(404) 663-7126



3575 Trotter Dr. Bldg. B Alpharetta, GA 30004 Tel: (770) 667-2555 Fax: (770) 772-7008 Toll Free: (800) 242-7788 info@atlantatentrental.com ~ www.atlantatentrental.com EVENT DESC: EVENT DAY: EVENT DATE: EVENT TIME: DELIVERY: PICKUP: ORDER DATE: TERMS:

Saturday 04/27/2019

FRI 04/26/2019 SUN 04/28/2019 04/15/2019

| B L L | EAST POINT MAIN ST. ASSOCIATION 2714 EAST POINT ST. ATLANTA GA 30344 TEL: (404) 663-7126 FAX: | S H I P | EAST POINT MAIN ST. ASSOCI, 1889 Lexington Avenue East point | ATION GA | 30344 | |
|-------------|--|------------------|--|-------------|-------|--------|
| | QTY ITEM DESCRIPTION | | | PRICE | E | TOTAL |
| | 1 FRAME KIT 10X10 WHT | | | 100.00 |) | 100.00 |
| | 1 FRAME 30X40 TR WHITE | | | 840.00 |) | 840.00 |

| • | | 010.00 | 010.00 |
|---|---|---------------|-----------------|
| 5 | SIDE CURT 8X20 SECT BEIGE MESH | 31.40 | 157.00 |
| - | 15GAL WATER BARREL W/COVERS 55 gal WATER BARREL W/COVERS | 8.00 15.00 | 32.00 150.00 |
| 1 | FILL WATER BARRELS | 100.00 | 100.00 |

| 50% non-refundable deposit is due at signing to reserve equipment. Balance due at time of setup. 3% surcharge will be assessed if paying with a credit card. 48hr cancellation prior to setup date required in writing. 80% of contract will be due if equipment is delivered and cancellation occurs. 100% of contract will be due if equipment is delivered, setup, and cancellation occurs. | | | | | |
|--|------------|----------|--|--|--|
| SPECIAL INSTRUCTIONS: | SUB TOTAL: | 1,379.00 | | | |
| FILL WATER BARRELS AT WAREHOUSE | | 0.00 | | | |

| ATER BARRELS AT WAREHOUSE | DAMAGE WAIVER: | 0.00 |
|---------------------------|----------------|----------|
| | SALES TAX: | 0.00 |
| | DELIVERY: | 175.00 |
| | TOTAL: | 1,554.00 |

INVOICE



INVOICE #115 DATE: 03/25/2019

Lionslove Entertainment

TO:

City of East Point C/o Kathy Warren 2019 Jazz Festival 1526 E. Forrest Avenue, Suite 400 East Point, Georgia 30344 **Phone** BILL TO: City of East Point 2019 Jazz Festival 1526 E. Forrest Avenue, Suite 400 East Point, Georgia 30344

Make all checks payable to Lionslove Entertainment, INC. If you have any questions concerning this invoice, contact:

| | | SUBTOTAL | \$2500.00 |
|----------|--|------------|-----------|
| | | SALES TAX | 0 |
| | SHIPPING | & HANDLING | 0 |
| | | TOTAL DUE | 2500.00 |
| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| 1 hour | Services: Entertainment Performance Headliner: Reggie Hines Hinesight Music Group | \$2500.00 | \$2500.00 |
| | Producer: City of East Point | | |
| | Event Title: East Point Jazz Festival | | |
| | Event Date: April 27th | | |
| | | | |
| | Thanks | | |
| | Lionslove Entertainment & Hinesight Music Group | | |

PAYMENT OPTIONS: CASHIERS CHECK OR WIRE TRANSFER WIRE TRANSFER INSTRUCTIONS: BANK OF AMERICA-Lionslove Entertainment, Inc.

Make all checks payable to Lionslove Entertainment, INC.

If you have any questions concerning this invoice, contact: Jai Curry-Tanner

THANK YOU FOR YOUR BUSINESS!

From: Michael D. Montgomery

Invoice

Date: April 30, 2019 Invoice #: 42719 For: East Point Jazz Festival @ Sumner Park

\$700.00

To: The City of East Point 2777 East Point Street East Point, GA 30344

| Description: Amount |
|---------------------|
|---------------------|

Jazz Festival Event Production Services 04-27-19

Balance Due: \$700.00

Allan Bynoe Music

INVOICE #10935 Date 4/5/2019

East Point Jazz Festival

Red Shoes & Gravy Band

April 27, 2019

Location: 1889 Lexington Avenue East Point, GA 30344

Five musicians play for 20-30 min set \$1,000

Total \$1,000

Make check payable to: Allan Bynoe

In Concert Productions, Inc.

680 Wharton Circle, SW Suite C Atlanta, GA 30336

Bill To

404-355-7943

404-350-9045

City of East Point East Point, GA 30344 Jazz Show Load in: 4/27/2019 Show date(s): 4/27/2019 Load out: 4/27/2019 Attn: Erin Rodgers

| | P.O. No. | | Terms | Du | ie Date | Rep | Job ID |
|----|--|---|--|------|---------|-------------|---------------------|
| | 19-03181 | | 50/50 | 4/ | 5/2019 | JPR | 10961P (A) - Jazz S |
| | Qty | | Description | | Rate | | Amount |
| | 0.5 | 50% deposit payment the balance and addition ANY ADDITIONS, C. WILL BE BILLED SE TERMS: Payment for | er Agreement - ***This invoice is for for this production. A separate invoid ons will be billed separately*** HANGES. LOSSES AND/OR DAM PARATELY. this invoice is due in full by 04/05/20 rice fee for orders paid with a credit c | AGES | | 3,425.00 | |
| Th | ank you for your bi | usiness. | | | Subto | tal | \$3,425.00 |
| | deral EIN erest of 1 5% per r | nonth will be impose | ed on all neet due charges | | Sales | Tax (0.0% |) \$0.00 |
| | Interest of 1.5% per month will be imposed on all past due charges. ICP accepts MC, Visa, Discover, and American Express. | | | | | | \$3.425.00 |
| | | | | - | Payme | ents/Credit | S \$0.00 |
| | | | | | | nce Due | \$3,425.00 |
| ſ | Phone # | Fax # | E-mail | | | | |
| r | | | | | | | |

jay@icpatlanta.com

Invoice

| Date | Invoice # |
|-----------|-----------|
| 3/29/2019 | 10961P(A) |

In Concert Productions, Inc.

680 Wharton Circle, SW Suite C Atlanta, GA 30336

Invoice

 Date
 Invoice #

 3/29/2019
 10961P(B)

Bill To

404-355-7943

404-350-9045

City of East Point East Point, GA 30344 Jazz Show Load in: 4/27/2019 Show date(s): 4/27/2019 Load out: 4/27/2019 Attn: Erin Rodgers

| P.O. No. | | Terms | Due | Date | Rep | Job ID | | |
|-----------------------|--|---|---------|--------------|-------------|-------------------|--|---------------------|
| 19-03377 | | 50/50 | 4/27 | /27/2019 JPR | | 7/2019 JPR 109611 | | 10961P(B) - Jazz Sh |
| Qty | | Description | | Rate | | Amount | | |
| 0.5 | balance and / or additint TERMS: Payment for | er Agreement *** This invoice is fo ons payment for this production *** this invoice is due on or before 4/2' rice fee for orders paid with a credit | 7/2019. | | 3,425.00 | | | |
| โhank you for your bเ | usiness. | | | Subto | tal | \$3,425.00 | | |
| ederal EIN | nonth will be impose | ed on all past due charges. | | Sales | Tax (0.0%) | \$0.00 | | |
| CP accepts MC, Visa | | | | Total | | \$3,425.00 | | |
| | | | | Payme | ents/Credit | s \$0.00 | | |
| | | | | Bala | nce Due | \$3,425.00 | | |
| Phone # | Fax# | E-mail | | | | | | |

jay@icpatlanta.com

Invoice for Music Entertainment Service by Milkshake, Trumpeter/Flugelhornist

Smooth Music Production (SMP)

FaceBook: Shake Mayfield

INVOICE NO. 27491

I, Milkshake Mayfield, hereby agree to perform at

Eastpoint Jazz concert

| On April 27,2019 | |
|---|---------|
| Time: 1 hour Set | |
| Fee: \$ 1000.00 | |
| Signature of Contract Parties: Mith Chake Mayful | 3-26-19 |
| Milkshake Mayfield | Date |
| Authorized Party Sponsor | Date |

Your patronage is very much appreciated!!!



d/b/a "Grace First" DeSitaa Lipscomb Atlanta, GA

Photography Invoice Invoice# 316 Date: April 29, 2019 PO#

Client Name: City of East Point Project: City of East Point – East Point Jazz Festival Shoot Date: 4/27/20119 Event Time: 5:00 pm – 9:00pm (4 hours) Photo Editing 2 hours

Photography Rate: \$100.00 an hour Photo Editing: \$35.00 an hour

Total: \$470.00

Comments or special instructions: Please do not hesitate to ask any questions regarding services. Please make all checks out to: Grace First Thank you



INVOICE

T: 404 246 5073

W: www.juliedexter.com

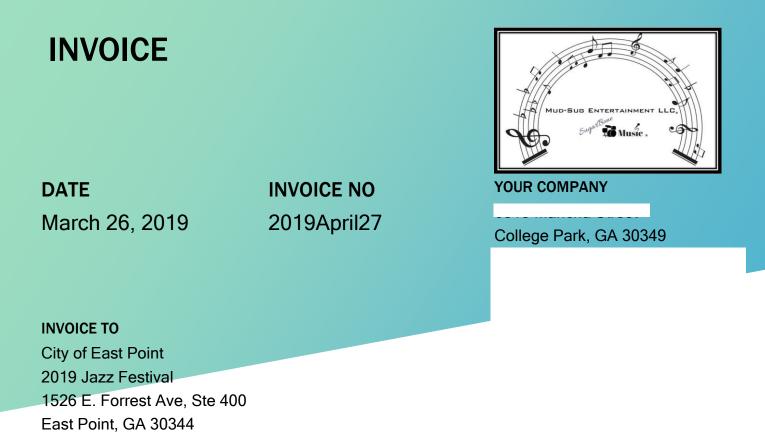
Attention: City of East Point c/o Kathy Warren E: Event: City of East Point 2019 Jazz Festival A: 1526 E. Forrest Avenue, Suite 400 East Point, Georgia 30344 Date: 03/27/29 Invoice Number: KAV320

| Description | | |
|-----------------------------------|----------|-------------|
| Julie Dexter Performance Apr 27th | | \$ 1,500 |
| East Point | | |
| | | |
| | | |
| | Subtotal | \$ 1,500 |
| | | |
| | Total | \$ 1,500 |

Thank you for your business.

Sincerely yours,

Julie Dexter



| SALESPERSON | JOB | PAYMENT TERMS | DUE DATE |
|-------------|---------------------------------------|----------------|----------------|
| | · · · · · · · · · · · · · · · · · · · | Due on Receipt | April 27, 2019 |
| QUANTITY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
| | | | |
| 1 | Sugarlips Performance | \$800.00 | \$800 |

| Subtotal | 800.00 |
|-----------|--------|
| Sales Tax | |
| Total | 800.00 |