CONFERENCE HOTEL DIRECTOR, THE CONFERENCE WILL ENABLE STAFF TO CHOOSE FROM 220 EDUCATION SESSIONS THAT ARE DIRECTLY APPLICABLE TO OUR WORK AND WILL ALLOW US TO NETWORK WITH A VARIETY OF EXPERTS AND COLLEAGUES FROM AROUND THE WORLD IN THE FIELD OF PLANNING. LAST YEAR OUR TEAM WAS ABLE TO ATTEND AND PRESENT ON A NATIONAL STAGE THE CITY OF EAST POINT'S VIRTUAL PERMITTING CUSTOMER SERVICE COUNCIER AND IT WAS WELL RECEIVED.

NAT'L APA CONFERENCE HOTEL PCD STAFF PLANNER

THE CONFERENCE WILL ENABLE STAFF TO CHOOSE FROM 220 EDUCATION SESSIONS THAT ARE DIRECTLY APPLICABLE TO OUR WORK AND WILL ALLOW US TO NETWORK WITH A VARIETY OF EXPERTS AND COLLEAGUES FROM AROUND THE WORLD IN THE FIELD OF PLANNING. LAST YEAR OUR TEAM WAS ABLE TO ATTEND AND PRESENT ON A NATIONAL STAGE THE CITY OF EAST POINT'S VIRTUAL PERMITTING CUSTOMER SERVICE COUNCIER AND IT WAS WELL RECEIVED.

04/17/2023 01:09 PM User: sgolden DB: East Point

### BUDGET REPORT FOR CITY OF EAST POINT

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	ARTMENT REQU CIT	Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

OH NONDHI	DESCRIPTION	1111(0 03/31/23	DODOBI	DODOBI DOI	7011	DODOLI
APPROPRIATIONS						
Dept 7210 - INSPECTIONS/						
	NAT'L APA CONFERENCE HOTEL PCD STAFF PLA THE CONFERENCE WILL ENABLE STAFF TO CHOO US TO NETWORK WITH A VARIETY OF EXPERTS ABLE TO ATTEND AND PRESENT ON A NATIONAL WELL RECEIVED. NAT'L APA CONFERENCE HOTEL PCD STAFF PLA	SE FROM 220 EDUCATION SESSIONS AND COLLEAGUES FROM AROUND THE STAGE THE CITY OF EAST POINT'S NNER	WORLD IN THE FIELS VIRTUAL PERMITTI	D OF PLANNING. LAST : NG CUSTOMER SERVICE (	YEAR OUR TEAM COUNCTER AND	I WAS IT WAS
	THE CONFERENCE WILL ENABLE STAFF TO CHOO US TO NETWORK WITH A VARIETY OF EXPERTS ABLE TO ATTEND AND PRESENT ON A NATIONAL WELL RECEIVED. ACCOUNT '523.37-00' TOTAL	AND COLLEAGUES FROM AROUND THE	WORLD IN THE FIEL:	D OF PLANNING. LAST	YEAR OUR TEAM COUNCTER AND	I WAS IT WAS
E00 40 01				,-		,
523.42-01	FINAL PLAT  FINAL PLAT  FINAL PLAT RECORDINGS  FOOTNOTE AMOUNTS:  FINAL PLAT RECORDINGS			4	100	400
531.11-01	OFFICE SUPPLIES					
331.11 01	OFFICE SUPPLIES OFFICE SUPPLIES FOOTNOTE AMOUNTS: OFFICE SUPPLIES			4,0	000	4,000
531.11-02	OPERATING SUPPLIES  HP PLOTTER & SCANNER SUPPLIES, SMALL EQU FOR INSPECTIONS DIVISION, PERMITS DIVISI COPY MACHINE SUPPLIES & COPIES, ETC. HP PLOTTER, SCANNER, SMALL SUPPLIES, SMA	ON XEROX				
	MENT OPERATING SUPPLIES FOOTNOTE AMOUNTS: OPERATING SUPPLIES	TP FÄOTE		4,0	000	4,000
531.11-03	CERTIFICATES & AWARDS  FOOTNOTE AMOUNTS:  PCD HAS EXPERIENED HIGH TURN OVER, AWARD  PROGRAM	S AND CERTIFICATES WILL BE APAR	RT OF TEAM BUILDING	1,5 G, LEADERSHIP, RETEN		1,500 RD
531.11-40	UNIFORMS UNIFORMS FOOTNOTE AMOUNTS: UNIFORMS			8,5	500	8,500
531.13-00	FOOD FOR TRAINING SESSIONS FOOTNOTE AMOUNTS:			4	100	400

### BUDGET REPORT FOR CITY OF EAST POINT

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DE	PARTMENT REQU C	ITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

		3,000	3,000
		3,500	3,500
		250	250
		423	423
		72	72
		125	125
		130	130
		7,500	7 <b>,</b> 500
		1,500	1,500
		374.749	274,749
		011,113	211,112
218,385 21,839	218,385 21,839	224,937	224,937
4,069 19,207 3,167	4,069 19,207 3,167	19,293 3,262	19,293 3,262
	21,839 4,069 19,207	21,839 21,839 4,069 4,069 19,207 19,207	3,500 250 423 72 125 130 7,500  1,500  218,385 218,385 21,839 4,069 4,069 19,207 19,207 19,293

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Fund: 100 GENERAL FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 7520 - ECONOMIC DEV							
PERSONAL SERVICE AND EMI 100-7520-512.24-02		F0 021	46 546	E0 001	FO 021	60 506	60 506
100-7520-512.24-02	DEFINED BENEFIT UNEMPLOYMENT INSURANCE	58,831 1,008	46 <b>,</b> 546 778	58,831 1,008	58,831 1,008	60,596 1,038	60,596 1,038
100-7520-512.27-00 *	WORKER'S COMPENSATION	11,684	9,005	12,405	12,405	1,030	1,030
PERSONAL SERVICE AND E	EMPLOYEE BENEFITS -	315,584	246,339	338,911	338,911	309,126	309,126
PURCHASED SERVICES							
100-7520-521.12-09 *	OTHER PROFESSIONAL FEES	74,864	80,259	152,500	152,500	84,700	84,700
100-7520-521.12-26 *	SPECIAL EVENTS		465	15,000	15,000	9,500	9,500
100-7520-523.32-05 *	POSTAGE & SHIPPING	40.054	40.054	150	150	150	150
100-7520-523.33-00 * 100-7520-523.34-00 *	ADVERTISING PRINTING & BINDING	12,274	19,254	43,900	43,900 2,500	55,100 2,500	55,100
100-7520-523.34-00 *	TRAVEL (LOCAL)	140	83	2 <b>,</b> 500 300	300	400	2,500 400
100-7520-523.36-00 *	DUES & FEES	14,738	4,862	14,264	14,264	11,955	11,955
100-7520-523.37-00 *	EDUCATION & TRAVEL	12,210	6,430	17,800	17,800	17,870	17,870
PURCHASED SERVICES	<del>-</del>	114,226	111,353	246,414	246,414	182,175	182,175
SUPPLIES							
100-7520-531.11-01 *	OFFICE SUPPLIES	524	1,241	1,500	1,500	1,500	1,500
100-7520-531.11-40 *	UNIFORMS			400	400	800	800
100-7520-531.13-00 *	FOOD	1,057	341	1,000	1,000	1,000	1,000
100-7520-531.14-00 *	BOOKS & PUBLICATIONS	246	247	400	400	300	300
SUPPLIES		1,827	1,829	3,300	3,300	3,600	3,600
Totals for dept 7520 - E	ECONOMIC DEVELOPMENT	431,637	359,521	588,625	588,625	494,901	494,901
* NOTES TO BUDGET: DEPARTM	MENT 7520 ECONOMIC DEVELOPMENT						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
	STERIC REGOVERNING						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUST	MENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						
321.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					75 <b>,</b> 000	75,000
	DOWNTOWN DEVELOPMENT AUTHORITY						
	- LEGAL SVCS @ 3000/MTH; INSURANCE	⊌ 4000/YEAR; TRA	ANSCRIPTION SVC @	2500/YEAR; TRAIN	ING @ 3000; UPD	ATED DOWNTOWN ST	RATEGIC PLAN
	@ 29500 FOOTNOTE AMOUNTS:					1,200	1,200
	ZOOM TELECONFERENC SVS					1,200	1,200
	- FOR BOARD MEETINGS						
	FOOTNOTE AMOUNTS:					6,000	6,000
	COSTAR						
	- ONLINE REAL ESTATE SERVICES					2 500	0 500
	FOOTNOTE AMOUNTS:					2,500	2,500

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#### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 100 GENERAL FUND

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 7520 - ECONOMIC DEVELOPMENT BIDA TRANSCRIBING SVS - DICTATION OF THE MONTHLY BIDA MEETINGS ACCOUNT '521.12-09' TOTAL 84,700 84,700 521.12-26 SPECIAL EVENTS 6,000 6,000 FOOTNOTE AMOUNTS: ANNUAL SMALL BUSINESS SYMPOSIUM - HOTEL RESERVATION @1850; FOOD @ 2700; GIVE-A-WAYS @ 1450 3,500 3,500 FOOTNOTE AMOUNTS: AEROTROPOLIS BUS TOUR - AEROTROPOLIS, INVESTOR & DEVELOPER TOUR OF PROPERTY SITES ACCOUNT '521.12-26' TOTAL 9,500 9,500 522.22-00 REPAIR & MAINTENANCE CAR WASH CAR WASH CAR INCIDENTALS 523.32-05 POSTAGE & SHIPPING 150 FOOTNOTE AMOUNTS: 150 FEDEX OVERNIGHT SHIPMENT SVCS 523.33-00 ADVERTISING 3,000 3,000 FOOTNOTE AMOUNTS: S. METRO DEVELOPMENT OUTLOOK ANNUAL MEETING - SILVER LEVEL SPONSORSHIP (TABLE RESERVATION & PRINTED ADVERTISEMENT) FOOTNOTE AMOUNTS: 1,000 1,000 GEDA SPONSORSHIP SILVER LEVEL @ SPRING CONFERENCE (NAME RECOGNITION ON POWERPOINT PRESENTATIONS & PRINTED MATERIALS) FOOTNOTE AMOUNTS: 1,000 1,000 AIRPORT AREA CHAMBER ANNUAL DIRECTOR'S MEETING -TABLE RESERVATION FOR STAFF & GUESTS 1,000 FOOTNOTE AMOUNTS: 1,000 S. FULTON AREA CHAMBER ANNUAL DIRECTOR'S MEETING - TABLE RESERVATION FOR STAFF & GUESTS FOOTNOTE AMOUNTS: 2,500 2,500 AEROTROPOLIS ANNUAL DIRECTOR'S MEETING SPONSORSHIP -TABLE RESERVATION; ADVERTISEMENT ON PRINTED MATERIALS & POWERPOINT PRESENTATION 3,500 FOOTNOTE AMOUNTS: 3,500 TABLE & LOGO ADVERTISEMENT FOR MEAC/SWAC EVENT 1,100 1,100 FOOTNOTE AMOUNTS: ATL ARC REGIONAL ANNUAL STATE OF THE REGION BREAKFAST - TABLE RESERVATION FOR STAFF & GUESTS 15,000 FOOTNOTE AMOUNTS: 15,000

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#### BUDGET REPORT FOR CITY OF EAST POINT

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#### Calculations as of 03/31/2023

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET

BUDGET BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET			
APPROPRIATIONS									
Dept 7520 - ECONOMIC DE	PROMOTIONAL/MARKETING GIVE-A-WAYS (MUGS, BAGS, PENS, PADFOLIOS, MOUSEPADS, HAND SANITIZERS) FOR NETWORKING EVENTS & SPECI. EVENTS (I.E., BUS TOURS, MAYOR/COUNCIL COMMUNITY ENGAGEMENTS, STAFF/VARIOUS DEPARTMENTS COMMUNITY ENGAGEMENTS, SMALL BUSINESS INCENTIVE RECIPIENTS, BIDA & DDA APPOINTED BOARD MEMBERS VISITING ELECTED OFFICIALS, AND GRAND OPENINGS.								
	FOOTNOTE AMOUNTS: MAGAZINE FULL COLOR ADVERTISEMENTS FOR GEORGIA TR		PANSION @ \$50	0; GEORGIA MINO	24,000 RITY BUSINESS @	24,000 \$6,000;			
	SITE SELECTION @ \$6000; ATLANTA BUSINESS CHRONICI FOOTNOTE AMOUNTS: ECG SPONSORSHIP FOR ANNUAL CONFERENCE	LE @ \$2500.00			1,500	1,500			
	- TABLE RESERVATION FOR STAFF & GUESTS FOOTNOTE AMOUNTS: GEDA SILVER LEVEL SPONSORSHIP @ FALL CONFERENCE	DDINGED MAGEDIALO			1,500	1,500			
	- NAME RECOGNITION ON POWERPOINT PRESENTATION & I ACCOUNT '523.33-00' TOTAL	PRINTED MATERIALS			55,100	55,100			
523.34-00	PRINTING & BINDING								
	FOOTNOTE AMOUNTS: PRINTING OF DEPARTMENTAL BROCHURES, BUSINESS CARD	DS & PAMPHLETS			2,500	2,500			
523.35-00	TRAVEL (LOCAL)								
	FOOTNOTE AMOUNTS: LOCAL GARAGE PARKING EXPENSES FOR LUNCHEONS & EVE	ENTS			400	400			
523.36-00	DUES & FEES								
	FOOTNOTE AMOUNTS: GEDA MEMBERSHIP				650	650			
	- ANNUAL MEMBERSHIP FOR 1 PERSON + LUNCHEON FOOTNOTE AMOUNTS: IEDC ANNUAL MEMBERSHIP				455	455			
	- MEMBERSHIP FOR MACEO ROGERS FOOTNOTE AMOUNTS: S. FULTON CHAMBER OF COMMERCE ANNUAL MEMBERSHIP I	DUES			675	675			
	- GOVERNMENTAL LEVEL MEMBERSHIP DUES FOOTNOTE AMOUNTS: AIRPORT AREA CHAMBER OF COMMERCE ANNUAL MEMBERSH:	IP DUES			675	675			
	- GOVERNMENTAL LEVEL MEMBERSHIP DUES  FOOTNOTE AMOUNTS:  INTERNATIONAL COUNCIL OF SHOPPING CENTERS MEMBERS - DEPARTMENTAL ANNUAL DUES	SHIP DUES			450	450			
	FOOTNOTE AMOUNTS:				2,500	2,500			
	COUNCIL FOR QUALITY GROWTH ANNUAL MEMBERSHIP DUES FOOTNOTE AMOUNTS:				5,000	5,000			
	ATL. AEROTROPOLIS ALLIANCE ANNUAL MEMBERSHIP DUES FOOTNOTE AMOUNTS:	O (GOVERNMENTAL LEVEL)			550	550			

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY THE	2022-23 ACTIVITY RU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CIT BUDGET BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 7520 - ECONOR						
	COUNCIL OF FINANCIAL AGENCIES ANNUA	L MEMBERSHIP DUES				
	- DEPARTMENTAL MEMBERSHIP DUES				400	400
	FOOTNOTE AMOUNTS: SURVEY MONKEY ANNUAL SUBSCRIPTION D	TIPO			400	400
	FOOTNOTE AMOUNTS:	OES			500	500
	WELCOMING AMERICA ANNUAL MEMBERSHIP	DUES				
	- GOVERNMENT LEVEL MEMBERSHIP					
	FOOTNOTE AMOUNTS:				100	100
	GEORGIA DOWNTOWN ASSOCIATION DUES					
	- ANNUAL MEMBERSHIP FOR RHONDA APPL	EBY			11 055	11 055
	ACCOUNT '523.36-00' TOTAL				11,955	11,955
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS:				1,100	1,100
	COUNCIL OF FINANCIAL AGENCIES				,	
	- 2 COURSES @ \$550 PER COURSE FOR 1	PERSON				
	FOOTNOTE AMOUNTS:				700	700
	INTERNATIONAL ECONOMIC DEVELOPMENT	COUNCIL				
	-1 COURSE @ \$700.00 FOR 1 PERSON	001770770				
	CARL VINSON INSTITUTE OF GOVERNMENT	COURSES				
	CONFERENCES FOR MACEO ROGERS FOOTNOTE AMOUNTS:				545	545
	GEDA SPRING WORKSHOP CONFERENCE REG	ISTRATION @ ATHENS.	GA		343	545
	FOOTNOTE AMOUNTS:	,			500	500
	HOTEL ACCOMODATIONS FOR GEDA SPRING	CONFERENCE (M. ROG	ERS)			
	- HYATT PLACE HOTEL					
	FOOTNOTE AMOUNTS:				505	505
	PER DIEM (FOOD + TRAVEL) @ GEDA SPR	ING WORKSHOP CONFER	ENCE		100	100
	FOOTNOTE AMOUNTS: GEDA SPRING WORKSHOP CONFERENCE ACT	TVITV FOR MACEO POC	FDC		100	100
	FOOTNOTE AMOUNTS:	IVIII FOR MACEO ROG	EIVO		545	545
	GEDA FALL WORKSHOP CONFERENCE REGIS	TRATON @ SAVANNAH,	GA		0.10	0.10
	FOOTNOTE AMOUNTS:	·			1,300	1,300
	HOTEL ACCOMODATIONS FOR GEDA FALL W	ORKSHOP CONFERENCE				
	- HYATT REGENCY SAVANNAH, GA					
	FOOTNOTE AMOUNTS:				450	450
	PER DIEM (FOOD + TRAVEL) @ GEDA FAL FOOTNOTE AMOUNTS:	L WORKSHOP			100	100
	CONFERENCE ACTIVITY FOR MACEO ROGER	S			100	100
	FOOTNOTE AMOUNTS:	.0			1,100	1,100
	IEDC ANNUAL FALL CONFERENCE REGISTR	ATION @ DALLAS, TX			,	,
	FOOTNOTE AMOUNTS:				1,900	1,900
	HOTEL ACCOMODATIONS FOR IEDC FALL C	ONFERENCE				
	- HILTON ANATOLE HOTEL				1 400	1 100
	FOOTNOTE AMOUNTS:				1,400	1,400
	PER DIEM (FOOD + TRAVEL) - AIR FLIGHT @ DELTA + UBER SERVICE	9				
	FOOTNOTE AMOUNTS:				200	200
	IEDC CONFERENCE ACTIVITY				200	200
	ECG ANNUAL WINTER CONFERENCE REGIST	RATION @ LAKE OCONE	E, GA			
	HOTEL ACCOMODATIONS FOR ECG CONFERE					
	- RITZ CARLTON REYNOLDS @ LAKE OCON	EE				
	PER DIEM (FOOD + TRAVEL)					

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 100 GENERAL FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 2023-24 AMENDED DEPARTMENT REQU CIT	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS Dept 7520 - ECONOMIC DE	VELOPMENT CONFERENCE ACVITIY FOR MACEO ROGERS					
	CONFERENCES FOR RHONDA APPLEBY FOOTNOTE AMOUNTS: GEDA FALL WORKSHOP CONFERENCE				545	545
	REGISTRATION FOOTNOTE AMOUNTS: HOTEL ACCOMODATIONS FOR GEDA FALL WOR	KSHOP CONFERENC	CE.		1,300	1,300
	- HYATT REGENCY SAVANNAH, GA FOOTNOTE AMOUNTS: PER DIEM (FOOD + TRAVEL)				450	450
	FOOTNOTE AMOUNTS:				100	100
	CONFERENCE ACTIVITY FEE FOOTNOTE AMOUNTS:				555	555
	GEORGIA DOWNTOWN ASSOCIATION ANNUAL CO FOOTNOTE AMOUNTS: HOTEL ACCOMODATIONS	ONFERENCE REGIS	STRATION		1,100	1,100
	- MARRIOTT HOTEL FOOTNOTE AMOUNTS: PER DIEM (FOOD + TRAVEL) FOR CONFERENCE	CE			1,400	1,400
	- AIRFLIGHT @ DELTA AIRLINES + UBER FOOTNOTE AMOUNTS: CONFERENCE ACTIVITY FEE				100	100
	CONFERENCE FOR REGINA CARTER FOOTNOTE AMOUNTS:				525	525
	ECG ANNUAL SUMMIT CONFERENCE REGISTRA' FOOTNOTE AMOUNTS: HOTEL ACCOMODATIONS	rion @ JECKYLL	ISLAND, GA		850	850
	- HYATT @ JEKYLL ISLAND RESORT FOOTNOTE AMOUNTS: PER DIEM (FOOD + TRAVEL)				500	500
	ACCOUNT '523.37-00' TOTAL				17,870	17,870
531.11-01	OFFICE SUPPLIES					
	FOOTNOTE AMOUNTS: COPIER PAPER, BINDERS FLASH DRIVES ,	FOLDERS			1,500	1,500
531.11-40	UNIFORMS					
	FOOTNOTE AMOUNTS:				400	400
	BLAZERS (\$100 PER PERSON FOR 4 PEOPLE FOOTNOTE AMOUNTS:	)			400	400
	CARDIGANS (\$100 PER PERSON FOR 4 PEOP: ACCOUNT '531.11-40' TOTAL	LE)			800	800
531.13-00	FOOD					
	FOOTNOTE AMOUNTS: BUSINESS PROPSPECT LUNCHEONS				1,000	1,000
531.14-00	BOOKS & PUBLICATIONS					
	FOOTNOTE AMOUNTS: ANNUAL SUBSCRIPTION TO DOWNTOWN IDEA	EXCHANGE			300	300

BUDGET REPORT FOR CITY OF EAST POINT

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15,050

User: sgolden Fund: 100 GENERAL FUND
DB: East Point

Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 PARTMENT REQU CIT	2023-24
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS	NATI ODMENIO						
Dept 7520 - ECONOMIC DE	DEPT '7520' TOTAL					185,775	185,775
Dept 7522 - MAIN STREET						100,770	103,773
PERSONAL SERVICE AND EM							
100-7522-511.11-00	SALARIES & WAGES	66,146	51,681	65,314	65,314	67,274	67,274
100-7522-512.21-00	GROUP INSURANCE	24,695	14,502	24,287	24,287	9,398	9,398
100-7522-512.23-00	MEDICARE	927	726	947	947	975	975
100-7522-512.24-02	DEFINED BENEFIT	24,989	19,770	24,989	24,989	25,739	25,739
100-7522-512.26-00	UNEMPLOYMENT INSURANCE	301	233	301	301	310	310
100-7522-512.27-00 *	WORKER'S COMPENSATION	3,433	2,640	3,607	3,607		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	120,491	89,552	119,445	119,445	103,696	103,696
PURCHASED SERVICES							
100-7522-521.12-09 *	OTHER PROFESSIONAL FEES	2,369	8,782	15,050	15,050	111,050	15,050
100-7522-521.12-05	SPECIAL EVENTS	11,413	2,149	137,500	137,500	187,500	187,500
100-7522-523.33-00 *	ADVERTISING	13,655	1,100	17,500	17,500	17,500	17,500
100-7522-523.34-00 *	PRINTING & BINDING	2,088	1,100	5,000	5,000	2,500	2,500
100-7522-523.35-00 *	TRAVEL (LOCAL)	36		300	300	300	300
100-7522-523.36-00 *	DUES & FEES		400	700	700	2,650	2,650
100-7522-523.37-00 *	EDUCATION & TRAVEL	2,804	1,969	4,800	4,800	5,625	5,625
PURCHASED SERVICES	-	32,365	14,400	180,850	180,850	327,125	231,125
SUPPLIES							
100-7522-531.11-01 *	OFFICE SUPPLIES	17	110	750	750	750	750
	OFFICE SOFFILES						
SUPPLIES		17	110	750	750	750	750
Totals for dept 7522 -	MAIN STREET	152,873	104,062	301,045	301,045	431,571	335,571
* NOTES TO BUDGET: DEPART	MENT 7522 MAIN STREET						
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					4,000	4,000
	VENDOR PROVIDED: ANNUAL CITY HOLID	AV TOPE ( DECOD	CITMATE CONTROLLER	CHODICE (12MONT	inc/	4,000	4,000
	FOOTNOTE AMOUNTS:	AI IREE & DECOR	CLIMATE CONTROLLED	SIONAGE (IZMONI	.113)	5,000	5,000
	VENDOR PROVIDED: ANNUAL CITY HOLID	AY TREE & TREE O	RNAMENTS INSTALL &	TAKEDOWN		·	
	FOOTNOTE AMOUNTS:					1,550	1,550
	VENDOR PROVIDED: RENTAL OF LIFT FOR FOOTNOTE AMOUNTS:	R INSTALL OF NEW	& OLD CITY HALL W	IREATHS		3,000	3,000
	VENDOR PROVIDED: MAIN STREET PAGE	JPDATES				3,000	3,000
	FOOTNOTE AMOUNTS:					1,000	1,000
	VENDOR PROVIDED: MAIN STREET SPONS FOOTNOTE AMOUNTS:	ORSHIP PROF. PAC	KAGE			500	500
	VENDOR PROVIDED: MAIN STREET PROGRA	AM LOGO COMPETIT	ION			300	500
	FOOTNOTE AMOUNTS:					48,000	
	CONTRACTED: SUPPLEMENTAL FILM PROG	RAM SERVICES ASS	ISTANCE- \$4K/MTH -	ON-SITE, ADMIN	IISTRATION, LOCA	TIONS, COORDINAT	ION, ETC.
	FOOTNOTE AMOUNTS:					48,000	
	CONTRACTED: EVENT SERVICES- \$4K/MTI	H - ON-SITE/ADMI	NISTRATIVE/COORDIN	MATION: EATS & BE	ATS, FOOD TRUCK	S, WWD, 4TH FIRE	WORKS, ETC.

521.12-26

SPECIAL EVENTS

ACCOUNT '521.12-09' TOTAL

#### BUDGET REPORT FOR CITY OF EAST POINT

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DB: East Point

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 7522 - MAIN STREET 7,500 7,500 FOOTNOTE AMOUNTS: EAST POINT FARMERS MARKET PROGRAM - ALL YEAR LONG FOOTNOTE AMOUNTS: 15,000 15,000 DOWNTOWN BEAUTIFICATION PROGRAM: PLANTERS, SOIL, MULCH, PLANTS, SUPPLIES- ALL YEAR LONG FOOTNOTE AMOUNTS: 15,000 15,000 "PLACEMAKING" INITIATIVE DOWNTOWN (POP-UPS, MUSIC, ETC.) 7,500 7,500 FOOTNOTE AMOUNTS: EAST POINT FOOD TRUCK PRGM/EATS & BEATS PRGM (THROUGHOUT YEAR) 2,500 FOOTNOTE AMOUNTS: 2,500 BUSINESS/COMMUNITY MEETINGS: MTHLY BUS. MTG/FILMING 101/TRI-CITIES NETWORKING EVENTS (THROUGHOUT YEAR) 50,000 50,000 FOOTNOTE AMOUNTS: CONTRACTED: SALUTE TO THE RED, WHITE & BLUE (4TH OF JULY) EVENT (NOT INCLUDING FIREWORKS) FOOTNOTE AMOUNTS: 30,000 30,000 CONTRACTED: FIREWORKS DISPLAY FOR 4TH OF JULY EVENT (4TH OF JULY) 30,000 30,000 FOOTNOTE AMOUNTS: CONTRACTED: TASTE AT EAST POINT (SPRING 2024 FESTIVAL) FOOTNOTE AMOUNTS: 30,000 30,000 CONTRACTED: FALL FESTIVAL/VEGAN FESTIVAL (FALL 2024 EVENT) ACCOUNT '521.12-26' TOTAL 187,500 187,500 523.33-00 ADVERTISING FOOTNOTE AMOUNTS: 2,500 2,500 MAIN STREET PROGRAM MARKETING PROMO ITEMS (MUGS, SHIRTS, PENS, ETC.) 2,500 2,500 FOOTNOTE AMOUNTS: DOWNTOWN STREET POLE BANNERS (REPLACEMENTS ALL YEAR LONG) FOOTNOTE AMOUNTS: 12,500 12,500 DOWNTOWN SEASONAL DECORATIONS (HOLIDAY DECOR, PATRIOTIC DECOR, FLAGS, ETC.) ACCOUNT '523.33-00' TOTAL 17,500 17,500 523.34-00 PRINTING & BINDING 2,500 2,500 FOOTNOTE AMOUNTS: MAIN STREET PRGM PROF. MARKETING COLLATERAL, FLYERS, POSTERS, POSTCARDS, BROCHURES, ETC. 523.35-00 TRAVEL (LOCAL) 300 FOOTNOTE AMOUNTS: 300 LOCAL MILEAGE & PARKING EXPENSES 523.36-00 DUES & FEES FOOTNOTE AMOUNTS: 350 350 GEORGIA DOWNTOWN ASSOCIATION MEMBERSHIP (GDA) FOOTNOTE AMOUNTS: 550 550 NATIONAL MAIN STREET ASSOCIATION MEMBERSHIP FOOTNOTE AMOUNTS: 1,000 1,000 I-CONTACT ANNUAL SUBSCRIPTION (EMAIL SUBSCRIPTION SOFTWARE SERVICE) FOOTNOTE AMOUNTS: 750 750 ADOBE IN-DESIGN ANNUAL SUBSCRIPTION (FOR UPDATING MARKETING MATERIALS, PROPERTY LISTINGS, ETC.) 2,650 ACCOUNT '523.36-00' TOTAL 2,650 523.37-00 EDUCATION & TRAVEL

ENDING FUND BALANCE

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#### BUDGET REPORT FOR CITY OF EAST POINT

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(45,881,169)

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Fund: 100 GENERAL FUND

#### Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 DEPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET	
APPROPRIATIONS Dept 7522 - MAIN STREET								
•	FOOTNOTE AMOUNTS:					400	400	
	ANNUAL CONFERENCE REGISTRATION (GD: FOOTNOTE AMOUNTS:	700	700					
	ANNUAL CONFERENCE LODGING (GDA, EC FOOTNOTE AMOUNTS: ANNUAL CONFERENCE PER DIEM (GDA, EC					250	250	
		650	650					
	NAT'L MAIN STREET CONFERENCE REGIS' FOOTNOTE AMOUNTS: NAT'L MAIN STREET CONFERENCE LODGII	1,325	1,325					
	FOOTNOTE AMOUNTS:	FOOTNOTE AMOUNTS: NAT'L MAIN STREET CONFERENCE PER DIEM - 1 STAFF MEMBER						
	FOOTNOTE AMOUNTS: NAT'L MAIN STREET CONFERENCE TRAVE	1,000	1,000					
	FOOTNOTE AMOUNTS: MAIN STREET ANNUAL ONLINE TRAINING - FOR CERTIFICATION						1,000	
	ACCOUNT '523.37-00' TOTAL					5,625	5,625	
531.11-01	OFFICE SUPPLIES							
	FOOTNOTE AMOUNTS: MAIN STREET PROGRAM 6' TABLE COVER:	S W/LOGO, BOOTH 1	DISPLAY TTEMS, E	TC.		500	500	
	FOOTNOTE AMOUNTS: FOLDERS, BINDERS, PENS, PAPER, NOT	•	,			250	250	
	ACCOUNT '531.11-01' TOTAL DEPT '7522' TOTAL					750 327 <b>,</b> 875	750 231 <b>,</b> 875	
TOTAL APPROPRIATIONS		40,237,271	34,251,840	49,692,656	51,733,101	58,094,055	57,225,348	
BEGINNING FUND BALA	ANCE	33,522,614	45,596,019	45,596,019	45,596,019	11,344,179	11,344,179	

(6,714,657) 11,344,179

(4,096,637)

(6,137,082) (46,749,876)

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 210 CONDEMNED FUND

Calculations	as	of	03/31/2023
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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
	220011111011						
APPROPRIATIONS Dept 1585 - ADMIN. ALLOC. OTHER FINANCING USES 210-1585-611.10-02	TRANSFER TO CAP PROJ FUND				64,979		
OTHER FINANCING USES					64 <b>,</b> 979		
Totals for dept 1585 - ADM	MIN. ALLOC.				64,979		
Dept 3222 - CONDEMNED FUN PURCHASED SERVICES 210-3222-523.33-00-PD20CF *	ADVERTISING	41,900	05.060	15,000	15,000	15,000	15,000
210-3222-523.37-00-PD20CF *	EDUCATION & TRAVEL	41,900	25,968 25,968	75,000	75,000	104,400	75,000 90,000
PURCHASED SERVICES		41,900	23,968	90,000	90,000	119,400	90,000
SUPPLIES 210-3222-531.11-02-PD20CS * 210-3222-531.16-00 *	SMALL & SAFETY EQUIPMENT	12,451 (12,000)	3,000	40,000	40,000	94,750	40,000
210-3222-531.16-00-PD20CF * SUPPLIES	SMALL & SAFETY EQUIPMENT	42,706 43,157	41,505	127,735 167,735	127,735 167,735	127,735	70,000
		43,137	44,505	107,733	107,733	222,485	110,000
CAPITAL OUTLAYS 210-3222-542.22-00-PD20CF	VEHICLES	151,199					
CAPITAL OUTLAYS		151,199					
		236,256	70,473	257,735	257,735	341,885	200,000
* NOTES TO BUDGET: DEPARTMEN	NT 3222 CONDEMNED FUNDS						
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: HIRING AND RECRUITMENT BANNERS/BILLB	OARDS				15,000	15,000
523.37-00	EDUCATION & TRAVEL						
	CONTINUING EDUCATION FOR POLICE PERS NAFTO CONFERENCE REGISTRATION (9) NIAIA CONFERENCE TRAVEL (4) NIOA CONFERENCE REGISTRATION (2) NIOA CONFERENCE HOTEL (2) NIOA CONFERENCE TRAVEL (2) GPSTC TRAVEL (95) NAPWDA REGISTRATION (1) NAPWDA HOTEL (1) NAPWDA TRAVEL (1) NNDDA HOTEL (1) NNDDA HOTEL (1) NNDDA HOTEL (1) NAFTO CONFERENCE HOTEL (9) NNDDA TRAVEL (1) NAFTO CONFERENCE TRAVEL (9) COMMAND COLLEGE REGISTRATION (4) COMMAND COLLEGE TRAVEL (4) FBI LEEDS CONFERENCE HOTEL (2) NIAIA CONFERENCE REGISTRATION (4)						

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 210 CONDEMNED FUND

2021-22 2022-23 2022-23 2022-23 2023-24

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2023-24

: East	Point	Calculations	as	of	03/31/2023	

		2021-22	2022-23	2022-23	2022-23 2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT REQU CIT BUDGET BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS	IED EUNDO					
Dept 3222 - CONDEMN	FOOTNOTE AMOUNTS:				2,655	2,655
	NAFTO CONFERENCE REGISTRATION (9)				2,033	2,033
	FOOTNOTE AMOUNTS:				4,500	4,500
	NAFTO CONFERENCE HOTEL (9)				5 400	- 100
	FOOTNOTE AMOUNTS: NAFTO CONFERENCE TRAVEL (9)				5,400	5,400
	FOOTNOTE AMOUNTS:				3,500	3,500
	COMMAND COLLEGE REGISTRATION (4)					
	FOOTNOTE AMOUNTS:				22,400	22,400
	COMMAND COLLEGE TRAVEL (4) FOOTNOTE AMOUNTS:				3,000	3,000
	FBI LEEDS CONFERENCE REGISTRATION (2)				5,555	3,000
	FOOTNOTE AMOUNTS:				1,600	1,600
	FBI LEEDS CONFERENCE HOTEL (2)				1 500	1 500
	FOOTNOTE AMOUNTS: NIAIA CONFERENCE REGISTRATION (4)				1,500	1,500
	FOOTNOTE AMOUNTS:				2,384	2,384
	NIAIA CONFERENCE HOTEL (4)					
	FOOTNOTE AMOUNTS:				3,200	3,200
	NIAIA CONFERENCE TRAVEL (4) FOOTNOTE AMOUNTS:				1,090	1,090
	NIOA CONFERENCE REGISTRATION (2)				_,	-,
	FOOTNOTE AMOUNTS:				1,000	1,000
	NIOA CONFERENCE HOTEL (2) FOOTNOTE AMOUNTS:				1,200	1,200
	NIOA CONFERENCE TRAVEL (2)				1,200	1,200
	FOOTNOTE AMOUNTS:				18,396	18,396
	GPSTC TRAVEL (95)				275	275
	FOOTNOTE AMOUNTS: NAPWDA REGISTRATION (1)				375	375
	FOOTNOTE AMOUNTS:				600	600
	NAPWDA HOTEL (1)					
	FOOTNOTE AMOUNTS: NAPWDA TRAVEL (1)				600	600
	FOOTNOTE AMOUNTS:				300	300
	NNDDA REGISTRATION (1)					
	FOOTNOTE AMOUNTS:				600	600
	NNDDA HOTEL (1) FOOTNOTE AMOUNTS:				700	700
	NNDDA TRAVEL (1)				700	700
	FOOTNOTE AMOUNTS:				29,400	
	DEFENSIVE TACTICS \$2,450 MONTHLY X'S 12				104 400	75 000
	ACCOUNT '523.37-00' TOTAL				104,400	75 <b>,</b> 000
531.11-02	OPERATING SUPPLIES					
	ADMINISTRATIVE COURT FEES FOR PROCESSING	CASES				
	MISC EXPENSES					
	ADMINISTRATIVE COURT FEES FOR PROCESSING	CASES				
	MISC EXPENSES FOOTNOTE AMOUNTS:				20,000	20,000
	ADMINISTRATIVE COURT FEE FOR PROCESSING	CASES			20,000	20,000
	FOOTNOTE AMOUNTS:				20,000	20,000
	MISC EXPENSES				F 4 7 F 0	
	FOOTNOTE AMOUNTS:				54,750	

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 210 CONDEMNED FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEE	2023-24 PARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 3222 - CONDEMNED FU	INDS LAPTOPS 15 @ 3650 EACH						
	ACCOUNT '531.11-02' TOTAL					94,750	40,000
531.16-00	SMALL & SAFETY EQUIPMENT						
	AMMUNITION FOR TRAINING POLICE PERSON AMMUNITION FOR POLICE SHOTGUNS TASER CARTRIDGES & BATTERIES FOR POLI MISC EXPENDITURES FOR POLICE PERSONNEL DUTY HOLSTERS FOR POLICE PERSONNEL DUTY FLASHLIGHTS FOR POLICE PERSONNEI AMMUNITION FOR TRAINING POLICE PERSON TASER CARTRIDGES & BATTERIES FOR POLI MISC EXPENDITURES FOR POLICE PERSONNEI DUTY HOLSTERS & GEAR FOR POLICE PERSONNEI FOOTNOTE AMOUNTS: AMMUNITION FOR TRAINING POLICE PERSON FOOTNOTE AMOUNTS: AMMUNITION FOR TRAINING POLICE PERSON FOOTNOTE AMOUNTS: TASER CARTRIDGES & BATTERIES FOR POLI FOOTNOTE AMOUNTS: TASER CARTRIDGES & BATTERIES FOR POLI FOOTNOTE AMOUNTS: DUTY HOLSTERS & GEAR FOR POLICE PERSONNEI FOOTNOTE AMOUNTS: DUTY HOLSTERS & GEAR FOR POLICE PERSONNEI FOOTNOTE AMOUNTS: DUTY HOLSTERS & GEAR FOR POLICE PERSONNEI FOOTNOTE AMOUNTS: DUTY FLASHLIGHTS FOR POLICE PERSONNEI ACCOUNT '531.16-00' TOTAL	ICE PRSNL EL L NNEL ICE PERSONNEL EL ONNEL L ICE PERSONNEL EL ONNEL				10,000 5,500 80,235 25,000 3,500 3,500	10,000 5,500 22,500 25,000 3,500 3,500 70,000
611.10-15	TO GRANT FUND						
	BULLET PROOF VEST (MATCHING FUNDS) PDJA20- FLOCK SYSTEM RENEWAL (MATCHIN DEPT '3222' TOTAL	NG FUNDS)				341,885	200,000
TOTAL APPROPRIATIONS		236,256	70,473	257,735	322,714	341,885	200,000
BEGINNING FUND BAI ENDING FUND BALANC		1,063,227 826,971	860,773 790,300	860,773 603,038	860,773 538,059	790,300 448,415	790,300 590,300

User: sgolden

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BUDGET REPORT FOR CITY OF EAST POINT

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1,511,528

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Fund: 215 E-911 FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1599 - NON DEPARTMENTAL OTHER COSTS 215-1599-579.91-00 BANK SERVICE CHARGES 44 44 OTHER COSTS 44 Totals for dept 1599 - NON DEPARTMENTAL Dept 3800 - E-911 COMMUNICATIONS PERSONAL SERVICE AND EMPLOYEE BENEFITS 565,746 416,325 581,878 581,878 643,094 215-3800-511.11-00 SALARIES & WAGES 643,094 215-3800-511.13-00 \* OVERTIME 150,205 179,336 82,583 82,583 215-3800-511.19-00 \* SALARY ADJUSTMENT 58,188 58,188 215-3800-512.20-00 \* BENEFIT ADJUSTMENT 19,627 19,627 104,170 92,545 89,610 89,610 153,173 153,173 215-3800-512.21-00 GROUP INSURANCE 215-3800-512.23-00 MEDICARE 10,256 8,510 9,635 9,635 9,190 9,190 215-3800-512.24-02 DEFINED BENEFIT 204,310 159,437 222,627 222,627 246,047 246,047 215-3800-512.26-00 3,207 2,697 2,983 2,983 2,553 2,553 UNEMPLOYMENT INSURANCE 3,692 2,271 3,811 3,811 215-3800-512.27-00 \* WORKER'S COMPENSATION 215-3800-512.29-00 UNIFORM ALLOWANCE 700 700 1,042,286 861,821 1,070,942 1,070,942 1,054,057 1,054,057 PERSONAL SERVICE AND EMPLOYEE BENEFITS PURCHASED SERVICES 346,979 215-3800-521.13-00 \* TECHNICAL SERVICES 90,809 5,219 346,979 346,979 346,979 215-3800-522.23-20 RENTAL OF EQUIP 834 2,000 2,000 215-3800-523.36-00 \* DUES & FEES 1,035 1,027 1,035 1,035 3,165 3,165 5,653 10,149 215-3800-523.37-00 \* EDUCATION & TRAVEL 683 890 5,653 10,149 93,361 7,136 355,667 355,667 360,293 360,293 PURCHASED SERVICES SUPPLIES 215-3800-531.11-01 \* OFFICE SUPPLIES 1,170 8,000 8,000 5,000 5,000 215-3800-531.11-02 \* OPERATING SUPPLIES 99 6,379 10,000 10,000 6,000 6,000 215-3800-531.11-40 \* UNIFORMS 2,536 1,802 11,000 11,000 15,000 15,000 8,181 SUPPLIES 3,805 29,000 29,000 26,000 26,000 INDIRECT COST ALLOCATION 215-3800-551.14-00 \* ALLOC COST - CLICK TO GOV 4,750 3,167 4,750 4,750 4,750 4,750 44,285 215-3800-551.15-00 \* ALLOCATED FROM IT 66,428 66,428 66,428 66,428 INDIRECT COST ALLOCATION 71,178 47,452 71,178 71,178 4,750 71,178

1,210,630

924,590

1,526,787

1,526,787

1,445,100

511.13-00 OVERTIME

NEEDED OVERTIME UTILIZED DURING MAJOR POWER OUTAGES WITHIN THE CITY AND SPECIAL DETAILS THAT REQURIRE MORE THAN NORMAL PERSONNEL COVERGE NEEDED OVERTIME UTILIZED DURING MAJOR POWER OUTAGE WITHIN THE CITY AND SPECIAL DETAILS THAT REQUIRE MORE THAT NORMAL PERSONNEL COVERAGE REG OVERTIME

511.19-00 SALARY ADJUSTMENT

Totals for dept 3800 - E-911 COMMUNICATIONS

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 3800 E-911 COMMUNICATIONS

## BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 215 E-911 FUND
DB: East Point

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

Dept 3800 - E-911 COMMUNICATIONS SALKAY ADMISSMENTS  512.20-00 BENEFIT ADMISSMENTS  512.27-00 MORKER'S COMPENSATION  522.13-00 MORKER'S COMPENSATION  521.13-00 MORKER'S COMPENSATION  522.13-00 MOTOROLA F-911 SEQUENCE ADMINIS:  1000 MORKER'S COMPENSATION  1000 MORKER SHAND SERVICE POR E-911  1000 MORKER SHAND SEXVICE POR E-911  1000 MORKER'S COMPENSATION  10	GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMEI BUDGET	NT REQU CIT BUDGET	Y MGR RECOMM BUDGET
DEMERTI ADJUSTMENT   GROUP INSURANCE 20% INCREASE ADJUSTMENT	APPROPRIATIONS Dept 3800 - E-911 COMMUN							
### STATE OF THE NUMBERS OF THE NUMB								
STAILS   MONTHS COMPANSATION   STEPHING   STAILS   SERVICE   SER	512.20-00	BENEFIT ADJUSTMENT						
### WORKER'S COMPENSATION  ### TOCHNOTE AMOUNTS:		GROUP INSURANCE 20% INCREASE ADJUSTMENT	Г					
SECURICAL SERVICES   FOOTHOTE AMOUNTS:   \$1,337   92,237   MOTOROLA E-911 SERVICE ASSERSEMENT   \$2,000   2,0	512.27-00	WORKER'S COMPENSATION						
FOOTNOTE AMOUNTS: 92,337 92,337  MOTOROLA E-911 SERVICE AGREEMENT FOOTNOTE AMOUNTS: 2,000 2,000  LANGUAGE LINE TRANSLATION SERVICES FOR E-911  TOWER SEASCE REMEMAL AT THE CITY OF ATLANTA BEN HILL RO FIRE STATION 4,500 4,500  FOOTNOTE AMOUNTS: 200,000 2,000  FOOTNOTE AMOUNTS: 2,000 2,000  SERVICE AGREEMENT FOR THE CITY OF ATLANTA PEN HILL RO FIRE STATION 2,715 2,715  SERVICE AGREEMENT FOR THE E-911 VERTITURES ** (UNKNOW EXACT AMOUNT) ** 346,979 346,979  \$23.36-00  DUES & FEES   ***COUNT** '521.13-00' TOTAL**  ***COUNT** SERVICE AGREEMENT FOR THE MOUNTS: (NEW OWN EXACT AMOUNT) ** 2,715 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR AMOUNTS: (NEW OWN EXACT AMOUNT) ** 3,165 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR THE MOUNTS: (NEW OWN EXACT AMOUNT) ** 3,165 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR AMOUNTS: (NEW OWN EXACT AMOUNT) ** 3,165 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR AMOUNTS: (NEW OWN EXACT AMOUNT) ** 3,165 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR ALL F-911 PERSONNEL 16 3,165 2,715  ***ACCOUNT** SERVICE AGREEMENT FOR ALL F-911 PERSONNEL 16 AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SERVICE AGREEMENT FOR THE MOUNTS: 5,95  ***ACCOUNT** SERVICE AGREEMENT FOR ALL F-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SERVICE AGREEMENT FOR THE MOUNTS: 5,95  STATE REQUIRED TRAINING FOR SERVICE AGREEMENT FOR SUPERVISORS AND OPERATORS IN CHARGE (OLD) (MILEAGE & MEAL CARD) K & 3,95; 3,97-00* TOTAL 110 FEB COUNTS ADDRESS SUPERVISION SAND OPERATORS IN CHARGE (OLD) (MILEAGE & MEAL CARD) K & 3,95; 3,97-00* TOTAL 110 FEB COUNTS AMOUNTS: 5,000  OFFICE SUPPLIES  ***FOOTNOTE AMOUNTS: 5,000  OFFIC		WORKER'S COMPENSATION						
MOTOROLA E-911 SERVICE AGRESSMENT FOOTHORT MOUNTS: LANGUAGE LINE TRANSLATION SERVICE FOR E-911 FOOTHORT AMOUNTS: TOWER SPACE REINIAL AT THE CITY OF ATLANTA BERHILL RD FIRE STATION FOOTHORT AMOUNTS: SOUMER REPORT REINIAL AT THE CITY OF ATLANTA FOOTHORT MOUNTS: TOWER SPACE REINIAL AT THE CITY OF ATLANTA FOOTHORT MOUNTS: SERVICE AGREEMENT FOR THE E-911 VERTIVURS ** (UNKNOW EXACT AMOUNT)** ACCOUNT 'S21.13-00' TOTAL  FOOTHORT AMOUNTS: (NENA) NATIONAL EMERGENTY NUMBER ASSOCIATION MEMBERSHIP FOR ALL E-911 PERSONNEL X 16 (NENA) NATIONAL EMERGENTY NUMBER ASSOCIATION MEMBERSHIP FOR ALL E-911 PERSONNEL X 16 (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT 'S23.36-00' TOTAL  FOOTHORT AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT 'S23.36-00' TOTAL  FOOTHORE AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT 'S23.36-00' TOTAL  FOOTHORE AMOUNTS: (CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING CENTER FOOTHORE AMOUNTS: (CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING FOR EACH OF SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING AT (GOSTC) GROWER PUBLIC SAFETY TRAINING CENTER FOR SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING AT (GOSTC) GROWER PUBLIC SAFETY TRAINING CENTER FOR SUPERISONS AND OPERATORS IN CHARGE (COLD MILES AND CONTINUED TRAINING AND CONTINUED TRAINING CENTER FOR THE DAY TO DAY OPERATIONS - COPY PAPER; PENS ETC.  531.11-01  FOOTHORT AMOUNTS:	521.13-00	TECHNICAL SERVICES						
POOTNOTE MADUNTS:   2,000   2,000   1,000						!	92,337	92,337
FOOTNOTE AMOUNTS:		FOOTNOTE AMOUNTS:					2,000	2,000
FOOTNOTE AMOUNTS: 800MER FAMILY TO THE CITY OF ATLANTA FOOTNOTE AMOUNTS: 800MER FAMILY TO THE CITY OF ATLANTA FOOTNOTE AMOUNTS: 800MER FAMILY TO THE CITY OF ATLANTA FOOTNOTE AMOUNTS: 800MER FAMILY TO THE CITY OF ATLANTA ACCOUNT '521.13-00' TOTAL  803.36-00  BUES & FEES  FOOTNOTE AMOUNTS: (NENA) NATIONAL EMERGECMY NUMBER ASSOCIATION MEMBERSHIP FOR ALL E-911 FERSONNEL X 16 FOOTNOTE AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT '523.36-00' TOTAL  803.37-00  EDUCATION & TRAVEL  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: CONTINUED TRAINING FOR BALL E-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS: CONTINUED TRAINING FOR BALL HE-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER CONTINUED TRAINING FOR BALL MENHERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: STATE REQUIED TRAINING FOR BALL MENHERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: STATE REQUIED TRAINING FOR BALL MENHERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: FOOTNOTE AMOUNT			E-911				4,500	4,500
FOOTHOTE AMOUNTS: SERVICE AGREEMENT FOR THE E-911 VERTV UPS **(UNKNOW EXACT AMOUNT)**  ACCOUNT '521.13-00' TOTAL 346,979 346,979  523.36-00  DUES & FEES  FOOTHOTE AMOUNTS: SOUTH AMOUNTS:			ANTA BEN HII	LL RD FIRE STAIION		24	45,427	245,427
SERVICE AGREEMENT FOR THE E-911 VERTIV UPS ** (UNKNOW EXACT AMOUNT) **  ACCOUNT '521.13-00' TOTAL  DUES 6 FEES  FOOTNOTE AMOUNTS:  (APCO) ASSOCIATION MEMBERSHIP FOR ALL E-911 PERSONNEL X 16  FOOTNOTE AMOUNTS:  (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1  ACCOUNT '523.36-00' TOTAL  FOOTNOTE AMOUNTS:  ACCOUNT '523.36-00' TOTAL  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR EALE -911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER  FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR E911 DISPATCHERS  FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR ALL MITTERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC)  STATE REQUISED TRAINING FOR ALL MITTERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC)  STATE REQUISED TRAINING FOR ALL MITTERS (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC)  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  O			OF ATLANTA				2,715	2,715
DUES & FEES  FOOTNOTE AMOUNTS: (NENA) NATIONAL EMERGECHY NUMBER ASSOCIATION MEMBERSHIP FOR ALL E-911 PERSONNEL X 16 FOOTNOTE AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT '523.36-00' TOTAL  DEDUCATION & TRAVEL  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: CONTINUED TRAINING FOR B911 DISPARCHERS FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR B911 DISPARCHERS FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR B11 DISPARCHERS FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING FOR B11 NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: FOOTN		SERVICE AGREEMENT FOR THE E-911 VERTIV	UPS ** (UNK	NOW EXACT AMOUNT) **		34	·	
FOOTNOTE AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT '523.36-00' TOTAL  FOOTNOTE AMOUNTS: (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1 ACCOUNT '523.36-00' TOTAL  523.37-00  EDUCATION & TRAVEL  FOOTNOTE AMOUNTS: TACTICAL DIFFUSION STRATEGIES FOR ALL E-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS: CONTINUED TRAINING FOR BY PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 & 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OPERATING SUPPLIES  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: OPERATING SUPPLIES  OPERATING SUPPLIES  FOOTNOTE AMOUNTS: OPERATING SUPPLIES  OPERATING AMOUNTS: OPERATOR SUPPLIES  OPERATOR SUPPLIES  OPERATO	523 36-00						.,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(NENA) NATIONAL EMERGECINY NUMBER ASSOCIATION MEMBERSHIP FOR ALL E-911 PERSONNEL X 16  (APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1  ACCOUNT '523.36-00' TOTAL  523.37-00  EDUCATION & TRAVEL  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR B911 DISPATCHERS FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR B911 DISPATCHERS FOOTNOTE AMOUNTS:  STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS:  SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: FO	323.30						003	003
(APCO) ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS INTERNATIONAL MEMBERSHIP X 1  ACCOUNT '523.36-00' TOTAL  EDUCATION & TRAVEL  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: CONTINUED TRAINING FOR E911 DISPATCHERS FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  TOTAL  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE MUDICINES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE MUDICINES  OFFICE MUDICINES  FOOTNOTE AMOUNTS: OFFICE MUDICINES  FOOTNOTE AMOUNTS: OFFICE MUDICINES  OFFICE MUDICINES  FOOTNOTE AMOUNTS: OFFICE MUDICINES  OFFICE MUDICIN		(NENA) NATIONAL EMERGECNY NUMBER ASSOCI	IATION MEMBE	ERSHIP FOR ALL E-91	1 PERSONNEL X 16			
FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR E911 DISPARCHERS  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINING CENTER (GPSTC)  FOOTNOTE AMOUNTS:  SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83  ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  F		(APCO) ASSOCIATION OF PUBLIC SAFETY COM	MMUNICATIONS	S INTERNATIONAL MEM	BERSHIP X 1		·	
FOOTNOTE AMOUNTS:  TACTICAL DIFFUSION STRATEGIES FOR ALL E-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR E911 DISPATCHERS FOOTNOTE AMOUNTS:  STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS:  SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUN		ACCOUNT '523.36-00' TOTAL					3,165	3,165
TACTICAL DIFFUSION STRATEGIES FOR ALL E-911 PERSONNEL (16) AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR E911 DISPATCHERS FOOTNOTE AMOUNTS:  STATE REQUIRED TRAINING TO ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS:  SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  OFFICE SUPPLIES  FOOTNOTE AMOUNTS:  FOOTNOTE AMOUN	523.37-00	EDUCATION & TRAVEL						
FOOTNOTE AMOUNTS:  CONTINUED TRAINING FOR E911 DISPATCHERS FOOTNOTE AMOUNTS:  STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS:  SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES UTILIZED IN THE E-911 CENTER FOR THE DAY TO DAY OPERATIONS - COPY PAPER; PENS; ETC.  FOOTNOTE AMOUNTS: FOOTNO			-911 DERS∩N	JNET. (16) AT (GPSTC	) GEORGIA PHRITC ST	FETY TRAINING CENT	•	2,831
FOOTNOTE AMOUNTS: STATE REQUIRED TRAINING FOR ALL NEW HIRES (X4) AT THE GEORGIA PUBLIC SAFETY TRAINGIN CENTER (GPSTC) FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  531.11-01 OFFICE SUPPLIES FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS		FOOTNOTE AMOUNTS:		WILL (10) 111 (OIDIC	) GEORGIN TOBLIC DI	ILDII IIVIININO CDIVI		4,348
FOOTNOTE AMOUNTS: SUPERVISION TRAINING AT (GPSTC) GEORGIA PUBLIC SAFETY TRAINING CENTER FOR SUPERVISORS AND OPERATORS IN CHARGE (OIC) (MILEAGE & MEAL CARD) X6 @ 395.83 ACCOUNT '523.37-00' TOTAL  OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OPERATING SUPPLIES  FOOTNOTE AMOUNTS:  FOOTNOTE AMOU		FOOTNOTE AMOUNTS:					595	595
MEAL CARD) X6 @ 395.83		FOOTNOTE AMOUNTS:	` '			, ,	•	· ·
531.11-01 OFFICE SUPPLIES  FOOTNOTE AMOUNTS: OFFICE SUPPLIES UTILIZED IN THE E-911 CENTER FOR THE DAY TO DAY OPERATIONS - COPY PAPER; PENS; ETC.  5,000 5,000 5,000 5,000 6,000		· · · · · · · · · · · · · · · · · · ·	A PUBLIC SAE	FETY TRAINING CENTE	R FOR SUPERVISORS F	AND OPERATORS IN CH	ARGE (OIC)	(MILEAGE &
FOOTNOTE AMOUNTS: OFFICE SUPPLIES UTILIZED IN THE E-911 CENTER FOR THE DAY TO DAY OPERATIONS - COPY PAPER; PENS; ETC.  5,000 5,000 5,000 5,000 6,000		ACCOUNT '523.37-00' TOTAL				:	10,149	10,149
OFFICE SUPPLIES UTILIZED IN THE E-911 CENTER FOR THE DAY TO DAY OPERATIONS - COPY PAPER; PENS; ETC.  531.11-02  OPERATING SUPPLIES  FOOTNOTE AMOUNTS:  6,000 6,000	531.11-01	OFFICE SUPPLIES						
531.11-02 OPERATING SUPPLIES  FOOTNOTE AMOUNTS:  6,000 6,000			TENTER FOR T	THE DAY TO DAY OPER	ATTONS - CODY PADER	O. DENG. ETC	5,000	5,000
FOOTNOTE AMOUNTS: 6,000 6,000	531 11_02			DILL TO DILL OF ER	III IONO OOI I IMI EI	., 2210, 210.		
	JJ1.11-UZ						6.006	6 222
			FOR OPEN REC	CORD REQUEST, UPGRAD	ES FOR COMMUNICATION	ON CENTER PER NEW D	•	6,000

04/17/	/2023	01:09	PM
User:	sgold	den	

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Page:

121/235

### Fund: 215 E-911 FUND

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEP	ARTMENT REQU CIT	Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

APPROPRIATIONS Dept 3800 - E-911 COMMUN	TCATIONS						
531.11-40	UNIFORMS						
	UNIFROMS FOR CURRENT AND FUTUER E-9 BREAK DOWN ON CLOTHING COST SHIRTS = \$35.99 - \$44.50; WITH EMBR PANTS = \$41.50 - \$48.99 BELT = \$32.99 - \$37.99 BOOTS / SHOES = \$100.00 CARDIGAN SWEATER = \$32.99 - \$36.99 FOOTNOTE AMOUNTS: JACKET = \$132.99 WITH EMBROIDERY =	OIDERY = COMMUNI	= COMMUNICATIONS		00	15,000	15,000
	ononer 4100.33 with Embrorgent	001110111101111111110110 2	77.00				
551.14-00	ALLOC COST - CLICK TO GOV						
	FOOTNOTE AMOUNTS: ALLOCATED COST-CLICK TO GOV					4,750	4,750
551.15-00	ALLOCATED FROM IT						
	FOOTNOTE AMOUNTS: ALLOCATED FROM IT						66,428
	DEPT '3800' TOTAL _					391,043	457,471
TOTAL APPROPRIATIONS		1,210,674	924,590	1,526,787	1,526,787	1,445,100	1,511,528
	_						
BEGINNING FUND BAL ENDING FUND BALANC		2,466,716 1,256,042	2,751,033 1,826,443	2,751,033 1,224,246	2,751,033 1,224,246	1,826,443 381,343	1,826,443 314,915

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Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1113 - WARD --A--AT-LARGE SUPPLIES 225-1113-531.11-32 SUPPLIES-COVID 19 41,283 41,283 SUPPLIES 41,283 Totals for dept 1113 - WARD --A--AT-LARGE Dept 1310 - MAYOR PURCHASED SERVICES 225-1310-521.12-09-CDBGCV \* OTHER PROFESSIONAL FEES 80,393 80,393 448,909 91,367 91,367 80,393 80,393 PURCHASED SERVICES 448,909 SUPPLIES 225-1310-531.11-16-COEPHP HEALTHY POINT INITIATIVES 5,795 5,795 SUPPLIES INDIRECT COST ALLOCATION 225-1310-551.27-00 \* INDIRECT COST -50,000 50,000 50,000 50,000 INDIRECT COST ALLOCATION 50,000 50,000 50,000 50,000 130,393 448,909 97,162 130,393 50,000 50,000 Totals for dept 1310 - MAYOR \* NOTES TO BUDGET: DEPARTMENT 1310 MAYOR 521.12-09 OTHER PROFESSIONAL FEES GRANTS CDBGCV 551.27-00 INDIRECT COST -FOOTNOTE AMOUNTS: 50,000 50,000 CDBGCV DEPT '1310' TOTAL 50,000 50,000 Dept 1320 - CITY MANAGER PURCHASED SERVICES 225-1320-521.12-09-ARPASB \* OTHER PROFESSIONAL FEES 270,000 270,000 270,000 225-1320-521.12-09-ESG-19 \* OTHER PROFESSIONAL FEES 16,735 225-1320-521.12-09-ESG-20 \* OTHER PROFESSIONAL FEES 36,704 4,089 31,646 31,646 225-1320-521.12-09-ESG-CV \* OTHER PROFESSIONAL FEES 97,956 26,498 26,498 328,144 151,395 274,089 328,144 PURCHASED SERVICES SUPPLIES 225-1320-531.11-02-ESG-CV \* OPERATING SUPPLIES 971 827 827 971 827 827 SUPPLIES Totals for dept 1320 - CITY MANAGER 152,366 274,089 328,971 328,971

\* NOTES TO BUDGET: DEPARTMENT 1320 CITY MANAGER

511.11-00 SALARIES & WAGES

CMCV20

CNLC20 CCUW20

SUPPLIES-COVID 19

Dept 1517 - PURCHASING

225-1517-531.11-32

SUPPLIES

SUPPLIES

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Fund: 225 RESTRICTED GRANTS FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEF BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1320 - CITY MANAGER							
521.12-09	OTHER PROFESSIONAL FEES						
	SMALL BUSINESS PROGRAM INITIATIVE UTILITY ASSISTANCE UTILITY ASSISTANCE FINANCIAL ASSISTANCE CV						
531.11-02	OPERATING SUPPLIES						
	FINANCIAL ASSISTANCE CV CMCV20						
Dept 1321 - PUBLIC ART PURCHASED SERVICES 225-1321-521.12-09-FCARTS 225-1321-521.12-09-GCAART * 225-1321-521.12-09-GCAXMS 225-1321-521.12-09-SFIART *	OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES	10,000 10,000	6,000 3,000	16,000 3,000	16,000 3,000	16,000	16,000
PURCHASED SERVICES	UINER PROFESSIONAL FEES	20,000	9,000	19,000	19,000	16,000	16,000
matala fan dant 1201 DU		20,000	9,000	19,000	19,000	16,000	16,000
Totals for dept 1321 - PU * NOTES TO BUDGET: DEPARTME		20,000	9,000	19,000	19,000	10,000	10,000
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: GCAART SOUTH FULTON INSTITUTE ART GRANT FY	2023				16,000	16,000
Dept 1324 - COMMUNICATION	DEPT '1321' TOTAL					16,000	16,000
PURCHASED SERVICES 225-1324-521.12-09-CNLCLD * 225-1324-523.33-00-CNLCLD * PURCHASED SERVICES	OTHER PROFESSIONAL FEES	72 347 419					
Totals for dept 1324 - CO	MMUNICATIONS	419					
* NOTES TO BUDGET: DEPARTME							
521.12-09	OTHER PROFESSIONAL FEES						
	CENSUS						
523.33-00	ADVERTISING						
	CNLCLD						

4,307

4,307

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Fund: 225 RESTRICTED GRANTS FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1517 - PURCHASING Totals for dept 1517 - PURCHASING 4,307 Dept 1535 - INFORMATION RESOURCES PURCHASED SERVICES 225-1535-521.12-09-ARPAIT \* OTHER PROFESSIONAL FEES 150,000 150,000 150,000 150,000 PURCHASED SERVICES 150,000 150,000 150,000 150,000 CAPITAL OUTLAYS 225-1535-542.24-00-ITMG20 \* COMPUTERS & HARDWARE 14,177 3,547 3,547 14,177 CAPITAL OUTLAYS 3,547 3,547 Totals for dept 1535 - INFORMATION RESOURCES 14,177 153,547 153,547 150,000 150,000 \* NOTES TO BUDGET: DEPARTMENT 1535 INFORMATION RESOURCES 521.12-09 OTHER PROFESSIONAL FEES EPIC GAMING FOOTNOTE AMOUNTS: 150,000 150,000 ARPA INFORMATION TECHNOLOGY BROADBAND INITATIVE 523.33-00 ADVERTISING EPIC GAMING 523.38-50 SOFTWARE & MAINT. EPIC GAMING 542.24-00 COMPUTERS & HARDWARE EPIC GAMING DEPT '1535' TOTAL 150,000 150,000 Dept 1565 - BUILDINGS & GROUNDS SUPPLIES 29,530 225-1565-531.11-32 SUPPLIES-COVID 19 29,530 SUPPLIES Totals for dept 1565 - BUILDINGS & GROUNDS 29,530 Dept 1585 - ADMIN. ALLOC. OTHER FINANCING USES 508,777 225-1585-611.10-04 \* TRANSFER TO CAP PROJ FUND 225-1585-611.11-23 \* RESTRICTED GRANTS FUND 6,091,796 6,091,796 6,091,796 6,091,796 OTHER FINANCING USES 6,091,796 6,091,796 6,091,796 6,600,573 6,091,796 Totals for dept 1585 - ADMIN. ALLOC. 6,091,796 6,600,573 6,091,796

TRANSFER TO GENERAL FUND 611.10-01 TRNASFER TO GENERAL FUND

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1585 ADMIN. ALLOC.

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Fund: 225 RESTRICTED GRANTS FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS	BBORITION		111110 037 317 23				
Dept 1585 - ADMIN. ALLOC.							
611.10-04	TRANSFER TO CAP PROJ FUND						
	MARTA MULTI MODAL LCI						
611.11-23	RESTRICTED GRANTS FUND						
	FOOTNOTE AMOUNTS: AMERICAN REINVESTMENT PLAN ACT (ARPA)					6,091,796	6,091,796
	DEPT '1585' TOTAL					6,091,796	6,091,796
Dept 4220 - ROADS & DRAIN PURCHASED SERVICES		0.000					
225-4220-521.12-09-PWSIGN * PURCHASED SERVICES	OTHER PROFESSIONAL FEES	8,333 8,333					
FUNCHASED SERVICES							
Totals for dept 4220 - RO	ADS & DRAINAGES	8,333					
* NOTES TO BUDGET: DEPARTMENT	NT 4220 ROADS & DRAINAGES						
521.12-09	OTHER PROFESSIONAL FEES						
	GDOT ROAD SIGN REPLACEMENT						
Dept 4230 - TRANSPORTATIO PURCHASED SERVICES 225-4230-521.12-09-PW7540 * 225-4230-521.12-09-PWGTIB 225-4230-521.12-09-PWLM20 * 225-4230-522.24-00-LSAP21 *	OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES	291,370 34,495	8,958	30,842	30,842	260,000	260,000
225-4230-522.24-00-PWGTIB * 225-4230-522.24-00-PWLM21 * 225-4230-522.24-00-PWLM22 *	CONSTRUCTION SERVICES CONSTRUCTION SERVICES		345,971	504,002 449,762 497,156	504,002 449,762 497,156	504,002 497,156	504,002 497,156
PURCHASED SERVICES		325,865	354,929	1,741,762	1,741,762	1,261,158	1,261,158
CAPITAL OUTLAYS 225-4230-541.16-00-LSAP19 *	CAPITAL IMPROVEMENTS			189,150	189,150	189,150	189,150
CAPITAL OUTLAYS			_	189,150	189,150	189,150	189,150
Totals for dept 4230 - TR	ANSPORTATION	325,865	354,929	1,930,912	1,930,912	1,450,308	1,450,308
* NOTES TO BUDGET: DEPARTMENT	NT 4230 TRANSPORTATION						
521.12-09	OTHER PROFESSIONAL FEES						
	LMIG19 - SUN VALLEY LMIG20 - TBD SEMMES STREET ENGINEERING & ROW SEMMES STREET TIP FY20 LMIG						
522.24-00	CONSTRUCTION SERVICES						
	SEMMES STREET BIKE & PED IMPROVEMENTS C ROAD SIGN REPLACEMENT FOOTNOTE AMOUNTS: LSAP21	ONSTRUCTION				260,000	260,000
	20.11.21						

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Fund: 225 RESTRICTED GRANTS FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 DEPARTMENT REQU BUDGET	2023-24 CITY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 4230 - TRANSPORTATIO	N FOOTNOTE AMOUNTS:					E04 002	504,002
	PUBLIC WORKS GEORGIA TRANSPORTATION	N INFRASTRUCTURE	GRANT			504,002	304,002
	LMIG 21 FOOTNOTE AMOUNTS:					497,156	497,156
	PWLM22  ACCOUNT '522.24-00' TOTAL						
						1,261,158	1,261,158
541.16-00	CAPITAL IMPROVEMENTS						
	FOOTNOTE AMOUNTS:					189,150	189,150
	2019 LSAP DEPT '4230' TOTAL					1,450,308	1,450,308
Dept 4440 - WATER LINE MA PURCHASED SERVICES	INTENANCE						
225-4440-521.12-09-CBFY20 *		187,771		200,000	200,000	12,229	12,229
225-4440-521.12-09-CDBG21 * 225-4440-522.24-00-FEMA16 *		85,176 198,251		152,700 310,392	152,700 310,392	67,524 112,141	67,524 112,141
PURCHASED SERVICES	<u>-</u>	471,198		663,092	663,092	191,894	191,894
Totals for dept 4440 - WAT	TER LINE MAINTENANCE	471,198		663,092	663,092	191,894	191,894
_	NT 4440 WATER LINE MAINTENANCE						
521.12-09	OTHER PROFESSIONAL FEES						
	SW CREEK DAM REPAIR - ENGINEERING FOOTNOTE AMOUNTS:					12,229	12,229
	CBFY20					·	
	FOOTNOTE AMOUNTS: CDBG21					67 <b>,</b> 524	67,524
	ACCOUNT '521.12-09' TOTAL					79 <b>,</b> 753	79 <b>,</b> 753
522.24-00	CONSTRUCTION SERVICES						
	SW CREEK DAM REPAIR - CONSTRUCTION						
	FOOTNOTE AMOUNTS: SWEETWATER SPILLWAY					112,141	112,141
	DEPT '4440' TOTAL					191,894	191,894
Dept 4570 - STORM WATER C PURCHASED SERVICES	ONTROL						
225-4570-521.12-09-EWDJT1 *		40,048	22,617	80,303	80,303	17,638	17,638
225-4570-521.30-01-EWDJT1 * 225-4570-523.37-00-EWDJT1 *	ADMINISTRATIVE COST- GRANTS EDUCATION & TRAVEL	2,505	1,279	3,340 2,500	3,340 2,500	835 1 <b>,</b> 221	835 1,221
PURCHASED SERVICES	_	42,553	23,896	86,143	86,143	19,694	19,694
SUPPLIES		46.5	0.45	10.055	40.05		
225-4570-531.11-02-EWDJT1 * SUPPLIES	OPERATING SUPPLIES	402 402	943 943	13,956 13,956	13,956 13,956	1,625 1,625	1,625 1,625
CAPITAL OUTLAYS		102	743	±3 <b>,</b> 330	±3 <b>,</b> 550	1,023	1,023
225-4570-542.24-00-EWDJT1 *	COMPUTERS & HARDWARE	11,929		1,072	1,072	1,072	1,072
CAPITAL OUTLAYS		11,929		1,072	1,072	1,072	1,072

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4570 - STORM WATER Totals for dept 4570 - ST	CONTROL	54,884	24,839	101,171	101,171	22,391	22,391
* NOTES TO BUDGET: DEPARTME	NT 4570 STORM WATER CONTROL						
521.12-09	OTHER PROFESSIONAL FEES						
	N FORK CAMP CREEK STREAMBANK RI SPAP-PEARL ST/CENTER PA FOOTNOTE AMOUN EWDJT1					17,638	17,638
521.30-01	ADMINISTRATIVE COST- GRANTS						
	FOOTNOTE AMOUN EWDJT1	TS:				835	835
522.24-00	CONSTRUCTION SERVICES						
	N FORK CAMP CREEK STREAMBANK RI SPAP-PEARL ST/CENTER PA	ESTORATION - CONSTR					
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUN	TS:				1,221	1,221
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUN	TS:				1,625	1,625
542.24-00	COMPUTERS & HARDWARE						
	FOOTNOTE AMOUN	TS:				1,072	1,072
551.27-00	INDIRECT COST -						
	EWDJT1 DEPT '4570' TO	Ф∆Т.				22,391	22,391
Dept 6110 - PARKS & RECR PERSONAL SERVICE AND EMP	EATION LOYEE BENEFITS	1711				22,331	22,331
225-6110-512.23-00-PBSTAS PERSONAL SERVICE AND EN	MEDICARE IPLOYEE BENEFITS		343				
PURCHASED SERVICES 225-6110-521.12-09-CDBG19 225-6110-521.12-09-CDBG20 225-6110-521.12-09-CDBG22 225-6110-521.12-09-LWCF17 225-6110-521.12-09-PBST22 225-6110-521.12-09-PBSTAS 225-6110-521.12-09-PBSTSM	OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES	8,965 183,426 109,422 6,000	141,535 26,047 4,500	170,000 72,857 14,820	170,000 72,857 14,820	170,000 14,820	170,000 14,820
225-6110-521.30-01-PBSTAS	ADMINISTRATIVE COST- GRANTS		3,500				

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEI	2023-24 PARTMENT REQU CIT	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 6110 - PARKS & RECRE PURCHASED SERVICES	EATION	207 012	175 502	257 677	257 677	104 020	194 920
PURCHASED SERVICES		307 <b>,</b> 813	175 <b>,</b> 582	257 <b>,</b> 677	257 <b>,</b> 677	184,820	184,820
SUPPLIES 225-6110-531.11-02-PBST22 * 225-6110-531.11-02-PBSTAS 225-6110-531.11-02-PBSTSM	OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES	555	2,246 6,924	3,434	3,434		
225-6110-531.11-12-PBST22 * 225-6110-531.11-12-PBSTAS	PROGRAMS EXPENSE PROGRAMS EXPENSE	1,100	26 <b>,</b> 552	2,361	2,361		
225-6110-531.11-12-PBSTSM	PROGRAMS EXPENSE	5,403	11,865				
SUPPLIES		7,058	47,587	5,795	5 <b>,</b> 795		
CAPITAL OUTLAYS 225-6110-542.24-00-PBST22 *	COMPUTERS & HARDWARE	12,441		12,885	12,885		
CAPITAL OUTLAYS		12,441		12,885	12,885		
Totals for dept 6110 - PA	RKS & RECREATION	327,312	223,512	276,357	276,357	184,820	184,820
* NOTES TO BUDGET: DEPARTME	NT 6110 PARKS & RECREATION						
521.12-09	OTHER PROFESSIONAL FEES						
	CDBG18 - RIVER PARK CDBG18/2 - SYKES PARK PUMP TRACK CDBG19 - EGAN PARK CDBG20 - TBD EGAN PARK IMPROVEMENTS CDBG20 FOOTNOTE AMOUNTS: CDBG22 PARK IMPROVEMENTS LWCF CONNALLY NATURE PARK					170,000	170,000
	CDBG22 CDBG18 FOOTNOTE AMOUNTS:					14,820	14,820
	BOOST GRANT (FALL)  ACCOUNT '521.12-09' TOTAL					184,820	184,820
531.11-02	OPERATING SUPPLIES  NFL FOOTBAL GRANT OPERATING SUPPLIES BOOST (FALL)						
531.11-12	PROGRAMS EXPENSE						
001.11	BOOST (FALL)						
531.16-00	SMALL & SAFETY EQUIPMENT						
	NFL FOOTBALL GRANT EQUIPMENT						
542.24-00	COMPUTERS & HARDWARE						
	BOOST (FALL)  DEPT '6110' TOTAL					184,820	184,820
						•	,

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
Dept 7210 - INSPECTIONS/P	PERMIT/P&Z						
PURCHASED SERVICES 225-7210-521.12-09-CSMS08 *	OTHER PROFESSIONAL FEES			494,777	494,777	494,777	494,777
225-7210-521.12-09-PCDARC	OTHER PROFESSIONAL FEES	193,450					
PURCHASED SERVICES		193,450		494,777	494,777	494,777	494,777
Totals for dept 7210 - IN	SPECTIONS/PERMIT/P&Z	193,450		494,777	494,777	494,777	494,777
* NOTES TO BUDGET: DEPARTME	NT 7210 INSPECTIONS/PERMIT/P&Z						
521.12-09	OTHER PROFESSIONAL FEES						
	DOWNTOWN MURAL - GO GA ARTS						
	DOWNTOWN OVERLAY UPDATE - ARC FOOTNOTE AMOUNTS:					494,777	494,777
	CSMS08					1)1 <b>,</b> ///	171 <b>,</b> 111
522.24-00	CONSTRUCTION SERVICES						
	MAIN STREET STREETSCAPE						
	CSMS08						
Dept 7520 - ECONOMIC DEVE	DEPT '7210' TOTAL					494,777	494,777
PURCHASED SERVICES							
225-7520-521.12-09 * 225-7520-521.12-09-EDBF20 *	OTHER PROFESSIONAL FEES OTHER PROFESSIONAL FEES	(1,309) 102,628	41,455	135,388	135,388		
225-7520-521.12-09-EDMLCI *	OTHER PROFESSIONAL FEES	904,352	52,745	9,175,230	9,175,230	2,591,104	2,591,104
225-7520-523.37-00-EDBF20 * PURCHASED SERVICES	EDUCATION & TRAVEL	1,005,671	459 94,659	1,600 9,312,218	1,600 9,312,218	2,591,104	2,591,104
	_						
Totals for dept 7520 - ECONOMIC DEVELOPMENT		1,005,671	94,659	9,312,218	9,312,218	2,591,104	2,591,104
* NOTES TO BUDGET: DEPARTME	NT 7520 ECONOMIC DEVELOPMENT						
521.12-09	OTHER PROFESSIONAL FEES						
	MARTA MULTI-MODAL LCI						
	BROWNSFIELD FOOTNOTE AMOUNTS:					2,591,104	2,591,104
	MARTA MULTI-MODAL LCI					2,031,101	2,031,101
523.37-00	EDUCATION & TRAVEL						
	EDBF20 EDUCATION AND TRAVEL DEPT '7520' TOTAL					2,591,104	2,591,104
TOTAL APPROPRIATIONS		3,097,704	1,078,190	19,502,234	20,011,011	11,243,090	11,243,090
	<del>-</del>						
BEGINNING FUND BALA	NCE	(4,188,556)	2,581,848	2,581,848	2,581,848	1,503,658	1,503,658
ENDING FUND BALANCE		(7,286,260)	1,503,658	(16,920,386)	(17, 429, 163)	(9,739,432)	(9,739,432)

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 250 GRANTS FUND

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CI NUMPER	DECODIDATON		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 ARTMENT REQU CIT	
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 3210 - POLICE ADMIN PERSONAL SERVICE AND EMP:								
250-3210-511.11-00-PJAG20		ES			24,320	24,320	24,320	24,320
PERSONAL SERVICE AND EN	MPLOYEE BENEFITS				24,320	24,320	24,320	24,320
PURCHASED SERVICES 250-3210-521.12-09-PDJA20 9 250-3210-521.12-09-PJAG20 9 250-3210-523.37-00-PJAG20 9	OTHER PROFESSION	DNAL FEES	31,225	6,237	6,238 2,686 1,520	6,238 2,686 1,520	2,686 1,520	2,686 1,520
PURCHASED SERVICES			31,225	6,237	10,444	10,444	4,206	4,206
SUPPLIES 250-3210-531.11-02-PJAG20 * 250-3210-531.11-33	OPERATING SUPPIDOJ/COVID 19	LIES	1,499	5,717	3,410	3,410		
250-3210-531.11-33-PDCV19 7 250-3210-531.16-00-PD10BV 7	DOJ/COVID 19 SMALL & SAFETY		1,820	25,700	30,690 20	30,690 20	3,170 20	3,170 20
250-3210-531.16-00-PDBV20	SMALL & SAFETY	EQUIPMENT	11,483 4,775	10,326 5,552	18,002 14,638	18,002 14,638	9,086	9,086
250-3210-531.16-00-PJAG20					1,075	1,075	1,075	1,075
SUPPLIES			19,577	47,295	67 <b>,</b> 835	67 <b>,</b> 835	13,351	13,351
CAPITAL OUTLAYS 250-3210-542.24-00-PJAG21	COMPUTERS & HA	RDWARE	32,204		16,333	16,333		
CAPITAL OUTLAYS			32,204		16,333	16,333		
Totals for dept 3210 - PC	DLICE ADMINISTRAT	·ION	83,006	53,532	118,932	118,932	41,877	41,877
* NOTES TO BUDGET: DEPARTME	ENT 3210 POLICE	ADMINISTRATION						
511.11-00	SALARIES & WAGE							
	PJAG20	FOOTNOTE AMOUNTS:					24,320	24,320
511.13-01	DOJ/COVID 19							
	DOJ/COVID 19 (0	OVERTIME)						
521.12-09	OTHER PROFESSION	DNAL FEES						
	BYRNE17 BYRNE18 BYRNE19 BYRNE20 PDJA20	FOOTNOTE AMOUNTS:					2,686	2,686
	PJAG							
523.37-00	EDUCATION & TRA	AVEL						
	PJAG20	FOOTNOTE AMOUNTS:					1,520	1,520
531.11-02	OPERATING SUPPI	LIES						

BEGINNING FUND BALANCE

ENDING FUND BALANCE

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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137,771

95,894

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Fund: 250 GRANTS FUND

Calculations as of 03/31/2023

DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
STRATION						
PJAG20						
DOJ/COVID 19						
FOOTNOTE AMOUNTS: DOJ/COVID					3,170	3 <b>,</b> 170
SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT BODY-WORN CAMERA GRANT FOOTNOTE AMOUNTS:					20	20
BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST PDJA19					9,086	9,086
PJAG					·	1,075
					10,181	10,181
PJAG21					41,877	41,877
	83,006	53,532	118,932	118,932	41,877	41,877
	STRATION  PJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS:  DOJ/COVID  SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT BODY-WORN CAMERA GRANT FOOTNOTE AMOUNTS:  BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS:  BULLET PROOF VEST PDJA19 FOOTNOTE AMOUNTS:  PJAG ACCOUNT '531.16-00' TOTAL  COMPUTERS & HARDWARE	DESCRIPTION  STRATION  PJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS:  DOJ/COVID  SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT BODY-WORN CAMERA GRANT FOOTNOTE AMOUNTS:  BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS:  BULLET PROOF VEST FOOTNOTE AMOUNTS:  BULLET PROOF VEST PDJA19 FOOTNOTE AMOUNTS:  PJAG ACCOUNT '531.16-00' TOTAL  COMPUTERS & HARDWARE  PJAG21  DEPT '3210' TOTAL	DESCRIPTION  ACTIVITY ACTIVITY THRU 03/31/23  STRATION  PJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS: DOJ/COVID  SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST PDJA19 FOOTNOTE AMOUNTS: BULLET PROOF VEST COMPUTERS & HARDWARE  PJAG21  DEPT '3210' TOTAL	DESCRIPTION  ACTIVITY ACTIVITY ORIGINAL BUDGET  STRATION  PJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS: DOJ/COVID  SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST EVENT FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST COMPUTERS & HARDWARE  PJAG21  DEPT '3210' TOTAL	ACTIVITY ACTIVITY ORIGINAL AMENDED DEP THRU 03/31/23 BUDGET  STRATION  FJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS: DOJ/COVID  SMALL & SAFETY EQUIPMENT BULLETPROOF VEST GRANT FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST PDJA19 FOOTNOTE AMOUNTS: BULLET PROOF VEST PDJA19 FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET PROOF VEST FOOTNOTE AMOUNTS: BULLET PROOF VEST BULLET P	DESCRIPTION  ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICT THRU 03/31/23 BUDGET BUDGET  STRATION  PJAG20  DOJ/COVID 19  FOOTNOTE AMOUNTS: 3,170  DOJ/COVID  SMALL & SAFETY EQUIPMENT  BULLETPROOF VEST GRANT BODY-WORN CAMERA GRANT FOOTNOTE AMOUNTS: 20  BULLET PROOF VEST BULLET

117,800

34,794

191,303

137,771

191,303

72,371

191,303

72,371

137,771

95**,**894

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 270 SPEC.REV BOND-TAD2015

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Calculations as of 03/31/2023
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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 8002 - TAD BONDS 2015 OTHER COSTS 270-8002-572.10-00 1,060,341 REDEVELOPMENT COST 3,492,238 1,060,341 3,492,238 OTHER COSTS DEBT SERVICE 270-8002-581.11-00 \* PRINCIPAL 4,080,000 270-8002-582.21-00 \* INTEREST EXPENSE 117,100 270-8002-583.30-00 \* FISCAL AGENT FEES 3,500 4,200,600 DEBT SERVICE 5,260,941 3,492,238 Totals for dept 8002 - TAD BONDS 2015

INTEREST

581.11-00	PRINCIPAL
	PRINCIPAL PAYMENT FOR CAMP CREEK TAD FY 2022

582.21-00	INTEREST EXPENSE
	INTEREST

583.30-00	FISCAL AGENT FEES		
	TRUSTEE FEE		

TOTAL APPROPRIATIONS	5,260,941	3,492,238				
BEGINNING FUND BALANCE	7,366,410	6,125,212	6,125,212	6,125,212	2,632,974	2,632,974
ENDING FUND BALANCE	2,105,469	2,632,974	6,125,212	6,125,212	2,632,974	2,632,974

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 8002 TAD BONDS 2015

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#### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 275 HOTEL/MOTEL FUND

			2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED D	2023-24 DEPARTMENT REQUIC	2023-24 TTY MGR RECOMM
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1585 - ADMIN. ALLOC. OTHER FINANCING USES								
275-1585-611.11-01 *	GENERAL FUND		1,675,243	1,500,219	1,587,077	1,587,077	1,743,750	1,743,750
OTHER FINANCING USES		_	1,675,243	1,500,219	1,587,077	1,587,077	1,743,750	1,743,750
Totals for dept 1585 - AD	MIN. ALLOC.	_	1,675,243	1,500,219	1,587,077	1,587,077	1,743,750	1,743,750
* NOTES TO BUDGET: DEPARTME	NT 1585 ADMIN. AL	LOC.						
611.11-01	GENERAL FUND							
		FOOTNOTE AMOUNTS: ENERAL FUND (200,000	) FOR WEDNESDAY	WINE DOWN EVENT	S)		1,743,750	1,743,750
		DEPT '1585' TOTAL					1,743,750	1,743,750
Dept 7520 - ECONOMIC DEVE PURCHASED SERVICES								
275-7520-523.22-10 *	DMO	and.	2,140,370	669,227	793,538	793 <b>,</b> 538	871 <b>,</b> 875	871 <b>,</b> 875
275-7520-523.22-20 * 275-7520-523.22-30 *	PRODUCT DEVELOPME TOURISM PROMOTION		1,238,374 43,043	892,303 333,030	793,538 1,058,051	793,538 1,058,051	871,875 1,162,500	871,875 1,162,500
PURCHASED SERVICES	TOOKIDH TROMOTTOL		3,421,787	1,894,560	2,645,127	2,645,127	2,906,250	2,906,250
Totals for dept 7520 - EC	ONOMIC DEVELOPMENT		3,421,787	1,894,560	2,645,127	2,645,127	2,906,250	2,906,250
* NOTES TO BUDGET: DEPARTME	NT 7520 ECONOMIC	DEVELOPMENT						
523.22-10	DMO							
	DMO 1.5%	FOOTNOTE AMOUNTS:					871 <b>,</b> 875	871 <b>,</b> 875
523.22-20	PRODUCT DEVELOPME	ENT						
		FOOTNOTE AMOUNTS: DEVELOPEMENT (TPD)	1.5 CITY AUDI	TORIUM AND ADVER'	FISEMENT FOR QUA	LIFYING EVENTS	871 <b>,</b> 875	871 <b>,</b> 875
523.22-30	TOURISM PROMOTION	J						
525.22 50	TOURIDM TROMOTION	v						
	TOURISM, CONVENT	FOOTNOTE AMOUNTS: LONS, AND TRADE SHOW	WS (TCT) 2.0 DM	0			1,162,500	1,162,500
	Ī	DEPT '7520' TOTAL					2,906,250	2,906,250
TOTAL APPROPRIATIONS		_	5,097,030	3,394,779	4,232,204	4,232,204	4,650,000	4,650,000
BEGINNING FUND BALA ENDING FUND BALANCE			1,125,399 (3,971,631)	883,488 (2,511,291)	883,488 (3,348,716)	883,488 (3,348,716)	(2,511,291) (7,161,291)	(2,511,291) (7,161,291)

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Fund: 280 TAD CORRIDORS FUND

Calculations as of 03/31/2023

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEI BUDGET	PARTMENT REQU CI BUDGET	TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 8002 - TAD BONDS DEBT SERVICE	2015						
280-8002-582.21-00 * 280-8002-583.30-00 *	INTEREST EXPENSE FISCAL AGENT FEES	35,875 3,000	35,875 3,000	61,500 3,000	61,500 3,000	61,500 3,000	61,500 3,000
DEBT SERVICE		38,875	38,875	64,500	64,500	64,500	64,500
Totals for dept 8002	- TAD BONDS 2015	38,875	38,875	64,500	64,500	64,500	64,500
* NOTES TO BUDGET: DEPA	RTMENT 8002 TAD BONDS 2015						
582.21-00	INTEREST EXPENSE						
	FOOTNOTE AMOUNTS: INTEREST EXPENSE					61,500	61,500
583.30-00	FISCAL AGENT FEES						
	FOOTNOTE AMOUNTS: FISCAL AGENT FEES					3,000	3,000
	DEPT '8002' TOTAL					64,500	64,500
TOTAL APPROPRIATIONS	_	38,875	38,875	64,500	64,500	64,500	64,500
BEGINNING FUND ENDING FUND BAL		455,346 416,471	887,584 848,709	887,584 823,084	887,584 823,084	848,709 784,209	848,709 784,209

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#### BUDGET REPORT FOR CITY OF EAST POINT

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0-11-+	 	02/21/2022	

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DE	2023-24 PARTMENT REQU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1570 - URBAN REDEV	/ELOPMENT						
PURCHASED SERVICES 285-1570-521.12-09 * 285-1570-521.13-00 *	OTHER PROFESSIONAL FEES TECHNICAL SERVICES			90,000	90,000	75,000 90,000	75,000 200,000
285-1570-523.32-05 * 285-1570-523.33-00 * 285-1570-523.36-00 *	POSTAGE & SHIPPING ADVERTISING DUES & FEES		450	500 10,000 500	500 10,000 500	500 10,000 500	500 10,000 500
285-1570-523.37-00 * PURCHASED SERVICES	EDUCATION & TRAVEL		450	7,500	7,500 108,500	10,000	10,000
SUPPLIES 285-1570-531.11-01 *	OFFICE SUPPLIES			2,500	2,500	2 <b>,</b> 500	2 <b>,</b> 500
SUPPLIES				2,500	2,500	2,500	2,500
Totals for dept 1570 -	URBAN REDEVELOPMENT		450	111,000	111,000	188,500	298,500
* NOTES TO BUDGET: DEPART	MENT 1570 URBAN REDEVELOPMENT						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: LEGAL SERVICES - COVER THE COST OF DEED T COUNSEL FOR THE EPURA BOARD OF COMMISSIO		FOR PROPERTIES CON	TROLLED BY EPURA		75 <b>,</b> 000	75,000
521.13-00	TECHNICAL SERVICES						
	FOOTNOTE AMOUNTS: CONSULTING SERVICES FOR HOUSING RELATED M	ATTERS SU	CH AS REAL ESTATE,	STUDIES, ETC.		90,000	200,000
523.32-05	POSTAGE & SHIPPING						
	FOOTNOTE AMOUNTS: POSTAGE, SHIPPING					500	500
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: NOTICES FOR THE SOUTH FULTON NEIGHBOR - R	ED NOTICE	C DECADDING DICEOG	THION OF DRODERM	v	3,000	3,000
	FOOTNOTE AMOUNTS: PROMOTIONAL ITEMS FOR EPURA	rr NOTICE	S REGARDING DISTOS	IIION OF FROFERI	1.	7,000	7,000
	ACCOUNT '523.33-00' TOTAL					10,000	10,000
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS: ASSOCIATED MEMBER ORGANIZATION DUES					500	500
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					2,500	2,500
	TRAINING FOR EPURA BOARD OF COMMISSIONERS FOOTNOTE AMOUNTS: TRAVEL FOR EPURA BOARD OF COMMISSIONERS A		ARIE STAFF			7,500	7,500
	ACCOUNT '523.37-00' TOTAL	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OIM F			10,000	10,000

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User: sgolden

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 285 EAST POINT URBAN REDEVELOPMENT AGENCY

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CI' BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1570 - URBAN							
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: MONTHLY MEETING SUPPLIES					2,500	2,500
	DEPT '1570' TOTAL					188,500	298,500
TOTAL APPROPRIATIONS			450	111,000	111,000	188,500	298,500
	_						
BEGINNING FU ENDING FUND			(450)	(111,000)	(111,000)	(450) (188,950)	(450) (298,950)

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30,000

30,000

Fund: 350 CAP PROJECT FUND (GG)

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1320 - CITY MANAGER CAPITAL OUTLAYS 350-1320-541.16-00-ARPACM CAPITAL IMPROVEMENTS 958,338 CAPITAL OUTLAYS 958,338 958,338 Totals for dept 1320 - CITY MANAGER Dept 1321 - PUBLIC ART CAPITAL OUTLAYS 350-1321-541.16-01-ARTNFC 202,350 235,000 PUBLIC ART 45,000 350-1321-541.16-05 \* PUBLIC ARTS 45,000 170,000 45,000 202,350 CAPITAL OUTLAYS 45,000 280,000 170,000 45,000 Totals for dept 1321 - PUBLIC ART 202,350 45,000 280,000 170,000 45,000 \* NOTES TO BUDGET: DEPARTMENT 1321 PUBLIC ART 541.16-05 PUBLIC ARTS 21,000 FOOTNOTE AMOUNTS: 21,000 PUBLIC ART PROJECTS: UTILITY BOX ART PROJECT FOOTNOTE AMOUNTS: 24,000 24,000 PUBLIC ART PROJECTS: GICH PROGRAM FOOTNOTE AMOUNTS: 50,000 MURAL INSTALLATION/COMMISSIONED ART DISPLAY FOOTNOTE AMOUNTS: 75,000 BOLLARD ART PROJECT/PUBLIC WORKS ACCOUNT '541.16-05' TOTAL 170,000 45,000 DEPT '1321' TOTAL 170,000 45,000 Dept 1324 - COMMUNICATIONS CAPITAL OUTLAYS 350-1324-541.16-00 \* CAPITAL IMPROVEMENTS 30,000 30,000 350-1324-542.22-00 \* VEHICLES 25,370 28,560 28,560 CAPITAL OUTLAYS 25,370 28,560 28,560 30,000 30,000 28,560 Totals for dept 1324 - COMMUNICATIONS 25,370 28,560 30,000 30,000 \* NOTES TO BUDGET: DEPARTMENT 1324 COMMUNICATIONS 541.16-00 CAPITAL IMPROVEMENTS FOOTNOTE AMOUNTS: 30,000 30,000 LED DIGITAL BILLBOARD 542.20-00 EQUIPMENT PANASONIC AG-DVX200 CAMERA SET FOR TV STUDIO 542.22-00 VEHICLES COMMUNICATION VEHICLE

DEPT '1324' TOTAL

Dept 1517 - PURCHASING

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CAPITAL OUTLAYS

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Fund: 350 CAP PROJECT FUND (GG)

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 ARTMENT REQU CITY BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 1517 - PURCHASING CAPITAL OUTLAYS 350-1517-541.16-00 * 350-1517-542.22-00-20CPVA * 350-1517-542.24-00 *	CAPITAL IMPROVEMENTS VEHICLES COMPUTERS & HARDWARE			58,000 10,000	58,000 10,000	25,000 45,000 4,000	25,000 4,000
CAPITAL OUTLAYS				68,000	68,000	74,000	29,000

* NOTES TO BUDGET: DEPARTMENT 1517 PURCHASING  541.16-00 CAPITAL IMPROVEMENTS  FOOTNOTE AMOUNTS: 25,000	25 <b>,</b> 000
	25,000
FOOTNOTE AMOUNTS: 25,000	25,000
WAREHOUSE IMPROVEMENTS: UPDATE OFFICE AREA TO ADD ADDITIONAL OFFICE SPACE.	
542.20-00 EQUIPMENT	
FORKLIFT REPLACEMENT	
540, 00, 00 JUDITOLDO	
542.22-00 VEHICLES	
PURCHASE OF PICKUP TRUCK OR CARGO VAN	
FOOTNOTE AMOUNTS: 45,000	
FORD EXPLORER SUV	
542.24-00 COMPUTERS & HARDWARE	
FOOTNOTE AMOUNTS: 4,000	4,000
PURCHASE OF WAREHOUSE SOFTWARE	4,000
DEPT '1517' TOTAL 74,000	29,000
Dept 1565 - BUILDINGS & GROUNDS	
CAPITAL OUTLAYS 350-1565-541.12-00 * IMPROVEMENTS 7,225 75,000 75,000 2,315,000	500,000
350-1565-541.12-00-PUBWCO * IMPROVEMENTS 992 75,000 75,000 250,000	125,000
350-1565-541.12-00-PUBWCP * IMPROVEMENTS 4,051 20,000 20,000 50,000	50,000
350-1565-541.12-00-PUBWJE * IMPROVEMENTS 150,000 150,000 150,000 100,000	100,000
350-1565-541.12-00-PUBWLE * IMPROVEMENTS 33,859 89,549 300,000 300,000 300,000	300,000
350-1565-542.20-00 * EQUIPMENT 57,238 215,000 215,000 200,000 350-1565-542.22-00 * VEHICLES 85,000 85,000	

\* NOTES TO BUDGET: DEPARTMENT 1565 BUILDINGS & GROUNDS

Totals for dept 1565 - BUILDINGS & GROUNDS

541.12-00	IMPROVEMENTS			
	FOOTNOTE AMOUNTS:	90,000		
	BUILDING IMPROVEMENTS: CUSTOMER CARE			
	FOOTNOTE AMOUNTS:	650 <b>,</b> 000		
	FIRE STATION #2 & 3 BAY DOORS			
	FOOTNOTE AMOUNTS:	500,000		
	BULDING REPLACEMENTS: GROVE AVENUE			
	FOOTNOTE AMOUNTS:	500,000	500,000	

305,004

305,004

920,000

920,000

920,000

920,000

3,215,000

3,215,000

1,075,000

1,075,000

37,910

37,910

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542.20-00

EQUIPMENT

BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 350 CAP PROJECT FUND (GG)

#### Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM SL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS						
Dept 1565 - BUILDINGS & C	GROUNDS BUILDING IMPROVEMENTS: ANNEX BUILDIN	ī.C				
	FOOTNOTE AMOUNTS: CITY PARKING LOT RESURFACING AND STR				250,000	
	FOOTNOTE AMOUNTS: PARKING DECK	(11 1110			150,000	
	FOOTNOTE AMOUNTS: CITY ROW MOWING AND MAINTENANCE				175,000	
	FOOTNOTE AMOUNTS: BUILDING IMPROVEMENTS: COURTS				250,000	125,000
	FOOTNOTE AMOUNTS: BUILDING REPAIR: CONTRACTS & PROCURE	· Mc No			50,000	50,000
	FOOTNOTE AMOUNTS: JEFFERSON PARK GYM ROOF REPLACEMENT.		CEMENT JEFFERSON	PARK GYM	100,000	100,000
	PARK MAINT BUILDING-WASHINGTON ROOF FOOTNOTE AMOUNTS: BUILDING IMPROVEMENTS: LEC, REPLACE	DOOF DIE TO ACE	MAKE DITIMBING I	TCHTING AND IOCK	300,000	300,000
	ACCOUNT '541.12-00' TOTAL	ROOF DUE 10 AGE.	MARE PLUMBING, L	IIGHIING AND LOCK	3,015,000	1,075,000
542.20-00	EQUIPMENT					
	FOOTNOTE AMOUNTS:				190,000	
	JOHN DEERE SIDE ARM TRACTOR FOOTNOTE AMOUNTS:				10,000	
	TABLES AND CHAIRS ACCOUNT '542.20-00' TOTAL				200,000	
542.22-00	VEHICLES					
	FORD EXPLORER SUV LANDSCAPING TRUCK 4X4 DEPT '1565' TOTAL				3,215,000	1,075,000
Dept 2650 - MUNICIPAL COU					3,213,000	1,073,000
CAPITAL OUTLAYS 350-2650-541.16-00 * 350-2650-542.20-00 *	CAPITAL IMPROVEMENTS EQUIPMENT				70,000 115,097	20,000 44,054
350-2650-542.20-00-ARPCRT	EQUIPMENT	13,216	37,442			
CAPITAL OUTLAYS		13,216	37,442		185,097	64,054
Totals for dept 2650 - MU	JNICIPAL COURT	13,216	37,442		185,097	64,054
* NOTES TO BUDGET: DEPARTME	ENT 2650 MUNICIPAL COURT					
541.16-00	CAPITAL IMPROVEMENTS					
	CLERK'S OFFICE IMPROVEMENTS NEW DESK AND WORKSTATION REMOTE VIEWING EQUIPMENT					
	FOOTNOTE AMOUNTS: OFFICE FURNITURE				20,000	20,000
	FOOTNOTE AMOUNTS: COURT ROOM UPDATES/IMPROVEMENTS				50,000	
	ACCOUNT '541.16-00' TOTAL				70,000	20,000
F40 00 00	DAMEDICA					

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

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423,753

173,753

Calculations as of 03/31/2023

	Calc	ulations as	OI U3/31/2U23				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 2650 - MUNICIPAL COU	JRT						
	FOOTNOTE AMOUNTS: AUDIO VISUAL EQUIPMENT					71,043	
	FOOTNOTE AMOUNTS: DOOR ACCESS CONTROL AND CAMERA SYSTEM ACCOUNT '542.20-00' TOTAL					44,054 115,097	44,054 44,054
	DEPT '2650' TOTAL					185,097	64,054
Dept 3210 - POLICE ADMIN							01,001
CAPITAL OUTLAYS 350-3210-541.12-00-ARPAPD 350-3210-542.20-00-ARPAPD	IMPROVEMENTS EQUIPMENT	5,230 128,903	4,939				
350-3210-542.20-00-EPDBPV * 350-3210-542.20-00-EPDCAM * 350-3210-542.20-00-EPDDRN	EQUIPMENT	34,484	-,			9,003 250,000	9,003
350-3210-542.20-00-EPDGLO * 350-3210-542.20-00-EPDLPR *	EQUIPMENT EQUIPMENT	·				56,250 50,000	56,250 50,000
	EQUIPMENT EQUIPMENT EQUIPMENT	185,525 39,092				36,000 22,500	36,000 22,500
350-3210-542.22-00-ARPAPD 350-3210-542.22-00-EPDTRU *	VEHICLES VEHICLES	1,297,641	492,939		508,777 64,979	•	·
350-3210-542.22-00-EPDVEH * 350-3210-542.24-00 * 350-3210-542.24-00-ARPAPD	COMPUTERS & HARDWARE COMPUTERS & HARDWARE	230,094 418,788	26,250			1,300,000 148,000	
350-3210-542.24-00-EPDCEL *		,	,			52,000	52,000
CAPITAL OUTLAYS	_	2,339,757	524,128		573,756	1,923,753	225,753
Totals for dept 3210 - PC	DLICE ADMINISTRATION	2,339,757	524,128		573 <b>,</b> 756	1,923,753	225,753
* NOTES TO BUDGET: DEPARTME	ENT 3210 POLICE ADMINISTRATION						
542.20-00	EQUIPMENT						
	POLICE RIFLES (25)  FOOTNOTE AMOUNTS: BULLETPROOF VESTS (30EA)					9,003	9,003
	FOOTNOTE AMOUNTS: POLICE BODY WORN CAMERAS (15)					250 <b>,</b> 000	
	FOOTNOTE AMOUNTS: POLICE GLOCK PISTOLS (125)					56,250	56,250
	FOOTNOTE AMOUNTS: LICENSE PLATE READER POLICE RADIOS					50,000	50,000
	FOOTNOTE AMOUNTS: RAPID ID POLICE DRONE	DO MARQU				36,000	36,000
	BULLET PROOF VESTS 50% CONDEMNDED FUNI FOOTNOTE AMOUNTS:	MATCH				22,500	22,500

542.22-00

VEHICLES

POLICE TRUCK

PATROL RIFLES (15EA)

ACCOUNT '542.20-00' TOTAL

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

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OT WINDER	DEGGDEDTERN	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 EPARTMENT REQU CIT	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 3210 - POLICE ADMINI	STRATION						
2000 0210 102102 1121111	FOOTNOTE AMOUNTS: MARKED PATROL POLICE VEHICLES					1,300,000	
542.24-00	COMPUTERS & HARDWARE						
	FOOTNOTE AMOUNTS:					75,000	
	FUSUS FOOTNOTE AMOUNTS:					53,000	
	PANASONIC LAPTOPS (10EA) FOOTNOTE AMOUNTS:					20,000	
	ELECTRONIC WARNING SYSTEM (3EA) FOOTNOTE AMOUNTS:					52 <b>,</b> 000	52,000
	GRAY KEY  ACCOUNT '542.24-00' TOTAL					200,000	52,000
	DEPT '3210' TOTAL					1,923,753	225,753
Dept 3510 - FIRE ADMINIST CAPITAL OUTLAYS	PRATION						
350-3510-541.16-03 * 350-3510-542.20-00 *	FIRE STATION FACILITIES EQUIPMENT			23,000	23,000	800,000	150,000
350-3510-542.20-00-20FBRE * 350-3510-542.20-00-ARPAFD *	EQUIPMENT		359,590		180,000	50,000	50,000
350-3510-542.20-00-EPFRAD * 350-3510-542.22-00 *	EQUIPMENT	39,311	333,330		100,000		
350-3510-542.22-00-ARPAFD *		85,748	600,000		600,000		
350-3510-542.22-00-EPFENG * CAPITAL OUTLAYS	VEHICLES	125,059	959,590	23,000	803,000	850,000 1,700,000	300,000
Totals for dept 3510 - FI	DE ADMINICEDATION	125,059	959,590	23,000	803,000	1,700,000	300,000
_	NT 3510 FIRE ADMINISTRATION	123,039	939,390	23,000	803,000	1,700,000	300,000
541.16-03	FIRE STATION FACILITIES						
	FOOTNOTE AMOUNTS: RENOVATIONS TO FIRE STATION #2					500,000	
	FOOTNOTE AMOUNTS: RENOVATIONS TO FIRE STATION #3					150,000	150,000
	FOOTNOTE AMOUNTS:	D CHARTON 2 2	c 5			150,000	
	AMBIENT AIR CLEANER EXHAUST SYSTEM FO ACCOUNT '541.16-03' TOTAL	or Station 2,3	, & 3			800,000	150,000
542.20-00	EQUIPMENT						
	WIRELESS EQUIPMENT AND INSTALLATION F	OR FIRE STATI	ON #2 & #3			E0 000	F0 000
	FOOTNOTE AMOUNTS: SELF CONTAINED BREATHING APPARATUS BC TURNOUT GEAR FOR FIRE PERSONNEL EXTRACATION EQUIPMENT (REPLACEMENT) FIRE RADIOS- MCT FUNDS	TTLES				50,000	50,000
542.21-00	MACHINERY						
	AMBIENT AIR CLEANER EXHAUST SYSTEM						
	THE TENT TITE CHEIMANT DAMAGE STOLEM						

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 350 CAP PROJECT FUND (GG)

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DE: BUDGET	PARTMENT REQU CI' BUDGET	TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 3510 - FIRE ADMINIST	ration						
542.22-00	VEHICLES						
	FIRE VEHICLES -8 PICK UPS F150 TRUCKS-2 F-150 TRUCKS (2) FIRE VEHICLES (8) FOOTNOTE AMOUNTS: FIRE ENGINE # 5 FOOTNOTE AMOUNTS: FIRE RESCUE UNITS ACCOUNT '542.22-00' TOTAL					650,000 200,000 850,000	100,000
Dept 4220 - ROADS & DRAIN	DEPT '3510' TOTAL IAGES					1,700,000	300,000
CAPITAL OUTLAYS 350-4220-542.20-00 * 350-4220-542.22-00 *	EQUIPMENT VEHICLES		40,653	120,000 65,000	120,000 65,000	259,500 106,000	39,500 50,000
CAPITAL OUTLAYS			40,653	185,000	185,000	365,500	89,500
Totals for dept 4220 - RO	ADS & DRAINAGES		40,653	185,000	185,000	365,500	89,500
* NOTES TO BUDGET: DEPARTME	NT 4220 ROADS & DRAINAGES						
542.20-00	EQUIPMENT  2 PICKUP TRUCK MOUNTED SAND SPREADERS MINI EXCAVATOR CONFINED SPACE TRENCH BOXES FOOTNOTE AMOUNTS:  LARGE SAND SPREADER & PLOW FOOTNOTE AMOUNTS: HEAVY TOWING TRAILER FOOTNOTE AMOUNTS:  SKID STEER TRACK LOADER FOOTNOTE AMOUNTS: COMPRESSOR, JAACK AND HOSE FOOTNOTE AMOUNTS: MEATL BIKE RAKE BARRICADES ACCOUNT '542.20-00' TOTAL					65,000 97,000 58,000 22,000 17,500 259,500	22,000 17,500 39,500
542.22-00	FOOTNOTE AMOUNTS: FORD F150 PICKUP TRUCK FOOTNOTE AMOUNTS: FORD F250 4X4 PICKUP TRUCK ACCOUNT '542.22-00' TOTAL DEPT '4220' TOTAL					50,000 56,000 106,000 365,500	50,000 50,000 89,500
Dept 4230 - TRANSPORTATIO						303,300	09,300
CAPITAL OUTLAYS 350-4230-541.16-00 * 350-4230-541.16-00-PUBWPM * 350-4230-542.22-00 *	CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS VEHICLES	29,692 7,300		354,916 50,000	354,916 50,000	200,000 200,000 85,000	200,000
CAPITAL OUTLAYS		36,992		404,916	404,916	485,000	400,000

Dept 6120 - PROGRAMS

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

2022-23

2022-23

2022-23

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2023-24

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2023-24

92,500

92,500

13,500

13,500

Calculations as of 03/31/2023

2021-22

ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4230 - TRANSPORTATION 36,992 404,916 404,916 485,000 400,000 Totals for dept 4230 - TRANSPORTATION \* NOTES TO BUDGET: DEPARTMENT 4230 TRANSPORTATION 541.16-00 CAPITAL IMPROVEMENTS LMIG 21 PROJECTS (GF MATCH) FOOTNOTE AMOUNTS: 150,000 150,000 LMIG 22 PROJECTS (GF MATCH) FOOTNOTE AMOUNTS: 50,000 50,000 LSAP PROJECTS ROAD SIGN REPLACEMENT 200,000 200,000 FOOTNOTE AMOUNTS: PAVEMENT MANAGEMENT PROGRAM ACCOUNT '541.16-00' TOTAL 400,000 400,000 542.22-00 VEHICLES FOOTNOTE AMOUNTS: 85,000 PURCHASE OF PICK UP TRUCKS DEPT '4230' TOTAL 485,000 400,000 Dept 6110 - PARKS & RECREATION CAPITAL OUTLAYS 350-6110-542.21-00 \* 92,500 13,500 MACHINERY 92,500 13,500 CAPITAL OUTLAYS 92,500 13,500 Totals for dept 6110 - PARKS & RECREATION \* NOTES TO BUDGET: DEPARTMENT 6110 PARKS & RECREATION 541.12-00 IMPROVEMENTS COLONIAL HILLS UNITY PARK (CDBG PROJECT FUNDS) PARKS & RECREATION REQUESTED IN PREVIOUS BUDGET TO HAVE CAPITAL FUNDS ROLLED TO FY21 TO SUBSIDIZE CDBG FUNDS. THIS PARK RENOVATION WORK CAME BACK PREVIOUSLY WITH ESTIMATES OF REPAIRS RANGING FROM 250K - 500K OF WORK. WE WERE AWARDED FUNDS FROM CDBG OF \$162,428. THIS ADDITIONAL 50K WILL HELP GET THE WORK NEEDED TO BE DONE CONNALLY NATURE PARK (LWCF MATCH) 542.21-00 MACHINERY 79,000 FOOTNOTE AMOUNTS: VENTRACK/TRAILER UNDERBRUSH AND KUDZU CONTROL \$79,000 FOOTNOTE AMOUNTS: 13,500 13,500 ZERO TURN TORO ALLOWS CREWS TO WORK MORE EFFICIENTLY AND COVER MORE LAND. THIS WILL ASSIST THE DEPARTMENT TO BE ABLE SEPERATE IN FIELD \$13,500

ACCOUNT '542.21-00' TOTAL

DEPT '6110' TOTAL

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 350 CAP PROJECT FUND (GG)

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 6120 - PROGRAMS CAPITAL OUTLAYS 350-6120-542.20-00 \* 17,500 17,500 EQUIPMENT CAPITAL OUTLAYS 17,500 17,500 17,500 17,500 Totals for dept 6120 - PROGRAMS \* NOTES TO BUDGET: DEPARTMENT 6120 PROGRAMS 541.16-02 ATHLETIC COMPLEX JOHN D MILNER SPORTS COMPLEX THIS PARK HAS REGIONAL DRAW POTENTIAL. RENOVATIONS TOTHE PARK ARE REQUIRED TO MAINTAIN ITS PRESENCE AND INCREASE ITS POFITABILIY POSSIBILITIES. THE FUNDS ADDRESS IMPROVEMENTS TREE REMOVAL OUTFIELD 14U INTERIOR TREE REMOVAL CANOPY INSTALLS FOR SAFETY FENCING FOR SOCCER BOX 542.20-00 EOUIPMENT 10,000 10,000 FOOTNOTE AMOUNTS: GOLF CART WILL ASSIST WITH TRANSPORTING EQUIPMENT TO COMPLEX AND PLACING EQUIPMENT ON FIELDS DURING FLAG FOOTBALL AND BASEBALL TOURNAMENTS 7,500 7,500 FOOTNOTE AMOUNTS: SPINSHOT PICKLEBALL MACHINES (3) PICKLE BALL IS THE FASTEST GROWING SPORT IN AMERICA. WE CURRENTLY HAVE 6 OUTDOOR COURS (SYKES PARK), 2 INDOOR COURTS (JEFFERSON REC). WE WILL BE MARKETING TO OUR SENIOR COMMUNITY FOR TRAINING AND LEARNING THE SPORT. ACCOUNT '542.20-00' TOTAL 17,500 17,500 DEPT '6120' TOTAL 17,500 17,500 Dept 6122 - PARKS/FACILITIES CAPITAL OUTLAYS 350-6122-541.12-00-CDBG19 \* IMPROVEMENTS 18,000 350-6122-541.16-00 \* CAPITAL IMPROVEMENTS 29,328 260,000 260,000 470,000 120,000 350-6122-541.16-00-JEFFPR CAPITAL IMPROVEMENTS 14,815 350-6122-542.21-00 \* 9,300 18,000 18,000 MACHINERY 350-6122-542.22-00 \* VEHICLES 75,000 75,000 110,000 CAPITAL OUTLAYS 32,815 38,628 353,000 353,000 580,000 120,000 Totals for dept 6122 - PARKS/FACILITIES 32,815 38,628 353,000 353,000 580,000 120,000

\* NOTES TO BUDGET: DEPARTMENT 6122 PARKS/FACILITIES

541.12-00 IMPROVEMENTS

> SUMNER PARK SYKES PARK

SMITH-TAYLOR PARK

COLONIAL HILL UNITY PARK

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

Calculations as of 03/31/2023

114010113 43 01 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

APPROPRIATIONS

DB: East Point

Dept 6122 - PARKS/FACILITIES

CDBG19 PROJECTS (ROLLOVER FY'21 OBLIGATIONS)

SYKES PARK

SYKES PARK IS A LARGE COMMUNITY PARK. FUNDS WILL ADDRESS INVASIVE SPECIES REMOVAL AND PARK IMPROVEMENTS, BASKETBALL COURT,

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Page:

75,000

100,000

FENCE/GATES, SIGNAGE AND CAMERAS.

SUMNER PARK

THIS PARK HAS GREAT POTENTIAL TO TRANSFORM INTO A LARGE COMMUNITY PARK WITH REGIONAL DRAW. THESE FUNDS WILL ADDRESS INCREASING ACCESSIBILITY THROUGHOUT THE PARK, GRAYSON SOFTBALLL FIELD REPAIR AND RENOVATIONS, INVASIVE SPECIES REMOVAL, RESURFACING OF THE

PARKING LOTS AND OTHER PARK IMPROVEMENTS.

541.16-00

CAPITAL IMPROVEMENTS

JOHN D MILNER

SAFETY NETTING AND REPAIRING BACK STOPS

BROOKDALE PARK

SIGNAGE IN PARK IS VERY OLD AND OUTDATED

SUMNER PARK SIGNAGE IN PARK IS VERY OLD AND OUTDATED

BRYAN PARK

SMITH-TAYLOR PARK

COLONIAL HILLS UNITY PARK

FOOTNOTE AMOUNTS: 85,000 85,000

CENTER PARK

PLAYGROUND

FOOTNOTE AMOUNTS: 100,000

JOHN D MILNER

LANDSCAPE \$40,000

ELECTRIC CAR PORT STATIONS \$44,000 (2 STATIONS)

FENCING AROUND SOCCER BOX AND FITNESS WALL \$11,000

REPLACE DOORS ON CONCESSION \$5000

FOOTNOTE AMOUNTS:

SUMNER PARK

ELECTRIC CARPORT STATIONS \$22,000

EROSION CONTROL DOG PARK AND MODEL MILE \$10,000

CULVERT BRIDGE REPAIR \$53,000

FOOTNOTE AMOUNTS:

SYKES PARK

INVASIVE SPECIES CONTROL \$14,000

FENCING AROUND BASKETBALL COURT \$40,000

ELECTRIC CARPORT STATIONS \$22,000

CONVERTING 2 STANDARD PICKLE COURTS \$12,000

LANDSCAPING AROUND PAVILIONS \$12,000

FOOTNOTE AMOUNTS: 75,000

Totals for dept 7210 - INSPECTIONS/PERMIT/P&Z

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Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP BUDGET	2023-24 ARTMENT REQU CITY BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 6122 - PARKS/FACILIT	TIES						
	JEFFERSON PARK RECREATION CENTER						
	PAINT EXTERIOR BUILDING \$20,000  UPDATE WEIGHT ROOM EQUIPMENT (TREADMILL, 1 ELECTRIC CARPORT STATIONS \$22,000  LANDSCAPING \$15,000  FOOTNOTE AMOUNTS: BROOKDALE PARK	STAIRCLIME	BER, WEIGHTS \$18,000			25,000	25 <b>,</b> 000
	REPLACE BRIDGE \$25,000 FOOTNOTE AMOUNTS: VICTORY PARK					5,000	5,000
	SEATING \$2,000 SIGNAGE \$2,000 TRASH RECEPTICALS \$1000 FOOTNOTE AMOUNTS: CONALLY NATURE PARK					5,000	5,000
	DOG STATION \$2000 TRASH BIN \$1000 SIGANAGE PARK BENCHES \$1000 RECYCLING BINS \$1000 ACCOUNT '541.16-00' TOTAL					470 <b>,</b> 000	120,000
541.16-01	PUBLIC ART						
	IMPROVEMENTS PHASE OF THE FITNESS-JEFFER	RSON PK REC					
F42 21 00	MACHINEDY						
542.21-00	MACHINERY						
	TRACTOR & BOOM MOWER						
542.22-00	VEHICLES						
	FOOTNOTE AMOUNTS: F150 CREW CAB 4X4					55,000	
	THE RECREATION DIVISION IS ASKED TO TRAS	SPORT ITEMS	FREQUENTLY FOR CITY	EVENTS INCLUDI	NG TABLES, CHAI	RS, AND HEAVY EQ	UIPMENT.
	HAVING A DEDICATED VEHICHLE WOULD REDUCE FOOTNOTE AMOUNTS:	WEAR AND T	TEAR ON CITY'S CURREN	T SPRINTER VAN	S.	55,000	
	SPRINTER VAN						
	SPRINTER VANS ARE CURRENTLY USED BY ALL AND SUMMER CAMPS. THE VANS ARE USED FOR						TER SCHOOL
	ACCOUNT '542.22-00' TOTAL DEPT '6122' TOTAL					110,000 580,000	120,000
Dept 7210 - INSPECTIONS/F						300,000	120,000
350-7210-541.12-00 * 350-7210-542.22-00 *	IMPROVEMENTS VEHICLES			9,200 80,000	9,200 80,000	18,400 90,000	18,400
CAPITAL OUTLAYS				89,200	89,200	108,400	18,400

89,200

89,200

108,400

18,400

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 350 CAP PROJECT FUND (GG)

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY

THRU 03/31/23

2022-23 ORIGINAL BUDGET

2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

BUDGET

2023-24 BUDGET

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BUDGET

APPROPRIATIONS

GL NUMBER

Dept 7210 - INSPECTIONS/PERMIT/P&Z

\* NOTES TO BUDGET: DEPARTMENT 7210 INSPECTIONS/PERMIT/P&Z

DESCRIPTION

541.12-00	IMPROVEMENTS							
	FOOTNOTE AMOUNTS: SELF-SERVICE KIOSK - PCD PERMITTING	FOOTNOTE AMOUNTS: 18,400 SELF-SERVICE KIOSK - PCD PERMITTING LOBBY						
542.22-00	VEHICLES							
	FOOTNOTE AMOUNTS: FORD- F150 (1/2 TON (2)					90,000		
	DEPT '7210' TOTAL					108,400	18,400	
TOTAL APPROPRIATIONS	_	2,585,749	2,133,165	2,116,676	4,663,770	8,946,750	2,427,707	
BEGINNING FUND BALAI ENDING FUND BALANCE		(878,319) (3,464,068)	(3,464,069) (5,597,234)	(3,464,069) (5,580,745)	(3,464,069) (8,127,839)	(5,597,234) (14,543,984)	(5,597,234) (8,024,941)	

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### BUDGET REPORT FOR CITY OF EAST POINT

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Calculations as of 03/31/2023

CI NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C	2023-24 ITY MGR RECOMM BUDGET
GL NUMBER	DESCRIPTION		THRU U3/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 4265 - TSPLOST							
CAPITAL OUTLAYS							
365-4265-541.12-10 *	STREET & ROADS	30,784	7,030	36,407	36,407	4,589,740	4,589,740
365-4265-541.12-10-EP-178 *	STREET & ROADS			1,079,921	1,079,921		
365-4265-541.12-10-EP-179 *	STREET & ROADS			1,079,921	1,079,921		
365-4265-541.12-10-EP-182 *	STREET & ROADS	72,309	223,765	1,941,913	1,941,913		
365-4265-541.12-10-EP-183 *	STREET & ROADS	441,041					
365-4265-541.12-10-EP-184 *	STREET & ROADS	18,820	237,166				
365-4265-541.12-10-EP-324	STREET & ROADS	148,313	82 <b>,</b> 657				
365-4265-541.12-10-EP-326 *	STREET & ROADS	52,437	(24,830)				
365-4265-541.16-00 *	CAPITAL IMPROVEMENTS	84,680	11,333			10,000,001	10,000,001
365-4265-541.16-00-EP-103	CAPITAL IMPROVEMENTS	360,888					
365-4265-541.16-00-EP-113 *	CAPITAL IMPROVEMENTS	186,000					
365-4265-541.16-00-EP-119 *	CAPITAL IMPROVEMENTS	478,521					
365-4265-541.16-00-EP-124 *	CAPITAL IMPROVEMENTS	100,965					
365-4265-541.16-00-EP-132	CAPITAL IMPROVEMENTS	26,000					
365-4265-541.16-00-EP-133	CAPITAL IMPROVEMENTS	150,000					
365-4265-541.16-00-EP-139 *	CAPITAL IMPROVEMENTS	400,000					
365-4265-541.16-00-EP-142 *	CAPITAL IMPROVEMENTS	618,000					
365-4265-541.16-00-EP-176	CAPITAL IMPROVEMENTS	34,311	6,848				
365-4265-541.16-00-EP-177	CAPITAL IMPROVEMENTS	2,088,257	70,078				
365-4265-541.16-00-EP-183 *	CAPITAL IMPROVEMENTS		24,340	31,730	31,730		
365-4265-541.16-00-EP-184	CAPITAL IMPROVEMENTS	65 <b>,</b> 636					
365-4265-541.16-00-EP2001 *	CAPITAL IMPROVEMENTS			500,000	500,000		
365-4265-541.16-00-EP2002 *	CAPITAL IMPROVEMENTS			200,000	200,000		
365-4265-541.16-00-EP2003 *	CAPITAL IMPROVEMENTS			100,000	100,000		
365-4265-541.16-00-EP2004 *	CAPITAL IMPROVEMENTS			150,000	150,000		
365-4265-541.16-00-EP2005 *	CAPITAL IMPROVEMENTS			150,000	150,000		
365-4265-541.16-00-EP2007 *	CAPITAL IMPROVEMENTS			150,000	150,000		
365-4265-541.16-00-EP2008 *	CAPITAL IMPROVEMENTS			150,000	150,000		
365-4265-541.16-00-EP2009 *	CAPITAL IMPROVEMENTS			150,000	150,000		
365-4265-541.16-00-EP2011 *	CAPITAL IMPROVEMENTS		62 <b>,</b> 531				
365-4265-541.16-00-EP2012 *	CAPITAL IMPROVEMENTS		293,008	1,800,000	1,800,000		
365-4265-541.16-00-EP2013 *	CAPITAL IMPROVEMENTS			300,000	300,000		
365-4265-541.16-00-EP2015 *	CAPITAL IMPROVEMENTS		3,960	178,500	178,500		
365-4265-541.16-00-TSPPMT *	CAPITAL IMPROVEMENTS	19,534	(2,015)				
CAPITAL OUTLAYS		5,376,496	995,871	7,998,392	7,998,392	14,589,741	14,589,741
Totals for dept 4265 - TSI	PLOST	5,376,496	995,871	7,998,392	7,998,392	14,589,741	14,589,741

\* NOTES TO BUDGET: DEPARTMENT 4265 TSPLOST

541.12-10 STREET & ROADS

FOOTNOTE AMOUNTS: 4,589,740 4,589,740

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TSPLOST ROADS & STREETS

HEADLAND DRIVE (CITY OF ATLANTA TO KIMMERIDGE DRIVE)

DELOWE DRIVE (WASHINGTON RD TO S.R. 166)

ALE CIRCLE/ EP-182

BEN HILL ROAD SIDEWALKS AND TRAFFIC CALMING/ EP-183

WASHINGTON ROAD (I-285 TO DELOWE DR)

QUICK RESPONSE PROJECTS (TBD)

NORTH COMMERCE DRIVE @ REDWINE ROAD INTERSECTION IMPROVEMENTS

NORTH DESERT DRIVE EXTENSION TO ALE CIRCLE - INTERSECTION IMPROVEMENTS

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 365 TSPLOST

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY 2022-23 ORIGINAL

2022-23 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM

10,000,001

14,589,741

2023-24

10,000,001

14,589,741

GL NUMBER

DESCRIPTION

THRU 03/31/23

BUDGET

BUDGET

BUDGET

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APPROPRIATIONS Dept 4265 - TSPLOST 541.16-00

CAPITAL IMPROVEMENTS

BEN HILL ROAD (HEADLAND TO DELOWE DR WASHINGTON RD (I-285 TO DELOWE DR) HEADLAND DR (ATL CITY LIMITS TO KIMMERIDGE DR) DELOWE DRIVE (WASHINGTON RD TO S.R. 166) MASTER TRAIL SYSTEM AEROTROPOLIS TSPLOST CAPITAL

FOOTNOTE AMOUNTS:

TSPLOST I & II CAPITAL PROJECTS BRYAN AVENUE (MILLEDGE ST TO BAYARD ST)

HARRIS STREET (GEORGIA AVE TO WADLEY AVE) R.N. MARTIN (NORMAN BERRY TO BAYARD ST) DOGWOOD DRIVE (STONE ROAD TO HOGAN ROAD) HOGAN ROAD (CITY LIMITS TO BEN HILL RD) BEN HILL ROAD PROJECT

IDENTIFYING AND DESIGNING NEXT 2-3 PHASES OF EP PATH EP-2001

CITY SIDEWALK PROGRAM EP-2002

SPEND 1/5 OF BUDGETED FUNDING ANNUALLY

DESIGN IS ALREADY COMPLETE. CONSTRUCTION 2022-2023. EP-2004

DESIGN AND CONSTRUCTION 2022-2023. EP-2005 DESIGN AND CONSTRUCTION 2022-2023. EP-2007

THIS PROJECT PROPOSES CONSTRUCTION OF 5 FOOT SIDEWALK ALONG DODSON DRIVE CONNECTOR FROM STONE ROAD TO WASHINGTON ROAD. EP-2008 BEING FUNDED BY LMIG FY22, REALLOCATE FUNDING TO ANOTHER PROJECT POTENTIALLY DODSON DR. CONSTRUCTION 2022. EP-2009

WELCOME ALL RD INTERSECTION IMPROVEMENTS. EP-2011

DESIGN COMPLETE. RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION 2022-2023.EP-2012

DESIGN 2022-2023, RIGHT OF WAY AND CONSTRUCTION 2023-2025

DESIGN, ENGINEERING INSPECTOR AND CEI SERVICES

PROJECT MANAGEMENT/TSPPMT

BEGIN IDENTIFYING KEY TRAFFIC SIGNALS WITHIN THE CITY FOR UPGRADES. PUBLIC WORKS AND EAST POINT POWER. EP-2010

DEPT '4265' TOTAL

TOTAL APPROPRIATIONS 14,589,741 5,376,496 995,871 7,998,392 7,998,392 14,589,741 BEGINNING FUND BALANCE 11,587,962 13,781,510 13,781,510 13,781,510 12,785,639 12,785,639 ENDING FUND BALANCE 6,211,466 12,785,639 5,783,118 5,783,118 (1,804,102)(1,804,102)

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 375 50 WORST PROPERTIES

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Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1567 - 50 WORST PROPERTIES PERSONAL SERVICE AND EMPLOYEE BENEFITS 82,511 375-1567-511.11-00 SALARIES & WAGES 75,353 93,600 93,600 96,408 96,408 375-1567-511.13-00 \* OVERTIME 765 289 375-1567-511.19-00 \* SALARY ADJUSTMENT 6,240 6,240 375-1567-512.21-00 19,628 15,889 17,300 17,300 25,754 25,754 GROUP INSURANCE 375-1567-512.23-00 MEDICARE 1,099 1,196 1,357 1,357 1,398 1,398 375-1567-512.24-02 28,006 31,943 35,811 35,811 36,885 36,885 DEFINED BENEFIT 375-1567-512.26-00 UNEMPLOYMENT INSURANCE 340 365 432 432 445 445 375-1567-512.27-00 \* WORKER'S COMPENSATION 2,776 2,350 3,046 3,046 127,967 134,543 157,786 157,786 PERSONAL SERVICE AND EMPLOYEE BENEFITS 160,890 160,890 PURCHASED SERVICES 375-1567-521.12-09 \* OTHER PROFESSIONAL FEES 269,226 309,874 405,851 418,851 591,500 591,500 375-1567-522.23-20 \* RENTAL OF EQUIP 15,000 10,000 10,000 10,000 375-1567-523.23-20 RENTAL OF EQUIP & VEHICLE (5,000)375-1567-523.32-05 \* POSTAGE & SHIPPING 20 500 500 500 500 375-1567-523.33-00 \* 8,500 ADVERTISING 5,829 3,168 12,000 7,000 8,500 375-1567-523.34-00 \* PRINTING & BINDING 1,000 1,000 500 500 375-1567-523.35-00 \* TRAVEL (LOCAL) 15 100 100 100 100 375-1567-523.36-00 \* 974 2,200 2,200 2,200 2,200 DUES & FEES 375-1567-523.37-00 \* EDUCATION & TRAVEL 13,793 14,469 17,582 19,582 19,500 19,500 289,837 327,531 454,233 454,233 632,800 632,800 PURCHASED SERVICES SUPPLIES 375-1567-531.11-01 \* OFFICE SUPPLIES 824 1,882 2,000 2,000 2,000 2,000 188 488 1,500 1,500 1,500 1,500 375-1567-531.11-02 \* OPERATING SUPPLIES 13,000 15,000 375-1567-531.11-09 \* CONSTRUCTION SUPPLIES 152 4,126 20,000 15,000 375-1567-531.11-40 \* UNIFORMS 1,599 1,376 4,000 4,000 4,000 4,000 500 500 375-1567-531.14-00 \* BOOKS & PUBLICATIONS 500 500 375-1567-531.16-00 \* SMALL & SAFETY EQUIPMENT 1,000 1,000 2,000 2,000 SUPPLIES 2,763 7,872 29,000 22,000 25,000 25,000 CAPITAL OUTLAYS 375-1567-542.20-00 \* EOUIPMENT 8,797 8,000 15,000 36,000 45,000 375-1567-542.22-00 \* VEHICLES 36,000 45,000 CAPITAL OUTLAYS 8,797 44,000 51,000 45,000 45,000 OTHER COSTS REFUNDS 375-1567-579.01-00 \* 3,000 3,000 3,000 3,000 3,000 OTHER COSTS 3,000 3,000 3,000 3,000 3,000 OTHER FINANCING USES 375-1567-611.10-17 URBAN REDEVELOPMENT 50,000 OTHER FINANCING USES 50,000

423,567

478,743

688,019

738,019

866,690

866,690

\* NOTES TO BUDGET: DEPARTMENT 1567 50 WORST PROPERTIES

511.13-00 OVERTIME

DEPARTMENTAL OVERTIME

511.19-00 SALARY ADJUSTMENT

Totals for dept 1567 - 50 WORST PROPERTIES

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523.33-00

ADVERTISING

FOOTNOTE AMOUNTS:

### BUDGET REPORT FOR CITY OF EAST POINT

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2,500

2,500

Fund: 375 50 WORST PROPERTIES

	2021-22 ACTIVITY			022-23 2023-24 MENDED DEPARTMENT REQU CIT	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS Dept 1567 - 50 WORST E	ROPERTIES				
	SALARY ADJUSTMENTS				
512.27-00	WORKER'S COMPENSATION				
	WORKER'S COMPENSATION				
521.12-04	MEDICAL				
	FEES FOR DRUG TESTING OF NEW HIRE AND/OR EXISTING EMPLOYEES	9			
521.12-09	OTHER PROFESSIONAL FEES				
	FOOTNOTE AMOUNTS:	NONE ANTINA EED MAEED	DDI.AMED MO DEMOLIMI	80,000	80,000
	BFI EAST POINT TRANSFER STATION - HAULING OF NONC FOOTNOTE AMOUNTS:	CONTAMINATED MATER.	IALS RELATED TO DEMOLITI	ON AND/OR PROPERTY CLEANU 2,000	2,000
	SOUTHERN SEASONS PEST CONTROL FOOTNOTE AMOUNTS:			2,000	2,000
	EMSL ANALYTICAL - ASBESTOS TESTING SERVICE FOOTNOTE AMOUNTS:			20,000	20,000
	WILLOW OAK LANDFILL - CONTAMINATED WASTE CONSTRUC FOOTNOTE AMOUNTS:			2,500	2,500
	CHANCEY'S WRECKER SERVICE - TRANSPORT OF EXCAVATOR FOOTNOTE AMOUNTS:	OR TO 50 WORST PRO	PERTY LOCATIONS	500	500
	PLAT AND DEED RECORDINGS FULTON SUPERIOR COURT FOOTNOTE AMOUNTS:			117,500	117,500
	LEGAL - LIS PENDENS FILINGS - NEW & UPDATED - 100 FOOTNOTE AMOUNTS:		75.00	82,500	82,500
	LEGAL - CONSENT AGREEMENTS - 50 PROPERTIES @ \$165 FOOTNOTE AMOUNTS:	50.00		95,000	95,000
	LEGAL - EMERGENCY PETITION FILINGS - 50 PROPERTIE FOOTNOTE AMOUNTS:	ES @ \$1900.00		49,500	49,500
	LEGAL - CONTEMPT ON CONSENT AGREEMENTS - 30 PROPE FOOTNOTE AMOUNTS:	ERTIES @\$1650.00		95 <b>,</b> 000	95,000
	LEGAL - PETITION TO ABATE NUISANCE - 50 PROPERTIE FOOTNOTE AMOUNTS:	ES @ \$1900.00		40,000	40,000
	LEGAL - SUPERIOR COURT FILINGS; TAX FORECLOSURES FOOTNOTE AMOUNTS:			5 <b>,</b> 000	5,000
	SURVEYING SERVICES ACCOUNT '521.12-09' TOTAL			591 <b>,</b> 500	591,500
522.23-20	RENTAL OF EQUIP				
	FOOTNOTE AMOUNTS: RENTAL OF FENCING MATERIAL, BACKHOE, ETC			10,000	10,000
523.32-05	POSTAGE & SHIPPING				
	FOOTNOTE AMOUNTS: NOTICE LETTERS TO PROPERTY OWNERS; SHIPPING & FRE	EIGHT FOR ORDERED	ITEMS PERTINENT TO THE P	500 ROGRAM	500

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# BUDGET REPORT FOR CITY OF EAST POINT

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2023-24

Fund: 375 50 WORST PROPERTIES

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT REQU BUDGET BUDGET	CITY MGR RECOMM
APPROPRIATIONS						
Dept 1567 - 50 WORST PR	OPERTIES  PUBLIC NOTICES FOR TAX FORECLOSURE - SOU' FOOTNOTE AMOUNTS: GICH PROGRAM BRANDING CAMPAIGN FOOTNOTE AMOUNTS: PUBLIC NOTICES FOR EMERGENCY COURT HEARI' ACCOUNT '523.33-00' TOTAL		NEIGHBOR NEWSPAPER		3,500 2,500 8,500	3,500 2,500 8,500
523.34-00	PRINTING & BINDING					
	FOOTNOTE AMOUNTS: PLACARDS PROVIDING COURT HEARING DATES FOOTNOTE AMOUNTS: GICH PROGRAM INFORMATIONAL BROCHURES ACCOUNT '523.34-00' TOTAL				250 250 500	250 250 500
523.35-00	TRAVEL (LOCAL)					
	FOOTNOTE AMOUNTS: EMERGENCY GAS WHEN OUTSIDE OF THE CITY;	PARKING GA	RAGE FEES		100	100
523.36-00	DUES & FEES					
	FOOTNOTE AMOUNTS: ASBESTOS TESTER, SUPERVISOR, WORKER CERT FOOTNOTE AMOUNTS: AICP RENEWAL	IFICATIONS			1,100 1,100	1,100 1,100
	ACCOUNT '523.36-00' TOTAL				2,200	2,200
523.37-00	EDUCATION & TRAVEL  FOOTNOTE AMOUNTS: ANNUAL ASBESTOS CERTIFICATION CONTINUING	EDUCATION	REQUIREMENT		2,500	2,500
	FOOTNOTE AMOUNTS: ICC CERTIFICATION MAINTENANCE				3,000	3,000
	FOOTNOTE AMOUNTS: GICH PROGRAM SPRING RETREAT - HOTEL, PER FOOTNOTE AMOUNTS: HOUSING SITE VISITS W/SOLICITOR'S OFFICE			TO ABATEMENT OF RI	2,850 8,000	2,850 8,000
	RENOVATION OF BLIGHTED STRUCTURES FOR US: FOOTNOTE AMOUNTS:				3,150	3,150
	GICH PROGRAM FALL RETREAT - HOTEL, PER D ACCOUNT '523.37-00' TOTAL	IEM, 3 PEO	PLE		19,500	19,500
531.11-01	OFFICE SUPPLIES  FOOTNOTE AMOUNTS:				2,000	2,000
	FOLDERS, PENS, LABLES, BUSINESS CARDS, G	LUE, TAPE				_,
531.11-02	OPERATING SUPPLIES  FOOTNOTE AMOUNTS:  MISCELLANEOUS ITEMS NEEDED FOR POSTING O	F PROPERTI	ES, SIGNANGE		1,500	1,500
531.11-09	CONSTRUCTION SUPPLIES					

BEGINNING FUND BALANCE

ENDING FUND BALANCE

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 375 50 WORST PROPERTIES

### Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEP. BUDGET	2023-24 ARTMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1567 - 50 WORST P						2 000	2 000
	FOOTNOTE AMOUNTS: REPLACEMENT PARTS FOR EXISTING LARGE E	QUIPMENT				3,000	3,000
	FOOTNOTE AMOUNTS: ASBESTOS ABATEMENT SUPPLIES					3,000	3,000
	FOOTNOTE AMOUNTS: EROSION CONTROL MATERIALS					3,000	3,000
	FOOTNOTE AMOUNTS:	DOLDERO				3,000	3,000
	PLYWOOD, NAILS AND OTHER MATERIALS FOR FOOTNOTE AMOUNTS:	DUARDING				3,000	3,000
	CONSTRUCTION DEMOLITION MATERIALS ACCOUNT '531.11-09' TOTAL					15,000	15,000
531.11-40	UNIFORMS						
	FOOTNOTE AMOUNTS:					3,000	3,000
	PROTECTIVE FIELD GEAR - 4 PEOPLE FOOTNOTE AMOUNTS:					1,000	1,000
	PROTECTIVE BOOTS - 4 PEOPLE ACCOUNT '531.11-40' TOTAL					4,000	4,000
531.14-00	BOOKS & PUBLICATIONS						
	FOOTNOTE AMOUNTS:					500	500
531.16-00	SMALL & SAFETY EQUIPMENT						
	FOOTNOTE AMOUNTS:					1,000	1,000
	REPLACEMENT SUPPLIES FOR SMALL EQUIPMED FOOTNOTE AMOUNTS:	NT				1,000	1,000
	RESPIRATORS - FIT TEST ACCOUNT '531.16-00' TOTAL					2,000	2,000
542.20-00	EOUIPMENT						
	SKID LOADER TRAILER						
542.22-00	VEHICLES						
342.22-00						45.000	45.000
	FOOTNOTE AMOUNTS: ONE (1) FORD F-150					45,000	45,000
579.01-00	REFUNDS						
	FOOTNOTE AMOUNTS:					3,000	3,000
	REFUNDS ASSOCIATED WITH CONSENT ORDERS DEPT '1567' TOTAL					705 <b>,</b> 800	705,800
TOTAL APPROPRIATIONS		423,567	478,743	688,019	738,019	866,690	866,690

710,240

286,673

960,776 482,033 960,776 272,757 960,776 222,757 482,033

(384,657)

482,033 (384,657)

ENDING FUND BALANCE

BUDGET REPORT FOR CITY OF EAST POINT Fund: 380 CITY HALL

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99,608

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Calculations	as	οf	03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 IY MGR RECOMM BUDGET
	325 01.12 1101.						
APPROPRIATIONS Dept 8011 - BUILDINGS 8 DEBT SERVICE	GROUNDS						
380-8011-581.11-00 * 380-8011-582.21-00 * 380-8011-583.30-00 *	PRINCIPAL INTEREST EXPENSE FISCAL AGENT FEES	110,000 542,725	653,325 1,500	115,000 538,325 1,500	115,000 538,325 1,500	120,000 533,725 1,500	120,000 533,725 1,500
DEBT SERVICE	<del>-</del>	652,725	654,825	654,825	654,825	655,225	655,225
Totals for dept 8011 - BUILDINGS & GROUNDS		652,725	654,825	654,825	654,825	655,225	655,225
* NOTES TO BUDGET: DEPART	MENT 8011 BUILDINGS & GROUNDS						
581.11-00	PRINCIPAL						
	FOOTNOTE AMOUNTS: DEBT PAYMENT PRINCIPAL					120,000	120,000
582.21-00	INTEREST EXPENSE						
	FOOTNOTE AMOUNTS: INTEREST EXPENSE					533,725	533,725
583.30-00	FISCAL AGENT FEES						
	FOOTNOTE AMOUNTS: FISCAL AGENT FEES					1,500	1,500
	DEPT '8011' TOTAL					655,225	655,225
TOTAL APPROPRIATIONS	_	652,725	654,825	654,825	654,825	655,225	655,225
BEGINNING FUND BA		1,035,052	1,409,658	1,409,658	1,409,658	754,833	754,833

382,327

754,833

754,833

754,833

99,608

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 381 AUDITORIUM FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DE	2023-24 EPARTMENT REQU C	2023-24
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1565 - BUILDINGS & G CAPITAL OUTLAYS	ROUNDS						
381-1565-541.13-00 *	AUDITORIUM			7,000,000	7,000,000	7,000,000	7,000,000
CAPITAL OUTLAYS				7,000,000	7,000,000	7,000,000	7,000,000
Totals for dept 1565 - BUILDINGS & GROUNDS				7,000,000	7,000,000	7,000,000	7,000,000
* NOTES TO BUDGET: DEPARTME	NT 1565 BUILDINGS & GROUNDS						
541.13-00	AUDITORIUM						
	FOOTNOTE AMOUNTS: AUDITORIUM REDEVELOPMENT/RENOVATION					7,000,000	7,000,000
	DEPT '1565' TOTAL					7,000,000	7,000,000
TOTAL APPROPRIATIONS				7,000,000	7,000,000	7,000,000	7,000,000
BEGINNING FUND BALAI ENDING FUND BALANCE	NCE			(7,000,000)	(7,000,000)	(7,000,000)	(7,000,000)

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS Dept 1585 - ADMIN. OTHER FINANCING USI 505-1585-611.11-01 *	ES	2,573,158	1,715,439	2,165,000	2,165,000	2,287,252	2,287,252
OTHER FINANCING	USES	2,573,158	1,715,439	2,165,000	2,165,000	2,287,252	2,287,252
Totals for dept 15	85 - ADMIN. ALLOC.	2,573,158	1,715,439	2,165,000	2,165,000	2,287,252	2,287,252

Totals for dept 1585 - ADMIN. ALLOC.		2,5/3,158	1,/15,439	2,165,000	2,165,000	2,287,252	2,281,252
* NOTES TO BUDGET: DEPART	MENT 1585 ADMIN. ALLOC.						
611.10-01	TRANSFER TO GENERAL FUND						
	INDIRECT ALLOCATION TO GENERAL FUND						
611.11-01	GENERAL FUND						
	FOOTNOTE AMOUNTS: GENERAL FUND DIRECT COST ALLOCATION					2,287,252	2,287,252
	GENERAL FUND DIRECT COST ALLOCATION DEPT '1585' TOTAL					2,287,252	2,287,252
Dept 4310 - WATER & SEW							
PERSONAL SERVICE AND EM 505-4310-511.11-00 505-4310-511.13-00 *	IFLOTEE BENEFITS SALARIES & WAGES OVERTIME	117,700	172,120 1,799	139,531	139,531	331,343	331,343
505-4310-511.19-00 * 505-4310-512.20-00 *	SALARY ADJUSTMENT BENEFIT ADJUSTMENT		,	10,006 3,833	10,006 3,833		
505-4310-512.21-00 505-4310-512.23-00	GROUP INSURANCE MEDICARE	21,433 1,695	25,294 2,486	42,183 2,023	42,183 2,023	44,157 4,218	44,157 4,218
505-4310-512.23-00	DEFINED BENEFIT	39,422	61,529	53,385	53,385	126,799	126,799
505-4310-512.26-00	UNEMPLOYMENT INSURANCE	538	786	644	644	1,343	1,343
505-4310-512.27-00 * PERSONAL SERVICE AND	WORKER'S COMPENSATION	4,153 184,941	7,353 271,367	4,792 256,397	4,792 256,397	507,860	507,860
	EMPLOIDE BENEFIIS	104,941	2/1,30/	230,397	230,397	307,000	307,000
PURCHASED SERVICES 505-4310-521.14-00 *	CITY BILLS	443,271	277,564	375,000	375,000	375,000	375,000
505-4310-523.33-00 *	ADVERTISING		150	1,700	1,700	1,700	1,700
505-4310-523.36-00 * 505-4310-523.37-00 *	DUES & FEES EDUCATION & TRAVEL	150	150 1,691	2,690 5,825	2,690 5,825	2,690 5,825	2,690 5,825
505-4310-523.40-00 *	UNIFORM & TOWEL SERVICES	404	412	1,000	1,000	1,000	1,000
PURCHASED SERVICES		443,825	279,817	386,215	386,215	386,215	386,215
SUPPLIES							
505-4310-531.11-01 * 505-4310-531.11-02 *	OFFICE SUPPLIES OPERATING SUPPLIES	480	199	500	500	500 35 <b>,</b> 000	500 35 <b>,</b> 000
SUPPLIES		480	199	500	500	35,500	35,500
Totals for dept 4310 -	WATER & SEWER ADMIN	629,246	551,383	643,112	643,112	929,575	929,575

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 4310 WATER & SEWER ADMIN

SALARY & BENEFIT ADJ

511.13-00	OVERTIME
	ADMIN OVERTIME
511.19-00	SALARY ADJUSTMENT

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4310 - WATER & SEWER ADMIN 512.20-00 BENEFIT ADJUSTMENT GROUP INSURANCE 20% INCREASE ADJUSTMENT 512.27-00 WORKER'S COMPENSATION WORKER'S COMPENSATION 521.12-04 MEDICAL MEDICAL EXPENSES 521.14-00 CITY BILLS FOOTNOTE AMOUNTS: 375,000 375,000 CITY BILLS 523.33-00 ADVERTISING ADVERTISING/BROCHURES/COMPLIANCE BROCHURES/CIP RELATED PROJECTS 1,700 1,700 FOOTNOTE AMOUNTS: ADVERTISING/BROCHURES/COMPLIANCE BROCHURES/CIP RELATED PROJECTS 523.36-00 DUES & FEES FOOTNOTE AMOUNTS: 740 740 WEFTEC FOR 2 EMPLOYEES AT \$370 EACH 600 600 FOOTNOTE AMOUNTS: AWWA MEMBERSHIP FOR 2 EMPLOYEES (DIRECTOR & SUPERINTENDENT) AT \$300 EACH FOOTNOTE AMOUNTS: 500 500 APWA MEMBERSHIP FOR 2 EMPLOYEES (DIRECTOR & SUPERINTENDENT) AT \$250 50 FOOTNOTE AMOUNTS: 50 GSWC I, II MEMBERSHIP FOR THE W&S DIRECTOR FOOTNOTE AMOUNTS: 800 800 NACWA MEMBERSHIP FOR THE W&S DIRECTOR ACCOUNT '523.36-00' TOTAL 2,690 2,690 523.37-00 EDUCATION & TRAVEL 200 200 FOOTNOTE AMOUNTS: WEFTEC CONFERENCE REGISTRATION FEE FOR 2 EMPLOYEES AT \$100 EACH. FOOTNOTE AMOUNTS: 700 700 WEFTEC CONFERENCE FOR 2 EMPLOYEES DIRECTOR & SUPERINTENDENT) AT \$350 EACH. 235 235 FOOTNOTE AMOUNTS: APWA CONFERENCE REGISTRATION FEE FOR 1 EMPLOYEE 700 700 FOOTNOTE AMOUNTS: APWA CONFERENCE FEE FOR 1 EMPLOYEE. FOOTNOTE AMOUNTS: 650 650 NACWA CONFERENCE FEE (INCLUDES REGISTRATION) FOR 1 EMPLOYEE (WEBINAR). 150 FOOTNOTE AMOUNTS: 150 AWWA CONFERENCE FOR 1 EMPLOYEE (INCLUDES REGISTRATION/VIRTUAL). FOOTNOTE AMOUNTS: 440 440 WATER DISTRIBUTION CLASS FOR 1 EMPLOYEE (VIRTUAL). 300 300 FOOTNOTE AMOUNTS:

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### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEPA	2023-24 ARTMENT REQU CIT	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4310 - WATER & SEWER	ADMIN						
	WATER MANAGER TRAINING FOR 1 EMPLOYEE FOOTNOTE AMOUNTS:	(VIRTUAL)				1,250	1,250
	BACKFLOW CLASSES FOR 2 EMPLOYEES AT \$6 FOOTNOTE AMOUNTS:	25 EACH				800	800
	HOTEL STAY FOR 2 EMPLOYEES AT \$100 PER FOOTNOTE AMOUNTS:	NIGHT, 4 DAYS	3			400	400
	PER DIEM FOR 2 EMPLOYEES AT \$50 PER DA ACCOUNT '523.37-00' TOTAL	Y (\$10 BREAKFA	AST, \$15 LUNCH &	\$25 DINNER) FOR 4	DAYS	5,825	5,825
523.40-00	UNIFORM & TOWEL SERVICES						
	FOOTNOTE AMOUNTS: COATS, RAINCOATS, SHIRTS, PANTS, SHOES	& HATS				1,000	1,000
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: PENS, FOLDERS, PENCILS, CLIPS, CALENDA PAPER FOR PRINTER (8X11, 8X14 AND 11X1		POST-IT.			500	500
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS:	mile Deby Damen	ım.			35,000	35,000
	GPS SERVICES NEEDED FOR VEHICLES UNDER DEPT '4310' TOTAL	THE DEPARTMEN	i.t.			421,715	421,715
Dept 4311 - ALLOCATED A & INDIRECT COST ALLOCATION	G						
505-4311-551.14-00 * 505-4311-551.29-00 *	ALLOC COST - CLICK TO GOV INDIRECT COST FROM GEN FD	166,250 791,228	110,833 527,485	166,250 791,228	166,250 791,228	166,250 791,228	166,250 791,228
INDIRECT COST ALLOCATION	<i>N</i>	957,478	638,318	957,478	957,478	957,478	957,478
Totals for dept 4311 - ALI	LOCATED A & G	957,478	638,318	957,478	957,478	957,478	957,478
* NOTES TO BUDGET: DEPARTMEN	NT 4311 ALLOCATED A & G						
551.14-00	ALLOC COST - CLICK TO GOV						
	FOOTNOTE AMOUNTS:					166 <b>,</b> 250	166,250
551.29-00	INDIRECT COST FROM GEN FD						
	FOOTNOTE AMOUNTS: INDIRECT COST FROM GEN FUND					791 <b>,</b> 228	791 <b>,</b> 228
	DEPT '4311' TOTAL					957 <b>,</b> 478	957 <b>,</b> 478
Dept 4331 - SEWER LINE MA PERSONAL SERVICE AND EMPL 505-4331-511.11-00 505-4331-511.13-00 * 505-4331-511.19-00 * 505-4331-512.20-00 *		508,927 6,668	425,530 11,811	435,566 1,144 43,557 21,508	435,566 1,144 43,557 21,508	496,358 13,000 21,500	496,358 13,000 21,500
505-4331-512.21-00 505-4331-512.23-00 505-4331-512.24-02	GROUP INSURANCE MEDICARE DEFINED BENEFIT	107,768 7,408 158,625	81,255 6,288 134,982	104,375 6,341 166,648	104,375 6,341 166,648	112,378 7,197 189,906	112,378 7,197 189,906

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED D BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 4331 - SEWER LINE MA	TNTENANCE						
PERSONAL SERVICE AND EMPL							
505-4331-512.26-00	UNEMPLOYMENT INSURANCE	2,317	1,977	2,018	2,018	2,291	2,291
505-4331-512.27-00 *	WORKER'S COMPENSATION	20,505	14,818	21,651	2,016	2,291	2,291
PERSONAL SERVICE AND EM	PLOYEE BENEFITS	812,218	676 <b>,</b> 661	802,808	802,808	842,630	842,630
PURCHASED SERVICES							
505-4331-521.12-09 *	OTHER PROFESSIONAL FEES	4,010	88,040	17,000	17,000	17,000	17,000
505-4331-521.13-00 *	TECHNICAL SERVICES	211,100	188,226	270,000	270,000	300,000	300,000
505-4331-522.21-11 *	SEWERAGE DISPOSAL - COA	1,849,557	1,063,440	2,200,000	2,200,000	2,200,000	2,200,000
505-4331-522.21-13 *	SEWERAGE DISPOSAL- FULTON	426,411	185,229	1,500,000	1,500,000	1,500,000	1,500,000
505-4331-522.22-00 *	REPAIR & MAINTENANCE	200,795	81,703	250,000	250,000	350,000	350,000
505-4331-522.22-01 *	MAINTENANCE EQUIPMENT	918	555	3,500	3,500	3,500	3,500
505-4331-522.22-04 *	MAINTENANCE VEHICLES	60		500	500	100	100
505-4331-522.23-20 *	RENTAL OF EQUIP	19,821	663	20,000	20,000	20,000	20,000
505-4331-523.32-05 *	POSTAGE & SHIPPING			50	50	50	50
505-4331-523.33-00 *	ADVERTISING			1,600	1,600	1,600	1,600
505-4331-523.36-00 *	DUES & FEES		3	300	300	600	600
505-4331-523.37-00 *	EDUCATION & TRAVEL		5,000	8,012	8,012	10,600	10,600
505-4331-523.40-00 *	UNIFORM & TOWEL SERVICES	17,536	13,624	22,000	22,000	24,000	24,000
PURCHASED SERVICES	ONIFORM & TOWER SERVICES	2,730,208	1,626,483	4,292,962	4,292,962	4,427,450	4,427,450
		2,700,200	1,020,100	1,232,302	1,232,302	1, 12, , 100	1, 12, , 100
SUPPLIES	000000000000000000000000000000000000000		1.47	250	250		
505-4331-531.11-01 *	OFFICE SUPPLIES	40.000	147	350	350	60.000	60 000
505-4331-531.11-02 *	OPERATING SUPPLIES	48,029	48,093	75,000	75,000	60,000	60,000
505-4331-531.11-13 *	STORM RESTORATION	400	1.00	2,320	2,320	2,320	2,320
505-4331-531.16-00 *	SMALL & SAFETY EQUIPMENT	575	192	1,500	1,500	1,500	1,500
SUPPLIES		49,004	48,432	79,170	79,170	63,820	63,820
CAPITAL OUTLAYS							
505-4331-541.14-00-ARPAWS	INFRASTRUCTURE				2,624,290		
505-4331-541.14-00-MOSTWS	INFRASTRUCTURE				1,897,432		
505-4331-541.20-00-WSSFLM *	SITE IMPROVEMENTS		37 <b>,</b> 055	200,000	200,000		
505-4331-541.20-00-WTRSLR *	SITE IMPROVEMENTS		390 <b>,</b> 547	500,000	500,000	2,000,000	2,000,000
505-4331-542.20-00 *	EQUIPMENT					215,000	215,000
505-4331-542.20-00-WTRSFM *	EQUIPMENT					180,000	180,000
505-4331-542.20-00-WTRTRA *	EQUIPMENT					80,000	80,000
505-4331-542.20-00-WTRVSJ *		78,512				90,000	90,000
505-4331-542.22-00 *	VEHICLES	.,		70,000	70,000	90,000	90,000
CAPITAL OUTLAYS		78,512	427,602	770,000	5,291,722	2,655,000	2,655,000
INDIRECT COST ALLOCATION							
505-4331-551.14-00 *	ALLOC COST - CLICK TO GOV	4,750	3,167	4,750	4,750	4,750	4,750
505-4331-551.14-00 *	ALLOCATED FROM IT	298,927	199,285	298,927	298,927	298,927	298,927
				·	·	· ·	·
505-4331-551.17-00 *	INDIRECT COST - METER	186,991	124,660	186,991	186,991	186,991	186,991
505-4331-551.19-00 *	INDIRECT COST - CUST SERV	291,218	194,145	291,218	291,218	291,218	291,218
505-4331-551.22-00 *	INDIRECT COST - CC ADMIN	54,889	36,593	54,889	54,889	54,889	54,889
505-4331-551.26-00 *	INDIRECT COST - FLEET	177,161	118,107	177,161	177 <b>,</b> 161	177,161	177,161
INDIRECT COST ALLOCATIO	N	1,013,936	675 <b>,</b> 957	1,013,936	1,013,936	1,013,936	1,013,936
Totals for dept 4331 - SE	WER LINE MAINTENANCE	4,683,878	3,455,135	6,958,876	11,480,598	9,002,836	9,002,836

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 4331 SEWER LINE MAINTENANCE

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTM BUDGET	2023-24 MENT REQU CITY BUDGET	2023-24 MGR RECOMM BUDGET
APPROPRIATIONS Dept 4331 - SEWER LINE MA	INTENANCE						
	FOOTNOTE AMOUNTS: SEWER LINE MAINTENANCE OVERTIME					13,000	13,000
511.19-00	SALARY ADJUSTMENT SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	FOOTNOTE AMOUNTS: GROUP INSURANCE 20% INCREASE ADJUSTMENT					21,500	21,500
512.27-00	WORKER'S COMPENSATION WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: RATE STUDY (QUOTE HAS BEEN RECEIVED).					17,000	17,000
521.13-00	TECHNICAL SERVICES  FOOTNOTE AMOUNTS:					40,000	40,000
	SEWER SPILL TESTING/ LABORATORY CONSULT: FOOTNOTE AMOUNTS:					180,000	180,000
	SEWER FLOW MONITORING, CITY OWNS EQUIPM FOOTNOTE AMOUNTS: ROOT CONTROL - CONTINUOUS PROGRAM TREAT: ACCOUNT '521.13-00' TOTAL				TIES/REGULATORY	80,000 REQUIREMENT. 300,000	80,000 300,000
522.21-11	SEWERAGE DISPOSAL - COA						
	FOOTNOTE AMOUNTS: CITY OF ATLANTA SEWER CHARGES O&M (CONT	RACTUAL OBL	GATION.		2,	200,000	2,200,000
522.21-13	SEWERAGE DISPOSAL- FULTON						
	FOOTNOTE AMOUNTS: FULTON COUNTY SEWAGE DISPOSAL CHARGES				1,	500,000	1,500,000
522.22-00	REPAIR & MAINTENANCE					250 000	250.000
	FOOTNOTE AMOUNTS: EMERGENCIES SUCH AS SEWER MAIN BREAKS,	SEWER SPILL,	OVERFLOW, SEWER	R BACKUP AND CLOGGED S	EWER LINES.	350,000	350,000
522.22-01	MAINTENANCE EQUIPMENT					2 500	2 500
	FOOTNOTE AMOUNTS: REPAIR AND MAINTENANCE OF SEWER EQUIPMENT	NT, DUMP TRU	JCK AND PUMPS.			3,500	3,500
522.22-04	MAINTENANCE VEHICLES						

CAR WASH FOR 5 VEHICLES (5 WASH PER YEAR AT \$20).

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Fund: 505 WATER & SEWER FUND

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GL NUMBER	2021-22 2022-23 2022-23 2022-23 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPART DESCRIPTION THRU 03/31/23 BUDGET BUDGET	2023-24 MENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4331 - SEWER	I TND MATNEDNANCE		
Dept 4001 DEWER	FOOTNOTE AMOUNTS:  CAR WASH FOR 5 VEHICLES (5 CAR WASHES PER YEAR @\$30)	100	100
522.23-20	RENTAL OF EQUIP		
	FOOTNOTE AMOUNTS: RENTAL OF EQUIPMENT SUCH AS EXCAVATORS, SUCTION HOSES AND BYPASS HOSES FOR PUMPS DURING SEWER BREAKS.	20,000	20,000
522.24-00	CONSTRUCTION SERVICES		
	NEW LINE SERIVICES CONSTRUCTION AND WATER TAPS		
523.32-05	POSTAGE & SHIPPING		
	FOOTNOTE AMOUNTS: POSTAGE FEES.	50	50
523.33-00	ADVERTISING		
	FOOTNOTE AMOUNTS: SEWER SPILL NOTIFICATIONS AND BID ADVERTISEMENTS.	1,600	1,600
523.36-00	DUES & FEES		
	FOOTNOTE AMOUNTS: AWWA MEMBERSHIP FOR 3 EMPLOYEES AT \$100 EACH.	600	600
523.37-00	EDUCATION & TRAVEL		
	FOOTNOTE AMOUNTS:	500	500
	OSHA TRAFFIC SAFETY CLASSES FOR 5 EMPLOYEES AT \$100 EACH (IN PERSON/MANDATORY).  FOOTOTE AMOUNTS:	2,380	2,380
	WATER DISTRIBUTION CLASSES FOR CERTIFICATION RENEWAL FOR 4 EMPLOYEES AT \$595 EACH (IN PERSON).  FOOTNOTE AMOUNTS:  HOTEL STAY FOR 4 EMPLOYEES AT \$100 PER NIGHT FOR 4 DAYS.	1,600	1,600
	FOOTNOTE AMOUNTS:	800	800
	PER DIEM FOR 4 EMPLOYEES AT \$50 PER DAY (\$10 FOR BREAKFAST, \$15 FOR LUNCH & \$25 FOR DINNER) FOR 4 DAYS. FOOTNOTE AMOUNTS: NSC SAFETY CONGRESS & EXPO REGISTRATION FOR CONSTRUCTION MANAGER ROBERT JONES. EVENT WILL TAKE PLACE IN	750	750 CA FROM

		=/	-,
	HOTEL STAY FOR CONSTRUCTION MANAGER \$161 X 6 NIGHTS (GOV. RATE) FOOTNOTE AMOUNTS:	516	516
	PER DIEM: FIRST & LAST DAY \$55.50 EACH + \$69 X 5 DAYS (\$17 FOR BREAKFAST, \$18 FOR LUNCH &	\$34 FOR DINNER). \$30 X 2 FOR	
	TRANSPORTATION FROM THE AIRPORT TO THE HOTEL.  FOOTNOTE AMOUNTS:	600	600
	AWWA MEMBERSHIP FOR 6 EMPLOYEES @ \$100.00 EACH	000	000
	ACCOUNT '523.37-00' TOTAL	10,600	10,600
523.40-00	UNIFORM & TOWEL SERVICES		
323.40-00	UNIFORM & TOWEL SERVICES		
	FOOTNOTE AMOUNTS:	24,000	24,000
4			

SEPTEMBER 16-22 2022 (7 DAYS STAY).

AIRFARE FOR CONSTRUCTION MANAGER

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DE	PARTMENT REQU C	ITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS	MATNENANCE				
Dept 4331 - SEWER LINE	MAINTENANCE SHIRTS, COATS, PANTS, COVERALLS, HATS, SHOES	AND RAINCOATS FOR 12 EMP	LOYEES X \$1,833.33	FOR THE YEAR.	
531.11-01	OFFICE SUPPLIES				
	PENS, PENCILS, FOLDERS, PAPER, CLIPS, STAPPLE	RS, FLASH DRIVE ETC.			
531.11-02	OPERATING SUPPLIES				
	FOOTNOTE AMOUNTS: DAILY OPERATING SUPPLIES SUCH AS PIPES, CEMEN	T DATHT COUDITNES DEOL	DODITING BOMBS FTO	30,000	30,000
	FOOTNOTE AMOUNTS: SUCTION HOSES AND BYPASS HOSES DURING SEWER B		DONIZING BOMBS EIC	30,000	30,000
	ACCOUNT '531.11-02' TOTAL	REARS.		60,000	60,000
531.11-13	STORM RESTORATION				
	FOOTNOTE AMOUNTS: HOTEL STAY FOR 4 EMPLOYEES AT \$120 PER NIGHT	FOR 2 NIGHTS Y 2 STORM	9	1,920	1,920
	FOOTNOTE AMOUNTS: PER DIEM FOR 4 EMPLOYEES X 2 DAYS AT \$50 PER		<b>∵.</b>	400	400
	ACCOUNT '531.11-13' TOTAL	DIXI •		2,320	2,320
531.16-00	SMALL & SAFETY EQUIPMENT				
	FOOTNOTE AMOUNTS: SMALL HAND TOOLS SUCH AS WRENCHES, HAMMERS, S	AW ETC.		1,500	1,500
541.14-00	INFRASTRUCTURE				
	SEWER LINE AGING INFRASTRUCTURE				
541.16-00	CAPITAL IMPROVEMENTS				
	SEWER LINE AGING INFRASTRUCTURE RENOVATION SCADA (SUPERVISORY CONTROL & DATA ACQUITION)				
541.20-00	SITE IMPROVEMENTS				
	SEWER FLOW MONITORING			2 000 000	2 000 000
	FOOTNOTE AMOUNTS: SEWER LINE AGING INFRASTRUCTURE			2,000,000	2,000,000
542.20-00	EQUIPMENT				
	VACTOR SEWER JETTER				
	EXCAVATOR FOOTNOTE AMOUNTS: SKID LOADER			215,000	215,000
	FOOTNOTE AMOUNTS: SEWER FLOW MONITORING			180,000	180,000
	SEWER FLOW MONITORING FOOTNOTE AMOUNTS: TRAILER FOR HAULING EXCAVATOR			80,000	80,000
	TRAILER FOR HAULING EXCAVATOR FOOTNOTE AMOUNTS: VACTOR SEWER JETTER			90,000	90,000
	ACCOUNT '542.20-00' TOTAL			565,000	565,000

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4331 - SEWER LINE MAINTENANCE 542.22-00 VEHICLES FOOTNOTE AMOUNTS: 90,000 90,000 VEHICLES FOR REPLACEMENT 551.14-00 ALLOC COST - CLICK TO GOV FOOTNOTE AMOUNTS: 4,750 4,750 ALLOCATED COST CLICK TO GOV 551.15-00 ALLOCATED FROM IT FOOTNOTE AMOUNTS: 298,927 298,927 ALLOCATED FROM IT 551.17-00 INDIRECT COST - METER FOOTNOTE AMOUNTS: 186,991 186,991 INDIRECT COST METER 551.19-00 INDIRECT COST - CUST SERV FOOTNOTE AMOUNTS: 291,218 291,218 INDIRECT COST CUST SERV 551.22-00 INDIRECT COST - CC ADMIN FOOTNOTE AMOUNTS: 54,889 54,889 INDIRECT COST - CC ADMIN 551.26-00 INDIRECT COST - FLEET 177,161 177,161 FOOTNOTE AMOUNTS: INDIRECT COST FLEET 582.22-50 INTEREST LEASE EXPENSE INTEREST LEASE EXPENSE DEPT '4331' TOTAL 8,194,706 8,194,706 Dept 4430 - WATER TREATMENT PLANT PERSONAL SERVICE AND EMPLOYEE BENEFITS 653,722 837,338 505-4430-511.11-00 826,188 667,019 667,019 837,338 SALARIES & WAGES 505-4430-511.13-00 \* OVERTIME 66,147 70,591 33,368 33,368 60,000 60,000 505-4430-511.19-00 \* SALARY ADJUSTMENT 66,702 66,702 505-4430-512.20-00 \* BENEFIT ADJUSTMENT 28,032 28,032 137,143 147,939 505-4430-512.21-00 GROUP INSURANCE 99,062 120,482 120,482 147,939 505-4430-512.23-00 MEDICARE 12,856 10,382 10,156 10,156 12,766 12,766 505-4430-512.24-02 DEFINED BENEFIT 292,131 224,324 255,201 255,201 342,220 342,220 3,103 3,233 3,233 3,969 505-4430-512.26-00 UNEMPLOYMENT INSURANCE 4,038 3,969 38,529 505-4430-512.27-00 \* 34,303 22,879 38,529 WORKER'S COMPENSATION 1,372,806 1,084,063 1,222,722 PERSONAL SERVICE AND EMPLOYEE BENEFITS 1,222,722 1,404,232 1,404,232

PURCHASED SERVICES

DEPRECIATION/AMORTIZATION

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 EPARTMENT REQU C	2023-24
GL NUMBER	DESCRIPTION	71011 111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4430 - WATER TREATME	NT PLANT						
PURCHASED SERVICES 505-4430-521.12-09 *	OTHER PROFESSIONAL FEES	75,141	76,976	231,000	231,000	258,500	258,500
505-4430-521.12-09 *	TECHNICAL SERVICES	26,631	2,450	70,000	70,000	50,000	50,000
505-4430-522.21-10 *	SANITARY LANDFILL DISPOSA	44,484	2,450	100,000	100,000	100,000	100,000
505-4430-522.22-00 *	REPAIR & MAINTENANCE	230,203	195,422	300,000	300,000	270,000	270,000
505-4430-522.22-01 *	MAINTENANCE EQUIPMENT	9,191	4,777	10,000	10,000	10,000	10,000
505-4430-522.22-02 *	MAINTENANCE BUILDINGS			500	500	500	500
505-4430-522.22-03 *	VEHICLES			900	900	900	900
505-4430-523.31-01 *	GENERAL LIABILITY	100		187,682	187,682	200	200
505-4430-523.32-05 * 505-4430-523.33-00 *	POSTAGE & SHIPPING ADVERTISING	102		200 1,400	200 1,400	200 1,400	200 1,400
505-4430-523.34-00 *	PRINTING & BINDING	2,661	131	2,500	2,500	2,500	2,500
505-4430-523.36-00 *	DUES & FEES	270	131	3,875	3 <b>,</b> 875	3,875	3,875
505-4430-523.37-00 *	EDUCATION & TRAVEL	5,631	6,957	19,495	19,495	19,495	19,495
505-4430-523.40-00 *	UNIFORM & TOWEL SERVICES	19,696	9,525	25,000	25,000	25,000	25,000
PURCHASED SERVICES		414,010	296,238	952 <b>,</b> 552	952,552	742,370	742,370
SUPPLIES							
505-4430-531.11-01 *	OFFICE SUPPLIES	498	696	700	700	1,000	1,000
505-4430-531.11-02 *	OPERATING SUPPLIES	193,299	111,484	300,000	240,000	275,000	275,000
505-4430-531.12-20 *	GAS (NATURAL & PROPANE)	1,120	716	5,000	5,000		
505-4430-531.17-00 *	OTHER SUPPLIES	276,725	271,742	300,000	360,000	315,000	315,000
SUPPLIES		471,642	384,638	605,700	605,700	591,000	591,000
CAPITAL OUTLAYS							
505-4430-541.12-00-WTRLAB *				85,000	85 <b>,</b> 000	15,000	15,000
505-4430-541.12-00-WTRPLT *	IMPROVEMENTS			600,000	600,000	500,000	500,000
505-4430-541.12-00-WTRSTO *			156 400	0 167 000	0 167 000	75,000	75,000
505-4430-541.14-00 * 505-4430-541.14-00-GF2021	INFRASTRUCTURE INFRASTRUCTURE		156,439 35,195	2,167,000	2,167,000	3,500,000	3,500,000
505-4430-541.14-00-GF2021 505-4430-541.14-00-WTRAMI *	INFRASTRUCTURE	65,533	46,938	500,000	500,000	200,000	200,000
505-4430-541.14-00-WTRBHR *	INFRASTRUCTURE	12,910	10,750	300,000	300,000	200,000	200,000
505-4430-541.14-00-WTRPMP *		,		750,000	750,000		
505-4430-541.14-00-WTRSCA *	INFRASTRUCTURE	271,673		300,000	300,000	300,000	300,000
505-4430-541.14-00-WTRVLE *		66,492					
505-4430-541.20-00-WTRACT *	SITE IMPROVEMENTS	4.65 500				250,000	250,000
505-4430-541.20-00-WTRDAM * 505-4430-541.20-00-WTRPAV *	SITE IMPROVEMENTS SITE IMPROVEMENTS	167,522	100 000	100 000	120 000	500,000	500,000
505-4430-541.20-00-WTRPAV * 505-4430-541.20-00-WTRSTC *		249,184	120,000 249,184	120,000 250,000	120,000 250,000	100,000 250,000	100,000 250,000
505-4430-542.20-00 *	EQUIPMENT	69,596	247,104	230,000	230,000	230,000	230,000
505-4430-542.20-00-WTRGEN *		265,177					
505-4430-542.22-00 *	VEHICLES					40,000	40,000
CAPITAL OUTLAYS		1,168,087	607,756	4,772,000	4,772,000	5,730,000	5,730,000
INDIRECT COST ALLOCATION							
505-4430-551.14-00 *	ALLOC COST - CLICK TO GOV	4,750	3,167	4,750	4,750	4,750	4,750
505-4430-551.15-00 *	ALLOCATED FROM IT	265,713	177,142	265,713	265,713	265,713	265,713
505-4430-551.17-00 *	INDIRECT COST - METER	149,593	99,729	149,593	149,593	149,593	149,593
505-4430-551.19-00 *	INDIRECT COST - CUST SERV	232,974	155,316	232,974	232,974	232,974	232,974
505-4430-551.22-00 *	INDIRECT COST - CC ADMIN	43,911	29,274	43,911	43,911	43,911	43,911
505-4430-551.26-00 *	INDIRECT COST - FLEET	157,476	104,984	157,476	157,476	157,476	157,476
INDIRECT COST ALLOCATIO	N	854,417	569,612	854,417	854,417	854,417	854,417

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Fund: 505 WATER & SEWER FUND

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GL NUMBER	DESCRIPTION	ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	AMENDED D BUDGET	2023-24 EPARTMENT REQU CI BUDGET	TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4430 - WATER DEPRECIATION/AMOR							
505-4430-561.10-00		5,035,155	2,908,344				
DEPRECIATION/AN	MORTIZATION	5,035,155	2,908,344				
Totals for dept 4	4430 - WATER TREATMENT PLANT	9,316,117	5,850,651	8,407,391	8,407,391	9,322,019	9,322,019
* NOTES TO BUDGET:	DEPARTMENT 4430 WATER TREATMENT PLANT						
511.13-00	OVERTIME						
	WATER TREATMENT PLANT OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE AD	JUSTMENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	MEDICAL EXPENSES						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNT					50,000	50,000
	DRINKING WATER TESTING & RELATED FOOTNOTE AMOUNT:	S:		CE.		16,000	16,000
	UNITED STATES DEPT OF THE INTER: FOOTNOTE AMOUNT:	S:				40,000	40,000
	SCADA SYSTEM MAINTENANCE/REGULA: FOOTNOTE AMOUNT:	S:				60,000	60,000
	BASIN REBURSHING/REGULATORY MAIN WITH FIBER GLASS BAFFLE BOARDS.	NTENANCE. 30 YEARS	OLD WOODEN BAFFLE	BOARDS 1 THROUG	GH 7 ARE ROTTED.	THEY NEED TO BE	REPLACED
	FOOTNOTE AMOUNT: DAM INSPECTION/REGULATORY REQUI					50,000	50,000
	FOOTNOTE AMOUNT	S:	A III ON			15,000	15,000
	RAILROAD LICENSES FEES/MANDATOR: FOOTNOTE AMOUNT:	S:		0.45.		25,000	25,000
	CAMERA SYSTEM FOR MONITORING MA: FOOTNOTE AMOUNT:		MELAND SECURITY C	OMPLIANCE		2,500	2,500
	NATURAL GAS ACCOUNT '521.12-09' TOT.	AL				258,500	258 <b>,</b> 500
521.13-00	TECHNICAL SERVICES						
	FOOTNOTE AMOUNT: EMERENCY WATER PROGRAM/STUDY/ TI					50,000	50,000
	2.2.2.01121 1.001411, 01001, 11						

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

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GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4430 - WATER TREATMENT PLANT 522.21-10 SANITARY LANDFILL DISPOSA FOOTNOTE AMOUNTS: 100,000 100,000 SLUDGE AND DIRT REMOVAL. BID PROCESS HAS STARTED TO OBTAIN A MULTI-YEAR CONTRACT FOR SLUDGE PROTECTION. SPECIALIZED DISPOSAL SVC OF WASTE DEBRIS/DIRT/SLUDGE QUARTELY X \$25,000. 522.22-00 REPAIR & MAINTENANCE FOOTNOTE AMOUNTS: 270,000 270,000 EMERGENCIES REPAIRS FOR : PUMPS FAILURES & BREAKS, RAW WATER LINE BREAKS, EMERGENCY LAB EQUIPMENT BREAKS, GENERATOR FAILURES, BUILDING DAMAGED BY STORMS ETC. ACCOUNT IS ALMOST DEPLETED. 522.22-01 MAINTENANCE EQUIPMENT 10,000 10,000 FOOTNOTE AMOUNTS: SMALL EQUIPMENTS SUCH AS PUMPS & SMALL MOTORS 522.22-02 MAINTENANCE BUILDINGS FOOTNOTE AMOUNTS: 500 PEST CONTROL 522.22-03 VEHICLES FOOTNOTE AMOUNTS: 900 900 CAR WASH FOR 9 VEHICLES (\$20 PER WASH) 5 TIMES PER YEAR. 523.31-01 GENERAL LIABILITY CYBER AND GENEERAL LIABILITY INSURANCE 523.32-05 POSTAGE & SHIPPING 200 200 FOOTNOTE AMOUNTS: POSTAGE FEES 523.33-00 ADVERTISING FOOTNOTE AMOUNTS: 1,400 1,400 CHEMICALS BIDS ADVERTISEMENT (\$700 PER BID X 2) 523.34-00 PRINTING & BINDING FOOTNOTE AMOUNTS: 2,500 2,500 CONSUMER CONFIDENCE REPORTS (WATER QUALITY REPORTS) - REGULATORY REQUIREMENT 523.36-00 DUES & FEES FOOTNOTE AMOUNTS: 1,000 1,000 GA STATE BOARD OF EXAMS: AWWA FOR 5 EMPLOYEES AT \$200 1,000 1,000 FOOTNOTE AMOUNTS: GAWP RENEWAL FOR 5 OPERATORS AT \$200 625 625 FOOTNOTE AMOUNTS: ABPA RENEWAL (BACKFLOW PREVENTION) FOR 5 EMPLOYEES AT \$125

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#### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

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GL NUMBER	ACT	IVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPA BUDGET	ARTMENT REQU CITY BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4430 - WATER	TOPATMENT DIANT						
Dept 4450 WAIEI	FOOTNOTE AMOUNTS:					1,250	1,250
	APWA MEMBERSHIP FOR 5 EMPLOYEES AT \$250 ACCOUNT '523.36-00' TOTAL					3 <b>,</b> 875	3 <b>,</b> 875
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					1,500	1,500
	SPRING CONFERENCE FOR 2 EMPLOYEES AT \$750/ E FOOTNOTE AMOUNTS:	DUCATIO	ON TO OBTAIN CREDIT	'S TO MAINTAIN LI	CENSURE.	480	480
	PER DIEM FOR 2 EMP. AT \$60 PER DAY (\$15 FOR FOOTNOTE AMOUNTS:	BREAKFA	AST, \$20 FOR LUNCH	& \$25 FOR DINNER	R) X 4 DAYS	600	600
	HOTEL STAY FOR 2 EMP. FOR 3 NIGHTS AT \$100 P FOOTNOTE AMOUNTS:	ER NIGH	ΗT			600	600
	BACKFLOW ONE A DAY CLASS FOR 3 EMPLOYEES AT	\$200/MZ	ANDATORY CERTIFICAT	CION MAINTENANCE.		1,015	1,015
		FOOTNOTE AMOUNTS: DRINKING WATER CLASS III FOR 2 EMP. AT \$507.50/MANDATORY CERTIFICATION MAINTENANCE/IN PERSON CLASS)					
	FOOTNOTE AMOUNTS: PER DIEM FOR 2 EMP. AT \$50 PER DAY (\$10 FOR	BREAKEZ	AST. \$15 FOR LUNCH	& \$25 FOR DINNER	x 5 DAYS	500	500
	FOOTNOTE AMOUNTS: HOTEL STAY FOR 2 EMP.AT \$100 X 4 NIGHTS		101, 410 1010 101011	u +20 101 2111121	.,	800	800
	FOOTNOTE AMOUNTS:					2,600	2,600
	CLASS II WT FOR 8 EMP. AT \$325/MANDATORY CER FOOTNOTE AMOUNTS:	TIFICAT	FION MAINTENANCE/ I	N PERSON CLASS).		1,600	1,600
	PER DIEM FOR 8 EMP. AT \$50 (\$10 FOR BREAKFAS FOOTNOTE AMOUNTS:	T, \$15	FOR LUNCH & (\$25 F	OR DINNER) X 4 D	AYS	2,400	2,400
	HOTEL STAY FOR 8 EMP. AT \$100 X 3 NIGHTS FOOTNOTE AMOUNTS:					2,400	2,400
	WEFTEC CONFERENCE FOR WTP SUPERINTENDENT & H FOOTNOTE AMOUNTS:	IS/HER	ASSISTANT AT \$1200	TO OBTAIN CREDI	TS TO MAINTAIN I	·	600
	PER DIEM FOR 2 MANAGERS AT \$60 (\$15 BREAKFAS	T, \$20	FOR LUNCH & \$25 FC	R DINNER) X 5 DA	YS		
	FOOTNOTE AMOUNTS: HOTEL STAY FOR 2 MANAGERS AT \$100 X 4 NIGHTS					800	800
	FOOTNOTE AMOUNTS: AIRFARE FOR 2 MANAGERS AT \$300					600	600
	FOOTNOTE AMOUNTS:	MANIDA III (	DV CEDETETCARTON N	IA TAIMENIA NICE		1,600	1,600
	LABORATORY TRAINING FOR 4 EMPLOYEES AT \$400/ FOOTNOTE AMOUNTS:					600	600
	PER DIEM FOR 4 EMP. AT \$50 (\$10 FOR BREAKFAS FOOTNOTE AMOUNTS:	T, \$15	FOR LUNCH & \$25 FC	PR DINNER) X 3 DA	YS	800	800
	HOTEL STAY FOR 4 EMP. AT \$100 X 2 NIGHTS.  ACCOUNT '523.37-00' TOTAL					19,495	19,495
523.40-00	UNIFORM & TOWEL SERVICES						
323.40 00						00.000	00.000
	FOOTNOTE AMOUNTS: COATS, SHIRTS, PANTS, SHOES, HATS, COVERALLS	, JACKE	ETS, RAINCOATS FOR	21 EMPLOYEES X \$	1,047.62.	22,000	22 <b>,</b> 000
	FOOTNOTE AMOUNTS: CHEMICAL RESISTANT CLOTHING FOR 6 EMPPLOYEES	X \$500	)			3,000	3 <b>,</b> 000
	ACCOUNT '523.40-00' TOTAL					25,000	25 <b>,</b> 000
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS:					1,000	1,000

PAPER FOR PRINTER, FOLDERS, PENS, STAPPLERS, LOGBOOKS FOR LAB, PAPER CLIPS, CALENDARS ETC.

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### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU C BUDGET BUDGET	2023-24 CITY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 4430 - WATER TREATM						
531.11-02	OPERATING SUPPLIES					
	FOOTNOTE AMOUNTS:				10,000	10,000
	STOCK REPLENISHMENT FOOTNOTE AMOUNTS: NON STOCK HARDWARE				5,000	5,000
	FOOTNOTE AMOUNTS:				35,000	35,000
	LABORATORY SUPPLIES FOOTNOTE AMOUNTS:				85,000	85,000
	LAB SUPPLIES/CHEMICALS FOR WATER TESTIN FOOTNOTE AMOUNTS:	IG/REGULATOR	Y REQUIREMENT.		65,000	65,000
	WTP SPECIALIZED PARTS FOOTNOTE AMOUNTS:				75,000	75,000
	VALVE EXERCISING/REGULATORY REQUIREMENT	· ·			·	
	ACCOUNT '531.11-02' TOTAL				275,000	275,000
531.12-20	GAS (NATURAL & PROPANE)					
	NATURAL GAS FOR WTP BUILDING					
531.17-00	OTHER SUPPLIES					
	FOOTNOTE AMOUNTS:  VARIOUS CHEMICALS TO TREAT THE WATER FO INCREASED DUE TO COVID-19. WTP HAS BEEN FOOTNOTE AMOUNTS:					
	INFLATION				·	
	ACCOUNT '531.17-00' TOTAL				315,000	315,000
541.12-00	IMPROVEMENTS					
	FOOTNOTE AMOUNTS:				15,000	15,000
	WORK LAB FOOTNOTE AMOUNTS:				500,000	500,000
	WATER PLANT IMPROVEMENTS FOOTNOTE AMOUNTS:				75 <b>,</b> 000	75,000
	STORAGE BUILDING FOR EMERGENCY WATER TA	ANKS (WTRSTO	)			
	ACCOUNT '541.12-00' TOTAL				590,000	590,000
541.13-00	BUILDINGS					
	WORK LAB IMPROVEMENTS					
541.14-00	INFRASTRUCTURE					
	FOOTNOTE AMOUNTS:				185,000	185,000
	WATER VALVE LOCATION AND EXERCISING FOOTNOTE AMOUNTS:				150,000	150,000
	NEW FILTRATION SYSTEM FOR FEDERAL MANDA	ATES				
	FOOTNOTE AMOUNTS: WATER DISTRIBUTION MODEL				50,000	50,000
	FOOTNOTE AMOUNTS: BEN HILL RESERVOIR REPAIRS & MAINTENANG	TE.			500,000	500,000
	FOOTNOTE AMOUNTS: PUMP REPAIR PROGRAM	, 11			200,000	200,000

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# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

#### Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4430 - WATER TREATMENT PLANT LOOP DESIGN SYSTEM FOR THE CITY OF EAST POINT WATER TREATMENT PLANT FOOTNOTE AMOUNTS: 50,000 50,000 WTP MAINTENANCE SHOP AND SHED FOOTNOTE AMOUNTS: 15,000 15,000 LABORATORY INFORMATION SYSTEM FOOTNOTE AMOUNTS: 100,000 100,000 RAW WATER LINE ASSESSMENT REPLACE BAFFLE BOARDS IN 8 BASINS. DREDGING BEN HILL RESERVOIR FOOTNOTE AMOUNTS: 125,000 125,000 RETAINER WALL (BOONE) AT SWEET WATER CREEK 150,000 150,000 FOOTNOTE AMOUNTS: REPLACE BASINS DRAIN VALVES 150,000 150,000 FOOTNOTE AMOUNTS: HIGH SERVICE PUMP ROOM PROJECTS 50,000 50,000 FOOTNOTE AMOUNTS: EMERGENCY WATER PROGRAM/ STUDY UPGRADE THE THICKENER BUILDING FOOTNOTE AMOUNTS: 150,000 150,000 WTP ,BEN HILL & SWEETWATER PUMPS AND MOTORS 150,000 150,000 FOOTNOTE AMOUNTS: REPLACE MEDIA FILTERS FOOTNOTE AMOUNTS: 195,000 195,000 REPLACE BAFFLE BOARDS IN 8 BASINS FOOTNOTE AMOUNTS: 250,000 250,000 CLEARWELL CLEANING AND REHAB FOOTNOTE AMOUNTS: 450,000 450,000 DREDGE WTP RESERVOIRS 80,000 80,000 FOOTNOTE AMOUNTS: SERVICE FREQUENCY DRIVE REPLACEMENT FOOTNOTE AMOUNTS: 500,000 500,000 RAW WATER LINE REHAB/ REPLACEMENT FOOTNOTE AMOUNTS: 200,000 200,000 AMI METER PROJECT CONTRIBUTION DREDGING BEN HILL RESERVIOR WATER MAIN RELOCATION @ 166 PUMP AND MOTOR REPLACEMENT BEN HILL RESERVIOR REPAIRS BOOSTER PUMPS, CAMP CREEK JUNCTURE PKWY AND HAPEVILLE FOOTNOTE AMOUNTS: 300,000 300,000 SCADA SYSTEM

541.15-02 METERS
METERS

541.20-00 SITE IMPROVEMENTS

PUMP AND MOTOR REPLACEMENT

FOOTNOTE AMOUNTS:

RAW WATER LINE REHAB/REPLACEMENT

WATER VALVE LOCATION AND EXERCISING
ACCOUNT '541.14-00' TOTAL

RPLACE WATER PUMPS AND MOTORS FOR WTP, BEN HILL AND SWEETWATER CREEK

REPLACE ACTUATORS

250,000

4,000,000

250,000

4,000,000

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

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		2021-22 ACTIVITY	ACTIVITY	2022-23 ORIGINAL	2022-23 2023-24 AMENDED DEPARTMENT REQU C	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET BUDGET	BUDGET
APPROPRIATIONS Dept 4430 - WATER TREATM	ENT PLANT					
•	FOOTNOTE AMOUNTS: SWEETWATER CREEK DAM				500,000	500,000
	FOOTNOTE AMOUNTS:		T.		100,000	100,000
	PAVE DRIVEWAYS BEN HIL RESERVOIR & SWEI FOOTNOTE AMOUNTS: STORAGE TANK CLEANING INSPECTION/PAINT: STORAGE BUILDING FOR EMERGENCY WATER TA STORAGE TANK CLEANING INSPECTION/PAINT: BEN HILL AND SWEETWATER PUMPS REPLACEMI ACCOUNT '541.20-00' TOTAL	ING ANKS ING	ĸ		250,000 1,100,000	250,000
542.20-00	EQUIPMENT					
342.20-00	REPLACE MEDIA FILTERS SCADA SYSTEM BEN HILL AND SWEETWATER PUMPS REPLACEMI EMERGENCY GENERATOR EMERGENCY GENERATOR	ENT				
542.22-00	VEHICLES					
	FOOTNOTE AMOUNTS: VEHICLES				40,000	40,000
551.14-00	ALLOC COST - CLICK TO GOV					
	FOOTNOTE AMOUNTS: ALLOC COST CLICK TO GOV				4,750	4,750
551.15-00	ALLOCATED FROM IT					
	FOOTNOTE AMOUNTS: ALLOCATED FROM IT				265,713	265,713
551.17-00	INDIRECT COST - METER					
	FOOTNOTE AMOUNTS: INDIRECT COST - METER				149,593	149,593
551.19-00	INDIRECT COST - CUST SERV					
	FOOTNOTE AMOUNTS: INDIRECT COST - CUST SERV				232,974	232,974
551.22-00	INDIRECT COST - CC ADMIN					
	FOOTNOTE AMOUNTS: INDIRECT COST - CC ADMIN				43,911	43,911
551.26-00	INDIRECT COST - FLEET					
	FOOTNOTE AMOUNTS: INDIRECT COST FLEET				157,476	157,476
561.10-00	DEPRECIATION					

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# BUDGET REPORT FOR CITY OF EAST POINT Fund: 505 WATER & SEWER FUND

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED D	EPARTMENT REQU C	ITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

APPROPRIATIONS Dept 4430 - WATER TREATME	NOT DIANO						
Dept 4430 - WAIER IREAIME	NI FLANI						
	DEPRECIATION DEPT '4430' TOTAL					7,917,787	7,917,787
Dept 4440 - WATER LINE MA						, , , ,	, , , ,
PERSONAL SERVICE AND EMPL	OYEE BENEFITS						
505-4440-511.11-00	SALARIES & WAGES	306,674	236,413	238,134	238,134	250,540	250,540
505-4440-511.13-00 *	OVERTIME	9,238	16,060	2,896	2,896		
505-4440-511.19-00 *	SALARY ADJUSTMENT			23,813	23,813		
505-4440-512.20-00 *	BENEFIT ADJUSTMENT	41 151	00 540	7,989	7,989	4.4.400	4.4.400
505-4440-512.21-00 505-4440-512.23-00	GROUP INSURANCE MEDICARE	41,151 4,563	29,540	36,251 3,497	36,251 3,497	44,499 3,633	44,499 3,633
505-4440-512.23-00	MEDICARE DEFINED BENEFIT	4,563 88,503	3,541 63,153	79,173	79,173	3,633 82,328	82,328
505-4440-512.24-02	UNEMPLOYMENT INSURANCE	1,431	1,143	1,113	1,113	1,156	1,156
505-4440-512.27-00 *	WORKER'S COMPENSATION	11,979	9,027	12,351	12,351	1,100	1,100
PERSONAL SERVICE AND EM	<del>-</del>	463,539	358,877	405,217	405,217	382,156	382,156
PURCHASED SERVICES							
505-4440-521.12-09 *	OTHER PROFESSIONAL FEES	53,801	18,574	20,000	20,000	67,000	67,000
505-4440-522.22-00 *	REPAIR & MAINTENANCE	39,240	73,848	150,000	150,000	275,000	275,000
505-4440-522.22-01 *	MAINTENANCE EQUIPMENT	•	,	2,000	2,000	2,000	2,000
505-4440-522.22-02 *	MAINTENANCE BUILDINGS			5,000	5,000	5,000	5,000
505-4440-522.22-04 *	MAINTENANCE VEHICLES	70	40	500	500	500	500
505-4440-523.31-01	GENERAL LIABILITY	4,800		54 505	54 505		
505-4440-523.31-02 * 505-4440-523.36-00 *	AUTO INSURANCE	3,103		71,527	71,527	000	000
505-4440-523.36-00 * 505-4440-523.37-00 *	DUES & FEES EDUCATION & TRAVEL	90	1,205	800 2 <b>,</b> 690	800 2 <b>,</b> 690	800 2 <b>,</b> 690	800 2,690
505-4440-523.40-00 *	UNIFORM & TOWEL SERVICES	8 <b>,</b> 650	10,699	20,000	20,000	20,000	20,000
PURCHASED SERVICES		109,754	104,366	272,517	272,517	372,990	372,990
SUPPLIES							
505-4440-531.11-01 *	OFFICE SUPPLIES	643	1,320	1,500	1,500	2,000	2,000
505-4440-531.11-02 *	OPERATING SUPPLIES	86,508	34,447	60,000	60,000	60,000	60,000
505-4440-531.11-13 *	STORM RESTORATION	800	,	2,320	2,320	2,320	2,320
SUPPLIES	<del>-</del>	87,951	35,767	63,820	63,820	64,320	64,320
CAPITAL OUTLAYS							
505-4440-541.14-00 *	INFRASTRUCTURE			250,000	250,000	200,000	200,000
505-4440-541.14-00-DW2021	INFRASTRUCTURE		184,570				
505-4440-541.14-00-MOSTWS	INFRASTRUCTURE				700,000		
505-4440-541.14-00-WTR2&4 *	INFRASTRUCTURE	75 <b>,</b> 680	128,435	500,000	500,000	900,000	900,000
505-4440-541.14-00-WTRWMR *			92,834	500,000	500,000	1,500,000	1,500,000
505-4440-542.20-00 * 505-4440-542.20-00-WTR12V *	EQUIPMENT EQUIPMENT			20,000 37,500	20,000 37,500	80,000 37,500	80,000 37,500
505-4440-542.20-00-WTRSAW *	EQUIPMENT	1,972		37,300	37,300	37,300	37,300
505-4440-542.20-00-WTRTAM *	~	9,122					
505-4440-542.22-00 *	VEHICLES	3,122		120,000	120,000	241,000	241,000
CAPITAL OUTLAYS	<del>-</del>	86,774	405,839	1,427,500	2,127,500	2,958,500	2,958,500
INDIRECT COST ALLOCATION							
505-4440-551.14-00 *	ALLOC COST - CLICK TO GOV	4,750	3,167	4,750	4,750	4,750	4,750
505-4440-551.15-00 *	ALLOCATED FROM IT	265,713	177,142	265,713	265,713	265,713	265,713
505-4440-551.17-00 *	INDIRECT COST - METER	149,593	99 <b>,</b> 729	149,593	149,593	149,593	149,593
505-4440-551.19-00 *	INDIRECT COST - CUST SERV	232,974	155,316	232,974	232,974	232,974	232,974
505-4440-551.22-00 *	INDIRECT COST - CC ADMIN	43,911	29,274	43,911	43,911	43,911	43,911

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 ITY MGR RECOMM BUDGET
- NORDER	BESCRIFTION		1111(0 03/31/23	DODOBI		Dodolli	
APPROPRIATIONS							
Dept 4440 - WATER LINE INDIRECT COST ALLOCATION							
505-4440-551.26-00 *	ON INDIRECT COST - FLEET	157,476	104,984	157,476	157,476	157,476	157,476
INDIRECT COST ALLOCA		854,417	569,612	854,417	854,417	854,417	854,417
		,	, .	,	,	,	,
OTHER COSTS 505-4440-579.90-00 *	BAD DEBT EXPENSE	14					
505-4440-579.94-01 *	TOILET REBATE PROGRAM	3,105	400	7,000	7,000		
505-4440-579.97-01 *	FIRE HYDRANT METER REFUND			5,000	5,000	5,000	5,000
OTHER COSTS		3,119	400	12,000	12,000	5,000	5,000
Totals for dept 4440 - WATER LINE MAINTENANCE		1,605,554	1,474,861	3,035,471	3,735,471	4,637,383	4,637,383
* NOTES TO BUDGET: DEPAR	TMENT 4440 WATER LINE MAINTENANCE						
511.13-00	OVERTIME						
	OVERTIME						
	OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	CALADY AD HIGHMENING						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GDOVD THOUDS OO THOUSE AS TO THOUSE						
	GROUP INSURANCE 20% INCREASE ADJUSTM	ENT					
512.27-00	WORKER'S COMPENSATION						
	HODVED I C. COMPENCATION						
	WORKER'S COMPENSATION						
521 12-09	OTHED DDOFFCCIONAL FFFC						

521.12-09	OTHER PROFESSIONAL FEES		
	FOOTNOTE AMOUNTS:	40,000	40,000
	EASEMENT DUES NORFOLK SOUTHERN/ RAILROAD MANAGEMENT (LICENSE FEES)/CONTRACTUAL OBLIGATIONS. FOOTBOTE AMOUNTS:	20,000	20,000
	LEAK DETECTION SERVICE FEE  FOOTNOTE AMOUNTS:  TOILET REBATE PROGRAM - SINGLE FAMILY	4,000	4,000
	TOILET REBATE PROGRAM - SINGLE FAMILY  TOILET REBATE PROGRAM - MULTI FAMILY	3,000	3,000
	ACCOUNT '521.12-09' TOTAL	67,000	67 <b>,</b> 000
522.22-00	REPAIR & MAINTENANCE		
	FOOTNOTE AMOUNTS: EMERGENCIES SUCH AS WATER MAIN BREAKS, DAMAGED FIRE HYDRANTS, EMERGENCY SERVICE LINE INSTALLATION ET	275 <b>,</b> 000	275 <b>,</b> 000

522.22-01	MAINTENANCE EQUIPMENT		
	FOOTNOTE AMOUNTS: REPAIR AND MAINTENANCE OF EOUIPMENT	2,000	2,000

	REPAIR AND MAINTENANCE OF EQUIPMENT	•	
522.22-02	MAINTENANCE BUILDINGS		

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GL NUMBER	2021-22 ACTIVITY DESCRIPTION	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU BUDGET BUDGET	2023-24 CITY MGR RECOMM BUDGET
APPROPRIATIONS					
Dept 4440 - WATER	LINE MAINTENANCE FOOTNOTE AMOUNTS:			5,000	5,000
	BUILDING MAINTENANCE AND REPAIR OF BROKEN LIGHTS, AP	PLIANCES, AC & R	COOF REPAIR ETC.		
522.22-04	MAINTENANCE VEHICLES				
	FOOTNOTE AMOUNTS: CAR WASH FOR 5 VEHICLES (\$20 PER WASH)			500	500
523.31-02	AUTO INSURANCE				
	AUTO INSURANCE				
F02 26 00					
523.36-00	DUES & FEES				
	FOOTNOTE AMOUNTS: AWWA RENEWAL FOR 4 EMPLOYEES AT \$100			400	400
	FOOTNOTE AMOUNTS:			400	400
	APWA RENEWAL FOR 4 EMPLOYEES AT \$100 ACCOUNT '523.36-00' TOTAL			800	800
523.37-00	EDUCATION & TRAVEL				
	FOOTNOTE AMOUNTS:			1,190	1,190
	WATER DISTRIBUTION CLASSES FOR 2 EMPLOYEES AT \$595 E	ACH FOR CERTIFIC	CATION MAINTENANCE	•	
	FOOTNOTE AMOUNTS: PER DIEM FOR 2 EMPLOYEES AT \$50 FOR 4 DAYS (\$10 FOR	BREAKFAST, \$15 F	OR LUNCH & \$25 FO	400 R DINNER).	400
	FOOTNOTE AMOUNTS: HOTEL STAY FOR 2 EMPLOYEES AT \$100 PER NIGHT X 4 DAY	70		800	800
	FOOTNOTE AMOUNTS:			300	300
	FLAGGING CLASSES FOR 4 EMPLOYEES AT \$75 EACH.  ACCOUNT '523.37-00' TOTAL			2,690	2,690
523.40-00	UNIFORM & TOWEL SERVICES				
				20,000	20.000
	FOOTNOTE AMOUNTS: COATS, SHIRTS, COVERALLS, PANTS, SHOES,HATS & RAINCC	ATS FOR 12 EMPLO	YEES X \$1,666.67.	20,000	20,000
531.11-01	OFFICE SUPPLIES				
	FOOTNOTE AMOUNTS:			2,000	2,000
	PAPER FOR PRINTER, PENS, FOLDERS, PENCILS, STAPPLERS	, PAPER CLIPS, P	POST-IT, FLASH DRI		2,000
531.11-02	OPERATING SUPPLIES				
	FOOTNOTE AMOUNTS:			20,000	20,000
	6,8,12 INCH PIPES, COPPER FITTING, SAFETY EQUIPMENT, FOOTNOTE AMOUNTS:	SAW, COUPLINGS,	CEMENT, TRAFFIC	CONES, STOP CURBS ETC. 40,000	40,000
	UPGRADE FIRE HYDRANTS (REGULATORY REQUIREMENT). ACCOUNT '531.11-02' TOTAL			60,000	60,000
				00,000	00,000
531.11-13	STORM RESTORATION				
	FOOTNOTE AMOUNTS:	сит у 2 мтсите		1,920	1,920

HOTEL STAY FOR 4 EMPLOYEES X 2 STORMS AT \$120 PER NIGHT X 2 NIGHTS

FOOTNOTE AMOUNTS:

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551.19-00

INDIRECT COST - CUST SERV

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Fund: 505 WATER & SEWER FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAI BUDGET	2023-24 RTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
	BBORITION		111110 03/31/23	DODGET	DODOBI	DODGET	
APPROPRIATIONS Dept 4440 - WATER LINE	E MAINTENANCE						
	PER DIEM FOR 4 EMPLOYEES X 2 DAYS X 2 S ACCOUNT '531.11-13' TOTAL	STORMS AT \$2	5			2,320	2,320
541.13-00	BUILDINGS						
	CIP						
541.14-00	INFRASTRUCTURE						
	FOOTNOTE AMOUNTS:					200,000	200,000
	CITY WIDE LEAK DETECTION PROGRAM/HYDRANT FOOTNOTE AMOUNTS:	SENSORS				900,000	900,000
	2 &4 INCH WATER MAIN REPLACEMENT FOOTNOTE AMOUNTS:						
	WATERLINE AND WATER MAIN REPLACEMENT					1,500,000	1,500,000
	ACCOUNT '541.14-00' TOTAL					2,600,000	2,600,000
541.16-00	CAPITAL IMPROVEMENTS						
	2 &4 INCH WATER MAIN REPLACEMENT PHASE 3 UPGRADE MOTOR CONTROL CENTER ON WATER TF PUMPS						
542.20-00	EQUIPMENT						
	DUMP TRAILER						
	FOOTNOTE AMOUNTS:					80,000	80,000
	BACKHOE TRAILER FOOTNOTE AMOUNTS: 12 " OR ABOVE VALVE PARTS CONCRETE SAW					37,500	37,500
	WALK BEHIND TAMPER ACCOUNT '542.20-00' TOTAL					117,500	117,500
542.22-00	VEHICLES						
	FOOTNOTE AMOUNTS:					241,000	241,000
551.14-00	ALLOC COST - CLICK TO GOV						
	FOOTNOTE AMOUNTS: ALLOC COST CLICK TO GOV					4,750	4,750
551.15-00	ALLOCATED FROM IT						
	FOOTNOTE AMOUNTS: ALLOCATED FROM IT					265,713	265,713
551.17-00	INDIRECT COST - METER						
	FOOTNOTE AMOUNTS: INDIRECT COST - METER					149,593	149,593
	INDINGOT COOT FINITH						

PURCHASED SERVICES

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Fund: 505 WATER & SEWER FUND

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DE BUDGET	2023-24 PARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 4440 - WATER LINE	MAINTENANCE						
	FOOTNOTE AMOUNTS: INDIRECT COST CUST SERV					232,974	232,974
551.22-00	INDIRECT COST - CC ADMIN						
	FOOTNOTE AMOUNTS: INDIRECT COST CC ADMIN					43,911	43,911
551.26-00	INDIRECT COST - FLEET						
	FOOTNOTE AMOUNTS: INDIRECT COST FLEET					157,476	157,476
579.90-00	BAD DEBT EXPENSE						
	BAD DEBTS						
579.94-01	TOILET REBATE PROGRAM						
	SINGLE FAMILY HOMES/CONTRACTUAL OBLIG						
579.97-01	FIRE HYDRANT METER REFUND						
379.97-01	FIRE HIDRANI METER REFUND						
	FOOTNOTE AMOUNTS: REFUNDS FOR FIRE HYDRANT RENTALS					5,000	5,000
	DEPT '4440' TOTAL					4,255,227	4,255,227
Dept 4446 - WATER METER							
PERSONAL SERVICE AND EM	PLOYEE BENEFITS SALARIES & WAGES	271,883	235,949	220,793	220,793	344,767	344,767
505-4446-511.11-00 *	OVERTIME	3,812	4,861	220, 193	220,193	344,707	344,707
505-4446-511.19-00 *	SALARY ADJUSTMENT	0,012	1,001	22,079	22,079		
505-4446-512.20-00 *	BENEFIT ADJUSTMENT			13,305	13,305		
505-4446-512.21-00	GROUP INSURANCE	67 <b>,</b> 695	57 <b>,</b> 702	65 <b>,</b> 878	65 <b>,</b> 878	99,781	99 <b>,</b> 781
505-4446-512.23-00	MEDICARE	3,964	3,460	3,221	3,221	5,043	5,043
505-4446-512.24-02	DEFINED BENEFIT	93,562	82,100	84,475	84,475	131,908	131,908
505-4446-512.26-00 505-4446-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	1,267 6,514	1,076 4,742	1,025 7,135	1,025 7,135	1,430	1,430
PERSONAL SERVICE AND		448,697	389,890	417,911	417,911	582,929	582,929
PURCHASED SERVICES							
505-4446-521.13-00 *	TECHNICAL SERVICES	46,434	47,949	70,000	70,000	70,000	70,000
505-4446-522.22-01 *	MAINTENANCE EQUIPMENT	•	,	2,000	2,000	2,000	2,000
505-4446-522.22-02 *	MAINTENANCE BUILDINGS			5,000	5,000	5,000	5,000
505-4446-522.22-03 *	VEHICLES	349	569	500	500	700	700
505-4446-523.32-05 *	POSTAGE & SHIPPING		18	50	50	50	50
505-4446-523.33-00 * 505-4446-523.36-00 *	ADVERTISING DUES & FEES	262		3,000 1,450	3,000 1,450	3,000 1,450	3,000 1,450
505-4446-523.37-00 *	EDUCATION & TRAVEL	2 <b>,</b> 356	291	5,500	5,500	4,000	4,000
505-4446-523.40-00 *	UNIFORM & TOWEL SERVICES	5,023	1,932	12,000	12,000	12,000	12,000

54,424

50,759

99,500

99,500

98,200

98,200

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
	DEGORIT I TON						
APPROPRIATIONS							
Dept 4446 - WATER METER R SUPPLIES	EPAIR						
505-4446-531.11-01 *	OFFICE SUPPLIES	430	121	500	500	500	500
505-4446-531.11-02 *	OPERATING SUPPLIES	62,816	86,340	100,000	100,000	90,000	90,000
505-4446-531.11-03 *	CERTIFICATES & AWARDS	. 59	,	500	500	•	•
505-4446-531.14-00 *	BOOKS & PUBLICATIONS			600	600	600	600
SUPPLIES		63,305	86,461	101,600	101,600	91,100	91,100
CAPITAL OUTLAYS							
505-4446-541.12-00-WTRBLD *	IMPROVEMENTS		100,000	100,000	100,000		
505-4446-541.14-00 *	INFRASTRUCTURE			100,000	100,000	30,000	30,000
505-4446-541.14-00-WTRFIT *		79 <b>,</b> 861	118,597	150,000	150,000	150,000	150,000
505-4446-541.15-02 *	METERS					150,000	150,000
505-4446-542.22-00 *	VEHICLES _					110,000	110,000
CAPITAL OUTLAYS		79,861	218,597	350,000	350,000	440,000	440,000
INDIRECT COST ALLOCATION							
505-4446-551.14-00 *	ALLOC COST - CLICK TO GOV	4,750	3,167	4,750	4,750	4,750	4,750
505-4446-551.15-00 *	ALLOCATED FROM IT	199,285	132,857	199,285	199,285	199,285	199,285
505-4446-551.17-00 *	INDIRECT COST - METER	99 <b>,</b> 728	66,485	99 <b>,</b> 728	99 <b>,</b> 728	99 <b>,</b> 728	99 <b>,</b> 728
505-4446-551.19-00 * 505-4446-551.22-00 *	INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN	155,316 29,274	103,544 19,516	155,316 29,274	155,316 29,274	155,316 29,274	155,316 29,274
505-4446-551.26-00 *	INDIRECT COST - CC ADMIN	118,107	78,738	118,107	118,107	118,107	118,107
INDIRECT COST ALLOCATION	<del>-</del>	606,460	404,307	606,460	606,460	606,460	606,460
	_						
Totals for dept 4446 - WA	TER METER REPAIR	1,252,747	1,150,014	1,575,471	1,575,471	1,818,689	1,818,689
* NOTES TO BUDGET: DEPARTMEN	NT 4446 WATER METER REPAIR						
511.13-00	OVERTIME						
311.13 00	OVERTIFIE						
	OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUST	PMENT					
	GROUP INSURANCE 20% INCREASE AD0051	I MEN I					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521 12 00	medinical ceputoec						
521.13-00	TECHNICAL SERVICES						
	FOOTNOTE AMOUNTS:					70,000	70,000
	METERS CALIBRATION/CONTRACTUAL OBLI	IGATION, INCREAS	E ANTICIPATION.				
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS:					2,000	2,000
	REPAIR & MAINTENANCE OF METER EQUIP	PMENT					

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OFFICE SUPPLIES

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GL NUMBER		021-22 2022-23 FIVITY ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU BUDGET BUDGET	J CITY MGR RECOMM
APPROPRIATIONS Dept 4446 - WATER METE	מדגמקס סי				
522.22-02	MAINTENANCE BUILDINGS				
	FOOTNOTE AMOUNTS: MINOR BUILDING REPAIRS AND MAINTENANCE			2,100	2,100
	FOOTNOTE AMOUNTS: METER BUILDING ALARM MONITORING SYSTEM			2,900	2,900
	ACCOUNT '522.22-02' TOTAL			5,000	5,000
522.22-03	VEHICLES				
	FOOTNOTE AMOUNTS: CAR WASH FOR 7 VEHICLES (\$20 PER WASH) 7 CAR WASH FOR SEVEN (7) VEHICLES @ \$30 PER	WASH (PRICE INCREASE)		700	700
523.32-05	POSTAGE & SHIPPING				
	FOOTNOTE AMOUNTS: POSTAGE FEES			50	50
523.33-00	ADVERTISING				
	FOOTNOTE AMOUNTS: BACKLOW AWARENESS MATERIALS. FLYERS HAVE TO	BE MAILED TO 20,000 C	USTOMERS.	3,000	3,000
523.36-00	DUES & FEES				
	FOOTNOTE AMOUNTS: AMERICAN BACKFLOW EXAM FOR 4 EMPLOYEES AT \$3	125 EACH		500	500
	FOOTNOTE AMOUNTS: AWWA RENEWAL FOR 4 EMPLOYEES AT \$100	- 10 - 11 - 11 - 11 - 11 - 11 - 11 - 11		400	400
	FOOTNOTE AMOUNTS: APWA FOR 2 EMPLOYEES AT \$150			300	300
	FOOTNOTE AMOUNTS:			250	250
	WEFTEC FOR 2 EMPLOYEES AT \$125 ACCOUNT '523.36-00' TOTAL			1,450	1,450
523.37-00	EDUCATION & TRAVEL				
	FOOTNOTE AMOUNTS:			400	400
	BACKFLOW CLASSES (RENEWAL TRAINING) FOR 2 EN FOOTNOTE AMOUNTS:			1,000	1,000
	BACKFLOW PREVENTION ASSEMBLY TESTER TRAINING FOOTNOTE AMOUNTS:		625 (IN PERSON 5 DAYS TE	1,600	1,600
	HOTEL STAY FOR 4 EMPLOYEES AT \$100 PER NIGHT FOOTNOTE AMOUNTS:			1,000	1,000
	PER DIEM FOR 4 EMPLOYEES AT \$50 X 5 DAYS (\$: ACCOUNT '523.37-00' TOTAL	10 FOR BREAKFAST, \$15 1	FOR LUNCH & \$25 FOR DINI	NER).	4,000
523.40-00	UNIFORM & TOWEL SERVICES				
	FOOTNOTE AMOUNTS: COATS, RAINCOATS, SHIRTS, PANTS, SAFETY BOO	TS AND HATS FOR 9 EMPLO	OYEES X \$1,333.33.	12,000	12,000

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Fund: 505 WATER & SEWER FUND

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED	DEPARTMENT REQU	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4446 - WATER	METER REPAIR					
Depe 1110 WIIIIK	FOOTNOTE AMOUN PENS, PENCILS, FOLDERS, PAPER,				500	500
531.11-02	OPERATING SUPPLIES					
		NTS: METER MAINTENANCE SUCH AS PUMBLING SUPP NFETY EQUIPMENTS, TRAFFIC CONES ETC	PLIES, METER BOXES,	SMALL HAND TOOLS, V		45,000 PIECE,
	FOOTNOTE AMOUN WATER METERS FOR REPLACEMENT ACCOUNT '531.11-02' TO				5,000 0,000	45,000 90,000
531.11-03	CERTIFICATES & AWARDS	· · · · · · · · · · · · · · · · · · ·			0,000	30,000
	CERTIFICATES OF APPRECIATION A	AND AWARDS.				
531.14-00	BOOKS & PUBLICATIONS					
	FOOTNOTE AMOUN TRAINING MANUALS AND BOOKS FOR				600	600
541.12-00	IMPROVEMENTS					
	METER SERVICES BUILDING RENOVA	TIONS				
541.14-00	INFRASTRUCTURE					
	FOOTNOTE AMOUN	MTS:		3	0,000	30,000
	FOOTNOTE AMOUN BACK FLOW RESETTERS	MTS:		15	0,000	150,000
	ACCOUNT '541.14-00' TO	DTAL		18	0,000	180,000
541.15-02	METERS					
	FOOTNOTE AMOUN COMMERCIAL METER REPLACEMENT	WTS:		15	0,000	150,000
541.16-00	CAPITAL IMPROVEMENTS  CONTRIBUTION TO AMI PROJECT					
542.22-00	VEHICLES					
	FOOTNOTE AMOUN VEHICLES F-150 (4EA)	NTS:		11	0,000	110,000
551.14-00	ALLOC COST - CLICK TO GOV					
	FOOTNOTE AMOUN ALLOC COST - CLICK TO GOV	NTS:			4,750	4,750
551.15-00	ALLOCATED FROM IT					
	FOOTNOTE AMOUN	NTS:		19	9,285	199,285

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Fund: 505 WATER & SEWER FUND

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2022-23 2021-22 2022-23 2022-23 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DE BUDGET	PARTMENT REQU C. BUDGET	TTY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4446 - WATER METER F	REPATR						
Bopo IIIo WIIER IEIER I	ALLOCATED FROM IT						
551.17-00	INDIRECT COST - METER						
	FOOTNOTE AMOUNTS: INDIRECT COST - METER					99 <b>,</b> 728	99,728
551.19-00	INDIRECT COST - CUST SERV						
	FOOTNOTE AMOUNTS: INDIRECT COST - CUST SERV					155,316	155,316
551.22-00	INDIRECT COST - CC ADMIN						
	FOOTNOTE AMOUNTS: INDIRECT COST - CC ADMIN					29 <b>,</b> 274	29 <b>,</b> 274
551.26-00	INDIRECT COST - FLEET						
	FOOTNOTE AMOUNTS: INDIRECT COST - FLEET					118,107	118,107
Dept 4460 - TECHNICAL SEF	DEPT '4446' TOTAL					1,235,760	1,235,760
PERSONAL SERVICE AND EMPI 505-4460-511.11-00 505-4460-511.13-00 * 505-4460-511.19-00 *		188,920 4,081	159,054 5,088	194,669 19,467	194,669 19,467	251,862	251 <b>,</b> 862
505-4460-512.20-00 * 505-4460-512.21-00 505-4460-512.23-00 505-4460-512.24-02 505-4460-512.26-00 505-4460-512.27-00 *	BENEFIT ADJUSTMENT GROUP INSURANCE MEDICARE DEFINED BENEFIT UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	27,740 2,781 73,083 874 7,009	16,651 2,372 57,218 727 4,493	5,697 25,512 2,823 74,480 898 7,821	5,697 25,512 2,823 74,480 898 7,821	34,562 3,566 96,363 1,135	34,562 3,566 96,363 1,135
PERSONAL SERVICE AND EM	<del></del>	304,488	245,603	331,367	331,367	387,488	387,488
PURCHASED SERVICES		•	·	•	·	·	•
505-4460-521.12-09 * 505-4460-523.33-00 * 505-4460-523.36-00 * 505-4460-523.37-00 * 505-4460-523.40-00 *	OTHER PROFESSIONAL FEES ADVERTISING DUES & FEES EDUCATION & TRAVEL UNIFORM & TOWEL SERVICES	50 17,009 180 339	441 3,004	61,500 16,750 1,050 4,414 2,500	61,500 16,750 1,050 4,414 2,500	40,000 16,750 1,050 3,000 2,500	40,000 16,750 1,050 3,000 2,500
PURCHASED SERVICES		17,578	3,469	86,214	86,214	63,300	63,300
SUPPLIES		•	•	•			•
505-4460-531.11-01 * 505-4460-531.11-02 *	OFFICE SUPPLIES OPERATING SUPPLIES	1,293 1,665	1,451 1,092	2,000 4,000	2,000 4,000	2,500 3,000	2,500 3,000
SUPPLIES		2,958	2,543	6,000	6,000	5,500	5,500
CAPITAL OUTLAYS 505-4460-542.22-00 *	VEHICLES					48,000	48,000
CAPITAL OUTLAYS						48,000	48,000
INDIRECT COST ALLOCATION 505-4460-551.14-00 *	ALLOC COST - CLICK TO GOV	4,750	3,167	4,750	4,750	4,750	4,750

#### BUDGET REPORT FOR CITY OF EAST POINT

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DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET		2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
220000111100						
ERVICES						
N						
ALLOCATED FROM IT	33,214	22,143	33,214	33,214	33,214	33,214
INDIRECT COST - METER	12,466	8,311	12,466	12,466	12,466	12,466
INDIRECT COST - CUST SERV	19,415	12,943	19,415	19,415	19,415	19,415
INDIRECT COST - CC ADMIN	3,659	2,439	3,659	3,659	3,659	3,659
INDIRECT COST - FLEET	19,685	13,123	19,685	19,685	19,685	19,685
ION	93,189	62,126	93,189	93,189	93,189	93,189
TECHNICAL SERVICES	418,213	313,741	516,770	516,770	597,477	597,477
	ERVICES N ALLOCATED FROM IT INDIRECT COST - METER INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN INDIRECT COST - FLEET	DESCRIPTION  ERVICES  N  ALLOCATED FROM IT  INDIRECT COST - METER  INDIRECT COST - CUST SERV  INDIRECT COST - CC ADMIN  INDIRECT COST - FLEET  INDIRECT COST - FLEET  19,685  ION  93,189	ACTIVITY ACTIVITY DESCRIPTION  ERVICES  N  ALLOCATED FROM IT INDIRECT COST - METER INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN INDIRECT COST - CC ADMIN INDIRECT COST - FLEET 19,685 13,123 ION 93,189 62,126	ACTIVITY ACTIVITY ORIGINAL DESCRIPTION THRU 03/31/23 BUDGET  ERVICES  N  ALLOCATED FROM IT 33,214 22,143 33,214 INDIRECT COST - METER 12,466 8,311 12,466 INDIRECT COST - CUST SERV 19,415 12,943 19,415 INDIRECT COST - CC ADMIN 3,659 2,439 3,659 INDIRECT COST - FLEET 19,685 13,123 19,685 INDIRECT COST - FLEET 93,189	ACTIVITY ACTIVITY ORIGINAL AMENDED DEF BUDGET  ERVICES  N  ALLOCATED FROM IT INDIRECT COST - METER INDIRECT COST - CUST SERV INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN INDIRECT COST - CC ADMIN INDIRECT COST - FLEET  19,685  10N  93,189  62,126  93,189  93,189	ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY DESCRIPTION  ERVICES  N  ALLOCATED FROM IT INDIRECT COST - METER INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN INDIRECT COST - CC ADMIN INDIRECT COST - FLEET  19,685  19,415 19,685 13,123 19,685 19,685 19,685 10N

Totals for dept 446	0 - TECHNICAL SERVICES	418,213	313,741	516,770	516,770	597,477	597,477
* NOTES TO BUDGET: DE	PARTMENT 4460 TECHNICAL SERVICES						
511.13-00	OVERTIME						
	OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJU	STMENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS:					38,500	38,500
	IMPACT FEES STUDY FOOTNOTE AMOUNTS:					1,500	1,500
	REGULATORY WATER CONSERVATION/ENE ACCOUNT '521.12-09' TOTAL	RGY				40,000	40,000
522.22-02	MAINTENANCE BUILDINGS	-				10,000	10,000
522.22 02	PROJECTED MONIES FOR FOG BUILDING						
500.00.05		PROJECTS					
523.32-05	POSTAGE & SHIPPING						
	MAILING PERMITS, NOTICES AND FOG	VIOLATIONS TO RESID	ENTS				
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS: REGULATORY WATER CONSERVATION/ENE					5,500	5,500
	FOOTNOTE AMOUNTS:		λ ΠΟDV)			2,500	2,500
	NEWSPAPER AD FOR FOG CLEAN WATER FOOTNOTE AMOUNTS:					8,000	8,000
	BILLBOARD AS FOR FOG CLEAN WATER FOOTNOTE AMOUNTS:		ALTORY)			750	750
	FLYERS FOR TICKET REBATE PROGRAM	(REGULATORY)					

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531.11-01

#### BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

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Calculations as of 03/31/2023

		021-22 CTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CITY	2023-24
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4460 - TECHN	ICAL SERVICES						
•	ACCOUNT '523.33-00' TOTAL					16,750	16 <b>,</b> 750
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS: GAGWCC TRAINER FOR 1 INSPECTOR					200	200
	FOOTNOTE AMOUNTS: EROSION AND SEDIMENTATION FOR 1 INSPECTION					250	250
	FOOTNOTE AMOUNTS:					100	100
	GA FOG ALLIANCE FOR 1 INSPECTOR FOOTNOTE AMOUNTS:					200	200
	WATER FEDERATION FOR 1 INSPECTOR FOOTNOTE AMOUNTS: GAWP FOR 1 INSPECTOR					300	300
	ACCOUNT '523.36-00' TOTAL					1,050	1,050
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:	STAFF W/	S 2 TRAINING FOR 3	R PERS G \$720 FA	CH	1,886	1,886

	FOOTNOTE AMOUNTS:	1,886	1,886
	EROSION, SEDIMENTATION & POLLUTION CONTROL STAFF W/S 2 TRAINING FOR 3 PERS. @ \$720 EACH		
	FOOTNOTE AMOUNTS:	200	200
	REGISTRATION FOR 1 PERS. @ \$100 X 2 TRAINING		
	FOOTNOTE AMOUNTS:	300	300
	GA FOG ALLIANCE TRAINING 1 PERS @ \$300 FOR 2 DAYS		
	FOOTNOTE AMOUNTS:	125	125
	PER DIEM FOR TRAVEL FOR 1 EMPLOYEE FOR 3 DAYS @ \$124.50 (1ST AND LAST DAY @ \$55.50, 1 BREAKFA	ST @ 17, 1 LUNCH AT \$18	3 AND 1
	DINNER @ 34)		
	FOOTNOTE AMOUNTS:	489	489
	HOTEL STAY FOR 3 NIGHTS @ \$163		
	ACCOUNT '523.37-00' TOTAL	3,000	3,000
523.40-00	UNIFORM & TOWEL SERVICES		
	FOOTNOTE AMOUNTS:	2,500	2,500
	UNIFORMS, SHIRTS, PANTS, BOOTS FOR 2 ENGINEERS AND 1 ENVIRONMENTAL INSPECTOR		

	FOOTNOTE AMOUNTS: PENS, PAPER, BINDERS, STICKY NOTES, STAPLER, ETC	2,500	2,500
531.11-02	OPERATING SUPPLIES		
	FOOTNOTE AMOUNTS:	1,500	1,500
	INSPECTION SUPPLIES (BEAKERS, CHEMICALS, TESTING SUPPLIES)  FOOTNOTE AMOUNTS:  HANDOUT MATERIALS (EDUCATIONAL PAMPHLETS)	1,500	1,500
	ACCOUNT '531.11-02' TOTAL	3,000	3,000
542.22-00	VEHICLES		
	FOOTNOTE AMOUNTS:	48,000	48,000

551.14-00 ALLOC COST - CLICK TO GOV

OFFICE SUPPLIES

VEHICLES TO REPLACE AGING FLEET, F-150 (1EA)

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## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED D	EPARTMENT REQU	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4460 - TECHNICAL	SERVICES						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					4,750	4,750
551.15-00	ALLOCATED FROM IT						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					33,214	33,214
551.17-00	INDIRECT COST - METER						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					12,466	12,466
551.19-00	INDIRECT COST - CUST SERV						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					19,415	19,415
551.22-00	INDIRECT COST - CC ADMIN						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					3,659	3,659
551.26-00	INDIRECT COST - FLEET						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION DEPT '4460' TOTAL					19,685 209,989	19,685 209,989
Dept 8001 - GEFA LOANS						203,303	200,000
DEBT SERVICE 505-8001-584.00-01 505-8001-584.00-02 505-8001-584.00-03	LOAN ISSUANCE COSTS-GEFA (CW20210 LOAN ISSUANCE COSTS-GEFA (DW20210 LOAN ISSUANCE COSTS-GEFA (GF20210		20,000 20,000 14,000				
DEBT SERVICE			54,000				
Totals for dept 8001 -	- GEFA LOANS		54,000				
Dept 8017 - 2017 BOND DEBT SERVICE 505-8017-581.11-00 * 505-8017-582.21-01 * 505-8017-583.30-00	PRINCIPAL 2017 BOND INTEREST FISCAL AGENT FEES	1,364,931 1,000	1,286,681	1,645,000 1,286,681	1,645,000 1,286,681	1,695,000 1,237,331	1,695,000 1,237,331
DEBT SERVICE		1,365,931	1,286,681	2,931,681	2,931,681	2,932,331	2,932,331
Totals for dept 8017 -	- 2017 BOND	1,365,931	1,286,681	2,931,681	2,931,681	2,932,331	2,932,331
* NOTES TO BUDGET: DEPAR	RTMENT 8017 2017 BOND						
581.11-00	PRINCIPAL						
	ECOUNCIE AMOUNTO.					1 605 000	1 605 000

FOOTNOTE AMOUNTS: 1,695,000 1,695,000 2017 BOND PRINCIPAL

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BEGINNING FUND BALANCE ENDING FUND BALANCE

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 505 WATER & SEWER FUND

Calculations as of 03/31/2023

DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED I BUDGET	2023-24 DEPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
2017 BOND PRINCIPAL						
2017 BOND PRINICPAL						
2017 BOND INTEREST						
FOOTNOTE AMOUNTS:					1,237,331	1,237,331
DEPT '8017' TOTAL					2,932,331	2,932,331
_	22,802,322	16,490,223	27,191,250	32,412,972	32,485,040	32,485,040
	2017 BOND PRINCIPAL  2017 BOND PRINICPAL  2017 BOND INTEREST  FOOTNOTE AMOUNTS:  2017 BOND INTEREST	ACTIVITY  DESCRIPTION  2017 BOND PRINCIPAL  2017 BOND PRINICPAL  2017 BOND INTEREST FOOTNOTE AMOUNTS: 2017 BOND INTEREST DEPT '8017' TOTAL	ACTIVITY ACTIVITY DESCRIPTION THRU 03/31/23  2017 BOND PRINCIPAL 2017 BOND PRINICPAL 2017 BOND INTEREST DEPT '8017' TOTAL	ACTIVITY ACTIVITY ORIGINAL DESCRIPTION THRU 03/31/23 BUDGET  2017 BOND PRINCIPAL 2017 BOND PRINICPAL 2017 BOND INTEREST DEPT '8017' TOTAL	ACTIVITY ACTIVITY ORIGINAL AMENDED INTEREST DEPT '8017' TOTAL  ACTIVITY ACTIVITY ORIGINAL AMENDED INTEREST DEPT '8017' TOTAL  ACTIVITY ACTIVITY ORIGINAL AMENDED INTEREST THRU 03/31/23 BUDGET  BUDGET	ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICE THRU 03/31/23 BUDGET BUDGET  2017 BOND PRINCIPAL  2017 BOND PRINICPAL  2017 BOND INTEREST DEPT '8017' TOTAL  ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICE BUDGET  BUDGET  BUDGET  1,237,331 2,932,331

7,639,874 6,145,847 6,145,847 (10,344,376) (10,344,376) (15,162,448) (10,344,376) (21,045,403) (26,267,125) (42,829,416) (42,829,416)

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BUDGET REPORT FOR CITY OF EAST POINT

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2023-24

2023-24

Fund: 510 ELECTRIC

04104140101	0010010010 00 01 00,01,1010				
2021		2022-23	2022-23	2022-23	
7.T. T.	VTTV	ACTTVTTY	ORIGINAL.	AMENDED DEPARTM	

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DE BUDGET	EPARTMENT REQU C BUDGET	ITY MGR RECOMM BUDGET
GL NUMBER	DESCRIPTION		INKU U3/31/23	DODGEI	DUDGEI	DUDGEI	BUDGE1
APPROPRIATIONS							
Dept 1517 - PURCHASING							
SUPPLIES							
510-1517-531.99-99	INVENTORY (OVER) UNDER	217					
SUPPLIES		217					
Totals for dept 1517 - 1	PURCHASING	217					
Dept 1585 - ADMIN. ALLO	C.						
OTHER FINANCING USES							
510-1585-611.11-01 *	GENERAL FUND	2,831,929	1,887,953	2,831,929	2,831,929	2,831,929	2,831,929
OTHER FINANCING USES		2,831,929	1,887,953	2,831,929	2,831,929	2,831,929	2,831,929
Totals for dept 1585 - 2	ADMIN. ALLOC.	2,831,929	1,887,953	2,831,929	2,831,929	2,831,929	2,831,929
* NOTES TO BUDGET: DEPART	MENT 1585 ADMIN. ALLOC.						
611.11-01	GENERAL FUND						
	FOOTNOTE AMOUNTS:					2,831,929	2,831,929
	TRANSFER TO GFUND						
David 4440 MARRO TAND	DEPT '1585' TOTAL					2,831,929	2,831,929
Dept 4440 - WATER LINE DOTHER COSTS	MAINTENANCE						
510-4440-579.90-00	BAD DEBT EXPENSE		(264)				
OTHER COSTS			(264)				
	<u> </u>		· · · · · · · · · · · · · · · · · · ·				
Totals for dept 4440 - T	NATER LINE MAINTENANCE		(264)				
Dept 4730 - ELECTRIC AD	MINISTRATION						
PERSONAL SERVICE AND EM							
510-4730-511.11-00	SALARIES & WAGES	326,996	260,866	312,034	312,034	367,640	367,640
510-4730-511.13-00 *	OVERTIME	1,666	733	63	63	800	800
510-4730-511.19-00 * 510-4730-512.20-00 *	SALARY ADJUSTMENT			31,203	31,203		
510-4730-512.20-00	BENEFIT ADJUSTMENT GROUP INSURANCE	30,098	21,647	6,111 28,720	6,111 28,720	37,746	37,746
510-4730-512.21-00	MEDICARE	4,730	3,762	4,525	4,525	5,261	5,261
510-4730-512.23-00	DEFINED BENEFIT	119,833	96,568	119,384	119,384	140,659	140,659
510-4730-512.26-00	UNEMPLOYMENT INSURANCE	1,499	1,177	1,440	1,440	1,667	1,667
510-4730-512.27-00 *	WORKER'S COMPENSATION	11,177	8,391	11,770	11,770	2,00,	2,007
PERSONAL SERVICE AND I	EMPLOYEE BENEFITS	495,999	393,144	515,250	515,250	553,773	553,773
PURCHASED SERVICES							
510-4730-523.36-00 *	DUES & FEES		856	1,000	1,000	1,000	1,000
510-4730-523.37-00 *	EDUCATION & TRAVEL	7,330	8,174	10,000	10,000	10,000	10,000
PURCHASED SERVICES		7,330	9,030	11,000	11,000	11,000	11,000
SUPPLIES							
510-4730-531.11-01 *	OFFICE SUPPLIES	1,255	879	2,000	2,000	6,000	6,000
510-4730-531.11-02 *	OPERATING SUPPLIES	5,999					
510-4730-531.13-00 *	FOOD		1,260	2,000	2,000	2,000	2,000
SUPPLIES		7,254	2,139	4,000	4,000	8,000	8,000
Totals for dept 4730 - I	ELECTRIC ADMINISTRATION	510,583	404,313	530,250	530,250	572,773	572,773

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

10,000

10,000

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23	2023-24 ARTMENT REQU CITY	2023-24 Y MGR RECOMM
GL NUMBER	DESCRIPTION	71011111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4730 - ELECT	RIC ADMINISTRATION						
* NOTES TO BUDGET:	DEPARTMENT 4730 ELECTRIC ADMINISTRATION						
511.13-00	OVERTIME						
	FOOTNOTE AMOUNTS:					800	800
511.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJUSTMENT						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTME	ENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	MEDICAL AND PYSICAL FOR NEW EMPLOYEES	5					
523.32-05	POSTAGE & SHIPPING						
	POSTAGE AND SHIPPING MAILING FOR 4730&4740						
523.33-00	ADVERTISING						
	ADVERTISING FOR BIDS AND SOLICITATION -	īS					
523.34-00	PRINTING & BINDING						
	BUSINESS CARDS AND OTHER PRINTING FOR	R 4730 & 4740					
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS:					500	500
	IEE- DIRECTOR FOOTNOTE AMOUNTS:					500	500
	APPA DUES DIRECTOR ACCOUNT '523.36-00' TOTAL					1,000	1,000
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:					3,000	3,000
	EDUCATION 4 EE'S @\$750 EACH FOOTNOTE AMOUNTS:					3,000	3,000
	HOTEL STAY 4 EE'S @\$750 EACH FOOTNOTE AMOUNTS:					4,000	4,000
	TRAVEL 4 EE'S \$1,000 EACH					10.000	10.000

ACCOUNT '523.37-00' TOTAL

PURCHASED SERVICES

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BUDGET REPORT FOR CITY OF EAST POINT

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702,068

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Fund: 510 ELECTRIC

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER APPROPRIATIONS Dept 4730 - ELECTRIC ADMINISTRATION 531.11-01 OFFICE SUPPLIES FOOTNOTE AMOUNTS: 6,000 6,000 OFFICE SUPPLIES FOR 4715,4730 & 4740 531.11-02 OPERATING SUPPLIES OFFICE SUPPLIES 531.11-13 STORM RESTORATION HOTEL, MEALS, OVERTIME 531.11-40 UNIFORMS JACKETS, SHIRTS, ADMIN STAFF DETAIL OF EXPENSE- BOOTS, SHIRTS, JACKETS, RAIN GEAR 531.13-00 FOOD FOOTNOTE AMOUNTS: 2,000 2,000 FOOD FOR STAFF MEETINGS & TEAM BUILDING, DEPT '4730' TOTAL 19,800 19,800 Dept 4740 - ELECTRIC DISTRIBUTION PERSONAL SERVICE AND EMPLOYEE BENEFITS 510-4740-511.11-00 SALARIES & WAGES 1,810,378 1,412,864 1,546,025 1,546,025 1,645,088 1,645,088 510-4740-511.13-00 \* OVERTIME 135,184 72,304 27,146 27,146 100,000 100,000 510-4740-511.19-00 \* 154,603 154,603 SALARY ADJUSTMENT 73,575 73,575 73,000 510-4740-512.20-00 \* BENEFIT ADJUSTMENT 73,000 510-4740-512.21-00 GROUP INSURANCE 361,880 255,859 356,980 356,980 380,563 380,563 510-4740-512.23-00 MEDICARE 28,755 21,657 23,459 23,459 24,040 24,040 441,131 621,736 629,516 510-4740-512.24-02 DEFINED BENEFIT 582,939 621,736 629,516 510-4740-512.26-00 UNEMPLOYMENT INSURANCE 9,148 6,783 7,388 7,388 7,652 7,652 510-4740-512.27-00 \* WORKER'S COMPENSATION 64,975 46,724 70,412 70,412 44,720 510-4740-513.21-01 SALARIES & WAGES 52,189 20,426 44,720 3,045,448 2,277,748 PERSONAL SERVICE AND EMPLOYEE BENEFITS 2,926,044 2,926,044 2,859,859 2,859,859 PURCHASED SERVICES 510-4740-521.12-09 \* OTHER PROFESSIONAL FEES 103,221 59,498 200,000 200,000 200,000 200,000 510-4740-521.14-00 \* CITY BILLS 10,348 6,206 510-4740-521.21-50 \* LINE CLEARING SERVICES 264,822 196,184 250,000 250,000 250,000 250,000 SUBSTATION/INFRASTRUCTURE 45,574 25,483 60,000 60,000 100,000 100,000 510-4740-522.14-52 \* 510-4740-522.22-01 \* MAINTENANCE EQUIPMENT 6,530 3,337 10,000 10,000 10,000 10,000 14 30,000 30,000 30,000 30,000 510-4740-522.22-02 \* MAINTENANCE BUILDINGS 510-4740-522.22-04 \* 649 420 MAINTENANCE VEHICLES 2,000 2,000 2,000 2,000 510-4740-522.23-20 \* RENTAL OF EQUIP 5,790 2,400 10,000 10,000 10,000 10,000 510-4740-523.31-01 \* GENERAL LIABILITY 5,800 187,682 187,682 510-4740-523.31-02 \* AUTO INSURANCE 1,975 47,685 47,685 510-4740-523.32-05 \* POSTAGE & SHIPPING 150 150 510-4740-523.37-00 \* EDUCATION & TRAVEL 17,218 20,471 25,000 25,000 25,068 25,068 510-4740-523.40-00 \* UNIFORM & TOWEL SERVICES 37,750 33,940 55,000 55,000 75,000 75,000

499,677

347,953

877,517

877,517

702,068

OTHER COSTS

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 510 ELECTRIC

User: sgolden
DB: East Point

Calculations as of 03/31/2023

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/21 /2022			

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU C BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 4740 - ELECTRIC DIST SUPPLIES	RIBUTION						
510-4740-531.11-01 *	OFFICE SUPPLIES	754	358				
510-4740-531.11-01 *	OPERATING SUPPLIES	258 <b>,</b> 871	366 <b>,</b> 959	400,000	400,000	550,000	550,000
510-4740-531.11-02 *	SPECIAL EVENTS GENERAL	230,071	13,500	25,000	25,000	25,000	25,000
510-4740-531.11-13 *	STORM RESTORATION	7,304	3,598	150,000	150,000	150,000	150,000
510-4740-531.16-00 *	SMALL & SAFETY EQUIPMENT	39,295	51,467	50,000	50,000	75,000	75,000
SUPPLIES	~	306,224	435,882	625,000	625,000	800,000	800,000
CAPITAL OUTLAYS							
510-4740-541.14-00 *	INFRASTRUCTURE	4,420		200,000	200,000	500,000	500,000
510-4740-541.14-00-ELEAMI *	INFRASTRUCTURE	4,420	39,444	75,000	75,000	75,000	75,000
510-4740-541.14-00-ELECON *	INFRASTRUCTURE	130,953	46,680	250,000	866,241	250,000	250,000
510-4740-541.14-00-ELECSP *	INFRASTRUCTURE	695,993	602,491	500,000	500,000	800,000	800,000
510-4740-541.14-00-ELEFED *	INFRASTRUCTURE	147,220	002,491	50,000	50,000	150,000	150,000
510-4740-541.14-00-ELESCA *	INFRASTRUCTURE	87 <b>,</b> 097	97,598	50,000	50,000	150,000	150,000
510-4740-541.14-50 *	STREET LIGHTS	01,091	10,332	30,000	30,000	130,000	130,000
510-4740-541.14-50-ELEJDM *	STREET LIGHTS		10,332	450,000	450,000		
510-4740-541.14-50-ELESLC *	STREET LIGHTS	52,748		115,000	115,000	100,000	100,000
510-4740-541.14-50-ELESTR *	STREET LIGHTS	349,235	136,072	250,000	250,000	250,000	250,000
510-4740-541.14-51-ELEPOL *	POLES	45,750	54,685	60,000	60,000	100,000	100,000
510-4740-541.14-52 *	SUBSTATIONS	10, 100	01,000	00,000	510,000	100,000	200,000
510-4740-541.15-01 *	TRANSFORMERS	39,673	48,772		010,000		
510-4740-541.15-01-ELETRA *		204,312	248,331	550,000	550,000	600,000	600,000
510-4740-541.15-02	METERS	4,646	10,613	,	,	,	,
510-4740-541.15-02-20EAMI	METERS	,	88,966				
510-4740-541.15-02-ELEMET *	METERS	302,641	13 <b>,</b> 975	100,000	100,000	100,000	100,000
510-4740-541.15-04 *	TRAFFIC CONTROL	,	42,662	65,000	65,000	,	,
510-4740-541.15-04-20ETCO	TRAFFIC CONTROL		37				
510-4740-541.15-04-ELEOMS *	TRAFFIC CONTROL	48,146	44,458	400,000	400,000		
510-4740-541.20-00 *	SITE IMPROVEMENTS					1,300,000	1,300,000
510-4740-542.20-00 *	EQUIPMENT					265,000	265,000
510-4740-542.20-00-ELESOI *	EQUIPMENT					52,000	52,000
510-4740-542.21-00-ELEAER *	MACHINERY					210,000	210,000
510-4740-542.22-00 *	VEHICLES				659,000	1,190,000	1,190,000
CAPITAL OUTLAYS		2,112,834	1,485,116	3,115,000	4,900,241	6,092,000	6,092,000
INDIRECT COST ALLOCATION							
510-4740-551.14-00 *	ALLOC COST - CLICK TO GOV	190,000	126,667	190,000	190,000	190,000	190,000
510-4740-551.15-00 *	ALLOCATED FROM IT	1,062,852	708,568	1,062,852	1,062,852	1,062,852	1,062,852
510-4740-551.17-00 *	INDIRECT COST - METER	573,438	382,292	573,438	573,438	573,438	573,438
510-4740-551.19-00 *	INDIRECT COST - CUST SERV	893,069	595 <b>,</b> 379	893,069	893,069	893,069	893,069
510-4740-551.22-00 *	INDIRECT COST - CC ADMIN	168,326	112,217	168,326	168,326	160,236	160,236
510-4740-551.26-00 *	INDIRECT COST - FLEET	826,751	551 <b>,</b> 167	826 <b>,</b> 751	826 <b>,</b> 751	826 <b>,</b> 751	826,751
INDIRECT COST ALLOCATION	N	3,714,436	2,476,290	3,714,436	3,714,436	3,706,346	3,706,346
DEPRECIATION/AMORTIZATION							
510-4740-561.10-00 *	DEPRECIATION	1,049,584	674,325				
DEPRECIATION/AMORTIZATION		1,049,584	674,325				
	<del></del>	1,010,004	0.11,323				
OTHER COSTS	DAD DEDE EVDENCE		60				
510-4740-579.90-00 *	BAD DEBT EXPENSE	401 074	60	404 500	404 500	404 EOO	404 500
510-4740-579.94-00 *	ELECTRIC CITY GA	481,074	386,900	484,520	484,520	484,520	484,520

481,074

386,960

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484,520

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 510 ELECTRIC

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4740 - ELECTRIC DISTRIBUTION DEBT SERVICE 4,615 510-4740-582.22-50 \* INTEREST LEASE EXPENSE 510-4740-582.22-51 \* PRINCIPAL LEASE EXPENSE 76,923 DEBT SERVICE 81,538 Totals for dept 4740 - ELECTRIC DISTRIBUTION 11,290,815 8,084,274 11,742,517 13,527,758 14,644,793 14,644,793 \* NOTES TO BUDGET: DEPARTMENT 4740 ELECTRIC DISTRIBUTION 511.13-00 OVERTIME 100,000 100,000 FOOTNOTE AMOUNTS: OVERTIME - SPECIAL PROJECTS 511.19-00 SALARY ADJUSTMENT SALARY ADJUSTMENTS

512.20-00 BENEFIT ADJUSTMENT

FOOTNOTE AMOUNTS:
GROUP INSURANCE 20% INCREASE ADJUSTMENT

73,000
73,000

512.27-00 WORKER'S COMPENSATION

WORKER'S COMPENSATION

521.12-04 MEDICAL

PHYSICALS, URINALYSIS
MEDICAL MOVED TO HR

521.12-09 OTHER PROFESSIONAL FEES

FOOTNOTE AMOUNTS: 200,000 200,000 SYSTEM STUDIES

521.14-00 CITY BILLS
CITY BILLS
521.21-50 LINE CLEARING SERVICES

FOOTNOTE AMOUNTS: 150,000
3RD PARTY LINE CLEARING SERVICES
FOOTNOTE AMOUNTS: 100,000
VEGETATION MANAGEMENT SERVICES
ACCOUNT '521.21-50' TOTAL 250,000

522.14-52 SUBSTATION/INFRASTRUCTURE

FOOTNOTE AMOUNTS: 100,000 100,000 SUBSTATION/INFRASTRUCTURE

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	ACTIVITI	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4740 - ELECTRIC DI	CTD T D I I T T N						
522.21-50	LINE CLEARING						
	TREE TRIMMING- CONTRACTORS						
522.22-01	MAINTENANCE EQUIPMENT						
	FOOTNOTE AMOUNTS: REPAIR SMALL EQUIPMENT					10,000	10,000
522.22-02	MAINTENANCE BUILDINGS						
	FOOTNOTE AMOUNTS: BUILDING REPAIRS AND UPKEEP					30,000	30,000
522.22-04	MAINTENANCE VEHICLES						
	FOOTNOTE AMOUNTS: CAR WASH FOR BUCKET TRUCKS					2,000	2,000
522.23-20	RENTAL OF EQUIP						
	FOOTNOTE AMOUNTS: RENTAL EQUIPMENT- CRANES					7,000	7,000
	FOOTNOTE AMOUNTS:					3,000	3,000
	RENTAL EQUIPMENT- GENERATORS WDW ACCOUNT '522.23-20' TOTAL					10,000	10,000
522.23-22	JEFFERSON BUILDING RENT						
	MOVE TO DEBT SERVICE						
523.31-01	GENERAL LIABILITY						
	LIABILTY, INSURANCE CLAIMS GENERAL/CYBER LIABILITY						
523.31-02	AUTO INSURANCE						
	AUTO INSURANCE						
523.32-05	POSTAGE & SHIPPING						
	POSTAGE MOVED TO 4730 SHIPPING TO VENDORS VIA UPS OR FEDX						
523.34-00	PRINTING & BINDING						
	DEPT BUSINESS CARDS MOVED TO 4730						
523.36-00	DUES & FEES						
	MEMBERSHIP FEES FOR DEPARTMENT DETAIL FOR DUES AND FEES						

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Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24
ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4740 - ELECTRIC	DISTRIBUTION ARBORIST					
523.37-00	EDUCATION & TRAVEL					
	FOOTNOTE AMOUNTS: PER DIEM:\$37 PER DAY TIMES 3: 28 EE'S				3,108	3,108
	FOOTNOTE AMOUNTS: HOTEL: 120 PER NIGHT TIMES 3: 30 EE'S				10,800	10,800
	FOOTNOTE AMOUNTS: TRAVEL: \$362 TIMES 30 EE'S				10,860	10,860
	FOOTNOTE AMOUNTS: TIPPING @\$10 EACH TIME 30 EE'S				300	300
	ACCOUNT '523.37-00' TOTAL				25,068	25,068
523.40-00	UNIFORM & TOWEL SERVICES					
	FOOTNOTE AMOUNTS: UNIFORMS @\$1400 ANNUALLY FOR 42 EE'S				58,800	58,800
	FOOTNOTE AMOUNTS: WORKBOOTS @\$200 FOR 52 EE'S				10,400	10,400
	FOOTNOTE AMOUNTS:				5,800	5,800
	MISC PURCHASES I.E. TSHIRTS  ACCOUNT '523.40-00' TOTAL				75,000	75,000
531.11-01	OFFICE SUPPLIES					
	OFFICE SUPPLIES FOR DEPARTMENT MOVE TO 4730					
531.11-02	OPERATING SUPPLIES					
	OPERATING OF DEPARTMENT WIRES, CONDUCTORS, ETC. MOVE TO 25K TO DISPOSAL FEES(TRANSFORMER POLES, AND RELATED OIL NOT TO BE USED) WAREHOUSE STOCK SUPPLIES FOOTNOTE AMOUNTS: WAREHOUSE STOCK SUPPLIES				550,000	550,000
531.11-03	CERTIFICATES & AWARDS					
	CERTIFICATES AND AWARDS EMPLOYEE RECOGNITION MOVED TO 4730					
531.11-04	SPECIAL EVENTS GENERAL					
	FOOTNOTE AMOUNTS:				12,000	12,000
	CITYWIDE EE CELEBRATION FOOTNOTE AMOUNTS:				1,500	1,500
	DEPARTMENT HOLIDAY CELEBRATION FOOTNOTE AMOUNTS:				11,500	11,500
	WIND DOWN WEDNESDAY SERVICES ACCOUNT '531.11-04' TOTAL				25,000	25,000
531.11-13	STORM RESTORATION					

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#### BUDGET REPORT FOR CITY OF EAST POINT

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU BUDGET BUDGET	CITY MGR RECOMM			
APPROPRIATIONS Dept 4740 - ELECTRIC DISTRIBUTION									
	FOOTNOTE AMOUNTS: OUTSIDE CONTRACTOR SERVICES				150,000	150,000			
531.16-00	SMALL & SAFETY EQUIPMENT								
	FOOTNOTE AMOUNTS:				50,000	50,000			
	SMALL TOOLS AND SAFETY EQUIPMENT FOOTNOTE AMOUNTS:				15,000	15,000			
	TESTING OF WORKGLOVES FOOTNOTE AMOUNTS:				10,000	10,000			
	MISC SAFETY ITEMS ACCOUNT '531.16-00' TOTAL				75,000	75,000			
541.14-00	INFRASTRUCTURE								
	FOOTNOTE AMOUNTS:				500,000	500,000			
	SMART SWITCHES FOOTNOTE AMOUNTS:				75,000	75,000			
	AMI/AMR ELECTRICAL METERING SYSTEM PROJ FOOTNOTE AMOUNTS:	ECT			250,000	250,000			
	CONTRACTOR SERVICES FOOTNOTE AMOUNTS:				800,000	800,000			
	CONSTRUCTION SERVICES FOOTNOTE AMOUNTS:				150,000	150,000			
	GDOT PROJECT RESPOND TO POWER OUTAGES								
	FOOTNOTE AMOUNTS: GIS				50,000	50,000			
	FOOTNOTE AMOUNTS: SCADA SYSTEM				100,000	100,000			
	ACCOUNT '541.14-00' TOTAL				1,925,000	1,925,000			
541.14-50	REPLACEMENT OF STREET LIGHTS STREET LIGHT CONTROL SYSTEM LIGHTING FOR JOHN MILNER SPORTS COMPLEX STREET LIGHT IMPROVEMENTS JOHN D. MILNER SPORTS COMPLEX: MUSCO LIGHT					100.000			
	FOOTNOTE AMOUNTS: MANAGES AND CONTROLS PUBLIC STREET LIGH	TS			100,000	100,000			
	FOOTNOTE AMOUNTS: CITYWIDE STREET LIGHTS				250 <b>,</b> 000	250,000			
	ACCOUNT '541.14-50' TOTAL				350 <b>,</b> 000	350,000			
541.14-51	POLES  POLES-CITYWIDE  CIP POLES  FOOTNOTE AMOUNTS:  REPAIR, MAINTENANCE AND REPLACE POLES TO	HROUGHOUT T	HE CITY		100,000	100,000			
541.14-52	SUBSTATIONS								

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2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS						
Dept 4740 - ELECTR	IC DISTRIBUTION  TRACK & LOCATE ALL EQUIPMENT ON ELECTRICAL SY.	STEM				
541.15-01	TRANSFORMERS					
341.13 01						
	TRANSFORMERS FOR NEW PROJECTS; ETC. NEW PROJECTS/PRICE INFLATION					
	FOOTNOTE AMOUNTS: NEW PROJECTS/PRICE INFLATION				600,000	600,000
541.15-02	METERS					
	FOOTNOTE AMOUNTS:				100,000	100,000
	ELECTRICAL METERS				100,000	100,000
541.15-04	TRAFFIC CONTROL					
	TRAFFIC SIGNALS AND INFLATION					
	OMS- OUTAGE MANAGEMENT SYSTEM (SCADA SYSTEM P.	HASE III)				
541.20-00	SITE IMPROVEMENTS					
	FOOTNOTE AMOUNTS: SOCCER PARK LIGHT INSTALLATION				1,300,000	1,300,000
542.20-00	EQUIPMENT					
342.20 00					215 000	015 000
	FOOTNOTE AMOUNTS: WIRE TRAILER				215,000	215,000
	SOIL COMPACTOR FOOTNOTE AMOUNTS:				50,000	50,000
	EXACAVATOR W/TRAILER FOOTNOTE AMOUNTS:				52,000	52,000
	SOIL COMPACTOR ACCOUNT '542.20-00' TOTAL				317,000	317,000
542.21-00	MACHINERY					,
312.21 00	FOOTNOTE AMOUNTS:				210 000	210 000
	PORTABLE MULTI-PURPOSE AERIAL DEVICE				210,000	210,000
542.22-00	VEHICLES					
	FOOTNOTE AMOUNTS:				615,000	615,000
	SERVICE BUCKET TRUCK (3EA) FOOTNOTE AMOUNTS:				275,000	275 <b>,</b> 000
	GRAPPLE DUMP TRUCK FOOTNOTE AMOUNTS:				115,000	115,000
	3 PICK-UP TRUCKS FOOTNOTE AMOUNTS:				185,000	185,000
	UNDERGROUND SERVICE TRUCK ACCOUNT '542.22-00' TOTAL					
540.04.00					1,190,000	1,190,000
542.24-00	COMPUTERS & HARDWARE					
	LOCAL SCADA EQUIPMENT AT ELEC SHOP					

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#### Calculations as of 03/31/2023

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ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	ACTIVITY	THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT REQUICT BUDGET BUDGET	TY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 4740 - ELECTRIC DIS	TRIBUTION  GPS/GIS  OMS-OUTAGE MANAGEMENT SYSTEM  CIP COMPUTERS					
551.14-00	ALLOC COST - CLICK TO GOV					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				190,000	190,000
551.15-00	ALLOCATED FROM IT					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				1,062,852	1,062,852
551.17-00	INDIRECT COST - METER					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				573,438	573,438
551.19-00	INDIRECT COST - CUST SERV					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				893,069	893,069
551.22-00	INDIRECT COST - CC ADMIN					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				160,236	160,236
551.26-00	INDIRECT COST - FLEET					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				826,751	826,751
561.10-00	DEPRECIATION					
	DEPRECIATION					
579.90-00	BAD DEBT EXPENSE					
	BAD DEBTS					
579.94-00	ELECTRIC CITY GA					
	FOOTNOTE AMOUNTS: ELECTRIC CITY OF GA				484,520	484,520
581.11-00	PRINCIPAL					
	PRINCIPAL LEASE EXPENSE					
582.21-00	INTEREST EXPENSE					
	LEASE INTEREST EXPENSE					

BEGINNING FUND BALANCE

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			2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED D	2023-24 EPARTMENT REQU C	2023-24 ITY MGR RECOMM
GL NUMBER	DESCRIPTION			THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS	DIDIMION							
Dept 4740 - ELECTRIC DIST: 582.22-50	INTEREST LEASE	EXPENSE						
	FORD F150 CAB(3 ALTEC DIGGER DE ALTEC BUCKET TR ALTEC BUCKET TR	RRICK (2) UCKS (3)						
582.22-51	PRINCIPAL LEASE	EXPENSE						
	FORD F150 CAB (3 ALTEC DIGGER DE ALTEC BUCKET TR ALTEC BUCKET TR	RRICK (2) UCKS (3)					11,957,934	11,957,934
Dept 4745 - WHOLESALE POW	ER PURCHASE	BELL TYTO TOTHE					11,337,331	11,337,331
SUPPLIES 510-4745-531.15-01 * 510-4745-531.15-02 *	WHOLESALE ELECT SEPA-WHOLESALE	RIC	27,576,052 2,563,451	21,148,728 1,933,585	29,795,000 2,500,000	29,795,000 2,500,000	28,198,304 2,600,000	28,198,304 2,600,000
SUPPLIES		_	30,139,503	23,082,313	32,295,000	32,295,000	30,798,304	30,798,304
Totals for dept 4745 - WHO	DLESALE POWER PU	RCHASE	30,139,503	23,082,313	32,295,000	32,295,000	30,798,304	30,798,304
* NOTES TO BUDGET: DEPARTMEN	NT 4745 WHOLESA	LE POWER PURCHASE						
531.15-01	WHOLESALE ELECT	RIC						
	WHOLESALE POWER	FOOTNOTE AMOUNTS: COST POWER COST SETTLEMEN	ĪŢ				28,198,304	28,198,304
531.15-02	SEPA-WHOLESALE							
		FOOTNOTE AMOUNTS:					2,600,000	2,600,000
	SEPA WOLESALE	DEPT '4745' TOTAL					30,798,304	30,798,304
Dept 4750 - ALLOCATED A & INDIRECT COST ALLOCATION								
510-4750-551.29-00 *	INDIRECT COST F	ROM GEN FD	449,906	299,937	449,906	449,906	449,906	449,906
INDIRECT COST ALLOCATION	V	_	449,906	299 <b>,</b> 937	449,906	449,906	449,906	449,906
Totals for dept 4750 - ALLOCATED A & G			449,906	299 <b>,</b> 937	449,906	449,906	449,906	449,906
* NOTES TO BUDGET: DEPARTMEN	NT 4750 ALLOCAT	ED A & G						
551.29-00	INDIRECT COST F	ROM GEN FD						
		FOOTNOTE AMOUNTS:					449,906	449,906
	INDIRECT COST	DEPT '4750' TOTAL					449,906	449,906
TOTAL APPROPRIATIONS			45,222,953	33,758,526	47,849,602	49,634,843	49,297,705	49,297,705

20,216,596

19,125,807

19,125,807

19,125,807

(14,632,719) (14,632,719)

04/17/2023 01:10 PM User: sgolden DB: East Point

DESCRIPTION

GL NUMBER

BUDGET REPORT FOR CITY OF EAST POINT

Fund: 510 ELECTRIC

Calculations as of 03/31/2023

2021-22 2022-23 2022-23

2022-23 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM THRU 03/31/23 BUDGET BUDGET BUDGET

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2023-24

BUDGET

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(25,006,357) (14,632,719) (28,723,795) (30,509,036) (63,930,424) (63,930,424) ENDING FUND BALANCE

520-4570-531.11-01 \* OFFICE SUPPLIES

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 520 STORM WATER UTILITY FUND

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2,100

2,100 2,100

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		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DEF	2023-24 PARTMENT REQU CIT	2023-24
GL NUMBER	DESCRIPTION	110111111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 1585 - ADMIN. ALLO	C.						
OTHER FINANCING USES							
520-1585-611.11-01 *	GENERAL FUND	126,108	84,072				
OTHER FINANCING USES		126,108	84,072				
makala fan dant 1505	ADMIN ALLOC	126,108	84,072				
Totals for dept 1585 -	ADMIN. ALLOC.	120,108	84,072				
* NOTES TO BUDGET: DEPART	MENT 1585 ADMIN. ALLOC.						
611.11-01	GENERAL FUND						
	ANNUALIZED TREND						
Dept 4311 - ALLOCATED A							
INDIRECT COST ALLOCATIO							
520-4311-551.29-00 *	INDIRECT COST FROM GEN FD	101,870	67 <b>,</b> 913	101,870	101,870		
INDIRECT COST ALLOCAT	ION	101,870	67,913	101,870	101,870		
Totals for dept 4311 -	ALLOCATED A & G	101,870	67,913	101,870	101,870		
-		101/070	01/310	101/070	101/070		
* NOTES TO BUDGET: DEPART	MENT 4311 ALLOCATED A & G						
551.29-00	INDIRECT COST FROM GEN FD						
	INDIRECT COST ALLOCATION						
Dept 4570 - STORM WATER							
PERSONAL SERVICE AND EM							
520-4570-511.11-00	SALARIES & WAGES	312,851	221,198	278,791	278,791	300,982	300,982
520-4570-511.13-00 *	OVERTIME	2,804	4,815	764	764	,	,
520-4570-511.19-00 *	SALARY ADJUSTMENT	_,	-,	27,879	27,879		
520-4570-512.20-00 *	BENEFIT ADJUSTMENT			13,064	13,064	10,348	10,348
520-4570-512.21-00	GROUP INSURANCE	63,270	38,136	56,790	56,790	75,323	75,323
520-4570-512.23-00	MEDICARE	7,031	5,425	8,509	8,509	6,622	6,622
520-4570-512.24-02	DEFINED BENEFIT	97,498	65,963	79,608	79,608	101,221	101,221
520-4570-512.24-02	UNEMPLOYMENT INSURANCE	1,428	1,008	1,294	1,294	1,389	1,389
520-4570-512.20-00 *	WORKER'S COMPENSATION	12,268	7,341	13,980	13,980	1,309	1,309
PERSONAL SERVICE AND		497,150	343,886	480,679	480,679	495,885	495,885
DIDCIDCED CERTICEC							
PURCHASED SERVICES	0.0000 DD0.0000000000000000000000000000	001.055	101 700	481 000	460 000	200 222	200 200
520-4570-521.12-09 *	OTHER PROFESSIONAL FEES	294,959	121,722	471,000	469,000	300,000	300,000
520-4570-522.21-10 *	SANITARY LANDFILL DISPOSA	52 <b>,</b> 941	18 <b>,</b> 996	75 <b>,</b> 000	75 <b>,</b> 000	6 <b>,</b> 500	6 <b>,</b> 500
520-4570-522.22-06 *	REPAIR & MAINTENANCE	10,628	25 <b>,</b> 356	87 <b>,</b> 000	87 <b>,</b> 000	80,000	80,000
520-4570-522.23-21 *	LAND & BUILDING			50,000	50,000	20,000	20,000
520-4570-522.24-00 *	CONSTRUCTION SERVICES	63 <b>,</b> 466	393 <b>,</b> 690	30,000	30,000	30,500	30,500
520-4570-523.31-01 *	GENERAL LIABILITY	4,800		187 <b>,</b> 682	187,682		
520-4570-523.31-02 *	AUTO INSURANCE	282		7,948	7,948		
520-4570-523.33-00 *	ADVERTISING	1,802		5,000	5,000	5,000	5,000
520-4570-523.34-00 *	PRINTING & BINDING	2,045	1,765	4,000	4,000	4,000	4,000
520-4570-523.36-00 *	DUES & FEES	255	175	1,200	1,200	1,200	1,200
520-4570-523.37-00 *	EDUCATION & TRAVEL	760	675	4,912	4,912	4,912	4,912
520-4570-523.40-00 *	UNIFORM & TOWEL SERVICES	4,401	2,424	8,050	9,050	8,000	8,000
PURCHASED SERVICES	53.215.21 ( 1522 52.015.25)	436,339	564,803	931,792	930,792	460,112	460,112
SUPPLIES							
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857

811 1,100

DB: East Point

521.12-04

MEDICAL

MOVED TO HR

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 520 STORM WATER UTILITY FUND

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED I BUDGET	2023-24 DEPARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
Dept 4570 - STORM WATER C	CONTROL						
SUPPLIES		44 500	0.505	10.000	40.000	10.500	40.500
520-4570-531.11-02 *	OPERATING SUPPLIES	11,720	8,525	10,000	10,000	10,500	10,500
SUPPLIES		12,577	9,336	11,100	12,100	12,600	12,600
CAPITAL OUTLAYS 520-4570-541.16-00 * 520-4570-541.16-00-STWFEM * 520-4570-541.16-00-STWIMP * 520-4570-541.16-00-STWIMP * 520-4570-541.16-00-STWSCM * 520-4570-541.16-00-STWSFM *	CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS	28,522 24,873	1,999	100,000 20,000 225,000 375,000 220,000 250,000	100,000 20,000 225,000 375,000 220,000 250,000	565,000 15,000 250,000 300,000 200,000 65,000	565,000 15,000 250,000 300,000 200,000 65,000
CAPITAL OUTLAYS		53 <b>,</b> 395	1,999	1,190,000	1,190,000	1,395,000	1,395,000
INDIRECT COST ALLOCATION 520-4570-551.14-00 * 520-4570-551.15-00 * 520-4570-551.17-00 * 520-4570-551.19-00 * 520-4570-551.22-00 * 520-4570-551.26-00 * INDIRECT COST ALLOCATIO DEPRECIATION/AMORTIZATION 520-4570-561.10-00 * DEPRECIATION/AMORTIZATI DEBT SERVICE 520-4570-582.22-51 * DEBT SERVICE	DEPRECIATION ON PRINCIPAL LEASE EXPENSE	4,750 66,428 12,466 19,415 3,659 19,685 126,403 341,484 341,484 239,751 239,751	3,167 44,285 8,311 12,943 2,439 13,123 84,268 183,831	4,750 66,428 12,466 19,415 3,659 19,685 126,403	4,750 66,428 12,466 19,415 3,659 19,685	4,750 66,428 12,466 19,415 3,659 19,685	4,750 66,428 12,466 19,415 3,659 19,685
Totals for dept 4570 - ST	ORM WATER CONTROL	1,707,099	1,188,123	2,739,974	2,739,974	2,490,000	2,490,000
* NOTES TO BUDGET: DEPARTME	NT 4570 STORM WATER CONTROL						
511.13-00	OVERTIME OVERTIME						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	FOOTNOTE AMOUNTS: GROUP INSURANCE 20% INCREASE ADJUSTME	ENT				10,348	10,348
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						

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522.23-21

523.33-00

BUDGET REPORT FOR CITY OF EAST POINT

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20,000

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Fund: 520 STORM WATER UTILITY FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR' BUDGET	2023-24 IMENT REQU CIT BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4570 - STORM WATER	CONTROL						
521.12-09	FOOTNOTE AMOUNTS:  CONSULTING FEES FOR MS4 PROJECT (LOWE'S FOOTNOTE AMOUNTS: FLOOD PLAN EVALUATION FOOTNOTE AMOUNTS: INVENTORY CONSULTANT FOR FEMA COMPLIANC FOOTNOTE AMOUNTS: UTILITY IMPERVIOUS SURFACES FOOTNOTE AMOUNTS: POSSIBLE MATCHING FUNDS FOR WATER RESON FOOTNOTE AMOUNTS: STIPEN FUNDS FOR WORKFORCE PROGRAM CONCEPTION FOR WORKFORCE PROGRAM FOR WORKFORCE PR	CE URCE DEVELOPI	MENT ACT APPLICATIO	ON SUBMIITED AT 2		60,000 PLING) 10,000 50,000 10,000 154,000 16,000 300,000	60,000 10,000 50,000 10,000 154,000 16,000 300,000
522.21-10	SANITARY LANDFILL DISPOSA  FOOTNOTE AMOUNTS: DISPOSAL OF 5 STREET SWEEPERS USED TO	CLEAN THE CI	TY.			6,500	6,500
522.22-06	REPAIR & MAINTENANCE  FOOTNOTE AMOUNTS:  MAINTENANCE OF STREET SWEEPERS EMERGENCY REPAIR FUNDS FOR VOIDS, STORE	M PIPE BURST	, FLOODING			80,000	80,000

FOOTNOTE AMOUNTS: 20,000

RENTAL SPACE FOR STORMWATER EMPLOYEES. THE STORM WATER DIVISON NEEDS SPACE TO STORE ANNUAL MS4 INSPECTIONS AND REPORT NEEDED FOR REGULATORY COMPLIANCE. IN ADDITION TO THEIR PAPERWORK THE DIVISION WILL BE STORING SMALL EQUIPMENT AND PARKING THE LARGE CITY VEHICLES SUCH AS 4 STREET SWEEPERS, BACKHOE, MINI EXCAVATOR, AND DUMP TRUCK.

522.24-00 CONSTRUCTION SERVICES

FOOTNOTE AMOUNTS: 30,500 RESTORATION OF A MININUM 20 % OF THE CITY'S CREEKS AND BRIDGES FOR THE ANNUAL MS4 REGULATORY REPORTING.

523.31-01 GENERAL LIABILITY

GENERAL/CYBER LIABILITY

LAND & BUILDING

AUTO INSURANCE

ADVERTISING

523.31-02 AUTO INSURANCE

523.32-05 POSTAGE & SHIPPING

POSTAGE AND SHIPPING USED TO SEND FLOODPLAIN NOTICES TO RESIDENTS

FOOTNOTE AMOUNTS: 5,000 5,000

DB: East Point

## BUDGET REPORT FOR CITY OF EAST POINT

Fund: 520 STORM WATER UTILITY FUND

2021-22 2022-23 2022-23 2022-23 2023-24

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2023-24

Page:

260,000

260,000

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPARTMENT R BUDGET BUD	EQU CITY MGR RECO	MMO
APPROPRIATIONS Dept 4570 - STORM WATER C	OMEDOT						
Dept 4570 - STORM WATER C	WATERFESTIVAL (ANNUAL REGULATORY COMPLIA	ANCE FOR MS	4 COMMUNITY OUTRE	CACH PROGRAM)			
523.34-00	PRINTING & BINDING						
	FOOTNOTE AMOUNTS:				1,2	00 1,20	00
	WATER FIRST PROGRAM FOOTNOTE AMOUNTS:				1,0	00 1,00	00
	MS4 BROCHURES-REGULATORY COMPLIANCE FOOTNOTE AMOUNTS:				3	00 30	00
	BUSINESS CARDS 4 PERSONEEL FOOTNOTE AMOUNTS:				1,5	00 1,50	00
	OUTREACH PROJECTS FOR THE CITY AS PART ( ACCOUNT '523.34-00' TOTAL	OF THE MS4 F	REPORT		4,0	00 4,00	00
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS: 4 LABORERS @\$150 & 1 INSPECTOR @\$1504 LABORERS	ABORERS @\$15	60 & 1 INSPECTOR @\$	:150	1,2	00 1,20	00
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:				9	45 94	45
	ENVIRONMENTAL TRAINING 7 PERS @135 FOOTNOTE AMOUNTS:				2,2	40 2,24	40
	ENVIRONMENTAL TRAINING 7 PERS @ 320 FOOTNOTE AMOUNTS:	AL GOUDAR			5	00 50	00
	INDUSTRIAL STORMWATER & SPILL PREVENTION FOOTNOTE AMOUNTS:	N COURSE			9	78 97	78
	HOTEL STAY FOR 2 CONFERENCES @\$163 X3 FOOTNOTE AMOUNTS:	AV /100 DAV	AND 130E DAY 0 6FF	· F0 1 DDD3.KD3.CE (			49
	PER DIEM FOR 2 CONFERENCES @\$124.50 A DA ACCOUNT '523.37-00' TOTAL	AY (IST DAY	AND LAST DAY @ \$55	.50 I BREAKFAST (	9\$17 1 LUNCH @\$18 AND 1 4,9		12
523.40-00	UNIFORM & TOWEL SERVICES						
	FOOTNOTE AMOUNTS:	DANIES SUSTI	, companie v 4 ppp	ACONNET.	7,0	00 7,00	00
	UNIFORMS RENTAL FOR STAFF, COATS, SHIRTS, FOOTNOTE AMOUNTS:	, PANTS, SHOES	, COVERALLS X 4 PER	RSONNEL	1,0	00 1,00	00
	SAFTEY SHOES 7 EMPLOYEES @150 ACCOUNT '523.40-00' TOTAL				8,0	00 8,00	00
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: PAPER, PENS, PENCILS, FOLDERS, ETC				2,1	00 2,10	00
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS: GRASS SEEDS, MULCH, HAY, RAKES, SHOVEL, SO BLOCKS ALONG WITH STORMWATER REPAIRS AND		ATERS, BUG SPRAY, T	PARP, SILK FENCE,	10,5 SAFETY HATS & GOGGLES,	•	
541.16-00	CAPITAL IMPROVEMENTS						

FOOTNOTE AMOUNTS:

DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 520 STORM WATER UTILITY FUND

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Fund: 320 STORM WATER UTILITY FUND

Calculations	as	of	03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CI BUDGET BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS	32000011100		111110 00,01,10	202021	202021 202021	
Dept 4570 - STORM	WATER CONTROL					
	CAPITAL IMPROVEMENT PROJECTS FOOTNOTE AMOUNTS:				55,000	55,000
	MANAGEMENT PROGRAM UPDATE					
	FOOTNOTE AMOUNTS: CITY WIDE FLOOD PLAN EVALUATION				50,000	50,000
	FOOTNOTE AMOUNTS: FLOODPLAIN STRUCTURE INVENTORY				50,000	50,000
	FOOTNOTE AMOUNTS: STORMWATER INFRASTRUCTURE PROJECT				150,000	150,000
	FOOTNOTE AMOUNTS: FEMA-COMMUNITY ASSISTANCE EVALUATION				15,000	15,000
	FOOTNOTE AMOUNTS:				250,000	250,000
	CITY WIDE FLODDING AND STORM WATER RI FOOTNOTE AMOUNTS:	EPLACEMENT PRO	GRAM		300,000	300,000
	STORM WATER IMPROVEMENTS FOOTNOTE AMOUNTS:				200,000	200,000
	STREAM CHANNEL MAINTENANCE PROGRAM					
	FOOTNOTE AMOUNTS: STATE AND FEDERAL MANDATE PROJECTS				65,000	65 <b>,</b> 000
	ACCOUNT '541.16-00' TOTAL				1,395,000	1,395,000
542.22-00	VEHICLES					
	VEHICLES STREETSWEEPER					
551.14-00	ALLOC COST - CLICK TO GOV					
	FOOTNOTE AMOUNTS: INDIRECT COST				4,750	4,750
551.15-00	ALLOCATED FROM IT					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				66,428	66,428
551.17-00	INDIRECT COST - METER					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				12,466	12,466
551.19-00	INDIRECT COST - CUST SERV					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATIONS				19,415	19,415
551.22-00	INDIRECT COST - CC ADMIN					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				3,659	3,659
551.26-00	INDIRECT COST - FLEET					
331.20	FOOTNOTE AMOUNTS:				19,685	19,685
	INDIRECT COST ALLOCATION					

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BEGINNING FUND BALANCE

ENDING FUND BALANCE

# BUDGET REPORT FOR CITY OF EAST POINT Fund: 520 STORM WATER UTILITY FUND

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7,019,800

4,529,800

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Calculations as of 03/31/2023

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	ARTMENT REQU CIT	Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
ONTROL						
DEPRECIATION DEPRECIATION						
INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5)  LEAF COLLECTION TRUCKS						
EEEE COEEECTION INCOME						
PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS DEPT '4570' TOTAL					2,004,463	2,004,463
_	1,935,077	1,340,108	2,841,844	2,841,844	2,490,000	2,490,000
	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5)	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS DEPT '4570' TOTAL	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS DEPT '4570' TOTAL	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5)	DEPRECIATION  DEPRECIATION  INTEREST LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) LEAF COLLECTION TRUCKS  PRINCIPAL LEASE EXPENSE  LEAF COLLECTION TRUCKS (5) L

8,359,908

7,019,800

7,832,659

5,897,582

8,359,908

5,518,064

8,359,908

5,518,064

7,019,800

4,529,800

# BUDGET REPORT FOR CITY OF EAST POINT

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User: sgolden Fund: 540 SOLID WASTE FUND
DB: East Point

Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DI	2023-24 EPARTMENT REOU CI	2023-24 TY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1585 - ADMIN. A OTHER FINANCING USES 540-1585-611.11-01 *		1,649,567	1,099,711	1,649,567	1,649,567	1,649,567	1,649,567
OTHER FINANCING US	BES	1,649,567	1,099,711	1,649,567	1,649,567	1,649,567	1,649,567
Totals for dept 1585	5 - ADMIN. ALLOC.	1,649,567	1,099,711	1,649,567	1,649,567	1,649,567	1,649,567

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1585 ADMIN. ALLOC.

611.11-01	GENERAL FUND						
	FOOTNOTE AMOUNTS:					1,649,567	1,649,567
	TRANSFER TO GENERAL FUND DEPT '1585' TOTAL					1,649,567	1,649,567
Dept 4520 - SANITATION							
PERSONAL SERVICE AND EMP							
540-4520-511.11-00	SALARIES & WAGES	882,406	752,038	578,618	578,618	1,142,371	1,142,371
540-4520-511.13-00 *	OVERTIME	46,528	27,919	1,787	1,787	35,000	35,000
540-4520-511.19-00 *	SALARY ADJUSTMENT			57,862	57,862	50.000	50.000
540-4520-512.20-00 *	BENEFIT ADJUSTMENT	004 400	450.005	47,190	47,190	50,000	50,000
540-4520-512.21-00	GROUP INSURANCE	231,199	158,935	170,649	170,649	220,473	220,473
540-4520-512.23-00	MEDICARE	13,343	11,198	8,414	8,414	16,564	16,564
540-4520-512.24-02 *	DEFINED BENEFIT	320,053	284,509	221,380	221,380	437,070	437,070
540-4520-512.26-00 540-4520-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	4,115 49,345	3,473 39,539	2,678 54,613	2,678 54,613	5,272	5,272
	<del>-</del>	<u> </u>					
PERSONAL SERVICE AND EN	MPLOYEE BENEFITS	1,546,989	1,277,611	1,143,191	1,143,191	1,906,750	1,906,750
PURCHASED SERVICES							
540-4520-521.12-09 *	OTHER PROFESSIONAL FEES		11,508	15,000	15,000	15,000	15,000
540-4520-521.14-00 *	CITY BILLS	12,543	17,410	14,000	14,000	26 <b>,</b> 750	26 <b>,</b> 750
540-4520-522.21-01 *	RECYCLING SERVICES	389,015	350 <b>,</b> 571	216,000	634,000	360,000	360,000
540-4520-522.21-10 *	SANITARY LANDFILL DISPOSA	954 <b>,</b> 936	492,353	1,050,000	802 <b>,</b> 000	802 <b>,</b> 000	802,000
540-4520-522.22-01 *	MAINTENANCE EQUIPMENT		1,994	7,500	3 <b>,</b> 500	7,500	7 <b>,</b> 500
540-4520-522.22-02 *	MAINTENANCE BUILDINGS	3,323	1,899	6,000	6,000	6,000	6,000
540-4520-523.31-01 *	GENERAL LIABILITY	6,129		187,682	187,682		
540-4520-523.31-02 *	AUTO INSURANCE	2,539		55,632	55,632		
540-4520-523.32-03 *	CELLULAR PHONES & RADIOS			1,400	1,400	1,400	1,400
540-4520-523.32-05 *	POSTAGE & SHIPPING			200	200	200	200
540-4520-523.33-00 *	ADVERTISING			2,000	600	600	600
540-4520-523.34-00 *	PRINTING & BINDING		660	1,000	1,000	1,000	1,000
540-4520-523.36-00 *	DUES & FEES		1,225	1,500	1,500	1,500	1,500
540-4520-523.37-00 *	EDUCATION & TRAVEL	150	4.6.000	9,600	1,600	9,600	9,600
540-4520-523.40-00 *	UNIFORM & TOWEL SERVICES	26,935	16,309	45,000	45,000	45,000	45,000
PURCHASED SERVICES		1,395,570	893,929	1,612,514	1,769,114	1,276,550	1,276,550
SUPPLIES							
540-4520-531.11-01 *	OFFICE SUPPLIES	652	1,978	2,000	2,000	2,000	2,000
540-4520-531.11-02 *	OPERATING SUPPLIES	15 <b>,</b> 399	5,459	8,000	8,000	100,700	100,700
540-4520-531.11-03 *	CERTIFICATES & AWARDS			500	500	500	500
540-4520-531.12-20 *	GAS (NATURAL & PROPANE)	1,574	385	3,500	3 <b>,</b> 500	3,500	3,500
540-4520-531.13-00 *	FOOD		652	700	700	700	700
540-4520-531.16-00 *	SMALL & SAFETY EQUIPMENT		5,526	6,500	6,500	6,500	6,500
SUPPLIES		17,625	14,000	21,200	21,200	113,900	113,900

CAPITAL OUTLAYS

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

		icaiacions as	01 03/31/2023				
GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DI BUDGET	2023-24 EPARTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4520 - SANITATION CAPITAL OUTLAYS 540-4520-541.16-00 * 540-4520-541.16-00-SOLAGC 540-4520-542.22-00 *	CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS VEHICLES	78,375	26,125 188,877	45,000 400,000	57,000 400,000	3,000 260,000	3,000 260,000
CAPITAL OUTLAYS		78 <b>,</b> 375	215,002	445,000	457 <b>,</b> 000	263,000	263,000
INDIRECT COST ALLOCATION 540-4520-551.14-00 * 540-4520-551.15-00 * 540-4520-551.17-00 * 540-4520-551.19-00 * 540-4520-551.22-00 * 540-4520-551.26-00 *	ALLOC COST - CLICK TO GOV ALLOCATED FROM IT INDIRECT COST - METER INDIRECT COST - CUST SERV INDIRECT COST - CC ADMIN INDIRECT COST - FLEET	23,750 66,429 62,330 97,073 18,296 98,423	15,833 44,286 41,553 64,715 12,197 65,615	23,750 66,429 62,330 97,074 18,296 98,423	23,750 66,429 62,330 97,074 18,296 98,423	23,750 66,429 62,330 97,074 18,296 98,423	23,750 66,429 62,330 97,074 18,296 98,423
INDIRECT COST ALLOCATIO	<del>-</del>	366,301	244,199	366,302	366,302	366,302	366,302
DEPRECIATION/AMORTIZATION 540-4520-561.10-00 * DEPRECIATION/AMORTIZATION	DEPRECIATION	320,577 320,577	231,418				
OTHER COSTS 540-4520-579.22-00 OTHER COSTS	INTEREST EXP./CAP.LEASES	149,950 149,950					
DEBT SERVICE 540-4520-582.22-50 * DEBT SERVICE	INTEREST LEASE EXPENSE		116,669 116,669		131,400	267,293 267,293	267,293 267,293
matala fan dant 4500 on	MITTER TO N	3,875,387	2,992,828	3,588,207	3,888,207	4,193,795	4 102 705
Totals for dept 4520 - SA	NITATION	3,8/3,38/	2,992,828	3,388,207	3,888,207	4,193,795	4,193,795
* NOTES TO BUDGET: DEPARTME	NT 4520 SANITATION						
511.13-00	OVERTIME						
	OVERTIME DUE TO INCLEMENT WEATHER/A PICK UP FOOTNOTE AMOUNTS: DEPARTMENTAL OVERTIME STORM DISASTER SERVICES	FTER HOLIDAY				35,000	35,000
511.19-00	SALARY ADJUSTMENT						
	SALARY AND BENEFIT ADJ						
512.20-00	BENEFIT ADJUSTMENT						
	FOOTNOTE AMOUNTS: GROUP INSURANCE 20% INCREASE ADJUST	MENT				50,000	50,000
512.24-02	DEFINED BENEFIT						
	REDUCED TO ACTUAL						
512.27-00	WORKER'S COMPENSATION						

DB: East Point

523.31-01

## BUDGET REPORT FOR CITY OF EAST POINT

Page:

7,500

7,500

204/235

Fund: 540 SOLID WASTE FUND

Calculations as of 03/31/2023

2022-23 2021-22 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4520 - SANITATION WORKER'S COMPENSATION 521.12-04 MEDICAL INCREASE FOR ANTICIPATED DRUG TESTING 521.12-09 OTHER PROFESSIONAL FEES TEMP SERVICE 15,000 FOOTNOTE AMOUNTS: 15,000 TEMP SERVICE 521.14-00 CITY BILLS FOOTNOTE AMOUNTS: 26,750 26,750 CITY BILLS 522.21-01 RECYCLING SERVICES 360,000 FOOTNOTE AMOUNTS: 360,000 RECYCLING COLLECTION RECYCLING COLLECTION-THERE HAS BEEN A RATE INCREASE 522.21-10 SANITARY LANDFILL DISPOSA SANITARY LANDFILL DISPOSAL FOOTNOTE AMOUNTS: 802,000 802,000 SANITARY LANDFILL DISPOSAL SANITARY LANDFILL DISPOSAL 522.22-01 MAINTENANCE EQUIPMENT

	REPAIR AND MAINTENANCE OF DAMAGED EQUIPMENT REPAIR AND MAINTENANCE OF DAMAGED EQUIPMENT		
522.22-02	MAINTENANCE BUILDINGS		
	MAUNTENANCE FOOTNOTE AMOUNTS: MAINTENANCE MAINTENANCE	6,000	6,000

REPAIR AND MAINTENANCE OF DAMAGED EQUIPMENT

FOOTNOTE AMOUNTS:

GENERAL LIABILITY	
523.31-02 AUTO INSURANCE	
AUTO INSURANCE	

523.32-03	CELLULAR	PHONES	&	RADIOS

GENERAL LIABILITY

DB: East Point

### BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

#### Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4520 - SANITATION FOOTNOTE AMOUNTS: 1,400 1,400 PORTABLE RADIOS FOR GARBAGE TRUCKS AND PICKUPS 523.32-05 POSTAGE & SHIPPING DEPARTMENTAL POSTAGE DEPARTMENTAL POSTAGE DEPARTMENTAL POSTAGE 200 200 FOOTNOTE AMOUNTS: DEPARTMENT POSTAGE DEPARTMENT POSTAGE 523.33-00 ADVERTISING BID ADVERTISING FOR SOLID WASTE PROJECTS BID ADVERTISING BID ADVERTISING FOR SOLID WASTE PROJECTS BID ADVERTISING 600 600 FOOTNOTE AMOUNTS: BID ADVERTISING FOR JOBS 523.34-00 PRINTING & BINDING PRINTING OF BROCHURES FOR BULK AMNESTY 1,000 1,000 FOOTNOTE AMOUNTS: PRINTING OF BROCHURES FOR BULK AMNESTY 523.36-00 DUES & FEES DIRECTOR/ SOLID WASTE ASSOCIATION/ RENEWAL FOOTNOTE AMOUNTS: 1,500 1,500 MANAGEMENT TEAM SOLID WASTE TEAM ASSOCIATION FEES 523.37-00 EDUCATION & TRAVEL

SUPERVISOR- REGISTRATION- \$940; LODGING- \$400 FOREMAN- REGISTRATION- \$940; LODGING- \$400 FORMAN- REGISTRATION- 940; LODGING- \$400 SOLID WASTE SPECIALIST- REGISTRATION- \$940; LODGIN G- \$400 FOOTNOTE AMOUNTS: 9,600 9,600 TRAINING FOR DIRECTORS, ASST SUPERVISOR, CODE ENFORCER, 2 FOREMAN 523.40-00 UNIFORM & TOWEL SERVICES UNIFORM SERVICES/ ADDITIONAL EMPLOYEES UNIFORMS FOR EMPLOYEES, DOOR MATS, URINAL MATS AND SCENTS UNIFORM SERVICES FOR EMPLOYEES/ADDITIONAL EMPLOYEES, DOOR MATS ETC UNIFORM SERVIES DOORMATS, RESTROOM SUPPLIES 45,000 45,000 FOOTNOTE AMOUNTS:

DB: East Point

541.13-00

## BUDGET REPORT FOR CITY OF EAST POINT

Fund: 540 SOLID WASTE FUND

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6,500

6,500

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#### Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPART BUDGET	2023-24 MENT REQU CITY BUDGET	2023-24 MGR RECOMM BUDGET
	DESCRIPTION		IHRO 03/31/23	BUDGEI	BUDGEI	BODGET	BODGET
APPROPRIATIONS Dept 4520 - SANITATION							
	UNIFORM SERVICES DOORMATS, RESTROOM SU /ADDITIONAL EMPLOYEES	JPPLIES					
531.11-01	OFFICE SUPPLIES						
	PAPER, PENS, TABLETS, BINDERS, PENCILS NOTE PADS, PENS , BINDERS, PENCILS, FU FOLDERS, TAPE, STAPLES, PAPER CLIPS, ETC PAPER, PENS, TABLETS, BINDER, PENCILS, PAPER, PENS, TABLETS, BINDER, PENCILS, FOOTNOTE AMOUNTS: PAPER, PENS, TABLETS, BINDERS, PENCILS, NO	RNITURE,  NOTE PADS, B NOTE PADS, B	INDERS , FOLDERS,				2,000
531.11-02	OPERATING SUPPLIES						
	SUPPLIES FOR DAILY OPERATIONS, SHOVELS FOOTNOTE AMOUNTS: SUPPLIES FOR DAILY OPERATIONS, SHOVELS FOOTNOTE AMOUNTS: AUTOMATED GARBAGE CONTAINERS 1500 CONTACCOUNT '531.11-02' TOTAL	, RAKES, TRA	SH BAGS			8,000 92,700 REASE 90000X3% 100,700	8,000 92,700 100,700
531.11-03	CERTIFICATES & AWARDS						
	CERTIFICATES/ AWARDS EMPLOYEE OF THE MON CERTFICATES/AWARDS EMPLOYEE OF THE MON CERTFICATES/AWARDS EMPLOYEE OF THE MON FOOTNOTE AMOUNTS: CERTIFICATES/AWARDS EMPLOYEE OF THE MON	ITH ITH				500	500
531.12-20	GAS (NATURAL & PROPANE)						
	PAYMENT FOR NATURAL GAS(BUILDING) FOOTNOTE AMOUNTS: PAYMENT FOR NATURAL GAS					3,500	3,500
531.13-00	FOOD						
	LUNCH AND LEARN LUNCH AND LEARN LUNCH AND LEARN FOOTNOTE AMOUNTS: LUNCH AND LEARN					700	700
531.16-00	SMALL & SAFETY EQUIPMENT						
	SAFETY EQUIPMENT/SUPPLIES TO PURCHASE MANDATORY HARD HATS FOR DU	JMP(NEW);PICK					

TO PURCHASE MANDATORY HARD HATS FOR DUMP, AND PICK FORK FOR KEEPING CORRIDORS CLEAN TO PURCHASE MANDATORY HARD HATS FOR DUMP, AND PICK FORK FOR KEEPING CORRIDORS CLEAN

TO PURCHASE MANDATORY HARD HAT FOR DUMP, PICK FORKS, SAFETY EQUIPMENT-PPE

FORK FOR KEEPING CORRIDORS CLEAN

BUILDINGS

FOOTNOTE AMOUNTS:

04/17/2023 01:10 PM User: sgolden DB: East Point

# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED D	EPARTMENT REQU (	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4520 - SANITATION						
	RENOVATIONS TO SOLID WASTE FACILITY					
541.16-00	CAPITAL IMPROVEMENTS					
	FOOTNOTE AMOUNTS: DUMPSTERS FOR CITY LOCATIONS				3,000	3,000
542.21-00	MACHINERY					
	HERBY KERBYS FOR EAST POINT RESIDENTIAL AND COMMER CIALS (TRASH CONTAINERS) 500 @\$49 HERBY KERBYS FOR EAST POINT RESIDENTIAL AND COMMER CIAL (TRASH CONTAINERS); COMPACTORS AND DUMPSTERS HERBY KERBYS FOR NEW COMMUNITES AND REPLACEMENT OF 1000@ \$50.00	F DEPLADATING.				
542.22-00	VEHICLES					
	REAR LOADER GARBAGE TRASH TRUCKS FOOTNOTE AMOUNTS: KNUCKLEBOOM TRUCK				260,000	260,000
551.14-00	ALLOC COST - CLICK TO GOV					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				23 <b>,</b> 750	23,750
551.15-00	ALLOCATED FROM IT					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				66 <b>,</b> 429	66,429
551.17-00	INDIRECT COST - METER					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				62,330	62,330
551.19-00	INDIRECT COST - CUST SERV					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				97,074	97,074
551.22-00	INDIRECT COST - CC ADMIN					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				18 <b>,</b> 296	18,296
551.26-00	INDIRECT COST - FLEET					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				98,423	98,423
561.10-00	DEPRECIATION					

BEGINNING FUND BALANCE

ENDING FUND BALANCE

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 540 SOLID WASTE FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24
ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET

GL NUMBER	DESCRIPTION	71011 111	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4520 - SANITATION							
	DEPRECIATION						
582.22-50	INTEREST LEASE EXPENSE						
	FOOTNOTE AMOUNTS: TOTAL PAYMENT/TRUCKS 2024/TOTAL APPLIA	ED INTEREST 2	2024			267,293	267,293
582.22-51	PRINCIPAL LEASE EXPENSE  AUTOMATED SIDE LOADER REAR LOADER SANITATION TRUCKS (5) SANITATION TRUCKS (2) PRINCIPAL PRINCIPAL / (2) SANITATION TRUCKS WITH	U WADDANIIV TA					
	DEPT '4520' TOTAL	n WARRANII IN	CTODED			2,372,045	2,372,045
Dept 4550 - ALLOCATED A & INDIRECT COST ALLOCATION	: G						
540-4550-551.29-00 *	INDIRECT COST FROM GEN FD	421,428	280,952	421,428	421,428		
INDIRECT COST ALLOCATIO	N	421,428	280,952	421,428	421,428		
Totals for dept 4550 - AL	LOCATED A & G	421,428	280,952	421,428	421,428		
* NOTES TO BUDGET: DEPARTME	NT 4550 ALLOCATED A & G						
551.29-00	INDIRECT COST FROM GEN FD						
	INDIRECT COST ALLOCATION						
TOTAL APPROPRIATIONS		5,946,382	4,373,491	5,659,202	5,959,202	5,843,362	5,843,362

(7,030,876)

(12,977,258)

(8,406,574)

(12,780,065)

(8,406,574)

(14,065,776)

(8,406,574)

(14,365,776)

(12,780,065)

(18,623,427)

(12,780,065)

(18,623,427)

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

GL NUMBER	DEGGDIDELON	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 PARTMENT REQUICITY	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1599 - NON DEPARTMEN INDIRECT COST ALLOCATION 599-1599-551.23-00 *		(100,000)	(126, 667)				
599-1599-551.24-00 * 599-1599-551.25-00 * 599-1599-551.29-00 * 599-1599-551.30-00 *	INDIRECT COST-WATER/SEWER INDIRECT COST TO ELECTRIC INDIRECT COST-SOLID WASTE INDIRECT COST FROM GEN FD INDIRECT COST-STORMWATER ALLOCATED COST FROM E911	(190,000) (190,000) (23,750) (61,750) (4,750) (4,750)	(126,667) (126,667) (15,833) (41,167) (3,167) (3,167)				
INDIRECT COST ALLOCATIO		(475,000)	(316,668)				
OTHER COSTS 599-1599-579.50-01 *	CLICK TO GOV	1,923	306				
OTHER COSTS		1,923	306				
UNK_EXP 599-1599-579.60-02	UTILITY FEES-INVOICE CLOUD	344,233	389,646				
UNK_EXP		344,233	389,646	_	_		_
Totals for dept 1599 - NC	N DEPARTMENTAL	(128,844)	73,284				
* NOTES TO BUDGET: DEPARTME	NT 1599 NON DEPARTMENTAL						
551.23-00	INDIRECT COST-WATER/SEWER						
	INDIRECT COST- W&S						
551.24-00	INDIRECT COST TO ELECTRIC						
	INDIRECT COST ELECTRIC						
551.25-00	INDIRECT COST-SOLID WASTE						
	INDIRECT COST - SOLID WASTE						
551.29-00	INDIRECT COST FROM GEN FD						
	INDIRECT COST FROM GEN FUND						
551.30-00	INDIRECT COST-STORMWATER						
	INDIRECT COST - STORM WATER						
551.31-00	ALLOCATED COST FROM E911						
	ALLOCATED COST FROM E-911						
579.50-01	CLICK TO GOV						
	CLICK TO GOV						
Dept 4705 - CUSTOMER CARE PERSONAL SERVICE AND EMPI 599-4705-511.11-00 599-4705-511.13-00 * 599-4705-511.19-00 *		106 <b>,</b> 586 309	99 <b>,</b> 434 140	116,114 11,611	116,114 11,611	224,339	224,339
599-4705-512.20-00 *	BENEFIT ADJUSTMENT			2,732	2,732		

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# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 PARTMENT REQU CI	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 4705 - CUSTOMER CA	ARE ADMIN						
PERSONAL SERVICE AND EM	MPLOYEE BENEFITS						
599-4705-512.21-00	GROUP INSURANCE	14,752	13,572	17,978	17,978	35,770	35,770
599-4705-512.23-00	MEDICARE	1,542	1,433	1,697	1,697	2,901	2,901
599-4705-512.24-02	DEFINED BENEFIT	37,882	37,702	44,425	44,425	85,832	85,832
599-4705-512.26-00	UNEMPLOYMENT INSURANCE	490	448	540	540	909	909
599-4705-512.27-00 *	WORKER'S COMPENSATION	3,265	2,706	3,380	3,380		
PERSONAL SERVICE AND	EMPLOYEE BENEFITS	164,826	155,435	198,477	198,477	349,751	349,751
PURCHASED SERVICES							
599-4705-521.12-09 *	OTHER PROFESSIONAL FEES	150	1,617	28,500	28,500	2,500	2,500
599-4705-521.14-00 *	CITY BILLS	26,503	16,436	25,000	25,000	25,000	25,000
599-4705-522.14-00 *	MAINTENANCE	20,000	10, 100	25,000	25,000	7,500	7,500
599-4705-523.31-02 *	AUTO INSURANCE	1,975		43,711	43,711	7,000	7,000
599-4705-523.33-00 *	ADVERTISING	1,373		1,500	1,500	1,500	1,500
599-4705-523.34-00 *	PRINTING & BINDING	125	111	200	200	250	250
599-4705-523.35-00 *	TRAVEL (LOCAL)	123	± ± ±	350	350	350	350
599-4705-523.36-00 *	DUES & FEES			900	900	900	900
599-4705-523.37-00	EDUCATION & TRAVEL			450	450	300	500
PURCHASED SERVICES		28,753	18,164	125,611	125,611	38,000	38,000
SUPPLIES							
599-4705-531.11-01 *	OFFICE SUPPLIES	998	361	1,500	1,500	1,500	1,500
599-4705-531.11-02 *	OPERATING SUPPLIES	467	208	3,000	3,000	3,000	3,000
599-4705-531.12-20 *	GAS (NATURAL & PROPANE)	488	327	1,200	1,200	1,200	1,200
599-4705-531.13-00 *	FOOD	200	300	300	300	500	500
	1000						
SUPPLIES		2,153	1,196	6,000	6,000	6,200	6,200
CAPITAL OUTLAYS 599-4705-542.24-00 *	COMPUTERS & HARDWARE					30,000	30,000
	COMPUTERS & HARDWARE						
CAPITAL OUTLAYS						30,000	30,000
INDIRECT COST ALLOCATIO	NC						
599-4705-551.23-00 *	INDIRECT COST-WATER/SEWER	(175 <b>,</b> 644)	(117 <b>,</b> 096)	(209 <b>,</b> 075)	(209 <b>,</b> 075)	(252 <b>,</b> 833)	(252,833)
599-4705-551.24-00 *	INDIRECT COST TO ELECTRIC	(168,326)	(112,217)	(200 <b>,</b> 365)	(200 <b>,</b> 365)	(242,300)	(242,300)
599-4705-551.25-00 *	INDIRECT COST-SOLID WASTE	(18,296)	(12,197)	(21 <b>,</b> 779)	(21 <b>,</b> 779)	(26 <b>,</b> 337)	(26,337)
599-4705-551.30-00 *	INDIRECT COST-STORMWATER	(3,659)	(2,439)	(4,353)	(4,353)	(5,265)	(5 <b>,</b> 265)
INDIRECT COST ALLOCAT	TION	(365,925)	(243,949)	(435,572)	(435,572)	(526,735)	(526,735)
DEPRECIATION/AMORTIZATI	I O N						
599-4705-561.10-00	DEPRECIATION	65,633	43,756				
DEPRECIATION/AMORTIZA	ATION	65,633	43,756				
DEBT SERVICE							
599-4705-582.22-50 *	INTEREST LEASE EXPENSE	24,837	97,036	19,606	19,606	14,244	14,244
599-4705-582.22-51 *	PRINCIPAL LEASE EXPENSE	83,295	37,030	85,878	85 <b>,</b> 878	88,540	88,540
	TIMOTIME PRIOR PAIDMON				<u>·</u>		
DEBT SERVICE		108,132	97,036	105,484	105,484	102,784	102,784
m . 1	ANAMANTA ANDE NOVIN	2 580	71 620				

3,572 71,638

Totals for dept 4705 - CUSTOMER CARE ADMIN

511.13-00 OVERTIME

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 4705 CUSTOMER CARE ADMIN

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPART BUDGET	2023-24 IMENT REQU CITY BUDGET	2023-24 MGR RECOMM BUDGET
APPROPRIATIONS Dept 4705 - CUSTOMER CARE							
Dept 4703 - COSTOMER CARE	MONTHLY PAYMENT FOR CABLE BILL MONTHLY PAYMENT SECURITY SYSTEM REPAIR OF BANK VAULT INSTALLATION OF ADDITIONAL SECURITY SYS	TEMS					
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMENT						
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						
	FOOTNOTE AMOUNTS: MONTHLY INTERNET/CABLE BILLS					2,500	2,500
521.13-00	TECHNICAL SERVICES						
	UPDATE COMPUTER FOR MANAGER						
521.14-00	CITY BILLS						
	FOOTNOTE AMOUNTS:					25,000	25,000
522.14-00	MAINTENANCE						
	FOOTNOTE AMOUNTS:					2,000	2,000
	WEEKLY SANITATION OF BUILDING FOOTNOTE AMOUNTS:					2,000	2,000
	QUARTERLY CLEANING OF VENTS FOOTNOTE AMOUNTS:					3,500	3,500
	PRESSURE WASHING OF BUILDING ACCOUNT '522.14-00' TOTAL					7,500	7 <b>,</b> 500
522.22-00	REPAIR & MAINTENANCE						
	REPLACING CARPET INSIDE OF BUILDING REPLACEMENT OF CARPET INSIDE BUILDING						
523.31-02	AUTO INSURANCE						
	AUTO INSURANCE						
523.33-00	ADVERTISING						
	FOOTNOTE AMOUNTS:	MEMCDADED				1,500	1,500

FOOTNOTE AMOUNTS: SOLICITATION OF CONTRACTS FOR DEPT. VIA NEWSPAPER

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24

ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQUICITY MGR RECOMM
THRIL 03/31/23 BUDGET BUDGET BUDGET BUDGET BUDGET BUDGET BUDGET

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GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DEPAR BUDGET	RTMENT REQUICTES BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4705 - CUSTOMER CARE 523.34-00	ADMIN PRINTING & BINDING						
	FOOTNOTE AMOUNTS: PURCHASE OF BUSINESS CARDS FOR STAFF					250	250
523.35-00	TRAVEL (LOCAL)						
	FOOTNOTE AMOUNTS:					150	150
	STAFF TRAVEL REIMBURSEMENTS TO AND FROM FOOTNOTE AMOUNTS:					200	200
	TRAINING CLASSES FOR CUST. CARE MANAGER ACCOUNT '523.35-00' TOTAL					350	350
523.36-00	DUES & FEES						
	FOOTNOTE AMOUNTS:					250	250
	NATTIONAL BLACK ASSOCIATION OF MBA (1) FOOTNOTE AMOUNTS:					200	200
	GEORGIA FINANCE ASSOCIATION (1) FOOTNOTE AMOUNTS:	TO (1)				200	200
	INTERNATIONAL ASSOC OF ADMIN PROFESSIONA FOOTNOTE AMOUNTS:	LS (1)				250	250
	IAAP CAP MEMBERSHIP (1)  ACCOUNT '523.36-00' TOTAL					900	900
531.11-01	OFFICE SUPPLIES						
	FOOTNOTE AMOUNTS: FILE CABINETS/SHREDDER/CHAIR					1,500	1,500
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUNTS: ADMINISTRATIVE SUPPLIES					3,000	3,000
531.12-15	HVAC AND ELECTRICITY						
	MAINTENANCE MAINTENANCE						
531.12-20	GAS (NATURAL & PROPANE)						
	FOOTNOTE AMOUNTS: GAS BILLS FOR CUSTOMER CARE					1,200	1,200
531.13-00	FOOD						
	FOOTNOTE AMOUNTS: CUSTOMER SERVICE WEEK/LUNCH & LEARN					500	500
542.21-00	MACHINERY						
	NEW ERP SYSTEM ACCESS CONTROL/CCTV - NEW CITY HALL POWER GENERATOR						

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

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 ACTIVITY
 ACTIVITY
 ORIGINAL
 AMENDED DEPARTMENT REQUIRED MGR RECOMM

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GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4705 - CUSTOMER CARE ADMIN OUTDOOR WIFI - NEW CITY HALL IT BUSINESS COMMUNITY DISASTER RECOVERY EMERGENCY OPERATIONS CENTER - FIRE 542.22-00 VEHICLES ELECTRIC VEHICLE 542.24-00 COMPUTERS & HARDWARE FOOTNOTE AMOUNTS: 30,000 30,000 INVOICE CLOUD UPGRADE 551.23-00 INDIRECT COST-WATER/SEWER FOOTNOTE AMOUNTS: (252,833)(252,833)INDIRECT COST WATER/SEWER 551.24-00 INDIRECT COST TO ELECTRIC (242,300)FOOTNOTE AMOUNTS: (242,300)INDIRECT COST TO ELECTRIC 551.25-00 INDIRECT COST-SOLID WASTE (26,337)(26, 337)FOOTNOTE AMOUNTS: INDIRECT COST- SOLID WASTE 551.30-00 INDIRECT COST-STORMWATER FOOTNOTE AMOUNTS: (5,265)(5, 265)INDIRECT COST- STORMWATER 582.22-50 INTEREST LEASE EXPENSE FOOTNOTE AMOUNTS: 14,244 14,244 WACHOVIA BUILDING 582.22-51 PRINCIPAL LEASE EXPENSE 88,540 FOOTNOTE AMOUNTS: 88,540 WACHOVIA BUILDING DEPT '4705' TOTAL (349,751)(349,751)Dept 4710 - CUSTOMER SERVICES PERSONAL SERVICE AND EMPLOYEE BENEFITS 858,748 599-4710-511.11-00 SALARIES & WAGES 593,662 721,107 721,107 978,762 978,762 599-4710-511.13-00 \* OVERTIME 1,865 3,222 1,510 1,510 599-4710-511.19-00 \* SALARY ADJUSTMENT 72,111 72,111 599-4710-512.20-00 \* BENEFIT ADJUSTMENT 41,379 41,379 599-4710-512.21-00 199,712 107,656 179,782 179,782 177,272 177,272 GROUP INSURANCE 599-4710-512.23-00 12,352 9,471 10,465 16,270 16,270 MEDICARE 10,465 599-4710-512.24-02 DEFINED BENEFIT 314,242 224,355 275,896 275,896 361,608 361,608 2,589 599-4710-512.26-00 UNEMPLOYMENT INSURANCE 3,840 3,331 3,331 4,444 4,444 599-4710-512.27-00 \* WORKER'S COMPENSATION 1,941 1,100 2,154 2,154

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## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4710 - CUSTOMER SERVICES PERSONAL SERVICE AND EMPLOYEE BENEFITS PERSONAL SERVICE AND EMPLOYEE BENEFITS 942,055 1,392,700 1,307,735 1,307,735 1,538,356 1,538,356 PURCHASED SERVICES 599-4710-521.12-09 \* OTHER PROFESSIONAL FEES 46,989 9,697 69,500 69,500 37,500 37,500 599-4710-521.13-00 \* TECHNICAL SERVICES 1,071 599-4710-522.22-02 \* MAINTENANCE BUILDINGS 11,000 11,000 11,000 11,000 599-4710-523.32-05 \* POSTAGE & SHIPPING 271,066 117,399 280,000 280,000 280,000 280,000 599-4710-523.33-00 ADVERTISING 181 13,000 13,000 13,000 13,000 599-4710-523.34-00 \* PRINTING & BINDING 4,000 987 500 500 250 250 599-4710-523.35-00 \* TRAVEL (LOCAL) 1,150 1,150 1,150 599-4710-523.36-00 \* DUES & FEES 1,150 599-4710-523.37-00 \* EDUCATION & TRAVEL 1,575 3,214 12,300 12,300 12,300 12,300 599-4710-523.38-50 \* SOFTWARE & MAINT. 5,787 51 7,800 7,800 7,800 7,800 330,669 131,348 395,250 395,250 363,000 363,000 PURCHASED SERVICES SUPPLIES 599-4710-531.11-01 \* OFFICE SUPPLIES 6,461 4,892 19,300 19,300 9,000 9,000 599-4710-531.11-02 \* OPERATING SUPPLIES 52,220 2,703 24,000 24,000 3,000 3,000 599-4710-531.11-03 \* CERTIFICATES & AWARDS 560 800 800 1,300 1,300 599-4710-531.11-40 \* UNIFORMS 9,860 5,693 12,000 12,000 15,000 15,000 599-4710-531.16-00 \* SMALL & SAFETY EQUIPMENT 5,072 SUPPLIES 74,173 13,288 56,100 56,100 28,300 28,300 CAPITAL OUTLAYS 599-4710-541.16-00 \* CAPITAL IMPROVEMENTS 175,000 175,000 599-4710-542.22-00 \* VEHICLES 40,000 40,000 70,000 599-4710-542.23-00 \* FURNITURE & FIXTURES 6,739 179,500 179,500 70,000 CAPITAL OUTLAYS 6,739 219,500 219,500 245,000 245,000 INDIRECT COST ALLOCATION INDIRECT COST-WATER/SEWER 599-4710-551.23-00 \* (931,898)(621, 265)(949,720)(949,720)(1,043,834)(1,043,834)599-4710-551.24-00 \* (893,069)(595, 379)(910, 148)(910, 148)(1,000,341)(1,000,341)INDIRECT COST TO ELECTRIC 599-4710-551.25-00 \* INDIRECT COST-SOLID WASTE (97,073)(64,715)(98,930)(98,930)(108,734)(108,734)599-4710-551.30-00 \* INDIRECT COST-STORMWATER (19,415)(12,943)(19,787)(19,787)(21,747)(21,747)(1,294,302)(1,941,455)(1,978,585)(1,978,585)(2, 174, 656)(2, 174, 656)INDIRECT COST ALLOCATION

\* NOTES TO BUDGET: DEPARTMENT 4710 CUSTOMER SERVICES

OTTEDETME

WORKER'S COMPENSATION

Totals for dept 4710 - CUSTOMER SERVICES

E11 12 00

512.27-00

511.13-00	OVERTIME
	OVERTIME FOR CUSTOMER SERVICE STAFF
511.19-00	SALARY ADJUSTMENT
	SALARY AND BENEFIT ADJ
512.20-00	BENEFIT ADJUSTMENT
	GROUP INSURANCE 20% INCREASE ADJUSTMENT

(200.872)

(143,913)

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 599 ENTERPRISE ALLOC FUND

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GL NUMBER	DESCRIPTION	ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CI BUDGET BUDGET	TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4710 - CUSTOMER SEF	RVICES					
	WORKER'S COMPENSATION					
521.12-09	OTHER PROFESSIONAL FEES					
	FOOTNOTE AMOUNTS: UTILTY EXCHANGE COLLECTION SERVICES				2,500	2,500
	FOOTNOTE AMOUNTS:				1,000	1,000
	ONLINE UTILITY EXCHAGE (CREDIT CHECKS) FOOTNOTE AMOUNTS: LEGAL SERVICES FOR UB LIEN PROCESS				30,000	30,000
	FOOTNOTE AMOUNTS:				4,000	4,000
	ARMORED CAR SERVICES - ADD SERVICES FOR ACCOUNT '521.12-09' TOTAL	KIOSKS			37,500	37 <b>,</b> 500
521.13-00	TECHNICAL SERVICES					
	CISTERA NETWORKS-RECORD PHONE COMMUNICAT SUNGARD PUBLIC SECTOR-WORK ORDER REPORTS CISTERA NETWORKS WAS MOVED TO IT, PER BUTHE TOTAL AMOUNT WAS \$6,522.00.  BS&A PUBLIC SECTOR WORKORDER REPORTS COMCAST MONTHLY PAYMENT NEW ERP SYSTEM COMCAST CABLE RE-WIRING/REPAIRS					
522.22-02	MAINTENANCE BUILDINGS					
	FOOTNOTE AMOUNTS: UPGRADE BREAK ROOM/SINK/PAINT.ETC				8,000	8,000
	FOOTNOTE AMOUNTS: PLUMBING LEAK REPAIRS - BATHROOMS				3,000	3,000
	ACCOUNT '522.22-02' TOTAL				11,000	11,000
523.32-05	POSTAGE & SHIPPING					
	FOOTNOTE AMOUNTS: ENCO PRINTING & MAILING (UTILITY BILLS)				280,000	280,000
523.34-00	PRINTING & BINDING					
	FOOTNOTE AMOUNTS:				1,000	1,000
	TEN TIPS FOR BROCHURES FOOTNOTE AMOUNTS:				3,000	3,000
	ENVELOPES FOR REFUND CHECKS FOOTNOTE AMOUNTS:				3,000	3,000
	CUSTOMER CARE TRAINING MANUALS FOOTNOTE AMOUNTS:				2,000	2,000
	RESIDENTIAL AND COMMERCIAL PAMPLETS FOOTNOTE AMOUNTS:				2,000	2,000
	CUSTOMER CARE BROCHURES FOOTNOTE AMOUNTS:				1,000	1,000
	EASY WAYS TO SAVE ENERGY~ CUSTOMER CARE FOOTNOTE AMOUNTS: WHERE CUSTOMERS ARE VALUED ~ CUSTOMER CA	DE			1,000	1,000
	WHERE CUSTOMERS ARE VALUED ~ CUSTOMER CA	NE:				

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 599 ENTERPRISE ALLOC FUND

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		THRU 03/31/23	BUDGET	BUDGET BUDGET	ITY MGR RECOMM BUDGET
APPROPRIATIONS					
Dept 4710 - CUSTOMER SERV	VICES ACCOUNT '523.34-00' TOTAL			13,000	13,000
E02 2E 00				10,000	10,000
523.35-00	TRAVEL (LOCAL)				
	FOOTNOTE AMOUNTS: TRAVEL-MILEAGE REIMBURSEMENT FOR STAFF			250	250
523.36-00	DUES & FEES				
323.30 00					400
	FOOTNOTE AMOUNTS: GFOA MEMBERHSIP FEES (2)			400	400
	FOOTNOTE AMOUNTS: AABE MEMBERSHIP FEE (1)			250	250
	FOOTNOTE AMOUNTS:			250	250
	IAAP MEMBERSHIP OFFICE MANAGER (1) FOOTNOTE AMOUNTS:			250	250
	NFBPA MEMBERSHIP FEES (2) ACCOUNT '523.36-00' TOTAL			1,150	1,150
523.37-00	EDUCATION & TRAVEL			=,===	_,
323.37-00					
	FOOTNOTE AMOUNTS: CUSTOMER CARE TRAINING/AAAPIC/ECG			11,000	11,000
	FOOTNOTE AMOUNTS: CUSTOMER SERVICE WEEK LUNCH & LEARN			500	500
	FOOTNOTE AMOUNTS:			800	800
	CAP TRAINING AND CERTIFICATION ACCOUNT '523.37-00' TOTAL			12,300	12,300
523.38-50	SOFTWARE & MAINT.				
	FOOTNOTE AMOUNTS:			7,000	7,000
	LAPTOP 4 - 1700.00X4				
	FOOTNOTE AMOUNTS: ADOBE PROFESSIONAL 400X2			800	800
	ACCOUNT '523.38-50' TOTAL			7,800	7,800
531.11-01	OFFICE SUPPLIES				
	FOOTNOTE AMOUNTS:			1,500	1,500
	RECEIPT PAPER FOR CUSTOMERS FOOTNOTE AMOUNTS:			1,500	1,500
	GENERAL OFFICE SUPPLIES				
	FOOTNOTE AMOUNTS: REPLACEMENT CHAIRS FOR STAFF (10)			5,000	5,000
	FOOTNOTE AMOUNTS: ADDING MACHINES/TUBES FOR SMALL VAULT			1,000	1,000
	ACCOUNT '531.11-01' TOTAL			9,000	9,000
531.11-02	OPERATING SUPPLIES				
	FOOTNOTE AMOUNTS:			1,500	1,500
	MONEY COUNTERS (TELEMATE) FOOTNOTE AMOUNTS:			1,000	1,000
	COPIER PAPER FOR DEPARTMENT			,	

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CIT BUDGET BUDGET	2023-24 Y MGR RECOMM BUDGET
APPROPRIATIONS	ADDVI ODG					
Dept 4710 - CUSTOMER	FOOTNOTE AMOUNTS: ENVELOPES FOR REFUND CHECKS/FINAL BILLS	, ETC			500	500
	ACCOUNT '531.11-02' TOTAL				3,000	3,000
531.11-03	CERTIFICATES & AWARDS					
	FOOTNOTE AMOUNTS: AWARDS/TROPHY/CERTIFICATES FOR STAFF				800	800
	FOOTNOTE AMOUNTS: FOOD/GIFTS FOR CUSTOMER SERVICE WEEK (C	CT 2023)			500	500
	ACCOUNT '531.11-03' TOTAL				1,300	1,300
531.11-40	UNIFORMS					
	FOOTNOTE AMOUNTS: UNIFORMS FOR CUSTOMER CARE STAFF				15,000	15,000
531.16-00	SMALL & SAFETY EQUIPMENT					
	SAFETY GLOVES AND CASH/CHECK DEPOSIT EQ NEW LAP TOP; 1150 X 3 NEW 22" MONTORS 120 X 8 EPSON RECEIPT PRINTERS	UIPMENT				
541.16-00	CAPITAL IMPROVEMENTS					
	CONTROL PANEL AND RE-WIRING OF BUILDING				45.000	4.5.000
	FOOTNOTE AMOUNTS: CC BREAKROOM				15,000	15,000
	FOOTNOTE AMOUNTS: BUILDING REPAIRS & UPGRADES				75,000	75 <b>,</b> 000
	FOOTNOTE AMOUNTS: ADA RAILINGS				30,000	30,000
	FOOTNOTE AMOUNTS: FIRE SUPRESSION SYSTEM ACCOUNT '541.16-00' TOTAL				55,000 175,000	55,000 175,000
E42 20 00					173,000	173,000
542.20-00	EQUIPMENT  NEW LAP TOPS; \$1150 EA. X 2					
542.22-00	VEHICLES					
	CUSTOMER CARE VEHICLE					
542.23-00	FURNITURE & FIXTURES					
	WINDOW COVERINGS FOR DEPARTMENT CUSTOME CARE BREAK ROOM BATHROOM: SEWER CUSTOMER CARE REMODEL REMODEL THE BATHR HVAC UNIT FOR CUSTOMER CARE LOBBY KIOSK DRIVE-UP KIOSK CONTROL PANEL AND RE-WIRING OF BUILDING	OOMS	MBER FEES			
	FOOTNOTE AMOUNTS:				40,000	40,000

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

G. 1995	2200222200	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 SPARTMENT REQUICE	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS	NAT OF O						
Dept 4710 - CUSTOMER SER	RVICES CC FRONTLINE						
	FOOTNOTE AMOUNTS:					30,000	30,000
	CC CONFERENCE ROOM  ACCOUNT '542.23-00' TOTAL					70,000	70,000
	ACCOUNT 342.23-00 TOTAL					70,000	70,000
551.23-00	INDIRECT COST-WATER/SEWER						
	FOOTNOTE AMOUNTS:					(1,043,834)	(1,043,834)
	INDIRECT COST -W&S					, , , , , , , , , , , , , , , , , , , ,	( , , , , , , , , , , , , , , , , , , ,
551.24-00	INDIRECT COST TO ELECTRIC						
331.24 00	INDINDET COST TO BELLINIE						
	FOOTNOTE AMOUNTS:					(1,000,341)	(1,000,341)
	INDIRECT COST-ELECTRIC						
551.25-00	INDIRECT COST-SOLID WASTE						
	FOOTNOTE AMOUNTS:					(108,734)	(108,734)
	INDIRECT COST-SOLID WASTE					(100,754)	(100,734)
EE1 20 00	INDIRECT COST-STORMWATER						
551.30-00	INDIRECT COST-STORMWATER						
	FOOTNOTE AMOUNTS:					(21,747)	(21,747)
	INDIRECT COST- STORMWATER						
578.80-00	CLAIMS & DAMAGES						
	CIAIMC AND DAMACEC						
	CLAIMS AND DAMAGES DEPT '4710' TOTAL					(1,538,356)	(1,538,356)
Dept 4715 - METER READIN							
PERSONAL SERVICE AND EMP 599-4715-511.11-00	PLOYEE BENEFITS SALARIES & WAGES	535,220	418,409	487,002	487,002	503,817	503,817
599-4715-511.11-00 *	OVERTIME	35,265	16,491	13,853	13,853	303,617	303,617
599-4715-511.19-00 *	SALARY ADJUSTMENT		•	48,700	48,700		
599-4715-512.20-00 * 599-4715-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	113,048	60 372	22 <b>,</b> 987	22,987 103,730	94 790	94,790
599-4715-512.21-00	MEDICARE	8,167	69,372 6,240	103,730 7,243	7,243	94,790 7,305	7,305
599-4715-512.24-02	DEFINED BENEFIT	180,373	138,847	186,328	186,328	192,761	192,761
599-4715-512.26-00	UNEMPLOYMENT INSURANCE	2,536	1,946	2,305	2,305	2,325	2,325
599-4715-512.27-00 *	WORKER'S COMPENSATION	16,919	12,563	17,742	17,742		
PERSONAL SERVICE AND E	MPLOYEE BENEFITS	891 <b>,</b> 528	663,868	889 <b>,</b> 890	889 <b>,</b> 890	800,998	800,998
PURCHASED SERVICES							
599-4715-521.12-09 * 599-4715-523.34-00 *	OTHER PROFESSIONAL FEES	3 <b>,</b> 750		2,000 1,000	2,000 1,000		
599-4715-523.36-00 *	PRINTING & BINDING DUES & FEES			3,000	3,000		
599-4715-523.37-00 *	EDUCATION & TRAVEL	4,022	4,080	8,230	8,230	10,000	10,000
599-4715-523.40-00 *	UNIFORM & TOWEL SERVICES	11,625	15,401	33,800	33,800		
PURCHASED SERVICES		19,397	19,481	48,030	48,030	10,000	10,000
SUPPLIES							
599-4715-531.11-01	OFFICE SUPPLIES	2,952	3,293	3,500	3,500	14 000	14 000
599-4715-531.11-02 * 599-4715-531.11-03 *	OPERATING SUPPLIES CERTIFICATES & AWARDS	12,648	10,724	14,000 1,000	14,000 1,000	14,000	14,000

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## BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEI BUDGET	2023-24 PARTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4715 - METER READING SUPPLIES							
599-4715-531.16-00 *	SMALL & SAFETY EQUIPMENT	3,748	1,126	5,000	5,000	5,000	5,000
SUPPLIES		19,348	15,143	23,500	23,500	19,000	19,000
CAPITAL OUTLAYS 599-4715-542.22-00-EPMRVE *	VEHICLES			65,000	65,000		
CAPITAL OUTLAYS				65,000	65,000		
INDIRECT COST ALLOCATION 599-4715-551.23-00 * 599-4715-551.24-00 * 599-4715-551.25-00 * 599-4715-551.30-00 *	INDIRECT COST-WATER/SEWER INDIRECT COST TO ELECTRIC INDIRECT COST-SOLID WASTE INDIRECT COST-STORMWATER	(598,370) (573,438) (62,330) (12,466)	(398,913) (382,292) (41,553) (8,311)	(494,431) (494,431) (28,366) (9,192)	(494,431) (494,431) (28,366) (9,192)	(399,814) (399,814) (22,938) (7,432)	(399,814) (399,814) (22,938) (7,432)
INDIRECT COST ALLOCATION	N	(1,246,604)	(831,069)	(1,026,420)	(1,026,420)	(829,998)	(829 <b>,</b> 998)
Totals for dept 4715 - ME	TER READING	(316,331)	(132,577)				
* NOTES TO BUDGET: DEPARTMEN	NT 4715 METER READING						
511.13-00	OVERTIME						
	OVERTIME FOR CUSTOMER SERVICE STAFF						
511.19-00	SALARY ADJUSTMENT						
	SALARY ADJUSTMENTS						
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTME	ENT					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-09	OTHER PROFESSIONAL FEES						

REPAIR AND MAINTENCE OF BAYARD LEAKING CEILING.

522.22-04 MAINTENANCE VEHICLES

MAINTENANCE AND REPAIR OF CUSTOMER CARE VEHICLES PER BUDGET MTG. THIS ACCOUNT WILL BE MOVED TO THE

FIELD SERVICE ASSESSMENT DEALING WITH ELECTRIC AND WATER METERS

FLEET DEPARTMENT

MAINTENANCE BUILDINGS

523.23-20 RENTAL OF EQUIP & VEHICLE

RENTAL OF TRUCKS IF VEHICLES ARE OUT OF SERVICE RENTAL OF ITRON EQUIPMENT FOR METER READING RENTAL OF TRUCKS IF VEHICLES ARE OUT OF SERVICE

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OPERATING SUPPLIES

# BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 599 ENTERPRISE ALLOC FUND

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	BUDGET	RTMENT REQU CIT	Y MGR RECOMM BUDGET
APPROPRIATIONS Dept 4715 - METER READING	; RENTAL OF ITRON EQUIPMENT FOR METER REA	DING					
523.32-05	POSTAGE & SHIPPING  DOOR HANGERS FOR HIGH WATER COMSUMPTION DOOR HANGER NOTIFICATION FOR DAMAGED ME DOOR HANGERS FOR SERVICE OFF NOTIFICATI METER SERVICE BUSINESS CARDS FOR CUSTOM MAILING NOTIFICATION LETTERS TO CUSTOME	TER CAN ONS IERS					
523.34-00	PRINTING & BINDING  INFORMATION CARDS FOR METER READER READ DOOR HANGERS TO ADVISE OF RECONNECTING DAMAGED WATER METER DOOR HANGERS INFORMATION CARDS FOR METER READER READ	POLICY , HI	GH WATER CONSUMPTION	ON DOOR HANGERS			
523.36-00	DUES & FEES  ABPA-AMERICAN BACKFLOW CONVENTION ASSOC AWWA 8 PERSONNEL @ \$125  ABPA-AMERICAN BACKFLOW CONVENTION ASSOC						
523.37-00	EDUCATION & TRAVEL						
	FOOTNOTE AMOUNTS:  SE METER SCHOOL 2 EMPLOYEES @\$1,000 EACH FOOTNOTE AMOUNTS:  TANTALUS USER CONFERENCE FOR 2 EMPLOYEE FOOTNOTE AMOUNTS:  REVENUE PROTECTION 2 EE'S @1,000 EACH FOOTNOTE AMOUNTS:  PER DIEM PER EVENT FOR 6 EES @\$55 PER D FOOTNOTE AMOUNTS:  HOTEL FOR 3 DAYS TIMES 6 EE'S @\$150 PER FOOTNOTE AMOUNTS:  PARKING & TIPPING ACCOUNT '523.37-00' TOTAL	S@2 \$1,000 DAY FOR 3 DA				2,000 2,000 2,000 990 2,700 310	2,000 2,000 2,000 990 2,700 310 10,000
523.40-00	UNIFORM & TOWEL SERVICES  SAFETY BOOTS \$150 @ 12 FLAME RETARDENT UNIFORMS FOR 12 EMPLOYE RUBBER BOOTS SAFETY VESTS REQUIRED FOR THE REMOVAL O RAIN GEAR FOR 12 EMPLOYEES WORKING IN H SAFETY BOOTS \$150 @ 14 FLAME RETARDENT UNIFORMS FOR 12 EMPLOYE RUBBER BOOTS SAFETY VESTS REQUIRED FOR THE REMOVAL O RAIN GEAR FOR 14 EMPLOYEES WORKING IN H	OF ELECTRIC : AZARDOUS CO SES OF ELECTRIC :	NDITIONS TO MEET B METERS FOR 12 EMPLO	ILLING CYCLE			

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551.25-00

551.30-00

TOTAL APPROPRIATIONS

BUDGET REPORT FOR CITY OF EAST POINT Fund: 599 ENTERPRISE ALLOC FUND

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Calculations as of 03/31/2023

2021-22

ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 4715 - METER READING 14,000 14,000 FOOTNOTE AMOUNTS: METER SUPPLIES 531.11-03 CERTIFICATES & AWARDS CERTIFICATES, AWARDS, GIFTS, TROPHIES, TO STAFF FOR OUTSTANDING SERVICE CERTIFICATES, AWARDS, GIFTS, TROPHIES, TO STAFF FOR OUTSTANDING SERVICE 531.16-00 SMALL & SAFETY EQUIPMENT FOOTNOTE AMOUNTS: 5,000 5,000 METER SAFETY EQUIPMENT AND HIGH VISIBILITY WEAR 542.22-00 VEHICLES 2 F150 PICKUP TRUCKS

551.23-00	INDIRECT COST-WATER/SEWER		
	FOOTNOTE AMOUNTS: INDIRECT COST -WATER/SEWER	(399,814)	(399,814)
551.24-00	INDIRECT COST TO ELECTRIC		
	FOOTNOTE AMOUNTS:	(399,814)	(399,814)

FOOTNOTE AMOUNTS: (22,938)
INDIRECT COST - SOLID WASTE

INDIRECT COST TO ELECTRIC

INDIRECT COST-SOLID WASTE

INDIRECT COST-STORMWATER

FOOTNOTE AMOUNTS: (7,432)	(7,432)
INDIRECT COST STORMWATER	
DEPT '4715' TOTAL (800,998)	(800 <b>,</b> 998)

(585, 516)

	<del></del>					
BEGINNING FUND BALANCE	254,076	839,602	839,602	839,602	1,028,129	1,028,129
ENDING FUND BALANCE	839,592	1,028,129	839,602	839,602	1,028,129	1,028,129

(188, 527)

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User: sgolden

DB: East Point

BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
GL NUMBER	DESCRIPTION	ACTIVITY	ACTIVITY THRU 03/31/23	ORIGINAL BUDGET	AMENDED DE BUDGET	EPARTMENT REQU CI BUDGET	LTY MGR RECOMM BUDGET
GL NUMBER	DESCRIPTION		INKU U3/31/23	DUDGET	DUDGEI	DUDGEI	DODGET
APPROPRIATIONS							
Dept 1535 - INFORMATION	RESOURCES						
PERSONAL SERVICE AND EMP	PLOYEE BENEFITS						
610-1535-511.11-00	SALARIES & WAGES	503,078	492,672	474,236	474,236	641,968	641,968
610-1535-511.19-00 *	SALARY ADJUSTMENT		,	47,424	47,424	,	, , , , , , , , , , , , , , , , , , , ,
610-1535-512.20-00 *	BENEFIT ADJUSTMENT			20,738	20,738		
610-1535-512.21-00	GROUP INSURANCE	104,796	76,853	108,112	108,112	103,076	103,076
610-1535-512.23-00	MEDICARE	8,028	7,890	6,876	6,876	11,243	11,243
610-1535-512.24-02	DEFINED BENEFIT	181,238	166,397	181,443	181,443	233,680	233,680
610-1535-512.24-02	UNEMPLOYMENT INSURANCE	2,295	2,066	2,189	2,189	2,819	2,819
610-1535-512.20-00 *	WORKER'S COMPENSATION	20,831	14,101	22,346	22,346	2,019	2,019
							200 506
PERSONAL SERVICE AND E	MPLOYEE BENEFITS	820,266	759 <b>,</b> 979	863,364	863,364	992 <b>,</b> 786	992,786
PURCHASED SERVICES							
610-1535-521.13-00 *	TECHNICAL SERVICES	74,938	72,772	93,280	93,280	268,280	268,280
610-1535-523.31-02 *	AUTO INSURANCE	5,082	,	115,834	115,834		,
610-1535-523.32-01 *	TELEPHONE	826,406	602,270	825,000	825,000	925,000	925,000
610-1535-523.32-03 *	CELLULAR PHONES & RADIOS	247,055	262,958	324,000	324,000	424,000	424,000
610-1535-523.36-00 *	DUES & FEES	217,000	294	1,000	1,000	1,000	1,000
610-1535-523.37-00 *	EDUCATION & TRAVEL	7,564	10,306	16,000	16,000	16,000	16,000
610-1535-523.38-50 *	SOFTWARE & MAINT.	945,088	774,947	1,056,795	1,051,795	1,153,999	1,153,999
PURCHASED SERVICES	SOLIMINE & PRIENT.	2,106,133	1,723,547	2,431,909	2,426,909	2,788,279	2,788,279
TORCHASED SERVICES		2,100,133	1,723,347	2,431,303	2,420,505	2,700,273	2,100,213
SUPPLIES							
610-1535-531.11-01 *	OFFICE SUPPLIES	216	409	500	500		
610-1535-531.11-02 *	OPERATING SUPPLIES		1,895	2,000	2,000	1,800	1,800
610-1535-531.13-00 *	FOOD		448		5,000	5,000	5,000
SUPPLIES		216	2,752	2,500	7,500	6,800	6,800
			, -	,	,	.,	.,
CAPITAL OUTLAYS							
610-1535-541.16-00 *	CAPITAL IMPROVEMENTS		21,000	725,050	725,050	445,386	445,386
610-1535-542.24-00 *	COMPUTERS & HARDWARE	140,324	102,013	109,250	109,250	109,250	109,250
CAPITAL OUTLAYS		140,324	123,013	834,300	834,300	554,636	554,636
INDIRECT COST ALLOCATION	Ī						
610-1535-551.23-00 *	INDIRECT COST-WATER/SEWER	(1,062,852)	(708,568)	(1,118,717)	(1,118,717)	(1,175,688)	(1,175,688)
610-1535-551.24-00 *	INDIRECT COST TO ELECTRIC	(1,062,852)	(708 <b>,</b> 568)	(1,118,717)	(1,118,717)	(1,175,688)	(1,175,688)
610-1535-551.25-00 *	INDIRECT COST-SOLID WASTE	(66,428)	(44,285)	(69,920)	(69,920)	(73,481)	(73,481)
610-1535-551.29-00 *	INDIRECT COST FROM GEN FD	(996, 423)	(664,282)	(1,684,879)	(1,684,879)	(1,770,682)	(1,770,682)
610-1535-551.30-00 *	INDIRECT COST FROM GEN FD INDIRECT COST-STORMWATER	(66, 428)	(44,285)	(69,920)	(69,920)	(73,481)	(73,481)
610-1535-551.31-00 *	ALLOCATED COST FROM E911	(66, 429)	(44,286)	(69,920)	(69,920)	(73,481)	(73,481)
INDIRECT COST ALLOCATI	ON	(3,321,412)	(2,214,274)	(4,132,073)	(4,132,073)	(4,342,501)	(4,342,501)
Totals for dept 1535 - I	NFORMATION RESOURCES	(254,473)	395,017				
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		(===,===)	,				

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 1535 INFORMATION RESOURCES

511.13-00 OVERTIME

> RUSI PATEL - AFTER HOUR SUPPORT (ONCALL) OLIVER BROWN - AFTER HOUR SUPPORT (ONCALL)

511.19-00 SALARY ADJUSTMENT

SALARY ADJUSTMENTS

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BUDGET REPORT FOR CITY OF EAST POINT

Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPA BUDGET	2023-24 RTMENT REQU CIT BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS							
Dept 1535 - INFORMATIO							
512.20-00	BENEFIT ADJUSTMENT						
	GROUP INSURANCE 20% INCREASE ADJUSTMEN	T					
512.27-00	WORKER'S COMPENSATION						
	WORKER'S COMPENSATION						
521.12-04	MEDICAL						
	NEW EMPLOYEE MEDICAL EXAM NEW EMPLOYEE MEDICAL EXAM / DRUG TEST						
521.13-00	TECHNICAL SERVICES						
	FOOTNOTE AMOUNTS:					25,000	25,000
	CLOUD BACKUP SERVICES FOOTNOTE AMOUNTS:					15,000	15,000
	CISCO SUPPORT  FOOTNOTE AMOUNTS:  GIS INTERN - SMART CITY INITIATIVE					33,280	33,280
	(2 @ \$20/HR) FOOTNOTE AMOUNTS: IT CONTENGENCY CONSULTING SERVICES					120,000	120,000
	IT NEED TO INCREASE FUNDING IN THIS AR	OR COMPLETE	PROJECTS. (I.E. GI				
	JANUARY 2023). NEED AN INCREASE FROM \$ FOOTNOTE AMOUNTS:	20,000 TO \$	150,000			75,000	75,000
	CYBER SECURITY STRATEGIC PLAN - WORK W GOAL TO HIRE CYBERSECURITY STAFF FOR D				IVE CYBER SECURI	· ·	•
	ACCOUNT '521.13-00' TOTAL					268,280	268,280
523.31-02	AUTO INSURANCE						
323.31-02	AUIU INSURANCE						
	AUTO/ OTHER LIABILITY INSURANCE						
523.32-01	TELEPHONE						
	FOOTNOTE AMOUNTS: STREAM FAX & DOC SHARE					240,000	240,000
	(20K X 12)  FOOTNOTE AMOUNTS:					36 000	36,000
	COMCAST WIFI (3K X 12)					36,000	36,000
	FOOTNOTE AMOUNTS:	DFD				649,000	649,000
	AT&T (45K X 12) WAN, TEL, INTERNET, FI ACCOUNT '523.32-01' TOTAL	DHI				925,000	925,000
523.32-03	CELLULAR PHONES & RADIOS						
	FOOTNOTE AMOUNTS: RADIOONE - (2500 x 12)					30,000	30,000

ELECTRIC & SENITATION

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 610 INTERNAL SERVICES

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12,500

7,284

259,700

55,000

10,000

8,000

12,500

7,284

259,700

55,000

10,000

8,000

Calculations as of 03/31/2023

2021-22 2022-23 2022-23 2022-23 2023-24 2023-24 AMENDED DEPARTMENT REQU CITY MGR RECOMM ACTIVITY ACTIVITY ORIGINAL GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1535 - INFORMATION RESOURCES FOOTNOTE AMOUNTS: 364,000 364,000 VERIZON WIRELESS (22K X 12) FOOTNOTE AMOUNTS: 30,000 30,000 VERIZON UPGRADES REQ BY DEPT. ACCOUNT '523.32-03' TOTAL 424,000 424,000 523.36-00 DUES & FEES 200 200 FOOTNOTE AMOUNTS: PMI RENEWAL 200 200 FOOTNOTE AMOUNTS: GISP FOOTNOTE AMOUNTS: 200 200 VMWARE FOOTNOTE AMOUNTS: 400 400 GIMS MEMBERSHIP FEE 1,000 1,000 ACCOUNT '523.36-00' TOTAL 523.37-00 EDUCATION & TRAVEL FOOTNOTE AMOUNTS: 3,000 3,000 PROGRAMMER ANALYST - SHAREPOINT FOOTNOTE AMOUNTS: 1,000 1,000 TRAVEL - MILAGE GMIS CONF & TRAINING 4,000 4,000 FOOTNOTE AMOUNTS: CYBER SECURITY TRAINING - NETWORK ADMIN GIS COORDINATOR - GIS CONF. TRAINING FOOTNOTE AMOUNTS: 8,000 8,000 IT CONFERENCE, CONTINUE EDUCATION, AND TECH TRAINING ACCOUNT '523.37-00' TOTAL 16,000 16,000 523.38-50 SOFTWARE & MAINT. FOOTNOTE AMOUNTS: 100,000 100,000 BS&A - FINANCE ERP SOFTWARE MAINTAINCE FOOTNOTE AMOUNTS: 10,000 10,000 BEYOND TRUST - REMOTE SUPPORT SOFTWARE 10,000 FOOTNOTE AMOUNTS: 10,000 NINJA RM - INTRUSION & NETWORK MONITORING SW 15,000 15,000 FOOTNOTE AMOUNTS: HEXNODE - MOBILE DEVICE MGT SOFTWARE FOOTNOTE AMOUNTS: 175,000 175,000 OSSI - CAD, MOBLAN, RMS, JMS. MCT

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

BLENDED LEARNING - PD/CUST CARE

OFFICE 365 - ANNUAL LICENSE RENEWAL

DARKTRACE - CUBERSECURITY SOFTWARE

VEEM LICENSE - BACKUP SOFTWARE

NEVER FAIL - PD

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# BUDGET REPORT FOR CITY OF EAST POINT

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# Fund: 610 INTERNAL SERVICES

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Calculations as of 03/31/2023

2022-23 2022-23

GL NUMBER	DESCRIPTION	ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU CIT BUDGET BUDGET	Y MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 1535 - INFOR		OTEN ODG				
	WEBSITE HOSTING & SUPPORT - EASTPOINT FOOTNOTE AMOUNTS:	CITY.ORG			20,000	20,000
	VMWARE SUPPORT FOR SERVICES				20,000	20,000
	FOOTNOTE AMOUNTS:				25,000	25,000
	CREATIVE CLOUD - P&Z, ECD, COMM, IT				20, 000	20.000
	FOOTNOTE AMOUNTS: BARRACUDA - WEBFILTER, EMAIL FILTER,	ARCHIVER			20,000	20,000
	FOOTNOTE AMOUNTS:	ZII(CIII V DI(			10,000	10,000
	SSL CERTIFICATES (2565 X 4)					
	FOOTNOTE AMOUNTS:				15,000	15,000
	MALWAREBYTES - ANTIVIRUS FOR COMPUTER FOOTNOTE AMOUNTS:	<			20,000	20,000
	CARBON BLACK - RANSOMEWARE				20,000	20,000
	FOOTNOTE AMOUNTS:				4,500	4,500
	ACOM - CHECK PRINTER				0.400	0.400
	FOOTNOTE AMOUNTS: QUATRED SOFTWARE - BARCODE FOR C&P				2,400	2,400
	FOOTNOTE AMOUNTS:				43,000	43,000
	ESRI - SMALL GOVT GIS LICENSE				.,	.,
	FOOTNOTE AMOUNTS:				20,000	20,000
	CASEWARE - FINANCE FOOTNOTE AMOUNTS:				15,000	15,000
	PRIORITY BASED BUDGETING - FINANCE				13,000	13,000
	FOOTNOTE AMOUNTS:				5,600	5,600
	POWER QUERY - FINANCE					
	FOOTNOTE AMOUNTS:				6,600	6,600
	SYMTRAX (COMPLEO) - FINANCE FOOTNOTE AMOUNTS:				15,000	15,000
	SELECTRON - IVR SOFTWARE CUST CARE					,
	FOOTNOTE AMOUNTS:				15,000	15,000
	CISTERA NETWORKS - CUSTOMER CARE CALI	CENTER			30,000	20.000
	FOOTNOTE AMOUNTS: E-PROCUREMENT SW RENEWAL - C&P				30,000	30,000
	FOOTNOTE AMOUNTS:				13,000	13,000
	ITRON SW & TECH SUPPORT - WATER & SEW	VER DEPT				
	FOOTNOTE AMOUNTS:				4,500	4,500
	XC2 SOFTWARE MAINT & SUPPORT - WATER FOOTNOTE AMOUNTS:	& SEWER			11,430	11,430
	POLICE CENTRAL - PD				11, 130	11,450
	FOOTNOTE AMOUNTS:				3,000	3,000
	CROSSMATCH TECH - PD				1 505	1 505
	FOOTNOTE AMOUNTS: DATAWORKS - PD				1,585	1,585
	FOOTNOTE AMOUNTS:				4,000	4,000
	POWER DMS - PD				·	
	FOOTNOTE AMOUNTS:				2,000	2,000
	AFIS FINGERPRINT MAINT. SUPPORT - PD FOOTNOTE AMOUNTS:				27,500	27,500
	ECIVIC - GRANT MCT SYSTEM				27,300	27,300
	FOOTNOTE AMOUNTS:				1,200	1,200
	CUBE LOGIC SOLUTION				10.100	10.400
	FOOTNOTE AMOUNTS: ADOBE & BLUEBEEM - P&Z, FIRE, POLICE,	DM MATED			12,400	12,400
	FOOTNOTE AMOUNTS:	IW, WAIER			15,000	15,000
	LASERFICHE - ERP DOC STORAGE; CITYWID	Œ				,

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 610 INTERNAL SERVICES

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Calcalacions	as	$O_{\perp}$	03/31/2023

2022-23

2022-23

2022-23

ACTIVITY ACTIVITY ORIGINAL AMENDED DEPARTMENT REQU CITY MGR RECOMM GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET BUDGET BUDGET BUDGET APPROPRIATIONS Dept 1535 - INFORMATION RESOURCES 16,500 16,500 FOOTNOTE AMOUNTS: ZENDESK IT SUPPORT SOFTWARE: TICKETING SOFTWARE 8,300 8,300 FOOTNOTE AMOUNTS: ASSET PANDA- ASSET TRACKING FOR IT/CITY WIDE DEVICES 21,000 21,000 FOOTNOTE AMOUNTS: CISCO DUO: 2FA/MFA CITY WIDE - REQUIRED TO KEEP CYBERSECURITY INSURANCE POLICY AND TO PROTECT EMPLOYEE LOGIN ACCOUNTS. FOOTNOTE AMOUNTS: 31,000 31,000 NETMOTION SOFTWARE- GCIC/CJIS REQUIRED SECURE REMOTE ACCESS FOR REMOTE PUBLIC SAFETY DEVICES 52,000 52,000 FOOTNOTE AMOUNTS: NUTANIX VIRTUAL ENVIRONMENT SUPPORT/LICENSE: WAS IN BOUGHT IN 2019 AND THE 3YRS SUPPORT WAS PREPAID. THE SERVICE AGREEMENT/LICENSE WILL END IN FYI'24 AND IS A SOLUTION USED TO HOST CITY-WIDE APPLICATIONS. I.E. EMAIL, ACTIVE DIRECTORY, CITY-WIDE FILE SHARING, WATER DEPARTMENT (XC2) APPLICATIONS..ETC.. ACCOUNT '523.38-50' TOTAL 1,153,999 1,153,999 531.11-01 OFFICE SUPPLIES IT OFFICE SUPPLIES 531.11-02 OPERATING SUPPLIES FOOTNOTE AMOUNTS: 300 300 CAT6 CABLE BACKUP TAPES FOOTNOTE AMOUNTS: 400 400 DESKTOP SWITCHES FOOTNOTE AMOUNTS: 1,100 1,100 PC AND LAPTOP MISC SETUP - NEEDED FOR SETTING CERTAIN COMPUTERS AND LAPTOP THAT NEED CABLING AND CONNECTION TO NETWORK AND A/V EQUIPMENT ACCOUNT '531.11-02' TOTAL 1,800 1,800 531.13-00 FOOD FOOTNOTE AMOUNTS: 5,000 5,000 FOOD 541.16-00 CAPITAL IMPROVEMENTS DATA STORAGE, DISASTER RECOVERY, AND RANSOMWARE RESILIENCE CURRENTLY IT'S DATA STORAGE SYSTEM FOR CITY-WIDE (POLICE, FIRE, POWER, FINANCE, ETC..) DATA IS AT RISK, AGING AND NEED TO BE REPLACED ASAP, AND IS NOT PROTECTED FROM RANSOMWARE ATTACKS, LONG-TERM DATA PROTECTION, RETENTION AND COMPLIANCE ADHERENCE FOR THE CITY AND STATE REGULATIONS. THIS SOLUTION NEEDS TO BE IMPLEMENTED URGENTLY. 30K PER YEAR SUPPORT LICENSE IS NEEDED AND WILL NOT INCREASE OVER THE LIFETIME OF THE PRODUCT/SOLUTION. P&Z PANASONIC TOUGHTBOOKS/MOBILE PRINTERS

SOLUTION FOR INSPECTORS

# BUDGET REPORT FOR CITY OF EAST POINT

Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

2021-22 2022-23 ACTIVITY ACTIVITY

2022-23 ORIGINAL BUDGET

2022-23 AMENDED DEPARTMENT REQU CITY MGR RECOMM

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GL NUMBER DESCRIPTION THRU 03/31/23 BUDGET APPROPRIATIONS

DB: East Point

Dept 1535 - INFORMATION RESOURCES

COURT: AUDIO/VISUAL EQUIPMENT

THIS SOLUTION IS NEEDED FOR THE COURT TO HAVE THE ABILITY TO SAFTEY COMMUNICATE WITH SOLICITORS, JUDGES, ATTORNEYS, AND INMATES FROM REMOTE LOCATIONS.

FOOTNOTE AMOUNTS:

5,250 5,250

COURT: (15) EPSON DESKTOP SCANNERS

NEEDED FOR COURT EMPLOYEES TO SCAN DOCUMENTS INTO COURTWARE SOFTWARE

FOOTNOTE AMOUNTS:

75,000 75,000

WATER/SEWER: REWIRING OF INTERNET CABLES @ BOBBY BROWN SEWER BUILDING

CABLING NEEDS TO BE DONE TO THESE LOCATIONS FOR BETTER NETWORK CONNECTIVITY. CURRENTLY, THIS IS AFFECTING THE LOCATIONS ABILITY TO FUNCTION PROPERLY AND COMMUNICATE WITH OTHER CITY LOCATIONS AND CUSTOMERS.

FOOTNOTE AMOUNTS:

50,000

50,000

SOLID WASTE: ROUTE OPTIMIZATION SOFTWARE

TO IMPLEMENT NEW SMART ROUTING TECHNOLOGY THAT OPTIMIZED ROUTES TO SAVE MONEY AND TIME FOR THE CITY OVERALL. SOLDWASTE DEPARTMENT NEEDS THIS SOLUTION TO STREAMLINE SOLID WASTE COLLECTION AND MONITOR FLEET PERFORMANCE. THIS WILL SAVE ON SIGNIFICANT OPERATING EXPENSES LIKE EQUIPMENT COSTS, AND LABOR. SINCE, FUEL DRIVES THE NEED FOR WASTE COLLECTION OPERATIONS, BEING ABLE TO INCREASE EFFICIENCY BY REDUCING THE NUMBER OF ROUTES, LABOR HOURS, AND MILEAGE CAN BE THROUGH THIS ROUTE OPTIMIZA FOOTNOTE AMOUNTS: 50,000 50,000

FIRE: FIRESTATION 2,3,5 WIFI SOLUTION

WIFI SOLUTION IS NEEDED TO SUPPORT THE FIRE DEPARTMENT AND THE PUBLIC

FOOTNOTE AMOUNTS:

40,000 40,000

FIRE: WASHINGTON RD BUILDING CABLING

BUILDING WILL BE USED AGAIN AND NEED NETWORKING CABLING

FOOTNOTE AMOUNTS:

76,100 76,100

CMO:

REPORTING & FINANCIAL TRANSPARENCY, CAPITAL BUDGETING, 20,000 PER YEAR

FOOTNOTE AMOUNTS:

7,036 7,036

COMMUNICATIONS: (1) APPLE POWER WORKSTATION= 5,000, (1) APPLE MACBOOK= 6,100, TV STATION SERVER REPAIRS = 1,500 (NOTE: IT WILL NOT MANAGE THIS SERVER COMMUNICATIONS WILL)

COMMUNICATIONS IS REQUESTING A PC AND POWER WORKSTATION FOR DEVELOPMENT AND MANAGEMENT OF THE CITY, AUDIO, VIDEO, AND PHOTO

CONTENT. ALSO, REQUESTING PROTECTION FOR THE SERVER THAT HANDLES THE CITY TV STATION.

FOOTNOTE AMOUNTS:

75,000 75,000

BS&A - SOFTWARE UPGRADES FOOTNOTE AMOUNTS:

67,000 67,000

UNINTERRUPTIBLE POWER SUPPLY (UPS) - NEEDED IN THE DATA CENTERS AT CITY HALL AND LEC. CURRENT UPS SYSTEM IS 5-6 YEARS OLD AND NOT PROTECTING THE DATACENTER EQUIPMENT DURING POWER OUTAGES, LIGHTING STRIKES, AND BROWN OUTS. IN ADDITION, THE UPS KEEPS

CLEAN POWER FLOWING TO THE DATACENTER EQUIPMENT. ACCOUNT '541.16-00' TOTAL

445,386 445,386

542.24-00

COMPUTERS & HARDWARE

FOOTNOTE AMOUNTS: DESKTOP CITY WIDE - 25

30,000

30,000

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BUDGET REPORT FOR CITY OF EAST POINT Fund: 610 INTERNAL SERVICES

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL		DEPARTMENT REQU	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION	ACIIVIII	THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS	DECOUDCEC						
Dept 1535 - INFORMATION	FOOTNOTE AMOUNTS:					39,000	39,000
	LAPTOP CITY WIDE - 30 FOOTNOTE AMOUNTS:					7,500	7,500
	MONITOR CITY WIDE - 50 FOOTNOTE AMOUNTS:					3 <b>,</b> 750	3,750
	DOCKING CITY WIDE - 15 FOOTNOTE AMOUNTS:					14,000	14,000
	CITY WIDE SCANNER - ERP LASERFICHE FOOTNOTE AMOUNTS:					15,000	15,000
	COMPUTER & HW SERVER ACCOUNT '542.24-00' TOTAL					109,250	109,250
551.23-00	INDIRECT COST-WATER/SEWER						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					(1,175,688)	(1,175,688)
551.24-00	INDIRECT COST TO ELECTRIC						
	FOOTNOTE AMOUNTS: INDIRECT COST TO ELECTRIC					(1,175,688)	(1,175,688)
551.25-00	INDIRECT COST-SOLID WASTE						
	FOOTNOTE AMOUNTS: INDIRECT COST- SOLID WASTE					(73,481)	(73,481)
551.29-00	INDIRECT COST FROM GEN FD						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION FROM GENERAL	. FUND				(1,770,682)	(1,770,682)
551.30-00	INDIRECT COST-STORMWATER						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					(73,481)	(73,481)
551.31-00	ALLOCATED COST FROM E911						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION					(73,481)	(73,481)
Dept 4600 - MAINTENANCE	DEPT '1535' TOTAL					(992 <b>,</b> 786)	(992,786)
PERSONAL SERVICE AND EM	PLOYEE BENEFITS						
610-4600-511.11-00 610-4600-511.13-00 * 610-4600-511.19-00 *	SALARIES & WAGES OVERTIME SALARY ADJUSTMENT	325,694 23,433	266,224 35,647	288,130 4,544 28,813	288,130 4,544 28,813	348,361	348,361
610-4600-512.20-00 * 610-4600-512.21-00	BENEFIT ADJUSTMENT GROUP INSURANCE	65 <b>,</b> 596	48,720	13,329 60,758	13,329 60,758	70,554	70,554
610-4600-512.23-00	MEDICARE	5,032	4,342	4,243	4,243	6,014	6,014
610-4600-512.24-02	DEFINED BENEFIT	115,276	96,532	110,239	110,239	133,282	133,282
610-4600-512.26-00 610-4600-512.27-00 *	UNEMPLOYMENT INSURANCE WORKER'S COMPENSATION	1,603 9,134	1,342 7,343	1,351 9,664	1,351 9,664	1,914	1,914
PERSONAL SERVICE AND I		545,768	460,150	521,071	521,071	560,125	560,125

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BUDGET REPORT FOR CITY OF EAST POINT

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Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

		2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL	2022-23 AMENDED DI	2023-24 EPARTMENT REQU C	2023-24
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS							
Dept 4600 - MAINTENANCE 8	& SHOP						
PURCHASED SERVICES							
610-4600-521.12-09 *	OTHER PROFESSIONAL FEES	5,178	598	3,650	3,650	10,100	10,100
610-4600-522.22-01 * 610-4600-522.22-04 *	MAINTENANCE EQUIPMENT MAINTENANCE VEHICLES	18,101	19,686	18,000	18,000	25,000	25,000
610-4600-523.31-02 *	AUTO INSURANCE	718,954 5,364	433,766	460,000 119,807	460,000 119,807	718,000 125,000	718,000 125,000
610-4600-523.31-02 *	DUES & FEES	484	1,802	2,000	2,000	3,350	3,350
610-4600-523.37-00 *	EDUCATION & TRAVEL	695	1,002	3,715	3,715	5,215	5,215
610-4600-523.38-00 *	LICENSES	2,213	1,428	3,725	3,725	4,000	4,000
610-4600-523.39-01 *	TOWING	8,079	5,100	3,750	3,750	5,200	5,200
610-4600-523.40-00 *	UNIFORM & TOWEL SERVICES	19,008	5,419	15,340	15,340	15,340	15,340
PURCHASED SERVICES		778,076	467,799	629,987	629,987	911,205	911,205
SUPPLIES							
610-4600-531.11-02 *	OPERATING SUPPLIES	131,379	152,220	175,060	175,060	187,500	187,500
610-4600-531.11-13 *	STORM RESTORATION	6,948		2,600	2,600	2,600	2,600
610-4600-531.12-20 *	GAS (NATURAL & PROPANE)	14,155	2,899	12,200	12,200	12,200	12,200
610-4600-531.12-50 *	OIL & LUBICANTS	13,073	14,562	21,000	21,000	21,000	21,000
610-4600-531.12-70 *	FUEL (DIESEL)	233,834	159,488	225,000	225,000	280,000	280,000
610-4600-531.12-71 *	FUEL (GASOLINE)	374,969	270,851	360,000	360,000	400,000	400,000
610-4600-531.16-00 *	SMALL & SAFETY EQUIPMENT	140,791	2,631	4,325	4,325	6,350	6,350
SUPPLIES		915,149	602,651	800,185	800,185	909,650	909,650
CAPITAL OUTLAYS							
610-4600-541.20-00 *	SITE IMPROVEMENTS		14,273	115,000	115,000	325,000	325 <b>,</b> 000
610-4600-542.20-00 *	EQUIPMENT	32	287 <b>,</b> 176	335,000	335,000	0.000	0.000
610-4600-542.21-00 *	MACHINERY					9,000	9,000
610-4600-542.22-00 * 610-4600-542.22-00-FLTVEH *	VEHICLES VEHICLES	81,175		45,000	45,000	200,000	200,000
610-4600-542.22-00-FEIVER *	COMPUTERS & HARDWARE	01,175		10,000	10,000		
CAPITAL OUTLAYS		81,207	301,449	505,000	505,000	534,000	534,000
INDIRECT COST ALLOCATION							
610-4600-551.23-00 *	INDIRECT COST-WATER/SEWER	(629,905)	(419,937)	(785,997)	(785,997)	(932 <b>,</b> 793)	(932,793)
610-4600-551.24-00 *	INDIRECT COST TO ELECTRIC	(826,751)	(551,167)	(1,031,622)	(1,031,622)	(1,224,292)	(1,224,292)
610-4600-551.25-00 *	INDIRECT COST-SOLID WASTE	(98, 423)	(65,615)	(122,812)	(122,812)	(145,749)	(145,749)
610-4600-551.27-00 *	INDIRECT COST -	(393,691)	(262,461)	(491,249)	(491,249)	(582 <b>,</b> 996)	(582 <b>,</b> 996)
610-4600-551.30-00 *	INDIRECT COST-STORMWATER	(19 <b>,</b> 685)	(13,123)	(24,563)	(24,563)	(29,150)	(29,150)
INDIRECT COST ALLOCATIO	DN	(1,968,455)	(1,312,303)	(2,456,243)	(2,456,243)	(2,914,980)	(2,914,980)
DEPRECIATION/AMORTIZATION	N						
610-4600-561.10-00	DEPRECIATION	84,433	56,288				
DEPRECIATION/AMORTIZATI	CON	84,433	56,288				
Totals for dept 4600 - MA	AINTENANCE & SHOP	436,178	576,034				

<sup>\*</sup> NOTES TO BUDGET: DEPARTMENT 4600 MAINTENANCE & SHOP

	OVERTIME
511.19-00	SALARY ADJUSTMENT

511.13-00

OVERTIME

SALARY ADJUSTMENTS

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BUDGET REPORT FOR CITY OF EAST POINT

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		2021-22	2022-23	2022-23	2022-23	2023-24	2023-24
		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED DEPA	ARTMENT REQU CIT	Y MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET

GL NUMBER	DESCRIPTION	THRU 03/31/23	BUDGET	BUDGET BUDGET	
APPROPRIATIONS Dept 4600 - MAINTENANCE &	SHOP				
512.20-00	BENEFIT ADJUSTMENT				
	GROUP INSURANCE 20% INCREASE ADJUSTMENT				
512.27-00	WORKER'S COMPENSATION				
	WORKER'S COMPENSATION				
521.12-09	OTHER PROFESSIONAL FEES				
	FOOTNOTE AMOUNTS: PROFESSIONAL SEVICES FOR CCTV CAMERA, BUILDIN FOOTNOTE AMOUNTS: GARAGE DOOR INSPECTION YEARLY	G WIRE AND SERVICES THA	T REQUIRE TECHNICAL	1,500	1,500
	FOOTNOTE AMOUNTS: VEHICLE LIFT INSPECTION YEARLY			850	850
	FOOTNOTE AMOUNTS: UNDERGOUND FUEL TANK INSPECTIONS, (FLEET, LEC	AND FIRE # 2).		1,000	1,000
	FOOTNOTE AMOUNTS: PUBWORKS ANNUAL RENEWAL SOFTWARE			2,500	2,500
	FOOTNOTE AMOUNTS: DISEL LAPTOP ANNUAL SUBSCRIPTION			3,000	3,000
	ACCOUNT '521.12-09' TOTAL			10,100	10,100
522.22-01	MAINTENANCE EQUIPMENT  FOOTNOTE AMOUNTS: FLEET EQUIPMENT: FUEL TANK, COMPRESSER, VEHIC	LE LIFT, TIRE MACHINE, A	AND VARIOUS OTHER SE	25,000 RVICE REPAIRS OF SHOP EQ	25,000 UIPMENT.
522.22-04	MAINTENANCE VEHICLES				
	FOOTNOTE AMOUNTS:  MAINTENANCE OF HEAVY DUTY REPAIRS OUTSOURCED TRUCKS, POWER DEPARTMENT, PUBLIC WORKS, WATER TRANSMISSION, DRIVE SHAFT, ENGINE BLOCK AND R	& SEWER, PARKS & REC.			
	FOOTNOTE AMOUNTS: MAINTENANCE AND REPAIRS OF CITY CARS, TRUCKS, REPAIRS, AVG COST OF REPAIRS \$1,200.00		OES, EXCAVATORS, JAC	308,000 CK HAMMERS , COMPRESSORS	308,000 AND ENGINE
	ACCOUNT '522.22-04' TOTAL			718,000	718,000
523.31-02	AUTO INSURANCE				
	FOOTNOTE AMOUNTS: AUTO/ OTHER LIBILITY INSURANCE			125,000	125,000
523.36-00	DUES & FEES				
	FOOTNOTE AMOUNTS:			1,500	1,500
	ANNUAL FEES FOR VEHICLE SOFTWARE, INDENTIFIX. FOOTNOTE AMOUNTS:			1,850	1,850
	ANNUAL FEES FOR NAPA COMPUTOR SOFTWARE FOR VE ACCOUNT '523.36-00' TOTAL	HICLS DIAGNOSTIC		3,350	3,350

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# BUDGET REPORT FOR CITY OF EAST POINT

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20,000

20,000

Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPARTME BUDGET	2023-24 ENT REQU CITY M BUDGET	2023-24 MGR RECOMM BUDGET
APPROPRIATIONS Dept 4600 - MAINTE 523.37-00	NANCE & SHOP EDUCATION & TRAVEL						
	FOOTNOTE AMOUN					3,715	3,715
	SHOP STAFF ANNUAL TRAINING HYD FOOTNOTE AMOUN SHOP STAFF SERVICE OF EXCELLEN	NTS:	(T) HEAVY DUTY	MECHANIC AND (1)	AUTO MECHANIC	1,500	1,500
	2022 NATIONAL SAFETY COUNCIL C COURSE RECOMMENDED BY RISK MAN ACCOUNT '523.37-00' TO	CONGRESS & EXPO, SAN DIE NAGER AIRFARE \$550.00, I	EGO, CA, SAN DIE	GO CONVENTION CEN	TER, SEPT. 16 - 22,		GER 5,215
	ACCOUNT 523.37-00 10	)IAL				3,213	J, ZIJ
523.38-00	LICENSES						
	FOOTNOTE AMOUN VEHICLE NEW TAG, RENEWAL FEES		Y AVG \$3,500 AND	CENTER FOR TESTI	NG & EMISSION AVG \$	4,000 225.	4,000
523.39-01	TOWING						
323.33 01							
	FOOTNOTE AMOUN HEAVY DUTY TRUCK TOWING 7 @ \$5		YEAR			5,200	5 <b>,</b> 200
523.40-00	UNIFORM & TOWEL SERVICES						
	FOOTNOTE AMOUN	ITTC •				10,340	10,340
	UNIFORM SERVICE FOR 10 STAFF F		SHIRTS @ \$5.25, 1	PANTS @ \$10.00, L	IGHT JACKET @ \$7.25	10,340	10,340
	FOOTNOTE AMOUN 10 EMPLOYEES ONE TIME PER YEAR SERVICES AVG YEAR \$550.		O, CAPS @ \$10.00	, STOCKING CAP @	\$10.00, RAIN SUIT @	5,000 \$45.00 AND TOW	5,000 WEL
	ACCOUNT '523.40-00' TO	DTAL				15,340	15,340
531.11-01	OFFICE SUPPLIES						
	PENS, CORRECTION TAPE, STAPLES	, FOLDERS, BINDERS					
531.11-02	OPERATING SUPPLIES						
	FOOTNOTE AMOUN	NTS:				16,000	16,000
	BRAKES AVG PER MONTH 15 SMALL FOOTNOTE AMOUN		RUCKS, AT AVG COS	ST \$20 - \$400.		90,000	90,000
	TIRES MONTHLY AVG 50 CHANGED	AVG COST \$85 - \$800					
	FOOTNOTE AMOUN BATTERIES AVG COST \$80 - \$180	NTS:				10,000	10,000
	FOOTNOTE AMOUN	NTS:				4,000	4,000
	FILTERS \$300 CASE FOOTNOTE AMOUN	NTS:				8,000	8,000
	MISC AUTO PARTS	IMC.				7 000	7 000
	FOOTNOTE AMOUN WATER PUMPS AVG COST \$75 - \$40					7,000	7,000
	FOOTNOTE AMOUN HOSES AVG COST \$100 - \$ 300	NTS:				5,500	5 <b>,</b> 500
	FOOTNOTE AMOUN					3,500	3,500
	WINDSHIELDS AVG COST \$175 - \$3 FOOTNOTE AMOUN					5,500	5,500
	AC COMPRESSOR AVG COST \$180 -	\$250				20 000	20 000

FOOTNOTE AMOUNTS:

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531.12-50

531.16-00

OIL & LUBICANTS

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 AMENDED DEPAR BUDGET	2023-24 RTMENT REQU CI BUDGET	2023-24 TY MGR RECOMM BUDGET
APPROPRIATIONS Dept 4600 - MAINTENANCE &	SHOP						
	ENGINE REPLACMENT AVG COST \$150 - \$5000 FOOTNOTE AMOUNTS: TRANSMISSION REPAIRS AVG COST \$900 - \$30	100				10,000	10,000
	FOOTNOTE AMOUNTS: RADIATORS AVG COST \$150 - \$5000	700				8,000	8,000
	ACCOUNT '531.11-02' TOTAL					187,500	187,500
531.11-13	STORM RESTORATION						
	FOOTNOTE AMOUNTS: 10 EMPLOYEES MEALS FOR TWO DAYS @ \$35 PE	עגם פי				1,300	1,300
	FOOTNOTE AMOUNTS: HOTEL FOR TWO NIGHTS 10 EMPLOYEES @ \$190					1,300	1,300
	ACCOUNT '531.11-13' TOTAL	)				2,600	2,600
531.12-20	GAS (NATURAL & PROPANE)						
	FOOTNOTE AMOUNTS: SCANNA NATURAL GAS YEARLY					10,200	10,200
	FOOTNOTE AMOUNTS:					2,000	2,000
	PROPANE GAS TANK REFILL (4.7 TANK) ACCOUNT '531.12-20' TOTAL					12,200	12,200

	FOOTNOTE AMOUNTS: OIL AND LUBRICANTS FOR CITY VEHICLE, TRUCKS AND EQUIPMENT	21,000	21,000
531.12-70	FUEL (DIESEL)		

FOOTNOTE AMOUNTS:	280,000	280,000
DIESEL FUEL FOR CITY TRUCKS AND EQUIPMENT CAMPBELL OIL CONTRACT PER GAL \$162.00 AVG PER MONTH 6,000 -	8,000 GALS	PER MONTH

531.12-71	FUEL (GASOLINE)		
	FOOTNOTE AMOUNTS:	400,000	400,000
	GASOLINE FOR CITY VEHICLES, TRUCKS AND EQUIPMENT CAMPBELL OIL CONTRACT PER GAL \$181.00, AVG PER MONTH.	FLEET AND LEC PU	MP

GASOLINE	FOR	CITY	VEHICLES,	TRUCKS	AND	EQUIPMENT	CAMPBELL	OIL	CONTRACT	PER	GAL	\$181.00,	AVG	PER	MONTH,	FLEET	AND	LEC P	PUMP
STATIONS,	15,	000 -	- 17,000 G	ALS PER	MON	TH.													

SMALL & SAFETY EQUIPMENT		
FOOTNOTE AMOUNTS:	500	500
SAFETY EQUIPMENT, HATS AND BOOTS FOR 10 EMPLOYEES: (9) MECHANIC WORK GLOVES TWICE PER YEAR @ \$15.00		
FOOTNOTE AMOUNTS:	350	350
SAFETY GLASSES (9) MECHANICS TWICE PER YEAR @ \$5.00		
FOOTNOTE AMOUNTS:	700	700
SAFETY FACE MASK (9) MECHANICS TWICE A YEAR @ \$ 15.00		
FOOTNOTE AMOUNTS:	500	500
BIO HAZARD DISPOSABLE JUMP SUITS FOR (9) EMPLOYEES 5 PER EMPLOYEES @ \$12.00.		
FOOTNOTE AMOUNTS:	300	300
COMMERCIAL FIRST AID KIT (2) KITS PER YEAR		
FOOTNOTE AMOUNTS:	3,500	3,500
SAFETY BOOTS FOR (9) EMPLOYEES TWICE PER YEAR @ \$150.00	500	500
FOOTNOTE AMOUNTS:	500	500
SAFETY HATS (9) EMPLOYEES @ \$15.00		

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INDIRECT COST-STORMWATER

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GL NUMBER	DESCRIPTION	2021-22 ACTIVITY	2022-23 ACTIVITY THRU 03/31/23	2022-23 ORIGINAL BUDGET	2022-23 2023-24 AMENDED DEPARTMENT REQU C BUDGET BUDGET	2023-24 ITY MGR RECOMM BUDGET
APPROPRIATIONS						
Dept 4600 - MAINTENANCE &	ACCOUNT '531.16-00' TOTAL				6 <b>,</b> 350	6,350
541.20-00	SITE IMPROVEMENTS					
	FOOTNOTE AMOUNTS:				200,000	200,000
	PAINT SHOP FLOOR FOOTNOTE AMOUNTS:				125,000	125,000
	RESTROOM UPGRADE ACCOUNT '541.20-00' TOTAL				325,000	325 <b>,</b> 000
542.20-00	EQUIPMENT					1,111
312.20	-					
	LARGE EXCAVATOR					
542.21-00	MACHINERY					
	FOOTNOTE AMOUNTS: 1234 AC MACHINE				9,000	9,000
542.22-00	VEHICLES					
	PURCHASE TOW TRUCK FORD F-650					
	FOOTNOTE AMOUNTS:				200,000	200,000
	LOWBOY TRUCK AND TRAILER FORD F250 FULL CAB LONG BED PICKUP TRUCK	Κ				
542.24-00	COMPUTERS & HARDWARE					
	DIESEL EQUIPMENT DIAGNOSTIC SOFTWARE					
551.23-00	INDIRECT COST-WATER/SEWER					
	FOOTNOTE AMOUNTS:				(932,793)	(932 <b>,</b> 793)
	INDIRECT COST ALLOCATION- WATER/SEWER				(3327,733)	(332,7733)
551.24-00	INDIRECT COST TO ELECTRIC					
	FOOTNOTE AMOUNTS:				(1,224,292)	(1,224,292)
	INDIRECT COST ALLOCATION TO ELECTRIC					
551.25-00	INDIRECT COST-SOLID WASTE					
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION-SOLID WASTE				(145,749)	(145,749)
EE1 27 00						
551.27-00	INDIRECT COST -				(500.000)	/F00 00 T
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION				(582,996)	(582 <b>,</b> 996)
551.29-00	INDIRECT COST FROM GEN FD					
	INDIRECT COST FROM GENERAL FUND					
EE1 20 00	TNDTDEGE COOK CHODMENTED					

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#### BUDGET REPORT FOR CITY OF EAST POINT Fund: 610 INTERNAL SERVICES

Calculations as of 03/31/2023

GI NUMPER	DEGCELERATION	2021-22 ACTIVITY	2022-23 ACTIVITY	2022-23 ORIGINAL		2023-24 PARTMENT REQU CI	
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 4600 - MAINTENAN	CE & SHOP						
	FOOTNOTE AMOUNTS: INDIRECT COST ALLOCATION- STORMWATER DEPT '4600' TOTAL					(29,150) (560,125)	(29,150) (560,125)
TOTAL APPROPRIATIONS		181,705	971,051			· · · · · · · · · · · · · · · · · · ·	
BEGINNING FUND BALANCE ENDING FUND BALANCE		728,669 546,964	546,964 (424,087)	546,964 546,964	546,964 546,964	(424,087) (424,087)	(424,087) (424,087)

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Fund: 745 MUNICIPAL COURT FUND

		ACTIVITY	ACTIVITY	ORIGINAL	AMENDED :	2023-24 DEPARTMENT REQU (	CITY MGR RECOMM
GL NUMBER	DESCRIPTION		THRU 03/31/23	BUDGET	BUDGET	BUDGET	BUDGET
APPROPRIATIONS Dept 1585 - ADMIN. ALLOGOTHER FINANCING USES	·.						
745-1585-611.11-01 *	GENERAL FUND	158,400	116,620	175,000	175,000	175,000	175,000
OTHER FINANCING USES		158,400	116,620	175,000	175,000	175,000	175,000
Totals for dept 1585 - ADMIN. ALLOC.		158,400	116,620	175,000	175,000	175,000	175,000
* NOTES TO BUDGET: DEPARTM	ENT 1585 ADMIN. ALLOC.						
611.11-01	GENERAL FUND						
	GSCCCA MONTHLY STATE FUND PAYMENTS POABF MONTHLY STATE FUNJD PAYMENTS COURTWARE MONTHLY PAYMENTS LVAF MONTHLY STATE FUND PAYMENTS DATE MONTLY STATE FUND PAYMENTS						
	FOOTNOTE AMOUNTS: COURT PAYMENTS					175 <b>,</b> 000	175,000
	DEPT '1585' TOTAL					175,000	175,000
Dept 1599 - NON DEPARTME OTHER COSTS	ENTAL						
745-1599-579.50-02	COURT	1,020	170				
OTHER COSTS		1,020	170				
Totals for dept 1599 - NON DEPARTMENTAL		1,020	170	-	-	-	
TOTAL APPROPRIATIONS		159,420	116,790	175,000	175,000	175,000	175,000
BEGINNING FUND BALANCE ENDING FUND BALANCE		35,054 (124,366)	106,476 (10,314)	106,476 (68,524)	106,476 (68,524)	(10,314) (185,314)	(10,314) (185,314)
APPROPRIATIONS - ALL FUNDS NET OF REVENUES/APPROPRIATIONS - ALL FUNDS		139,962,637 (139,962,637)	104,429,233 (104,429,233)	177,680,858 (177,680,858)	190,199,116 (190,199,116)	198,418,520 (198,418,520)	191,065,313 (191,065,313)
BEGINNING FUND BALANCE - ALL FUNDS ENDING FUND BALANCE - ALL FUNDS		84,059,944 (55,902,693)	99,283,165 (5,146,068)	99,283,165 (78,397,693)	99,283,165 (90,915,951)	(5,146,068) (203,564,588)	(5,146,068) (196,211,381)

# RGI

# **CITY OF EAST POINT**

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# **SOCIAL MEDIA HANDLE**

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# **CITY HALL**

2757 East Point St., East Point, GA

